B&V WASTE SCIENCE AND TECHNOLOGY CORP.

**MEMORANDUM** 

Chevron Chemical Company

Source Area Calculations Hazardous Waste Quantity Calculations BVWST Project 52013.040 BVWST File E.1 May 28, 1992

To:

Project File

From: Cynthia Gurley Con.

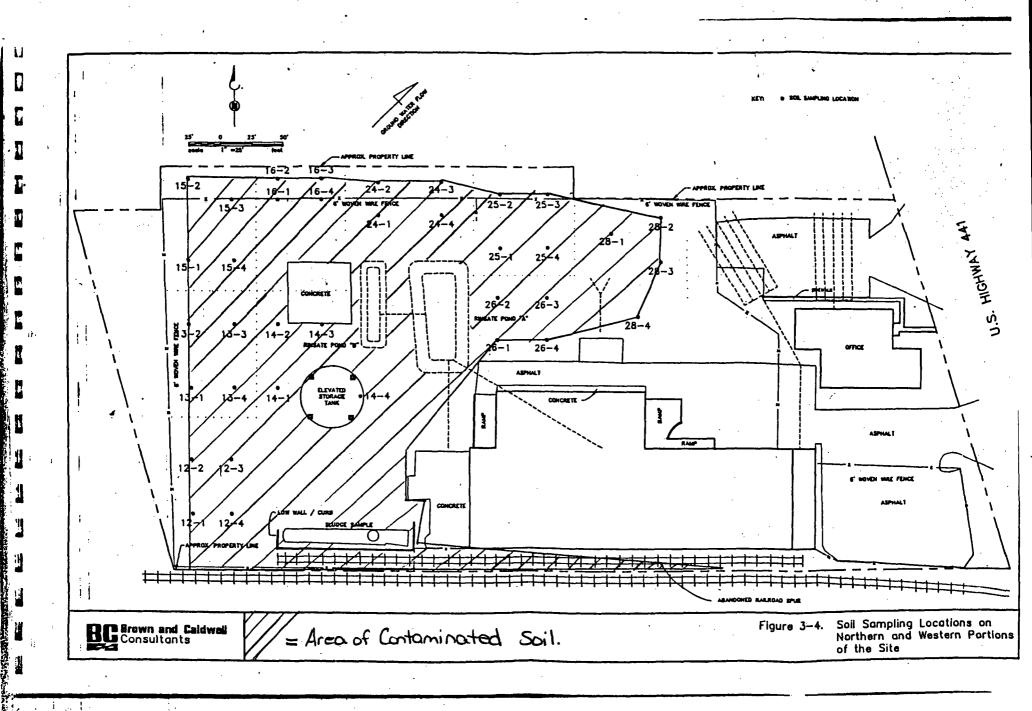
Hazardous waste quantity was estimated for source: 3 at Chevron Chemical Company in Orlando, Florida. The area of contaminated soil (Source: 3) is based on surface soil sample locations and Figure 3-4 site sample location map produced by Brown and Caldwell Consultants in the Contamination Assessment Report (December 1990). The volume of sources 1 and 2 were estimated based on measurements made while in the field. These dimensions are reported in the Contamination Assessment Report conducted in December 1990 (Ref. 3, p. 1-4, Table 4-4).

Waste quantity calculations for each of the source areas are provided in the attached.

| IN THIS SPACE | DO NOT WRITE |
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| Cyathia K. Gurk     |               |                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ++F                    | 1 1 1 1                                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            | -     -   -                                      |                                                   |                                     | <del></del>                               | <del>╎╏╏╏╏╏╏</del>                                             | <del>╶┼╸</del> ┼ <del>╏</del> ╌┞╌┞╌┦┈┦┊╏┈┦╌┼╌┦    |
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| Computed By         | ╎ᇛ            | .                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -   <b> </b>           | ┥╾╅╾┿╾╽╶╿╴╏╌╽╼                                     |                                                                    |                                                  |                                                   |                                     |                                           |                                                                |                                                   |
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| e de                | Date<br>Check | Date                                  | Page |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    |                                                  |                                                   |                                     |                                           |                                                                |                                                   |
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| 60.                 | ر<br>ا<br>ا   |                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    | 1                                                                  | X + 1                                            | <del>                                      </del> |                                     |                                           |                                                                | 1 1 1 1 2 1 8 1                                   |
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| F                   | 7             | ,                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    |                                                  | <u> </u>                                          |                                     |                                           |                                                                |                                                   |
| Sarce Ara           | ğ             |                                       |      | 1-+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ╌╢╌┼╌                  | <del></del>                                        | <del>┫</del> ╌╂╌╂╌╂╌┼╌╁╌                                           | <del>┃</del> ╾ <del>╏</del> ╼┼╼┼╼┼               | <del>╎</del> ┝┼┼┼┼                                | <del>╎╸</del> ┤╶ <del>╏╶╏╸╏╸╏</del> | <del>┋</del>                              | <del>┆╎╎┤┤</del> ┼┼┼                                           | 4 6                                               |
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| U                   | Ŗ             |                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ┄┃╌┠╌╪╌╂┉              |                                                    | 1-1-1-1-1-1-                                                       |                                                  | +-1-4-1-1-1-                                      | <del>╎╌┞╌┼╌┤╌╏╶┤┈</del> ┆           | <del> </del>                              | <del></del>                                                    |                                                   |
| Я                   | ğ             | l y                                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    |                                                  |                                                   |                                     |                                           | <u> </u>                                                       | 3 8                                               |
| d.                  | Ħ             | Ľ                                     |      | <b> </b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | -  -  -  -  -  -  -  -  -  -  -  -  -  -           | <del></del>                                                        | 1-1-4-4-4-                                       |                                                   | T-1-1-1-1-1                         | -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -  |                                                                |                                                   |
| Vζ                  | В             | R :                                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    |                                                  |                                                   |                                     |                                           |                                                                | 3 5                                               |
| <u>.</u><br>1.      | Ч;            | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 1    | 1 - 1 - 1 - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ╌┤╸┟╌┠╼╂╴              | ╼╅╍╅╶┨╶┞╌┞╌╂╌╂╴                                    | ·┃·┃·┃·┃                                                           | <b>    -</b>                                     | -} <del> </del> }-                                |                                     | <del></del><br><del></del><br><del></del> | ╇┪┦╌┼╌╂╌╏╌╏╌╏╌                                                 | - - - - - - - - - - - - - - - - - - -             |
| Owner .             | Plant 1       | Title SOURE:                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    |                                                  |                                                   |                                     |                                           |                                                                |                                                   |
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| A I                 | RS-           |                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                    |                                                                    | <u> </u>                                         | <u>                                     </u>      | <u> </u>                            |                                           |                                                                |                                                   |
| ACK &               | SINEE         | m                                     | 2    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | ++++                                               |                                                                    | ╀╂┼┼┼                                            | ++                                                | <del>╎</del> ╎┈╎┈┼┈┼╾╂╼╂            | <del>├</del> <del>├</del> ┼┼┼┈┤┈╎╌╂╌┞╌┤   | +++-                                                           | Cyneraled<br>8+V.Movre                            |
| <b>4</b>            | 75 I          | ; <b>; ; ; </b>                       |      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                    |                                                                    |                                                  | <u> </u>                                          | <del> </del>                        | <u> </u>                                  | <del></del>                                                    | <u> </u>                                          |

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# B&V WASTE SCIENCE AND TECHNOLOGY CORP.

# Hazardous Waste Quantity Calculations

1. Rinsate Pond A - Surface Volume:  $90' \times 45' \times 3' = 12,150 \text{ ft}^3$ Source type: surface impoundment

Assigned:  $12,150 \text{ ft}^3 \times 3.704 \times 10^{-2} \text{ yd}^3/\text{ft}^3 = 450.04 \text{ yd}^3 + 2.5 = 180.01$ 

2. Rinsate Pond B - Surface Volume:  $70' \times 20' \times 3' = 4,200 \text{ ft}^3$ Source type: surface impoundment

Assigned:  $4,200 \text{ ft}^3 \times 3.704 \times 10^{-2} \text{ yd}^3/\text{ft}^3 = 155.57 \text{ yd}^3 + 2.5 = 62.23$ 

3. Contaminated Soil - Surface Area: 86,600 ft<sup>2</sup>
Source type: Landfill

Assigned:  $86,600 \text{ ft}^2 + 34,000 = 2.55$ 

# Waste Quantity Factor Total

| 1. | Rinsate Pond A    | 180.01      |
|----|-------------------|-------------|
| 2. | Rinsate Pond B    | .62.23      |
| 3. | Contaminated Soil | <u>2.55</u> |
|    | v                 | 244.79      |

(Reference 1, Table 2-6,p. 51591): 100

DIVISION OF GEOLOGY Robert O. Vernon, Directer

WATER RESOURCES
OF
ORANGE COUNTY, FLORIDA

W. F. Lichtler, Warren Anderson, and B. F. Joyner U. S. Geological Survey

Prepared by the UNITED STATES GEOLOGICAL SURVEY in cooperation with the DIVISION OF GEOLOGY, FLORIDA BOARD OF CONSERVATION BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY

> Tallahassee 1968

#### CONTENTS

| Abstract           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Introduction       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Purpose and scor   | pe of investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Acknowledgments    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Previous investig  | rations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Well-numbering     | system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Description of the | ares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Location and ex    | tent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Topography         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Climate            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sinkholes          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drainage           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Geology            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Formations         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Structure          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hydrology          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Chemical quality   | of water .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Relation of qualit | ly of water to use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Domestic use       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agricultural u     | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Industrial use     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Surface water      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Occurrence and     | movement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Variation .        | The second control of  |
| Presentation of    | f deta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Surface drainage   | RO CONTRACTOR CONTRACT |
| Kissimmee R        | River basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Reedy Cre          | iek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bonnet Cr          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Cypress C          | reek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Shingle Co         | reek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    | eek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Jim Branc          | th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | Tohopekaliga Canal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| St. Johns Ri       | ver basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| St. Johns          | River                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                    | utaries draining east                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Lake Pick          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Howell Cr          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Wekiva R           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Apopka-Be          | rauclair canal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Inha               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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January 25, 1968

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DeLand, Florida

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Aerial view of the Orlando business district looking northward from Lake Lucerne.

# WATER RESOURCES OF ORANGE COUNTY, FLORIDA

By W. F. Lichtler, Warren Anderson, and B. F. Joyner

# **ABSTRACT**

The population and industry of Orange County are expanding rapidly but the demand for water is expanding even more rapidly. This report provides information for use in the development and management of the water resources of the area.

The county is divided into three topographic regions: (1) lowlying areas below 35 feet (2) intermediate areas between 35 and 105 feet and (3) highlands above 105 feet. The highlands are characterized by numerous sinkholes, lakes and depressions.

Surface runoff forms the principal drainage in the lowlying and intermediate regions, whereas underground drainage prevails in the highlands.

Lakes are the most reliable source of surface water as swamps and most of the streams, except the St. Johns and Wekiva Rivers, go dry or nearly dry during droughts.

Approximately 90 of the 1,003 square miles in Orange County are covered by water. The southwestern 340 square miles of the county drain to the south to the Kissimmee River. The remainder drain to the north to the St. Johns River.

The water in the lakes and streams in Orange County generally is soft, low in mineral content, and high in color. The quality of the water in most of the lakes remains fairly constant except where pollution enters the lakes.

Ground water is obtained from: (1) a nonartesian aquifer composed of clastic materials of late Miocene to Recent age; (2) several discontinuous shallow artesian aquifers in the Hawthorn Formation of middle Miocene age; and (3) the Floridan aquifer composed of limestone of Eocene age.

The surficial nonartesian aquifer yields relatively small quantities of soft water that is sometimes high in color. The shallow artesian aquifers yield medium quantities of generally moderately hard to hard water. The Floridan aquifer is the principal source

of ground water in Orange County. It comprises more than 1,300 feet of porous limestone and dolomite and underlies sand and clay deposits that range in thickness from about 40 to more than 350 feet. Most large diameter wells in the Floridan aquifer will yield more than 4,000 gpm (gallons per minute).

Water levels of the Floridan aquifer range from about 15 feet above to more than 60 feet below the land surface. The quality of the water ranges from moderately hard in the western and central parts to saline in the extreme eastern part of the country.

The Floridan aquifer in Orange County is recharged by rain mostly in the western part of the county. Drainage wells artificially recharge the Floridan aquifer, but may pollute the aquifer unless the quality of the water entering the wells is carefully controlled. Urbanization in the recharge area and pollution can reduce the amount of potable water available in the Floridan aquifer. Artificial injection of good quality surplus surface water can increase the amount of water available and improve its quality, especially in the eastern part of the county where there is salty water in the aquifer.

Use of ground water in 1963 was estimated to average about 60 mgd (million gallons per day) for municipal, industrial, domestic and irrigational use. Use of surface water was estimated to be about 5.5 mgd for irrigation. Surface water was also used for cooling and recreation.

## INTRODUCTION

The rapid increase of population and industry in Orange County and nearby areas has created a more than commensurate increase in the demand for water. Not only are there more people and more uses for water, but the per capita use of water is increasing. East-central Florida, as a growing center in missile development and space exploration, is increasing in population and industry; therefore, the increase in demand for water is expected to continue and even to accelerate.

This report contains information on the quantity, chemical quality, and availability of water in Orange County. The report will be useful to people who have the responsibility of planning, developing, and using the water resources of Orange County and much of the East-central Florida region and to anyone interested in water.

# PURPOSE AND SCOPE OF INVESTIGATION

The purpose of this investigation is to furnish data that will be useful in the conservation, development, and management of the water resources of Orange County. Water is one of the most important natural resources and Orange County, with more than 50 inches of annual rainfall, hundreds of lakes, and the Floridan aquifer, is blessed with an abundant supply. However, the rainfall is not evenly distributed throughout the year, or from year to year, nor are there adequate storage reservoirs in all parts of the county.

Knowledge of all factors affecting the water resources of an area is necessary in planning for the protection, efficient development, and management of water supplies. Recognizing this need, the Board of County Commissioners of Orange County entered into a cooperative agreement with the U.S. Geological Survey to investigate the water resources of Orange County. The investigation is a joint effort by the three disciplines within the Water Resources Division of the Survey under the direction of W. F. Lichtler, project leader. The report was prepared under the supervision of C. S. Conover, District Chief, Water Resources Division. Tallahassee. It is the comprehensive report of the 5-year investigation and also incorporates information contained in an interim report (Lichtler, Anderson, and Joyner, 1964), a lake-level control report (Anderson, Lichtler, and Joyner, 1965), a groundwater availability map (Lichtler and Joyner, 1966), and a surface-water availability map (Anderson and Joyner, 1966). produced as byproduct reports of the investigation.

The report includes determinations of variation in lake levels, stream flow, chemical quality of surface and ground waters and ground-water levels, evaluation of stream-basin characteristics, delineation of recharge and discharge areas, investigation of characteristics of the water-bearing formations, assembly of water-use information and interpretations of water data.

# **ACKNOWLEDGMENTS**

The authors express their appreciation to the many residents of Orange County who freely gave information about their wells and to various public officials, particularly the Board of County Commissioners, whose cooperation greatly aided the investigation.

Special appreciation is expressed to Fred Dewitt, County Engineer; to Robert Simon and Jesse Burkett of the City of Orlando Water and Sewer Department; and to L. L. Garrett and Gene Birdyshaw of the Orlando Utilities Commission for their assistance.

Appreciation is given to the well drillers in and near Orange County who furnished geologic and hydrologic data and permitted collection of water samples and rock cuttings and measurements of water levels during drilling operations, and to the grove owners, managers and caretakers who furnished data on irrigational use of water.

The Board of Supervisors of the Orange Soil Conservation District and Albert R. Swartz and other members of the technical staff of the U. S. Soil Conservation Service gave much useful advice and information and provided strong support and encouragement during the course of the investigation.

### PREVIOUS INVESTIGATIONS

Two previous investigations of the water resources of Orange County have been made. A report by the U. S. Geological Survey (1943) gives the results of a study of lakes as a source of municipal water supply for Orlando. A detailed investigation by Unklesbay (1944) deals primarily with drainage and sanitary wells in Orlando and vicinity and their effect on the ground-water resources of the area.

Other, investigators have included Orange County in geologic and hydrologic studies. Fenneman (1938), Cooke (1939), MacNeil (1950), and White (1958) describe the topographic and geomorphic features of Central Florida. Cole (1941, 1945), Cooke (1945), Vernon (1951), and Puri (1953) describe the general geology of Central Florida and make many references to Orange County. Sellards (1908), Sellards and Gunter (1913), Matson and Sanford (1913). Gunter and Ponton (1931), Parker, Ferguson, Love, and others (1955), D. W. Brown, Kenner, and Eugene Brown (1957), and D. W. Brown and others (1962) discuss the geology and water resources of Brevard County. Stringfield (1935, 1956) and Stringfield and Cooper (1950) investigated the artesian water in peninsular Florida, including Orange County. Collins and Howard (1928), Black and Brown (1951), Wander and Reitz (1951), and the Florida State Board of Health (1961) give information about the chemical quality of water in Orange County.

# WELL-NUMBERING SYSTEM

The well-numbering system used in this report is based on latitude and longitude coordinates derived from a statewide grid of 1-minute parallels of latitude and meridians of longitude. Wells within these guadrangles have been assigned numbers consisting of the last digit of the degree and the two digits of the minute of the line of latitude on the southside of the quadrangle, the last digit of the degree and the two digits of the minute of the line of longitude on the east side of the quadrangle, and the numerical order in which the well within the quadrangle was inventoried. For example, well 827-131-3 is the third well that was inventoried in the 1-minute quadrangle north of 28°27' north latitude and west of 81°31' west longitude (See figure 1.).

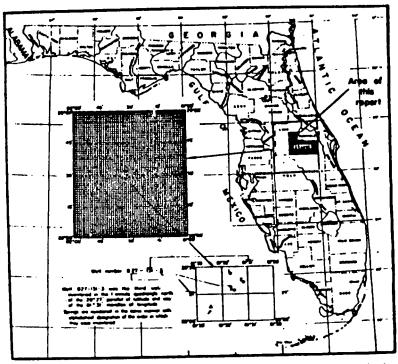


Figure 1. Location of Orange County and illustration of well-numbering system.

Wells referred to by number in the text can be located on figure 2 by this system.

#### DESCRIPTION OF THE AREA

## LOCATION AND EXTENT

Orange County is in the east-central part of the Florida peninsula (fig. 1). It has an area of 1,003 square miles of which about 916 square miles are land and about 87 square miles are water. It is bounded on the east by Brevard County, on the north by Seminole and Lake Counties, on the west by Lake County, and on the south by Osceola County.

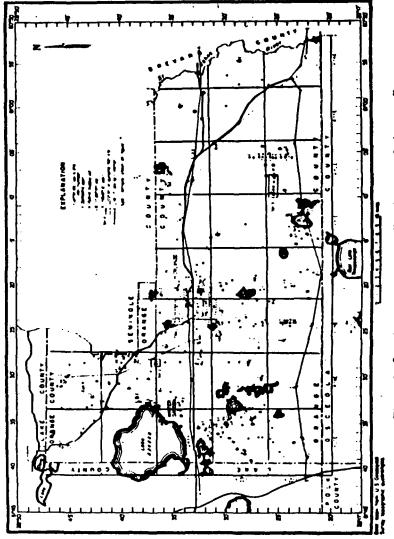
The estimated population of Orange County in 1963 was 290,000. In that year, the estimated population of Orlando, the largest city in the county, was 90,000 while Winter Park, the second largest city, had an estimated population of 20,000. The growth rate of Orange County's population has increased enormously since 1950 (See figure 63) and this trend is expected to continue. The population of Orange County is expected to reach 530,000 by 1975.

The principal agricultural products in Orange County are citrus, ornamental plants, vegetables, cattle, and poultry. In 1960 there were about 67,000 acres of citrus groves, more than 600 nurseries and stock dealers, about 6,000 acres of vegetables—mostly in the Zellwood muck lands northeast of Lake Apopka—about 23,000 head of cattle and about 180,000 laying hens in the county.

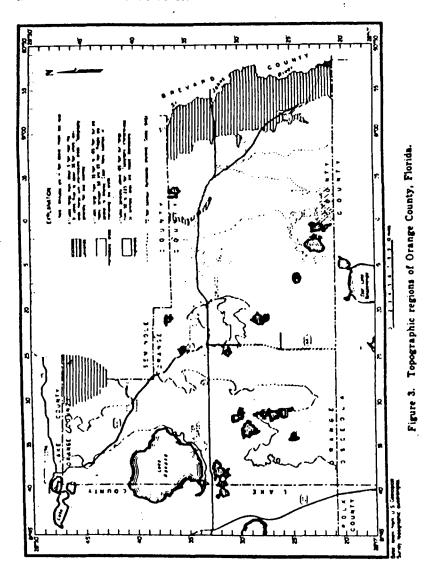
#### TOPOGRAPHY

Orange County is in the Atlantic Coastal Plain physiographic province described by Meinzer (1923, pl. 28). The county is subdivided into three topographic regions: (1) the lowlying regions where altitudes are generally less than 35 feet; (2) intermediate regions where altitudes are generally between 35 and 105 feet; and (3) highland regions where altitudes are generally above 105 feet. (fig. 3).

The lowland regions include the St. Johns River marsh, the northern part of the Econlockhatchee River basin and the northeastern part of the county east of Rock Springs. Altitudes range from about 5 feet above msl (mean sea level) near the St. Johns River to about 35 feet above msl where there is a relatively steep scarp in many places in Orange County. The St. Johns River marsh



ligure 2. Location of inventoried wells other than drainage wells, Order of Contract Contracts.



in the eastern part of the county is a part of Puri and Vernon's (1964, figure 6) Eastern Valley. The low area east of Rock Springs is a part of the Wekiva Plain and the Econlockhatchee Valley is a small part of the Osceola Plain.

The intermediate region occupies most of the middle part of the county between the lowlands and the highlands. Altitudes range from 35 to 105 feet above msl but are mostly between 50 and 85 feet above msl. A characteristic area of ridges and intervening lower areas parallel the Atlantic coast is best developed in the area between Orlando and the Econlockhatchee River. These ridges are believed to be fossil beach ridges from higher stands of the sea. The intermediate region coincides, in general, with Puri and Vernon's (1964, figure 6) Osceola Plain except for the area in the northwestern part of the county which is a part of Puri and Vernon's Central Valley.

The highlands occupy the western part of Orange County with an island outlier in Orlando and vicinity. Altitudes are generally above 105 feet but range from about 50 feet in low spots, such as the Wekiva River basin, to about 225 feet above msl near Lake Avalon on the western border of the county. The highlands contain many lakes and depressions, most of which do not have surface outlets.

The highland regions in Orange County include parts of Puri and Vernon's Orlando Ridge, Mount Dora Ridge, and Lake Wales Ridge.

The three topographic regions described above are approximately equivalent to the Pleistocene terraces postulated by MacNell (1950) as the Pamlico terrace from about 8 feet to about 30 feet above msl, the Wicomico terrace from about 30 feet to about 100 feet above msl, and the Okefenokee terrace from about 100 to 150 feet above msl.

Cooke (1939, 1945) has called the surface defined by the 42and 70-foot shorelines the Penholoway terrace and the surface defined by the 70- and 100-foot shorelines the Wicomico terrace. The areas in Orange County that are above 150 feet probably are sandhills or altered remnants of higher terraces.

The water resources of Orange County are directly related to the topography of the area. In general, the highlands are the most effective natural ground-water recharge areas. They have few surface streams but have many lakes and depressions. The intermediate region ranges from good to very poor as a groundwater recharge area. There are many lakes in some areas and none in others. Surface streams in this region either go dry or recede to very low flow after relatively short periods of drought. The lowlands are ground-water discharge areas and contain few lakes except in the mainstem of the St. Johns River. Streamflow is more sustained than in the other regions because of water stored in the lakes along the mainstem of the St. Johns River, spring flow, and seepage of ground water from both the water-table and artesian aquifers.

# CLIMATE

Orange County has a subtropical climate with only two pronounced seasons—winter and summer. The average annual temperature at Orlando is 71.5°F and the average annual rainfall is 51.4 inches. (See table 1.) Summer thunderstorms account for most of the rainfall. Thunderstorms occur on an average of 83 days per year, one of the highest incidences of thunderstorms in the United States (U. S. Weather Bureau, Annual Report 1960).

# SINKHOLES

Sinkholes are common in areas such as Orange County that are underlain by limestone formations. Rainfall combines with carbon dioxide from the atmosphere and from decaying vegetation to form weak-carbonic acid. As the water percolates through the limestone, solution takes place and cavities of irregular shape are gradually formed. When solution weakens the roof of a cavern to the extent that part of it can no longer support the sandy overburden, sand falls into the cavity and a sinkhole forms on the surface. (See figure 4.) Most of Orange County's natural lakes, ponds, and closed depressions probably were formed in this manner. Sinkholes range in size from small pits a few feet in diameter to large depressions several square miles in area. Large depressions are usually formed by the coalescence of several sinkholes.

Sinkholes may form either by sudden collapse of a large part of the roof of a large cavern or by gradual infiltration of sand through small openings in the roof of the cavity. The latter condition is illustrated by the formation of a sinkhole in Canton Street in Winter Park in April 1961. The sink was first noted as a depression in the graded road. By the following day a hole about 6 feet in diameter had formed. In the next 2 days the hole gradually

BLB 1. TEMPERATURE AND RAINFALL AT ORLANDO, FLORIDA

|           | Normal<br>daily | Normal<br>daily | Normal      | Normal Lauren | Mar    | Maximum<br>rainfall <sup>3</sup> | A dist | Minimum<br>rainfall |
|-----------|-----------------|-----------------|-------------|---------------|--------|----------------------------------|--------|---------------------|
|           | temperature     | temperature     | temperature | inches 1.2    | Inches | Year                             | Inches | Year                |
| January   | 70.7            | 60.0            | \$00.4      | 2.00          | 2.0    | 32                               | 0.15   | 25                  |
| February  | 72.0            | 50.7            | 976         | 27.           | 2,5    | 288                              | 0.10   | Ĭ                   |
| March     | 7.97            | 200             | 3           | 3.61          | 10.54  | 38                               | 0.16   | 196                 |
| April     | 80.5            | 8.08<br>8.08    | 70.2        | 37.5          | 3      | 1963                             | 270    | 3                   |
| May       | 6.58            | 798             | 76.1        | 2.57          | 3      | 1967                             | 3.0    | 3                   |
| June      | 1.8             | 77              | 708         | 3             | 11.70  | 35                               | 131    | ጟ                   |
| Suly      | 6.03            | 72.0            | 278         | 200           | 19.67  | 2960                             | 3.83   | <b>X</b>            |
| August    | 0.08            | 25              | 3           | 3             | 16.19  | 1962                             | 3      | <u> </u>            |
| September | 27.6            | 77              | 908         | Ħ             | 16.57  | 1946                             | 297    | 2                   |
| October   | 82.6            | 66.3            | 76.0        | 25            | 14.51  | 1960                             | 37.0   | <u> </u>            |
| November  | 78.6            | 25              | 28          | 1.67          | 3      | 2                                | 800    | 25                  |
| December  | 11.6            | 73              | 9779        | 1,88          | 3      | 1960                             | Trees  | ĭ                   |
| Yearly    | 908             | 0.00            | 77          | 81.57         | 27.28  | 88                               | 29.82  | ĭ                   |

Average for 10 or more years, 2U. S. Weather Bureau records, 1931-6; 3U. S. Weather Bureau records, 1945-6



increased in size to about 60 feet in diameter and to about 15 feet in depth. The hole was filled and no further development has been noted.

Another sinkhole formed in 1961 in Pine Hills, west of Orlando. A depression about 1-foot deep and 50 feet in diameter that formed on April 23 and 24 was marked only by a faint line in the sand except where the outer edge intersected two houses. The floor of one room, the carport, and the concrete driveway of one house were badly cracked. The corner of the other house dropped about 6 inches. The slow rate of settlement was probably caused by a gradual funneling of the overlying sand and clay into relatively small solution channels in the limestone. The channels eventually became filled and the subsidence ceased.

A sinkhole formed rather rapidly in Lake Sherwood on May 22, 1962. This spectacular sinkhole removed a section of the west-bound lane of Highway 50 and about 3,000 cubic yards of fill were required to repair the damage. According to eye witnesses, the sinkhole formed over a period of about 2 hours.

Sinkholes are most likely to form in areas of active ground-water recharge because the dissolving action of the water is greatest when it first enters the limestone aquifer. As the slightly acid water moves through the aquifer, it gradually reacts with the limestone and is neutralized. The prevalence of sinkholes is usually a good indication that the area is, or was in the past, an area of active recharge.

Sinkholes can either improve or impede the recharge efficiency of an area. In some instances, sinkholes breach the semipervious layers that separate the surface sand from the aquifer and permit water to enter the aquifer more readily than before. In other instances, lakes that form in sinkholes become floored with relatively impermeable silt, clay and organic material which retards the downward movement of water.

Much remains to be learned about the solution of limestone by water. Caverns have been discovered several thousand feet below the surface, and evidence indicates that active solution is going on at these depths. Present and future research by the U. S. Geological Survey and other agencies should provide much useful information about this important subject and its relation to ground-water movement and availability.

#### DRAINAGE

The eastern and southern parts of Orange County are drained principally by surface streams. The St. Johns River and its tributaries drain the eastern and northern part of the county while Shingle Creek, Reedy Creek, Boggy Creek, and canals in the upper Kissimmee River basin drain most of the south-central and southwestern parts of the county. Many swamps and sloughs occur in the eastern and southern parts of the county because of the poorly developed drainage.

Surface drainage in the western and northwestern parts of the county is mostly into closed depressions where it either seeps into the ground or evaporates. A few sinkholes in this area have open connections with solution channels in the underlying limestone. Water that collects in these sinkholes drains directly into the solution channels. Most of the sinkholes, however, are floored with relatively impermeable sediments and the rate of seepage through these lake-filled sinkholes may be less than in areas adjacent to the lakes.

More than 300 drainage wells were drilled between 1906 and 1961 in the upland area of the county, especially in Orlando and vicinity, to drain surface water directly into the artesian aquifer (fig. 5). The greatest activity was during 1960 when about 35 drainage wells were drilled. Considerable quantities of water are drained underground in this manner, but the total amount is not known. The water that enters the aquifer through drainage wells ranges from pure rainwater to water used to flush cow barns.

## **GEOLOGY**

The occurrence, movement, availability, quality, and quantity of the ground water in Orange County are closely related to the geology of the area. Therefore, knowledge of the structure, stratigraphy, and lithology of the geologic formations is essential to an evaluation of the ground-water resources.

Orange County is underlain mostly by marine limestone, dolomite, shale, sand, and anhydrite to about 6,500 feet at which depth granite and other crystalline rock of the basement complex occur. Only the top 1,500 feet of sediments that have been penetrated by water wells will be discussed in this report. A summary of the properties of the formations is given in table 2.

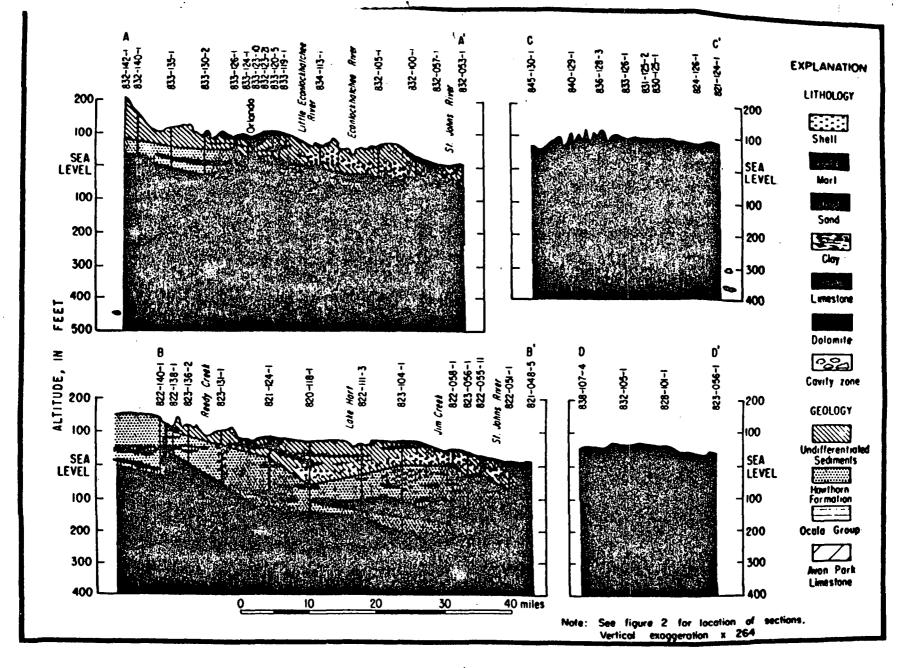
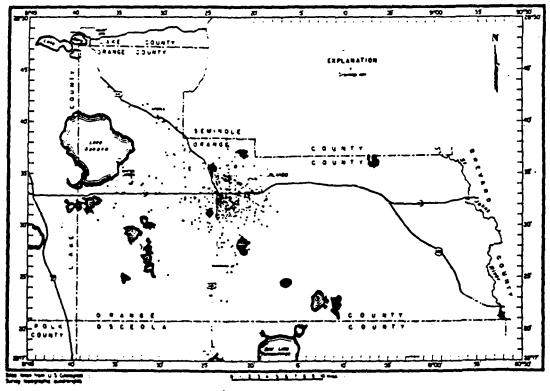


Figure 6. Geologic sections.



Pigure 5. Location of drainage wells in Orange County, Fla., 1964.

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| Series                             | Formation name                                                            | Thick-<br>ness,<br>in<br>feet | Description of material                                                                                                  | Water-bearing properties                                              | Aquifer                                                                                    | Water level                                                                                                                                         |
|------------------------------------|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Recent and Pleistocene Pliocene(?) | Undiffer-<br>entiated,<br>may in-<br>clude<br>Caloosa-<br>hatchee<br>Mari | 0-200                         | Mostly quartz sand<br>with varying<br>amounts of clay and<br>shell.                                                      | Varies widely in<br>quantity and qual-<br>ity of water pro-<br>duced. | Non-artesian                                                                               | 0 to 20 feet below<br>the land surface<br>but generally less<br>than 10 feet.                                                                       |
| Miocena                            | Hawthorn                                                                  | 0-200                         | Gray-green, clayer, quarts sand and silt; phosphatic sand; and buff, impure, phosphatic limestone, mostly in lower part. | Generally impermeable except for limestone, shell, or gravel beds.    | Shallow arta-<br>sian, lower<br>limestone beds<br>may be part of<br>Floridan aqui-<br>fer. | Piezometric sur-<br>face not defined,<br>water level gen-<br>erally is lower<br>than nonartesian<br>aquifer and higher<br>than Floridan<br>aquifer. |
|                                    | Ocala<br>Group                                                            | 0-125                         | Cream to tan, fine, soft to medium hard, granular, porous, sometimes dolomitic limestone.                                |                                                                       |                                                                                            |                                                                                                                                                     |

# TABLE 2 CONTINUED

| Eocene | Avon<br>Park<br>Limestone | 400-<br>600                          | Upper section most-<br>ly cream to tan,<br>granular, porous<br>limestone. Often con-<br>tains abundant cone-<br>shaped Foraminifers.<br>Lower section mostly<br>dense, hard, brown,<br>crystalline dolomite. | sibility very high,<br>contains many in-<br>terconnected so-<br>lution cavities.<br>Many large capa-<br>city wells draw | Floridan | Piezometric sur-<br>face shown in fig-<br>ures 10 and 11. |
|--------|---------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|
|        | Lake<br>City<br>Limestone | Over<br>700<br>Total<br>un-<br>known | Dark brown crystal-<br>line layers of dolo-<br>mits alternating with<br>chalky foasiliferous<br>layers of limestone.                                                                                         | Similar to Avon Park Limestons. Municipal supply of City of Or- lando obtained from this forms- tion.                   |          |                                                           |

Geologic sections showing the formations and types of material are shown in figure 6.

## **FORMATIONS**

The oldest formation penetrated by water wells in Orange County is the Lake City Limestone of middle Eocene age (about 50 million years old). The Lake City Limestone consists of alternating layers of hard, brown, porous to dense, crystalline dolomite and soft to hard, cream to tan, chalky, fossiliferous limestone and dolomitic limestone.

The Lake City Limestone is distinguished from the overlying Avon Park Limestone by the presence of the fossil Dictyoconus americanus; however, in Orange County, the rock in the depth Interval (about 600-900 feet) where the top of the Lake City would normally be has been partly crystallized and the fossils have been badly damaged. Therefore, the exact location of the top of the formation is unknown. No water wells penetrate the total thickness of the Lake City, but the formation is probably more than 700 feet thick.

The Avon Park Limestone conformably overlies the Lake City Limestone and is composed of similar materials. The formation is distinguished from overlying formations by the occurrence of many sand-sized cone-shaped foraminifers. In many areas, the Avon Park is composed mostly of the shells of these tiny single-celled animals.

Contours on the top of the Avon Park Limestone are shown in figure 7. The thickness of the Avon Park is not accurately known because only a few wells penetrate the formation and the contact with the underlying Lake City Limestone is indistinct, but the Avon Park is probably 400 to 600 feet thick.

The Ocala Group' of the Florida Geological Survey overlies the Avon Park Limestone and contains the Crystal River, Williston, and Inglis Formations of late Eocene age. The limestone of the Ocala Group in Orange County was deeply eroded and in some areas entirely removed before the overlying formations were

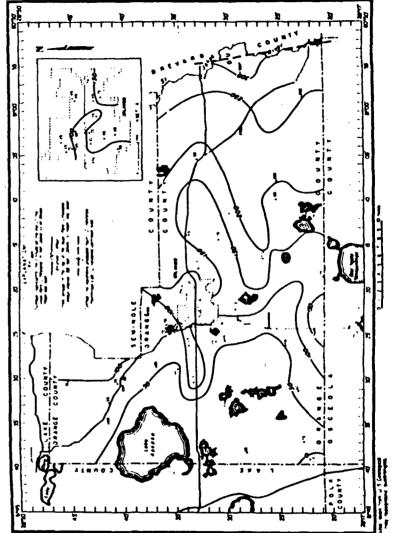


figure 7. Configuration and altitude of top of the Avon Park Limestone, Orange County, Florida.

The term "Ocala Group" has not been adopted by the U. S. Geological Survey. The Florida Geological Survey uses Ocala as a group name as proposed by Puri (1953) and divided into three formations—Crystal River, Williston and Inglis Formations.

deposited. In south-central Orange County, formations of the Ocala Group are missing, but in the northeast part of the county near Bithlo the Ocala is about 125 feet thick. The contours on the top of the Eocene limestones in figure 8 show the eroded surface of the Ocala Group except where the Ocala is absent. In these areas the contours represent the top of the Avon Park.

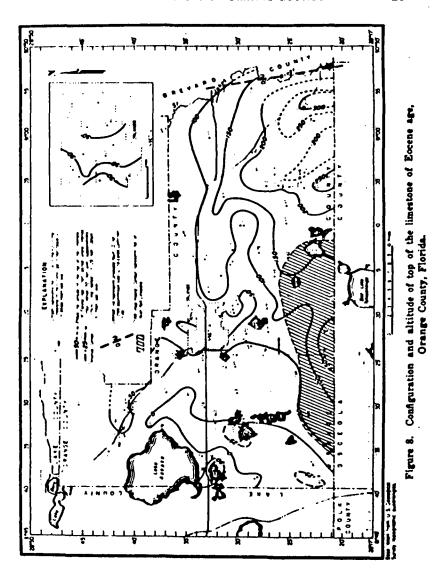
The Hawthorn Formation of Miocene age (about 25 million years old) unconformably overlies the Ocala Group and, where the Ocala is missing, the Avon Park Limestone. The clayey sand of the Hawthorn Formation retards the vertical movement of water between the water-table aquifer and the underlying limestone of the Floridan aquifer. In most parts of the county the Hawthorn retards, to varying degrees, the downward seepage of the water from the water-table aquifer. In low lying parts of the county where the artesian head is above land surface the Hawthorn Formation retards the upward movement of water.

The lower part of the Hawthorn Formation usually contains more limestone than the upper part. The limestone sections usually contain much phosphorite and quartz sand and may grade into sandstone known locally as "salt and pepper rock." In the northwestern part of the county, the Hawthorn Formation has a higher percentage of limestone than in the southeastern part.

Orange County lies in the intermediate zone between the limestone-clay type of Hawthorn in north-central Florida and the clay-sand type of Hawthorn in south-central and southern Florida.

In Orange County the contact between the Hawthorn Formation and the underlying Eocene limestone is usually quite distinct; but the contact with the overlying deposits is gradational. The top of the Hawthorn is usually placed at the first occurrence of appreciable quantities of phosphorite or where a distinct and persistent greenish color appears. The Hawthorn is thickest (about 300 feet) in the southeastern part of Orange County and thinnest (about 50 feet) in the northwestern part of the county.

Undifferentiated sediments above the Hawthorn Formation may include the Caloosahatchee Marl (which has been designated Upper Miocene, Pliocene or Pleistocene by various workers); thick deposits of red clayey sand which occur near the surface in some areas in western Orange County; and marine terrace deposits. The red clayey sand is used extensively in road building.



The U. S. Geological Survey given its age as Pliocene.

of type 2 flooding, the county often suffers soil moisture deficiencies at high-ground locations while lakes remain flooded in other areas.

The bed slopes of the streams that drain Orange County are so alight that velocities are not sufficient to cause appreciable erosion of the vegetation-filled channels. Consequently, the channels have not cut to depths that are below the water table when it is at even moderately low levels. Because of this most of the streams either cease flowing or recede to extremely low flow after only about 90 days of drought. To date, problems associated with low flow have been minimal in the country; but as the population and industrial complex expand, the need to dispose of wastes by way of streams may become more pressing. Because streamflow is small or nonexistent a large part of the time, streams cannot be used to transport wastes without becoming excessively polluted unless their base flows are improved or augmented. The base flow of a stream can be increased by deepening its channel to intercept the water table during droughts and cutting lateral ditches from the channel to increase the length of channel exposed to seepage. This would, of course, lower the water table adjacent to the channel and lateral ditches, but it would also improve the conveyance of the channel and the increased channel capacity would tend to reduce the height of flood creats. The flow of the streams could be augmented with water pumped from the artesian aquifer.

# GROUND WATER

Ground water is the subsurface water in the zone of saturation—the zone in which all the openings of the soil or rock are completely filled with water. The source of all natural fresh ground water is precipitation which in Florida is almost entirely rain.

Ground water in Orange County occurs under nonartesian and artesian conditions. Nonartesian conditions occur when the upper surface of the zone of saturation (the water table) is not confined and, accordingly, is free to rise and fall directly in response to variation in rainfall and discharge. Artesian conditions occur where the water is confined and rises in wells above the point at which it is first penetrated.

#### NONARTESIAN AQUIFER

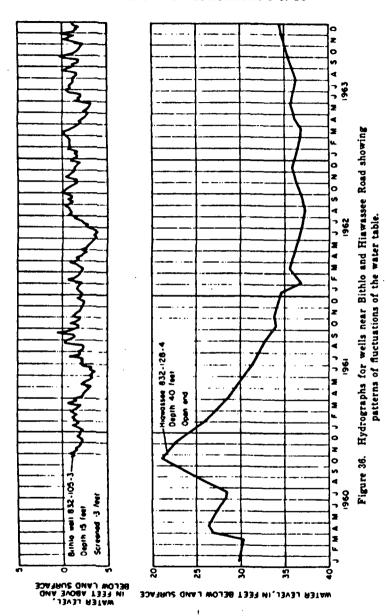
The nonartesian aquifer extends over most of the county and is composed mainly of quartz and with varying amount of clay,

hardpan and shell. In most parts of Orange County, the base of the aquifer is approximately 40 feet below the land surface. However, in parts of the highlands region, the nonartesian aquifer may extend to greater depths. Its permeability and thickness and, consequently, its productivity vary; and there are local areas where it does not yield much water. Most wells in the nonartesian aguifer are small diameter, sand-point or screened wells 20- to 30-feet deep that yield sufficient water for domestic use (5 to 10 gpm). In some areas open-end wells can be constructed by seating the casing in a hardpan or clay layer and then drilling through the hard layer and pumping out stand until a small cavity or "pocket" is formed below the hardpan or clay layer. The we'l is then pumped at a rate higher than the planned normal rate until it is virtually sand free so it will not yield sand when in normal use. Wells of this type usually yield more water (up to 30 gpm) and require less maintenance than sand-point or screen wells; but, in many areas of the county, geologic conditions are not favorable for their development.

#### WATER LEVELS

The water table in Orange County ranges from about 0 to 20 feet below the land surface except below some of the sand hills in the western part of the county where it may be considerably deeper. In the lowlands and flatwoods sections of the county, the water table is usually within a few feet of the land surface. The water table conforms in a general way to the configuration of the land surface, but it is usually at greater depths under hills and may be above the land surface in low swampy areas. The degree to which the water table conforms to the configuration of the land surface depends to a large extent on the permeability of the nonartesian aquifer and the materials below it. Other factors being equal, the water table follows the land surface closest where the permeability is least.

The water table fluctuates in response to changes in recharge and discharge in a manner similar to the fluctuation in the levels of lakes and reservoirs. Fluctuations of the water table range from a few feet in flat areas of the county to 15 feet or more in hilly areas. Figure 36 shows the water table fluctuation in a well on East Highway 50, about 1 mile east of Bithlo (well 832-105-3) and in a well on Hiawassee Road about a mile south of West Highway 50 (well 832-128-4). The hydrographs show that the Bithlo well fluctuated about 4.5 feet during the period of record while the



Hiawassee well fluctuated about 16 feet. The hydrograph of the Highwassee well is much smoother than the Bithlo well hydrograph. partly because the Hiawassee well is measured only once a month. whereas the Bithlo well has a continuous recorder and is plotted six times a month; but mostly because the water table is close to the land surface at the Bithlo well whereas it is 21 to 37 feet below the surface at the Hiawassee well. At Bithlo the water table reacts quickly to local showers and with prolonged rainfall quickly rises to the land surface where surface runoff occurs. During drought the water table quickly declines to a few feet below the land surface because surface drainage and evaporation can rapidly remove the water. However, once the water table is 3 or 4 feet below the surface, further decline is very slow because the streams have very shallow beds and cease to flow, evaporation practically ceases, and transpiration diminishes because most vegetation is shallow rooted. Also, lateral ground-water flow from the area is very slow because of the flat terrain; and downward leakage into the underlying artesian aquifer is slight because of the thick section of relatively impermeable marl and clayey sand that separates the nonartesian and the artesian aquifers.

At the Hiawassee well the water table is always 20 feet or more below the land surface. Rain filters slowly through the overlying sand, and the response of the water table to heavy rainfall or drought usually lags about a month. The water table fluctuations in this area reflect long periods of excessive and deficient rainfall. Brief showers after a dry period have little or no effect on the water table because the rain is held as soil moisture and returned to the atmosphere by evaporation and transpiration. However, the surface sands rapidly absorb even a heavy and prolonged rainfall and no surface streams flow from the area. The water that infiltrates below the root zone eventually seeps to the water table. After the water reaches the water table, it either seeps into nearby lowlying ponds (which occur to a considerable extent during periods of excessive rainfall) or it seeps downward into the artesian aquifer through the relatively thin and permeable clayey sand that separates the nonartesian and artesian aquifers. During droughts most of the ponds in the Hiawassee area go dry and the water table is mostly below the root zone, so it is apparent that further decline of the water table is due mostly to downward leakage into the artesian aquifer. The fluctuations of the water table in the Bithlo and Hiswassee wells reflect only natural changes as there is no. appreciable pumping or irrigation in their vicinities.

#### RECHARGE

Most natural recharge to the nonartesian aquifer in Orange County comes from rain within or near the county. Some recharge comes from upward leakage of water from the artesian aquifer in areas where the piezometric surface is above the water table and from seepage from streams in areas where the streams are higher than the surrounding water table.

Artificial recharge to the nonartesian aquifer occurs by infiltration of water applied for irrigation, discharge from septic tanks, and by discharge from flowing wells.

Most of Orange County is blanketed with permeable sand which allows rain to infiltrate rapidly. In much of the eastern and southern parts of the county, where the land is flat and the water table is near the surface, the overlying surfaces and is quickly saturated during the rainy season; and the excess collects in swamps and sloughs or runs off in streams and rivers. In much of the western part of the county, the water table is far below the surface except in depressions. The surface sand can absorb rainfall at a rate of as much as 3.5 inches per hour with little or no direct surface runoff (Powell and Lewis, open-file report), and the large volume of sand above the water table holds large quantities of water which percolates slowly to the water table.

## DISCHARGE

Discharge from the nonartesian aquifer in Orange County is by evapotranspiration, seepage into surface-water bodies, downward leakage to underlying aquifer, pumpage, and seepage into neighboring counties.

Ground water is removed from the zone of saturation and from the capillary fringe by the roots of plants and is given off to the atmosphere by transpiration. The depth to which plant roots penetrate depends on the type of plant and the soil, and ranges from a few inches to 50 feet or more for certain types of desert plants. In Orange County the maximum depth of tree roots is about 15 feet whereas the water table in most of the county is less than 15 feet below the surface; therefore, discharge of nonartesian ground water to the atmosphere by transpiration is appreciable.

Where the water table is near the land surface, ground water moves upward by capillary action through the small pores in the soil to the surface and evaporates. The rate of evaporation varies with the depth to the water table, the porosity of the soil, the climate, the season and other factors.

The base flow of most streams in Orange County is maintained by seepage from the nonartesian aquifer. Seepage from the nonartesian aquifer also helps to maintain the levels of lakes and ponds during droughts.

Practically all natural recharge to the Floridan aquifer in Orange County passes through the nonartesian aquifer. In the western part of the county, downward leakage is probably the principal form of discharge from the nonartesian aquifer. Seepage of nonartesian water out of the county is probably small.

Water is pumped from the nonartesian aquifer for lawn irrigation, stock watering, and domestic use. Most wells are small 1½- to 2-inch sand-point wells which yield about 5 to 10 gpm.

## QUALITY OF WATER

Several factors influence the quality of the nonartesian ground water in Orange County. Rain recharging the aquifer dissolves soluble material contacted such as fertilizer and insecticides. Drainage from septic tanks percolates to the nonartesian aquifer. Harmful bacteria and color are usually removed if the recharge water percolates through sand. Some of the very shallow wells located in awampy areas yield water with high color. Most of the nonartesian ground water that is soft and low in mineral content has low pH indicating that it is corrosive. In areas where the piezometric surface is above the water table, upward leakage occurs and the nonartesian water is more highly mineralized.

The dissolved mineral content of water from wells in the nonartesian aquifer varies greatly depending on the composition of the aquifer. The water from wells developed in clean quartz sand is usually very soft (hardness generally less than 25 ppm) and low in mineral content (about 25 to 50 ppm). The following is a typical analysis of water from a well in western Orange County (838-128-1) developed in clean quartz sand:

| Silica (SiO <sub>2</sub> )<br>Iron (Fe) | 2.5<br>.45 | ppm<br>ppm | Dissolved solids Specific conductance | 21<br>39 | ppm<br>micromhos |
|-----------------------------------------|------------|------------|---------------------------------------|----------|------------------|
| Calcium (Ca)                            | .8         | ppm        |                                       |          | at 25°C          |
| Magnesium (Mg)                          | .7         | ppm        | Bicarbonate (HCO <sub>2</sub> )       | 5        | ppm              |
| Sodium (Na)                             |            |            | Sulfate (SO.)                         | 2.8      | ppm              |
| Potassium (K)                           | .0         | ppm        | Chloride (Cl)                         | 5.5      | ppm              |
| Fluoride (F)                            | 0.1        | ppm        | pH                                    | 5.2      | units            |

Nitrate (NO<sub>3</sub>)
Hardness as

0 ppm Color

8 units

iardness a CaCO,

5 ppm

The relatively high iron content (.45 ppm) was probably due to iron dissolved from the casing or pump by the water of low pH (5.2). The water from a well (832-101-2) at Christmas in eastern Orange County had an iron content of 4.5 ppm. This high iron content probably came from the aquifer because the neutral pH of the water, 7.0, indicates that it is not corrosive.

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Total mineral content as high as about 500 ppm and high concentration of some constituents indicate that the water in some wells in the nonartesian aquifer is polluted. The water from a well (822-138-3) in the southwestern part of Orange County had a dissolved mineral content of 530 ppm (estimated from a conductivity measurement). Concentrations of other constituents were potassium, 10 ppm, sulfate, 107 ppm, and nitrate, 173 ppm, which definitely indicates a nearby source of pollution. Use of water containing an excess of about 45 ppm of nitrate for feeding formulas for infants results in metheglobinemia or cyanosis (blue bables) in the infants. The water from some of the shallow wells had as much as 90 units of color.

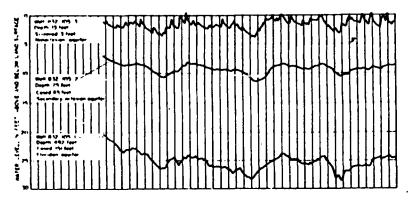
#### SECONDARY ARTESIAN AQUIFERS

Several secondary artesian aquifers occur locally within the confining beds of the Hawthorn Formation and less extensively within the formations above the Hawthorn. These aquifers are usually found at depths ranging from about 60 to more than 150 feet below the land surface and are composed of discontinuous shell beds, thin limestone lenses or permeable sand-and-gravel zones. The secondary artesian aquifers are most productive in the area east and south of Orlando where they generally yield sufficient water for domestic use. Open-end cased wells can sometimes be constructed in the secondary artesian aquifers, but screens are often necessary to keep sand from the well and to obtain sufficient water.

#### WATER LEVELS

A continuous record of the water levels of a secondary artesian aquifer have been recorded in a well about 1 mile east of Bithlo

(832-105-2), figure 37. The casing of this well extends 75 feet below land surface into a 12-foot shell bed. At this site there is also a record of the fluctuations of the water table (well 832-105-3) and the fluctuations of the piezometric surface of the Floridan aguifer (well 832-105-1). The water level of the secondary artesian aguifer is always below the water table and above the piezomtric surface of the Floridan aquifer at this site. This relation probably exists wherever the water table is continuously above the piezometric surface. At this location the secondary artesian water level is 6 to 12 feet below the water table and 6 to 14 feet above the water level in the Floridan aquifer. The range of fluctuation of the water level in the secondary artesian aquifer for the period of record was about 31/2 feet or from 7 to 101/2 feet below land surface. The secondary aquifer water level does not respond rapidly to rainfall. The recorder chart usually shows very little daily fluctuation, however there is a gradual long-term decline or



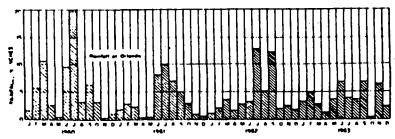


Figure 37. Relationship between water levels at Bithlo and rainfall at Orlando.

rise that corresponds to general wet or dry periods. This indicates that water enters and leaves the aquifer at a slow rate, and the hydraulic connections to the overlying and underlying aquifers are probably rather poor.

#### RECHARGE

Recharge to the secondary artesian aquifers in Orange County is by downward leakage from the nonartesian aquifer in most parts of the county and by upward leakage from the Foridan aquifer where the piezometric surface of the Floridan aquifer is above the piezometric surface of the secondary artesian aquifers. A small amount of water probably flows into the county from secondary artesian aquifers in surrounding countles. The secondary artesian aquifers are the least likely to be polluted because the overlying, low-permeability beds tend to protect them from surface pollution, and drainage wells are usually cased through the secondary artesian aquifer zone.

#### DISCHARGE

Water discharges from the secondary artesian aquifers by downward leakage to the Floridan aquifer, upward leakage to the nonartesian aquifer where the piezometric surface is above the water table, underground flow out of the county, and pumpage.

## QUALITY OF WATER

The quality of water in the secondary artesian aquifers in Orange County varies with location, depth, and the local hydrology. In areas where the piezometric surface of the secondary artesian aquifer is below the water table, downward leakage from the water table aquifer occurs and the water tends to be similar to the nonartesian water except where additional solution has taken place within the aquifer. In areas where the piezometric surface of the Floridan aquifer is higher than the piezometric surface of the secondary artesian aquifer, upward leakage occurs from the Floridan aquifer and the water in the secondary aquifer tends to be similar to the water in the Floridan aquifer.

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Generally, the dissolved-solids content of the water in the secondary artesian aquifers ranges from 100 to 400 ppm. The predominating ions usually are calcium and bicarbonate. Water from secondary artesian aquifers is sometimes more mineralized than is water from the Floridan aquifer. For example: The water

from a 75-foot deep well at Bithlo (832-105-2) constructed in a secondary artesian aquifer had a dissolved solids content of 380 ppm. The water from an adjacent 492-foot deep well in the Floridan aquifer had a dissolved solids content of 290 ppm.

#### PLORIDAN AQUIFER

The principal artesian aquifer in Orange County is part of the Floridan aquifer that underlies all of Florida and parts of Alabama, Georgia, and South Carolina. The Floridan aquifer, as defined by Parker (1955, p. 189) includes "parts or all of the middle Eocene (Avon Park and Lake City limestones), upper Eocene (Ocala limestone), Oligocene (Suwannee limestone), and Miocene (Tampa limestone) and permeable parts of the Hawthorn formation that are in hydrologic contact with the rest of the aquifer."

#### **AQUIFER PROPERTIES**

The Floridan aquifer is one of the most productive aquifers in the country. In Orange County many large diameter wells (20 inches or more) yield more than 4,000 gpm. These wells can be constructed in almost any area of the county. Wells that will yield only small quantities of water are usually in the vicinity of sinkholes where sand has filled solution channels in the aquifer. Pumping rate—drawdown ratios range from less than 100 gpm per foot of drawdown to over 500 gpm per foot of drawdown. The aquifer consists of nearly 2,000 feet of porous limestone and dolomite or dolomitic limestone covered by sand and clayey sand ranging in thickness from a few feet to about 350 feet. The altitude and configuration of the top of the Floridan aquifer is shown in figure 38. The depth below land surface to the top of the aquifer is shown in figure 39. The total thickness of the aquifer is not accurately known because the deepest water well in the county penetrates only the upper 1,400 feet. The log of an oil test hole drilled southeast of Orlando shows dense anhydrite at about 2.000 feet, and this is assumed to be the base of the aquifer.

The lithologic and hydrologic character of the Floridan aquifer is not uniform either horizontally or vertically. In general, there are alternating layers of limestone and dolomite or dolomitic limestone. The limestone layers are usually softer and of lighter color than the dolomitic layers. The aquifer stores huge quantities of water and also acts as a conduit. Water moves slowly through

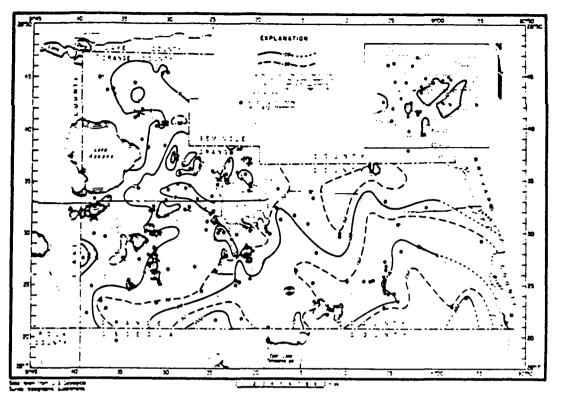


Figure 38. Configuration and altitude of the top of the Floridan aquifer in Orange County, Florida.

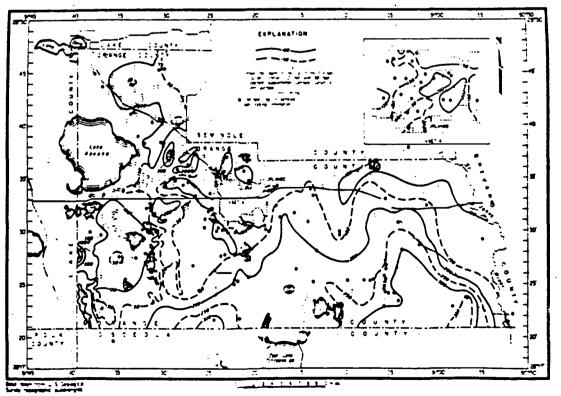


Figure 39. Depth below land surface to the top of the Floridan aquifer in Orange County, Fla.

the rock from areas of recharge to areas of discharge. The entire aquifer has been affected to some degree by the dissolving action of ground water and is somewhat analogous to an enormous aponge.

Some of the largest known caverns in Florida have been found within the Floridan aquifer in Orange County. One of the largest caverns with no opening to the surface ever discovered in Florida was encountered in a city supply well drilled in the southwest part of Orlando. This cavern was 90-feet high with the ceiling 573 feet below the land surface. The cavern was filled with water and there was 12 feet of black organic muck on its floor. The areal extent of this cavern is unknown, but several deep wells 1,000 feet to the north did not penetrate it. One of the deepest and largest known caverns in Florida is a sinkhole near Little Lake Fairview. northwest of Orlando, known as Emerald Springs, Emerald Springs was measured in 1956 and found to extend 334 feet below the water surface which is about 45 feet below the surrounding land surface. According to divers who have explored the sinkhole, it has sloping sand-covered sides for 45 feet below the water surface and then a vertical neck, about 20 feet in diameter, through limestone for about 45 feet. Below this depth, there is a large room with a sloping ceiling. The wall of the room was found at a distance of 89 feet in one direction but had not been found at a distance of 100 feet in the opposite direction (when the divers were forced to return to the surface).

#### Zones of the Aquifer

The Floridan aquifer in central Orange County has two major producing zones that are separated by a relatively impermeable zone. The upper producing zone extends from about 150 feet below the land surface to about 600 feet. The lower producing zone extends from about 1,100 feet to 1,500 feet or more below the land surface. Both major producing zones are composed of hard brown dolomitic limestone or dolomite and relatively soft cream limestone; however, the top half of the upper zone is mostly soft limestone. Some of the dolomite in both major producing zones is very dense, but many interconnecting solution cavities make the overall permeability of both zones very high.

The limestone in the top half of the upper zone is mostly white, soft, granular, and fossiliferous. This limestone contains cavities, but they are usually neither as large nor as numerous as the cavities in the dolomitic parts of either major producing zone. At

some locations, very large (4,000 gpm or more) yields can be obtained from the limestone, but most high yield wells also penetrate the underlying dolomitic limestone. However, many domestic wells and small public supply wells draw all their water from the limestone section of the upper zone. The municipal supply wells for the Cities of Orlando and Winter Park are developed in the lower (1,100-1,500 feet) producing zone. These wells generally yield 3,000 to 5,000 gpm with 10 to 25 feet of drawdown.

The relatively impermeable zone (600 to 1,100 feet below the land surface) separating the two major producing zones is composed of layers of relatively soft, mealy limestone and dolomitic limestone. It contains some water-bearing layers, but generally this separating zone yields much less water than the zones above and below it. In many parts of the country the separating zone would be considered a good aquifer; but because much larger supplies can be obtained above and below this zone in Orange County, very few wells are developed in it.

The occurrence of reported cavities is shown in figure 40. The number of cavities shown for different depths actually does not represent the true distribution of the cavities because many more wells penetrate the upper part of the aquifer than penetrate the lower part. However, the illustration does show that although cavities have widespread vertical distribution, they are more prevalent in some zones than in others.

#### Interrelation of Zones

The interrelation of the upper and lower producing zones is of vital importance to the people of Orlando and Winter Park because excess surface water is disposed of in the upper zone while most of the municipal water supplies are developed from the lower zone. Contaminated water can enter the upper producing zone through the numerous drainage wells. (See section on drainage wells, page 33) and it is important to know if this contaminated water can move into municipal supply wells.

It has been postulated that some dense dolomitic beds between 400 and 600 feet in the upper zone might be continuous and act as an impervious layer to protect the lower zone. To test this idea, a well was drilled at Lake Adair in Orlando into the upper zone of the aquifer adjacent to an existing well in the lower zone. The shallow well is cased to the top of the aquifer (105 feet) and bottomed at the top of the hard dolomitic zone at 400 feet. The

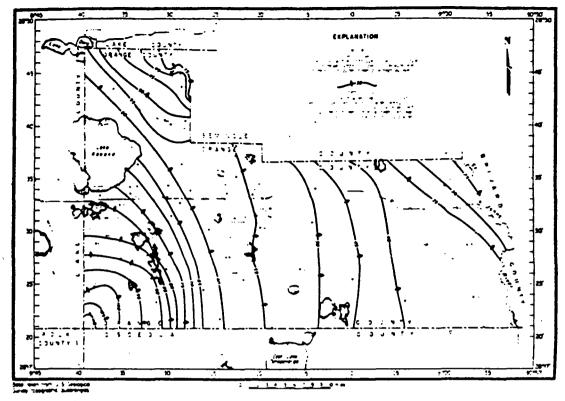


Figure 48. Contours of the piezometric surface at about normal conditions, December 11-17, 1963.

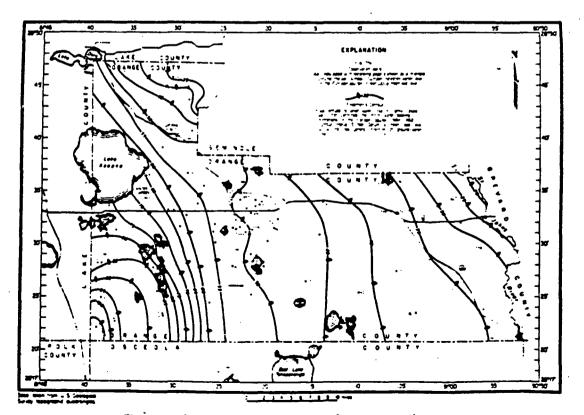


Figure 49. Contours of the piezometric surface at extreme low-water conditions, May 1962.

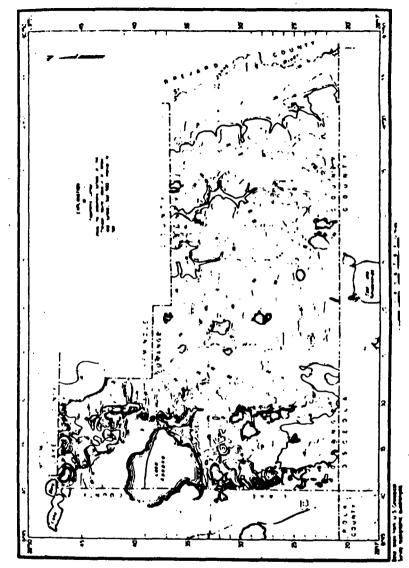
Water moves downgradient from areas of high piezometric level to areas of low piezometric level. In general, the direction of movement, shown by the arrows in the figures, is at right angles to the contour lines, although locally the direction of flow may be different because of differences in permeability such as caused by cavern systems.

Figure 46 depicts the piezometric levels in September 1960, the highest observed during the investigation. The high levels of September 1960 equalled or exceeded the highest previous recorded levels which occurred in the early 1930's. Figures 47 and 48 which show the piezometric surface in July 1961 and December 1963 represent about normal conditions; figure 49 shows the piezometric surface in May 1962 when artesian levels were at their lowest for the period of record 1943 through 1963. The relation of the piezometric surface to the land surface is shown in figures 50 and 51. Figure 50 shows the distance above and below land surface of the static water level in tightly cased wells in the Floridan aquifer during extremely high-water conditions (Sept. 1960). Figure 51 shows the distance above and below land surface of the static water level in tightly cased wells in the Floridan aquifer during extremely low-water conditions (May 1962).

#### Fluctuations

Gages were installed on six wells in the Floridan aquifer to record the fluctuations of the piezometric surface (figures 37, 41, 52, and 53). In addition, water levels were measured periodically in about 70 wells. Most water-level fluctuations are caused by changes in rates of recharge (mostly rainfall) and/or discharge. However, variation in barometric pressure, temporary loading of the land surface such as by-passing of trains and earthquakes also cause fluctuations. For example, the Alaskan earthquake of March 27, 1964 created a brief surge of more than 10 feet in the water levels of some wells in Orange County.

The sharp rises in the water levels in well 833-120-3 at the Orlando Air Force Base (figure 52) and well 932-128-1 west of Orlando (figure 53) are caused by rapid recharge through the many drainage wells in the area. The nearly equally sharp declines following the rises show that the water mound created by the drainage wells rapidly dissipated through the porous limestone. Although the water probably moves slowly, the pressure is transmitted relatively rapidly to other parts of the aquifer



igure 50. Piezometric surface relative to land surface datum, at high-water conditions, September 1960, Orange County, Florida.

caused only a relatively small decline in water levels. Most of the fluctuations shown by the hydrograph on figure 63 are caused by variations in recharge; however, as pumpage increases in the future, continuing decline of average water levels near the centers of heavy pumping can be expected.

Before man began to withdraw and inject water, the artesian aquifer was in hydrologic equilibrium; that is, over climatic cycles the amount of discharge from the aquifer equalled the recharge. The average slope of the piezometric surface adjusted to the average discharge and the average recharge. Withdrawal of water by wells is a new discharge from the system which must be balanced by a reduction in natural discharge, an increased recharge or a combination of the two if a new equilibrium is to be reached. To reduce natural discharge, the slope of the piezometric surface between the area of pumping and the area of natural discharge must be reduced so that less water flows to the discharge points. When piezometric levels are lowered in recharge areas, the head difference between the water table and the artesian aquifer is increased which tends to cause an increased rate of recharge. thereby salvaging water that would normally flow off in streams or be lost to evapotranspiration. Thus, it is obvious that some lowering of the average piezometric levels is necessary if water is used.

If pumping rates are stabilized, the piezometric surface eventually will stabilize at a new equilibrium slope—providing the average pumpage does not exceed the reduction in natural discharge and the increase in recharge. A continued increase in pumping will will result in a continued lowering of average piezometris level.

#### RECHARGE AREAS

Most of the recharge to the Floridan aquifer in Orange County is from infiltration of rain through the relatively thin, semipermeable confining beds in the highlands section and through the more than 300 drainage wells in the county. A lesser quantity enters the county by underground flow from southern Lake County and a small amount enters from Osceola County. A knowledge of the areas where rainfall can recharge the Floridan aquifer is necessary if development of Orange County is to be planned to protect the future water supplies of the area. Several methods can be used to delineate these areas. One method is by analysis of hydrologic and geologic data. Figure 54 shows the limits of the

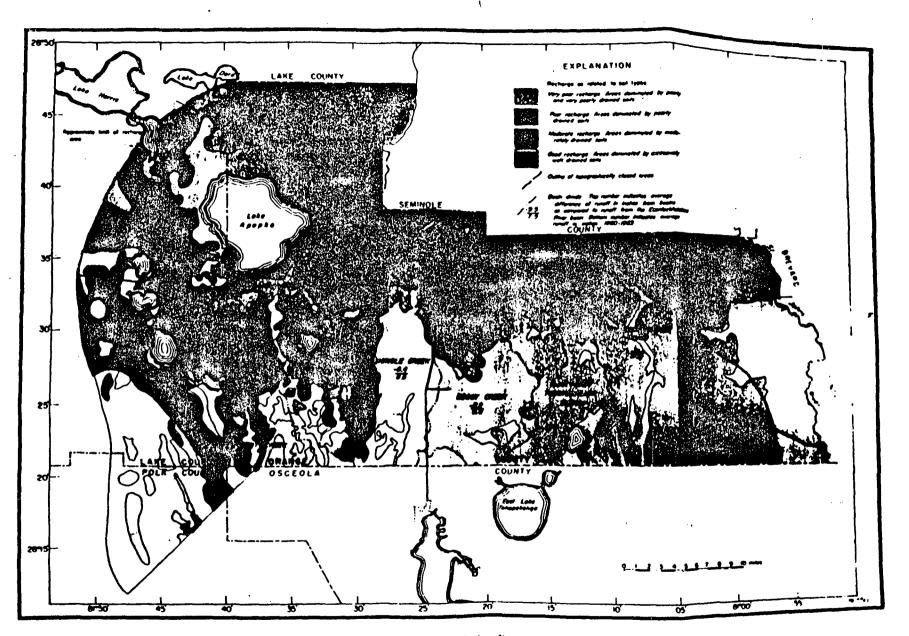


Figure 54. Recharge areas to the Floridan aquifer in Orange County and selected adjacent areas, Florida.

area—based on the configuration of the piezometric surface shown in figure 45—that might contribute recharge to the Floridan aquifer in Orange County.

Water level records of lakes, the nonartesian aquifer, and the Floridan aquifer show that lake levels and the water table are above the piezometric surface in most of Orange County (figs. 50 and 51) and rain will infiltrate and recharge the Floridan aquifer in most parts of the county if the confining bed overlying the aquifer is not impermeable. A study of the geologic logs of wells shows that the confining bed generally is much thinner and more permeable in the rolling highlands in the western part of the area than it is in the rest of the county (figs. 3, 6, and 39); therefore, rain can infiltrate to the Floridan aquifer much more easily in the highlands than in the lowlands.

Analysis of the hydrographs of wells in the Floridan aquifer (figs. 37, 41, 52, and 53) and rainfall records show that the water levels in wells in the highlands respond to rainfall much more rapidly and with much greater magnitude than do wells in the rest of the county. This indicates that much more recharge is entering the Floridan aquifer in the highlands than elsewhere.

Another method of delineating recharge areas is by analysis of the mineral content of water from the aquifer. In general, water in recharge areas is less mineralized than in other areas. Therefore, if allowance is made for the varying solubilities of the materials in and above the aquifer and if there is no outside contamination, the less the mineralization of the water the closer it is to recharge areas. Figure 55 shows the dissolved solids in water in the aquifer in Orange County. The values when analyzed in conjunction with the plezometric maps indicate that there is an effective recharge area in and near western Orange County.

A third method of evaluating recharge areas is by computing the quantity of water which enters and leaves an area by underground flow. The difference between the two is the net recharge within the area. The net recharge plus any discharge (pumpage, spring flow or natural seepage) is the recharge within the area. The net recharge (outflow minus inflow) within Orange County was calculated to be an average rate of about 35 mgd in 1961. Pumpage was about 65 mgd, spring flow and seepage were estimated to be 110 mgd; therefore, total recharge was about 210 mgd. The weakness of this method is that the transmissibility (T) of the aquifer may not be uniform and the T values used in the computation may not be representative of the aquifer.

# Analytical results in micrograms per liter

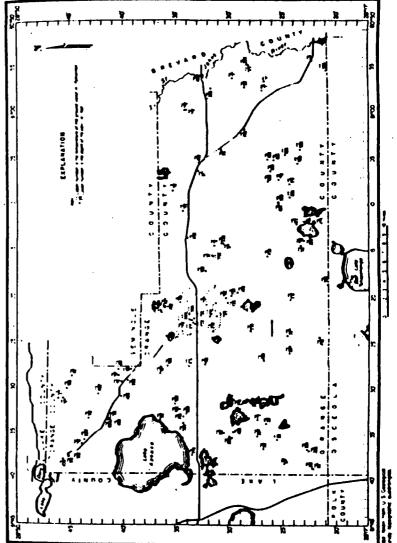
| Aluminum  | 13    | Germanium  | < .29   |
|-----------|-------|------------|---------|
| Beryllium | < .57 | Iron       | < .29   |
| Bismuth   | < .29 | Manganese  | < 1.4   |
| Cadmium   | < 1.4 | Molybdenum | .54     |
| Chromium  | < 1.4 | Nickel     | .63     |
| Cobalt    | < 1.4 | Lead       | < 1.4 · |
| Copper    | < 1.4 | Titanium   | < .57   |
| Gallium   | < 5.7 | Vanadium   | < .29   |
|           |       | Zinc       | < 5.7   |

These concentrations are well within the recommended limits set by the U. S. Public Health Service. The symbol < indicates that the concentrations are less than the values shown which are the lower detection limits.

The temperature of the water in the Floridan aguifer in Orange County ranges from 71 ° to 77°F (See fig. 59.). In general, the temperatures of the water increase with increased depth in the aguifer. This is probably due to the natural geothermal gradient of the earth.

#### SALT-WATER CONTAMINATION

The only known occurrence of salt-water contamination of ground water in Orange County is in the eastern part of the county (fig. 58). The high salt content of the water in this area is probably due to incomplete flushing of sea water that entered the aquifer when the ocean last covered this part of Florida, rather than to direct encroachment from the present-day ocean. In coastal areas where fresh water and sea water are in hydrostatic balance with each other, the Ghyben-Herzberg ratio can be used to calculate the approximate depth at which sea water will be found. The Ghyben-Herzberg ratio is based on the relative weight of fresh water and sea water (1:1.025) and indicates that 41 feet of fresh water are required to balance 40 feet of sea water. This means that for every foot of fresh water head above msl, there should be at least 40 feet of fresh water below msl. Applying this ratio in the Cocoa well field area in eastern Orange County (fig. 5) where the average piezometric head is about 40 feet above mal (fig. 47), there should be fresh water in the aquifer to a depth of at least 1,600 feet below msl; yet a pilot well drilled in the area



rure 59. Temperature of ground water in Orange County, Florids.

#### DRAINAGE WELLS

#### HISTORY

The first drainage well in Orange County was drilled about 1904. Since that time about 400 drainage wells have been drilled in the county. The data on 392 drainage wells will be listed in an Information Circular in preparation (1967) that will be titled "Water Resources Records of Orange County, Florida." Quite a few drainage wells probably are not included because prior to 1939 it was not necessary to obtain a permit to install such wells; and even after 1939, a number of wells probably were installed without permits. No public record has been kept of many drainage wells. The most active year for drilling of drainage wells was 1960 when about 35 wells were constructed.

## POLLUTION

The possibilities of pollution of ground-water supplies by drainage wells was described in detail by Unklesbay (1944) and by Telfair (1948). Unklesbay states (Ibid p. 25), "water which drains from roadside ditches or street gutters, and especially that discharged from septic tanks, is almost certain to be polluted, and the freedom of circulation allowed by cavernous limestone may permit such waters to enter supply wells without being subject to filtration." Telfair (p. 8-9) shows that in a test at Live Oak, where the limestone aquifer is similar to that in Orange County, salt put in a well was detected in an observation well 600 feet away 15 minutes later. Thus, water can move through the aquifer at speeds of at least 40 feet per minute if hydrologic conditions are favorable.

Under natural conditions, ground water moves very slowly—usually less than a few feet a day. However, when the natural conditions are altered, as occurs when drainage from a well builds up a local mound and pumping from a nearby supply well creates a cone of depression, the gradient between the two wells is greatly steepened so that in cavernous limestone, water moves rapidly from a drainage well to a supply well.

The quality of the water flowing down drainage wells in Orange County varies from practically pure rain water to highly polluted water. An example of polluted water entering the aquifer is a drainage well (826-125-1) that receives water used to flush cow barns at a dairy as well as surface drainage. The water entering

this 142-feet deep well carries appreciable quantities of cow manure. On January 8, 1964, the water draining into the well had the following concentrations in ppm: sodium, 58; potassium, 54; chlorides, 64; fluorides, 3.8; and phosphates, 34. All of these concentrations are much higher than the natural water of the area. Water from a 289-foot deep well (836-125-2) which is 1,000 feet downgradient from well 836-125-1 had the following mineral concentrations in ppm on March 16, 1964: sodium, 15; chlorides, 13; and fluorides, 0.6. These concentrations are abnormally high for the area and indicate that polluted water from the drainage well is probablly entering the supply well. Another drainage well near Winter Garden (833-134-2) receives water from tile drains that underlie a citrus grove. On January 8, 1964 the water entering this well had the following concentrations of mineral constituents in ppm: sodium, 15; potassium, 15; sulfate, 156; chloride, 48; fluoride, 2.0; and nitrates 104. All of these concentrations are much higher than the concentrations in the natural water in the area. The higher than normal concentrations of potassium and nitrates definitely indicate pollution from fertilizer.

General areas where bacterially polluted water has been found in some wells by the Orange County Health Department are shown in figure 60. Most wells in the indicated areas are probably not polluted but the map shows areas where pollution is more prevalent than in other areas of the county. Orange County Health Department records show that in the 5-year period 1959-1964 approximately 50 wells showed evidence of bacterial pollution. The indicator bacteria are not harmful but indicate that harmful organisms could be present. It is probable that many private wells have at some time contained polluted water, but it was not discovered because samples were not taken for bacterial analyses.

A sait test similar to the Live Oak test was made in Orange County in March 1961 by the Orange County Health Department. A drainage well located in the northwestern corner of Lake Pleasant in the northwestern part of Orange County was suspected of causing pollution in nearby supply wells. Within a few hours after water from the lake was allowed to drain into the well on September 24, 1960, water from supply wells in the area became polluted. Water pumped from the Northcrest Public Supply well which is located 1,000 feet to the northwest and cased 60 feet deeper than the bottom of the drainage well suddenly became muddy, high in bacteria count, and had an unpleasant taste and odor. The pollution cleared up after the drainage well was shut down and returned

# STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES Elton J. Gissendanner, Executive Director

DIVISION OF RESOURCE MANAGEMENT Art Wilde, Director

> BUREAU OF GEOLOGY Walter Schmidt, Chief

SPECIAL PUBLICATION NO. 29

KARST IN FLORIDA

by

Ed Lane

Published for the
FLORIDA GEOLOGICAL SURVEY
TALLAHASSEE
1986

# DEPARTMENT OF NATURAL RESOURCES





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ELTON J. GISSENDANNER Executive Director Bureau of Geology Tallahassee, Florida August, 1986

Governor Bob Graham, Chairman Florida Department of Natural Resources Tallahassee, Florida 32304

Dear Governor Graham:

The Bureau of Geology, Division of Resource Management, Department of Natural Resources, is publishing as its Special Publication No. 29, Karst In Florida. This report explains the origins of Florida karst, gives examples of its occurrence throughout the State, and discusses benefits, hazards, and what can be done about it. This publication will be useful to professionals in earth-science related fields, teachers, governmental agencies, and the citizens of Florida.

Respectfully yours,

Walter Schmidt, Chief Bureau of Geology

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Tallahassee 1986

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### KARST IN FLORIDA

by Ed Lane

### INTRODUCTION

Familiar features of surface drainage systems are streams, rivers, and lakes (all interconnected) which cross the land and eventually discharge into an ocean. In contrast, karst terrains have drainage systems that are distinctly different from these surface drainage systems. Karst terrains develop in areas underlain by carbonate rocks, primarily limestone and dolomite, and have drainage which is manifested by sinkholes, springs, caves, disappearing streams and underground drainage channels. Karst topography is usually irregular due to the solution activity of acidic surface and groundwaters, which dissolve the carbonate rocks, forming cavities and allowing surficial sediments to collapse or subside.

Carbonates are a large group of minerals which have as a common constituent the carbonate ion (CO<sub>3</sub>). When combined with other elements these carbonate ions form various carbonate minerals, of which the three most common are calcite and aragonite (CaCO<sub>3</sub>), and dolomite (CaMg(CO<sub>3</sub>)<sub>2</sub>). Calcite is by far the most abundant carbonate mineral. It occurs as enormous and widespread sedimentary deposits in which it is the predominant mineral. In pure limestones, some of which occur in Florida, calcite makes up 98 to 100 percent of the rock. Practically all carbonate rocks in Florida are limestone or dolomite, with limestone predominant.

It has been estimated that limestones and dolomites constitute about 20 percent of all sedimentary rocks (Gilluly, et al., 1959), and that 5 to 10 percent of earth's land surface is karstic (Jackson, 1982). Because carbonate rocks comprise such a large proportion of the rocks on or near the earth's surface, karst terrains occur in many parts of the world.

The classic karst area, from which the name is derived, is the Karst district of Yugoslavia, near the eastern shore of the Adriatic Sea. It is nearly 100-miles wide in places, with the entire district approximating the area of New York State. There, the limestone rocks are honeycombed by tunnels and caverns, so that most of the drainage is underground. Large sinkholes are abundant, some as deep as 600 feet. Streamless valleys are common since streams often disappear into swallow holes (American Geological Institute, 1962, p. 271). Streams tend to have intermittent surface flow for short times after rain or snow melt. The hummocky terrain is characterized by deeply eroded, isolated valleys and steep-sided hills. These geomorphic features are so characteristic of the Yugoslavian Karst district that the generic term *karst terrain* has been universally applied to them, meaning terrain that has been shaped by dissolution of the underlying carbonate rocks.

Karst regions in the United States include the caves and sinks region of

southern Indiana; central Kentucky and Tennessee, which has the Mammoth Cave system; the Carlsbad Cavern region of southern New Mexico; the Appalachian Mountain's Great Valley limestone belt, which has Natural Bridge and Luray Caverns; and Florida's extensive karst plains, sinkhole lakes and caves.

Why study karst? Figures 1, 2, and 3 show the significance of karst in Florida and why concern is justified. An understanding of karst is important to Floridians because Florida is almost entirely underlain by carbonate rocks. Karst is more than an academic problem when one considers that the surface of much of Florida's bedrock limestone probably resembles Figure 1, if one could strip off all overburden. Florida's karst means special problems which necessitate special considerations and precautions. Planners at all levels need to be familiar with karst, from the private citizen who plans to build a home to architects and engineers who design and site buildings and government officials who issue permits for construction or waste disposal. Florida's rapid population growth results in more construction of roads, houses, and other facilities, increased need for the safe disposal of all kinds of wastes, and increased demands on the State's water resources for consumptive and non-consumptive uses. All of these human activities place continually increasing stresses on the environment, which poses a need to understand Florida's karst. This publication will explore Florida karst: what causes it, specific examples of it, benefits and hazards associated with it, and what can be done about it.

### METRIC CONVERSION FACTORS

The Florida Bureau of Geology, in order to prevent duplication of parenthetical conversions, inserts a tabular listing of conversion factors to obtain metric units.

| MULTIPLY     | BY      | TO OBTAIN         |
|--------------|---------|-------------------|
| feet         | 0.03048 | meters            |
| square feet  | 0.092   | square meters     |
| miles        | 1.609   | kilometers        |
| square miles | 2.590   | square kilometers |
| cubic feet   | 2.8311  | cubic meters      |
| gallons      | 3.785   | liters            |
| tons         | 0.907   | metric tons       |

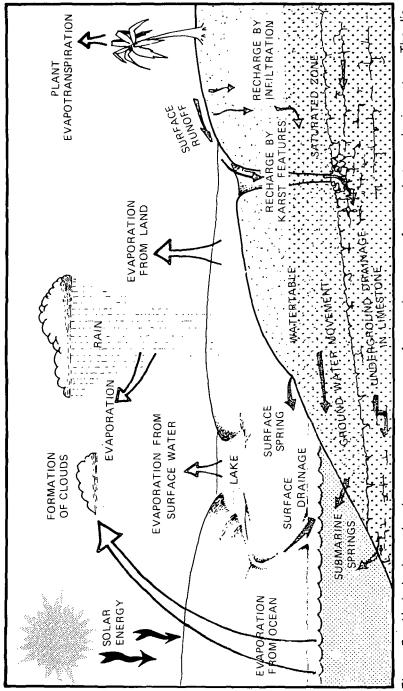
### POROSITY AND PERMEABILITY

Karst formation involves primarily the chemical weathering and erosion of carbonate rocks. It is appropriate, therefore, to discuss factors relating to and controlling the movement of underground water. The two properties that are common to all rocks, and which control the movement of underground water, are porosity and permeability.

Porosity and permeability are intimately related. A porous rock con-



Figure 1. Karst limestone surface showing honeycomb of round solution pipes. This surface was exposed when the overburden was scraped off and the sands and clays plugging the pipes were removed by water jets. Bedrock is Ocala limestone of Eocene age in the abandoned Buda limerock mine off Route 41 between Newberry and High Springs. Picture taken about 1972 and used by permission of William A. Wisner, geologist, Florida Department of Transportation.



The dia-Hydrologic cycle: the constant movement of groundwater, surface and atmospheric waters. gram is highly simplified. Ŋ. Figure

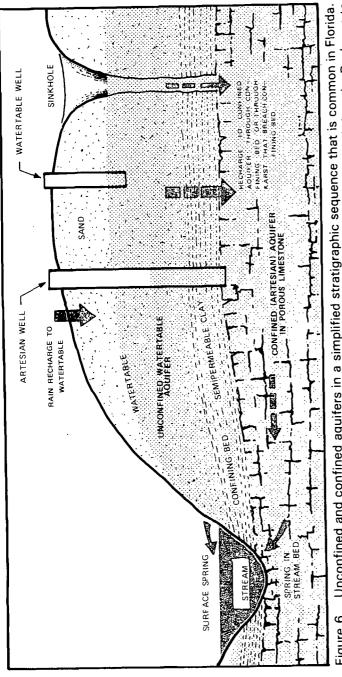
ward to recharge groundwater aquifers, then move laterally until being discharged to stream beds or in surface or submarine springs. Some underground water may be taken up by plants and evapotranspired to the atmosphere; some may be withdrawn by wells for human use.

All groundwater occurs in open spaces within the rock materials of the earth's crust. Aquifers are subsurface zones of rocks or sediments that yield water in sufficient quantities to be economically useful for man's activities. Aquifers are classified as either unconfined, semi-confined, or confined. Figure 6 illustrates several situations commonly encountered in Florida sediments and rocks.

Water that is in direct contact with the atmosphere through the pores or voids in sands, gravels, or rocks is called unconfined water, and the zone of sediments or rocks saturated with water is an unconfined aquifer, sometimes referred to as the surficial or watertable aquifer. The top of the watertable can be visualized as being the upper surface of the zone of saturation. The elevation of the watertable is also represented by the water level in wells. The watertable surface is usually a subdued replica of surface topography, with the watertable lying at shallow depths in much of Florida.

Semi-confined or confined water is separated from direct contact with the atmosphere by impermeable materials, such as clay beds or consolidated rocks. Confinement may impose pressures on the contained water that are higher than atmospheric, creating artesian conditions. Artesian conditions originally meant that a well produced flowing water at the surface because of the pressure in the penetrated aquifer. The term now refers to any condition where water is under greater-than-atmospheric pressure and will rise some distance up a well that penetrates a confined aquifer; however, the well need not flow at land surface.

In nature, the distinction between unconfined and confined groundwater is not so clear-cut, but is usually gradational due to the physical characteristics of most rocks. At one extreme are loose materials, such as sand, gravel, and many soils, which have relatively high permeabilities. At the other extreme are so-called tight, solid, or impermeable rocks or clays. While most clays, or sediments with significant amounts of clay, do have some permeability, it is usually so low that, for wateryielding purposes, they are classified as being "impermeable" and are considered to act as confining beds to more permeable rocks. Somewhere between these extremes lie countless combinations of rock types with varying degrees of permeability which are classified as semipermeable, i.e., they may transmit enough water to allow recharge to contiguous strata, but they cannot provide useful quantities of water to a well. Aquifers bounded by semipermeable units may be classified as semiconfined, depending on the water-yielding abilities of the rocks. Figure 6 illustrates this situation by showing surface water being recharged directly to the confined limestone aquifer through a sinkhole that has breached the confining bed, and indirect recharge of water from the



or through karst Recharge to by rain. water moving downward through the confining beds S Recharge to the watertable features that breach confining beds, such as sinkholes. simplified saturated. aquifers watertable the confined All materials Unconfined ø Figure

unconfined watertable aquifer by slow, downward seepage through the semi-permeable clay.

Unconfined and confined groundwaters move in response to gravity, the same as surface water, from higher to lower elevations. Confined groundwater also moves in response to pressure gradients, similar to the movement of water in pressurized pipes. As shown in Figure 6, water will migrate downward through the confining clay if the pressure created by the weight of the water in the overlying watertable aquifer is higher than the pressure in the confined aquifer. Conversely, if pressure in the confined aquifer were high enough to overcome the pressure of the water in the unconfined aquifer, then water would move from the limestone through the clay to the sand. Both of these situations commonly occur in Florida due to inhomogeneities of strata, karst features, and pressure gradients.

Springs are an expression of leakage from a watertable, semi-confined, or confined aquifer. In Figure 6, for example, the surface spring occurs because the watertable aquifer occurs on top of a confining bed that impedes the downward percolation of recharge water. This situation forces the water to move laterally, downslope, and discharge where the permeable sand and the less permeable clay bed intersect land surface. After prolonged periods of no rain the aquifer may become so depleted that the spring ceases to flow. This type of spring is frequently seen in the steep-walled stream valleys of north Florida.

Similarly in Figure 6, the subaqueous spring that discharges into the stream bed from the confined aquifer does so because of higher water pressure in the aquifer. In this situation, however, if the pressure in the aquifer falls too low due to depletion of water, the spring may reverse its flow, taking water back into the aquifer or recharging it. This, too, is a well-documented occurrence in some Florida streams. Ceryak, et al. (1983) found that many sinkholes in the bed of the Alapaha River near Jennings, in northwest Hami'ton County, Florida, have recharged as much as 770 cubic feet per second (497,420,000 gallons per day) to the adjacent aquifer. Miller, et al. (1978) found that, at times of high stages of the Suwannee River, river water was recharged to the limestone aquifer through karst features in its channel.

It is these driving forces in the hydrologic cycle that move underground water through Florida's carbonate rocks. In transit, the water dissolves and carries away in solution the chemical components of the rocks, leaving behind caves, solution pipes, and other voids that result in a karst terrain.

### **EVOLUTION OF KARST TERRAIN**

The evolution of any terrain into characteristic landforms involves weathering and erosional processes: wind, water, frost heaving, slumping, or wave activity, to name a few. In most areas, the predominant

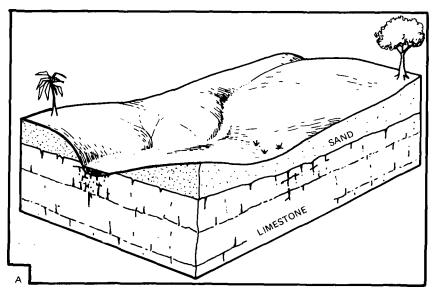


Figure 7a. Relatively young karst landscape showing underlying limestone beds and sandy overburden with normal, integrated surface drainage. Solution features are just beginning to develop in the limestone.

weathering, erosional, and transporting agent is water, either falling, flowing across the land, or circulating through subsurface rocks.

### **Chemical Weathering of Carbonate Rocks**

Since the genesis of karst involves the development of underground drainage systems, it is necessary to study such systems to understand the formation of karst. Karst processes tend to be secretive and imperceptible because most development occurs underground over long periods of time. The results of these persistent processes will be manifested, sooner or later, in the subsidence of surficial sediments to form swales, the formation of a new sinkhole, a sudden influx of muddy water in a water-well after a heavy rain, or some other karst phenomenon that may disturb or disrupt man's activities. Figure 7 illustrates the evolution of karst terrain, as described below.

Chemical weathering is the predominant erosive process that forms karst terrain. Chemical weathering of limestone removes rock-mass through solution activity. As rain falls through the atmosphere, some carbon dioxide and nitrogen gases dissolve in it, forming a weak acidic solution. When the water comes into contact with decaying organic matter in the soil, it becomes more acidic. Upon contact with limestone,

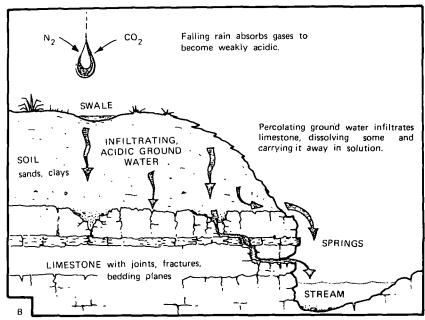


Figure 7b. Detail of Figure 7a showing early stages of karst formation. Limestone is relatively competent and uneroded. Chemical weathering is just beginning, with little internal circulation of water through the limestone. Swales, forming incipient sinkholes, act to concentrate recharge.

a chemical reaction takes place that dissolves some of the rock. All rocks and minerals are soluble in water to some extent, but limestone is especially susceptible to dissolution by acidic water. Limestones, by nature, tend to be fractured, jointed, laminated, and to have units of differing texture, all characteristics which, from the standpoint of percolating groundwater, are potential zones of weakness. These zones of weakness in the limestone are avenues of attack that, in time, the acidic waters will enlarge and extend. Given geologic time, conduits will permeate the rock that allow water to flow relatively unimpeded for long distances.

During the chemical process of dissolving the limestone, the water takes into solution some of the minerals. The water containing the dissolved minerals moves to some point of discharge, which may be a spring, a stream bed, the ocean, or a well, and another tiny volume of Florida's rock substrate has been removed.

Removal of the rock, with the continuing formation or enlargement of cavities, can ultimately lead to the collapse of overlying rocks or sediments. If the collapse is sudden and complete, an open sinkhole will

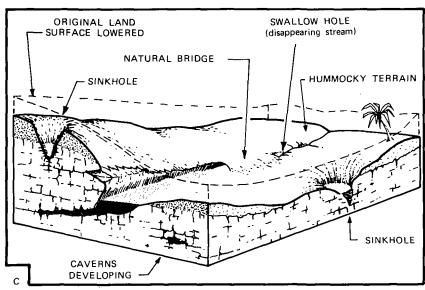


Figure 7c. Advanced karst landscape. Original surface has been lowered by solution and erosion. Only major streams flow in surface channels and they may cease to flow in dry seasons. Swales and sinkholes capture most of the surface water and shunt it to the underground drainage system. Cavernous zones are well-developed in the limestone.

result, sometimes revealing the cavity in the rock (Figures 8 and 9). More often, though, debris or water covers the entrance to subterranean drainage. Partial subsidence of the overburden into cavities will form swales at the surface, producing hummocky, undulating topography. By this slow, persistent process of dissolution of limestone and subsequent collapse of overburden, the land is worn down to form a karst terrain.

At some point in this process of dissolution of underground rocks, a normal surface drainage system will begin to be transformed into a dry or disappearing stream system. Continuing dissolution of the limestone will create more swales and sinkholes, which will divert more of the surface water into the underground drainage. Eventually, all of the surface drainage may by diverted underground, leaving dry stream channels that flow only during floods, or disappearing streams that flow down swallow sholes (sinkholes in stream beds) and reappear at distant points to flow as springs or resurgent streams.

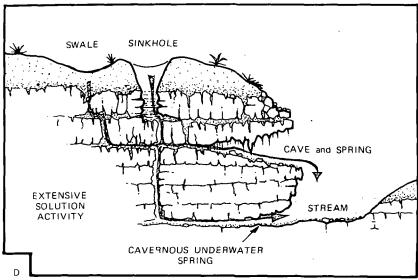


Figure 7d. Detail of Figure 7c showing advanced stage of karst formation. Limestone has well-developed interconnected passages that form an underground drainage system, which captures much or all of prior surface drainage. Overburden has collapsed into cavities forming swales or sinkholes. Caves may form. Land surface has been lowered due to loss of sand into the limestone's voids. Wakulla Springs and Silver Springs are examples of cavernous underwater springs.

### **Lowering of Land Surface**

Inherent in the formation of karst terrain is the lowering of land surface on a regional scale, in contrast to the very localized lowering at a sinkhole. Regional lowering of the land surface takes place through the cumulative effects of thousands of individual, localized events, and through the continual removal of carbonate rock by dissolution. Several investigations have been made to determine an "average" rate of surface lowering in Florida, the results of which are discussed below and shown in Tables 1 and 2.

Table 1 gives comparative data for the ten largest first-magnitude springs in Florida. The amounts of solids removed from the land by these springs' flows range from 59 to 541 tons per day. These figures are impressive, but they do not indicate how rapidly the land surface may be being lowered. More meaningful are the amounts of material that are carried off per year per square mile of land surface, which can be calcu-

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United States

Department of
Agriculture

Soil Conservation Service In cooperation with University of Florida, Institute of Food and Agricultural Sciences, Agricultural Experiment Stations and Soil Science Department, and Florida Department of Agriculture and Consumer Services

REFERENCE 11

# Soil Survey of Orange County, Florida

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in slightly higher areas adjacent to the flatwoods. Scattered sinkholes and numerous lakes and ponds are in this map unit. These soils are extensive in the western half of Orange County on the Mount Dora Ridge, the Orlando Ridge, and Lake Wales Ridge and in scattered areas of the Osceola Plain. Tavares and Millhopper soils are nearly level to gently sloping and are moderately well drained. Tavares soils are on low ridges and knolls in upland areas. Millhopper soils are on low ridges and knolls on the flatwoods. Zolfo soils are nearly level and are somewhat poorly drained. They are in broad, slightly higher areas adjacent to the flatwoods.

The natural vegetation is bluejack oak, turkey oak, live oak, water oak, laurel oak, slash pine, and longleaf pine. The understory includes creeping bluestem, lopsided indiangrass, grassleaf goldaster, and pineland threeawn.

This map unit makes up about 12 percent of Orange County. It is about 37 percent Tavares soils and similar soils, 22 percent Zolfo soils and similar soils, 12 percent Milhopper soils and similar soils, and 29 percent soils of minor extent.

Typically, Tavares soils have a surface layer of very dark gray fine sand about 6 inches thick. The upper part of the underlying material, to a depth of about 16 inches, is brown fine sand. The middle part, to a depth of about 41 inches, is pale brown fine sand. The lower part to a depth of about 80 inches or more is white fine sand. Soils similar to Tavares soils are Archbold and Florahome soils.

Typically, Zolfo soils have a surface layer of dark grayish brown fine sand about 5 inches thick. The upper part of the subsurface layer, to a depth of about 23 inches, is grayish brown fine sand. The middle part, to a depth of 38 inches, is light brownish gray fine sand. The lower part, to a depth of about 55 inches, is very pale brown fine sand. The upper part of the subsoil, to a depth of about 71 inches, is brown fine sand. The lower part to a depth of about 80 inches or more is dark brown fine sand. Soils similar to Zolfo soils are Pomello soils that are moderately well drained.

Typically, Millhopper soils have a surface layer of dark grayish brown fine sand about 6 inches thick. The upper part of the subsurface layer, to a depth of about 42 inches, is light yellowish brown fine sand. The lower part, to a depth of about 66 inches, is very pale brown fine sand that has yellowish brown mottles. The upper part of the subsoil, to a depth of about 78 inches, is brownish yellow sandy loam. The lower part to a depth of about 80 inches or more is light gray sandy clay loam that has yellowish brown and yellowish red mottles. Soils similar to Millhopper soils are Apopka and Lochloosa soils.

Of minor extent in this map unit are Basinger, Candler, and Smyrna soils.

In most areas, the soils in this map unit are used for citrus crops (fig. 4) or pasture or for homesite and urban development. In some areas, these soils are used for cultivated crops.

### 4. Urban land-Tavares-Pomello

Nearly level to gently sloping, moderately well drained soils that are sandy throughout; some have an organicstained subsoil at a depth of 30 to 50 inches; most areas have been modified for urban use

The soils in this map unit are on low ridges and knolls in the upland areas and on the flatwoods. A few short, steep slopes are near scattered sinkholes and numerous lakes, ponds, and wet areas. These soils are in the north-central part of Orange County on the Orlando Ridge. Several small areas of these soils are scattered on the Lake Wales Ridge and Osceola Plain in the western part of Orange County.

The existing natural vegetation is slash pine, bluejack oak, turkey oak, live oak, scattered sand pine, and longleaf pine. The understory includes saw palmetto, creeping bluestem, lopsided indiangrass, grassleaf goldaster, and pineland threeawn.

This map unit makes up about 6 percent of Orange County. It is about 40 percent Urban land, 26 percent Tavares soils and similar soils, 16 percent Pomello soils and similar soils, and 18 percent soils of minor extent.

The Urban land part of this complex is covered by concrete, asphalt, buildings, or other impervious surfaces that obscure or alter the soils so that their identification is not feasible.

Typically, Tavares soils have a surface layer of dark gray fine sand about 6 inches thick. The upper part of the underlying material, to a depth of about 10 inches, is grayish brown fine sand. The middle part, to a depth of about 48 inches, is pale brown fine sand. The lower part to a depth of about 80 inches is very pale brown fine sand. Soils similar to Tavares soils are Florahome and Seffner soils.

Typically, Pomello soils have a surface layer of dark gray fine sand about 5 inches thick. The subsurface layer, to a depth of about 42 inches, is white fine sand. The upper part of the subsoil, to a depth of about 48 inches, is dark reddish brown fine sand. The lower part, to a depth of about 54 inches, is dark brown fine sand. The substratum to a depth of about 30 inches is light gray fine sand. Soils similar to Pomello soils are Zolfo soils.

Of minor extent are Archbold, Basinger, Candler, Lochloosa, Millhopper, and Smyrna soils.

Most of the acreage in this map unit is used for houses, large buildings, shopping centers, golf courses, and related urban uses. Natural vegetation thrives only in a few areas in this map unit. Farming is of little importance because of the extensive urban development. Numerous nurseries produce plants for landscaping. Part of the cities of Orlando, Maitland, and Ocoee have been developed on these soils.

managed. The water control system should maintain the water table near the surface to prevent excess subsidence of the organic material. Regular applications of fertilizer and lime are needed. Grazing should be controlled to maintain plant vigor.

This soil is not suited to pine trees.

This soil has severe limitations for building site development, sanitary facilities, and recreational uses because of ponding and excess humus. Water control measures should be used to minimize the excessive wetness limitation. Organic material, which has low soil strength, should be removed and backfilled with a soil material suitable for urban use. Constructing buildings on pilings can help prevent structural damage that is caused by soil subsidence. The sealing or lining of a sewage lagoon or trench sanitary landfill with impervious soil material can reduce excessive seepage. The sidewalls of shallow excavations should be shored. Water control measures should be used to minimize the excessive wetness limitation. Mounding of septic tank absorption fields may be needed.

This Terra Ceia soil is in capability subclass IIIw and has not been assigned to a woodland group.

50—Urban land. This miscellaneous area is covered by such urban facilities as shopping centers, parking lots, industrial buildings, houses, streets, sidewalks, airports, and related urban structures. The natural soil cannot be observed. The slopes are dominantly less than 2 percent but range to 5 percent.

In areas mapped as Urban land, 85 percent or more of the surface is covered by asphalt, concrete, buildings, and other impervious surfaces that obscure or alter the soils so that their identification is not feasible.

Included in this map unit are moderately urbanized areas where structures cover 50 to 85 percent of the surface. Candler, Florahome, Millhopper, Ona, Pomello, St. Lucie, Smyrna, Tavares, and Wabasso soils mostly are used for lawns, playgrounds, parks, and open areas. These soils generally have been altered by grading and shaping or have been covered by about 12 inches of fill material. This fill material consists of sand; and loamy material that may contain fragments of limestone and shell. The individual areas of soils in this map unit are too small to map separately at the scale used for the maps in the back of this publication.

Drainage systems have been established in most areas of Urban land. Depth to the seasonal high water table is dependent upon the functioning of the drainage system.

Urban land has not been assigned to a capability subclass or to a woodland group.

**51—Wabasso fine sand.** This soil is nearly level and poorly drained. It is on broad flatwoods. The slopes are smooth to slightly convex and range from 0 to 2 percent.

In 90 percent of areas mapped as Wabasso fine sand, Wabasso soil and similar soils make up 96 to 99 percent of the mapped areas. Dissimilar soils make up 1 to 4 percent of the mapped areas.

Typically, this soil has a surface layer of black fine sand about 3 inches thick. The subsurface layer, to a depth of about 18 inches, is light brownish gray fine sand. The upper part of the subsoil, to a depth of about 21 inches, is black fine sand. The middle part, to a depth of about 45 inches, is very pale brown sandy clay loam that has common yellowish brown mottles. The lower part, to a depth of 70 inches, is light gray sandy clay loam that has common vellowish brown mottles. The substratum to a depth of 80 inches or more is light brownish gray loamy sand. In the mapped areas are similar soils, but some of these soils have a subsoil at a depth of 30 inches, in some soils the lower part of the subsoil is at a depth of more than 40 inches, and in some the upper part of the subsoil is weakly coated with colloidal organic matter.

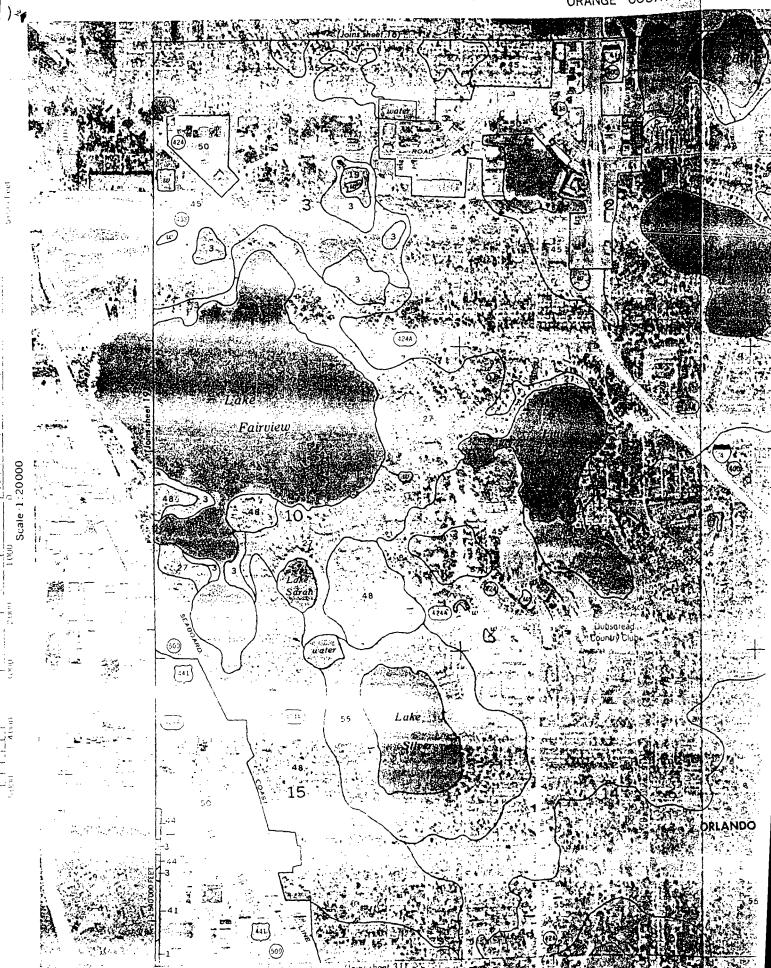
Dissimilar soils included in mapping are Immokalee and Smyrna soils in small areas.

In most years, a seasonal high water table is at a depth of less than 10 inches for 1 month to 5 months. It recedes to a depth of more than 40 inches during extended dry periods. The permeability is rapid in the surface and subsurface layers and in the substratum. It is moderate in the sandy part of the subsoil and slow or very slow in the loamy part. The available water capacity is very low in the surface and subsurface layers, medium in the subsoil, and low in the substratum. Natural fertility is low. The organic matter content is moderate to moderately low.

In most areas, this Wabasso soil has been left in natural vegetation. In a few areas, it is used for cultivated crops, improved pasture, or citrus crops or for homesite and urban development. The natural vegetation is longleaf pine and slash pine. The understory includes lopsided indiangrass, inkberry, saw palmetto, pineland threeawn, waxmyrtle, bluestem, panicum, and other grasses.

This soil has very severe limitations for cultivated crops because of wetness and the sandy texture in the root zone. However, if a water control system is installed and soil-improving measures are used, this soil is fairly suited to many vegetable crops. A water control system is needed to remove excess water in wet periods and to provide for subsurface irrigation in dry periods. Soil-improving crops and crop residue should be used to control erosion and to maintain the content of organic matter in the soil. Seedbed preparation should include the bedding of rows. Fertilizer and time should be applied according to the need of the crop.

The suitability of this soil for citrus trees is good in areas that are relatively free of freezing temperatures and if a water control system is installed to maintain the water table at a depth of about 4 feet. Planting trees on



### STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES Tom Gardner, Executive Director

DIVISION OF RESOURCE MANAGEMENT Jeremy A. Craft, *Director* 

FLORIDA GEOLOGICAL SURVEY Walter Schmidt, State Geologist

**BULLETIN NO. 59** 

THE LITHOSTRATIGRAPHY OF THE HAWTHORN GROUP (MIOCENE)
OF FLORIDA

By Thomas M. Scott

Published for the
FLORIDA GEOLOGICAL SURVEY
TALLAHASSEE
1988

### DEPARTMENT OF NATURAL RESOURCES



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### LETTER OF TRANSMITTAL

Bureau of Geology August 1988

Governor Bob Martinez, Chairman Florida Department of Natural Resources Tallahassee, Florida 32301

Dear Governor Martinez:

The Florida Geological Survey, Bureau of Geology, Division of Resource Management, Department of Natural Resources, is publishing as its Bulletin No. 59, *The Lithostratigraphy of the Hawthorn Group (Miocene) of Florida*. This is the culmination of a study of the Hawthorn sediments which exist throughout much of Florida. The Hawthorn Group is of great importance to the state since it constitutes the confining unit over the Floridan aquifer system. It is also of economic importance to the state due to its inclusion of major phosphorite deposits. This publication will be an important reference for future geological investigations in Florida.

Respectfully yours,

Walter Schmidt, Chief Florida Geological Survey

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### **ABSTRACT**

The Hawthorn Formation has been a problematic unit for geologists since its inception by Dall and Harris (1892). It is a complex unit consisting of interbedded and intermixed carbonate and siliciclastic sediments containing varying percentages of phosphate grains. These sediments have been widely studied by geologists due to their economic and hydrologic importance in the southeastern United States. Economically, the Hawthorn sediments contain vast quantities of phosphate and clay and limited amounts of uranium. Hydrologically, the Hawthorn contains secondary artesian aquifers, provides an aquiclude for the Floridan aquifer system and, in some ares, makes up the upper portion of the Floridan aquifer system.

The Hawthorn Formation of previous investigators has been raised to group status in Georgia by Huddlestun (in press). The present investigation extends the formations recognized in southern Georgia into northern Florida with some modifications, and accepts Huddlestun's concept of the Hawthorn Group. The Hawthorn Group and its component formations in southern Florida represent a new lithostratigraphic nomenclature applied to these sediments. The elevation of the Hawthorn to group status in Florida is justified by the Hawthorn's complex nature and the presence of areally extensive, mappable lithologic units.

The Hawthorn Group in northern peninsular Florida consists of, in ascending order, the Penney Farms Formation, the Marks Head Formation and the Coosawhatchie Formation. The Coosawhatchie Formation grades laterally and, in a limited area, upwards into the Statenville Formation.

Lithologically, the Hawthorn Group in northern Florida is made up of a basal carbonate with interbedded siliciclastics (Penney Farms), a complexly interbedded siliciclastic-carbonate sequence (Marks Head), a siliciclastic unit with varying percentages of carbonate in both the matrix and individual beds (Coosawhatchie) and a crossbedded, predominantly siliciclastic unit (Statenville). Phosphate grains are present throughout these sediments, varying in percentage up to 50 percent of the rock.

Sediments of the Hawthorn Group in northern peninsular Florida range in age from Early Miocene (Aquitanian) to Middle Miocene (Serravalian). This represents a significant extension of the previously accepted Middle Miocene age.

In southern Florida, the group includes two formations, in ascending order, the Arcadia Formation and the Peace River Formation. The Tampa Formation or Limestone of former usage is included as a lower member of the Arcadia Formation due to the Tampa's limited areal extent, lithologic similarities, and lateral relationship with the undifferentiated Arcadia. Similarly, the Bone Valley Formation of former usage is incorporated as a member in the Peace River Formation.

Lithologically, the Arcadia Formation is composed of carbonate with varying amounts of included and interbedded siliciclastics. Siliciclastic sediments in the Arcadia are most prevalant in its basal Nocatee Member. The Peace River Formation is predominantly a siliciclastic unit with some interbedded carbonates. Phosphorite gravel is most common in the Bone Valley Member. Sand-sized phosphate grains are virtually ubiquitous in the southern Florida sediments with the exception of the Tampa Member where it is often absent.

The southern Florida Hawthorn sediments range in age from Early Miocene (Aquitanian) to Early Pliocene (Zanclian).

The Hawthorn Group in the eastern Florida panhandle is composed of the Torreya Formation and, in a few areas, a Middle (?) Miocene unnamed siliciclastic unit. Lithologically, the Torreya consists of a carbonate-rich basal section with interbedded clays and sands, and a dominantly siliciclastic, often massive, plastic clayey upper unit (Dogtown Member). Phosphate grains are noticeably less common in the Hawthorn of the panhandle.

Hawthorn Group sediments are characterized by the occurrence of an unusual suite of minerals. Apatite (phosphate grains) is virtually ubiquitous in the peninsular Hawthorn sediments. Palygorskite, sepiolite and dolomite occur throughout the group statewide.

Miocene sea level fluctuations were the primary controlling factor determining the extent of Hawthorn deposition in Florida. During the maximum Miocene transgression, sediments of the Hawthorn Group

were probably deposited over the entire Florida platform. Hawthorn sediments were subsequently removed from the crest of the Ocala Platform (Ocala Uplift) and the Sanford High by erosion.

The Hawthorn Group appears to have been deposited under shallow marine conditions. These conditions are suggested by the occurrence of molds of shallow water mollusks and a limited benthic foraminifera fauna. The deepest water conditions apparently existed in the Jacksonville and Okeechobee Basins.

The gamma-ray signature of the Hawthorn Group is quite distinctive, providing a useful tool for identification and correlation in areas of limited data. The Hawthorn signature consists of distinctly different patterns in northern and southern peninsular and eastern panhandle Florida.

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### THE LITHOSTRATIGRAPHY OF THE HAWTHORN GROUP (MIOCENE) OF FLORIDA

By Thomas M. Scott

### INTRODUCTION

The late Tertiary (Miocene-Pliocene) stratigraphy of the southeastern Coastal Plain provides geologists with many interesting and challenging problems. Much of the interest has been generated by the occurrence of scattered phosphorite from North Carolina to Florida. The existence of phosphate in the late Tertiary rocks of Florida was recognized in the late 1800's and provided an impetus to investigate these sediments. More recently, the hydrologic importance of these units has led to further investigations of the stratigraphy and lithology to determine their effectiveness as an aquiclude, aquitard and aquifer.

The Hawthorn Formation in Florida has long been a problematic unit. Geologists often disagree about the boundaries of the formation. The resulting inconsistencies have rendered accurate correlation between authors virtually impossible.

The biggest problem hindering the investigation of the Hawthorn strata has been a paucity of quality subsurface data. Since the mid-1960's, the Florida Geological Survey has been gathering core data from much of the state, providing a unique opportunity to investigate the extent of, and facies relationships in the Hawthorn of the subsurface.

This investigation is an attempt to provide an understanding of the Hawthorn Group, its lithologies, stratigraphy and relation to subjacent and suprajacent units. A greater understanding of the Hawthorn is imperative to deciphering the late Tertiary geologic history of Florida.

### **PURPOSE AND SCOPE**

The purpose of this investigation is to provide a coherent lithostratigraphic framework facilitating a better understanding of the Hawthorn Group in Florida. The internal framework of the Hawthorn, its lateral continuity, and relation to subjacent and suprajacent units were investigated in order to provide this knowledge.

The area covered by this study extends from the Apalachicola River in the Florida Panhandle on the west to the Atlantic Coast on the east and from the Georgia-Florida border on the north, south to the Florida Keys (Figure 1). The study area encompasses all or portions of 56 counties. Data points outside the study area, particularly in Georgia, were used to assist in providing a more accurate picture within the study area boundaries.

The study area boundaries were chosen based on several criteria. In the past, the western limits of the Hawthorn were drawn at the Apalachicola River. The western boundary was chosen both to coincide with the historical boundary and to avoid overlap with the investigation of equivalent sediments in the Apalachicola Embayment by Schmidt (1984).

More than 100 cores provided the data base for the present study. The locations of cored data points are shown on Figure 2. Figure 3 delineates cross section transects.

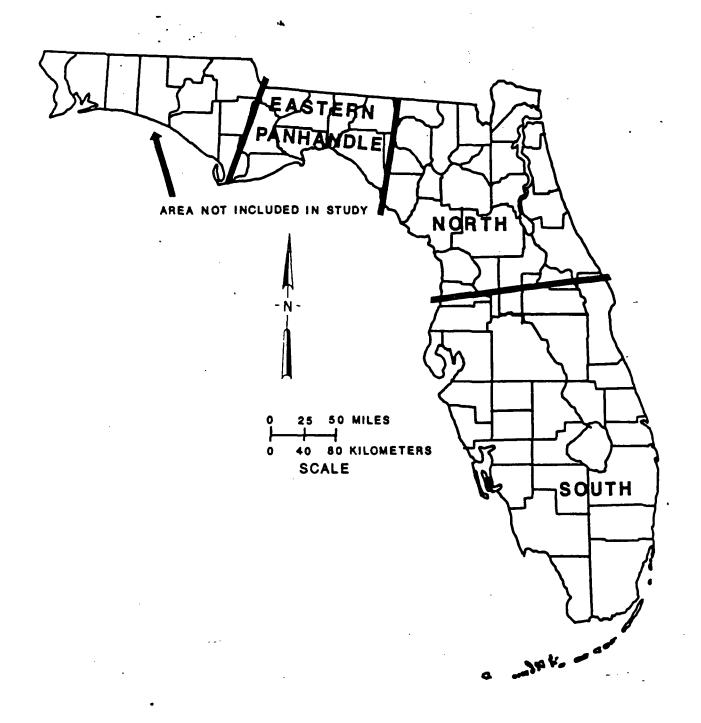
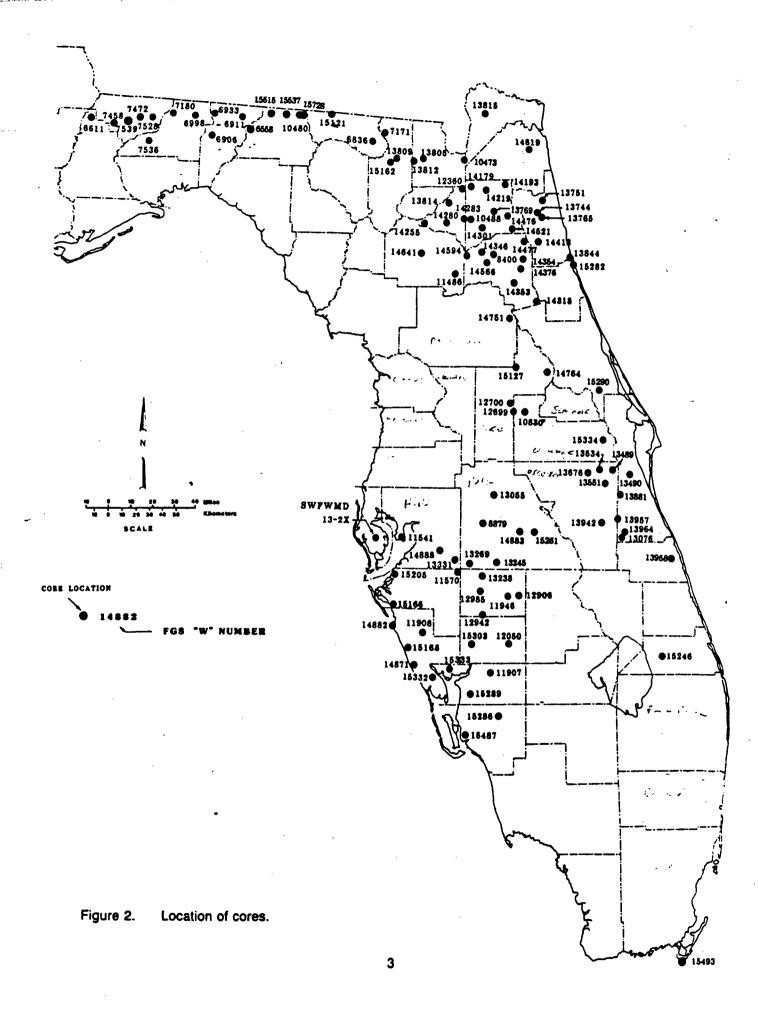
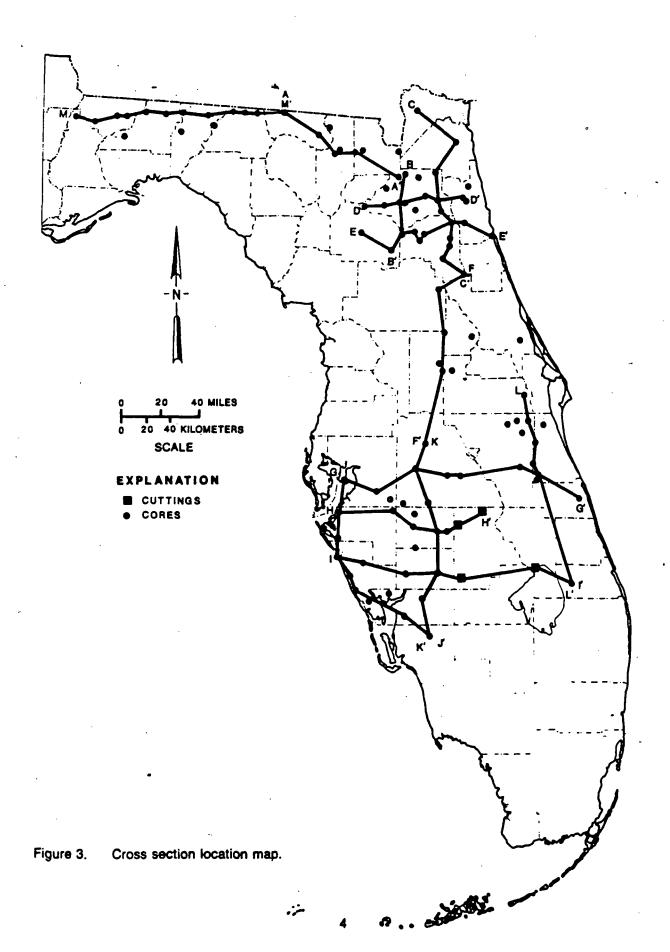


Figure 1. Study area and areas of discussion.





### **METHOD OF INVESTIGATION**

The Hawthorn Group is predominantly a subsurface unit. As a result, the principal data sources for this study were the cores drilled by the Florida Geological Survey from 1964 through the present. The cores were obtained using a Failing 1500 Drillmaster with a capacity to drill in excess of 1000 feet (305 meters). Under most conditions, nearly continuous recovery of 1-¾ inch (4.5 cm) diameter cores was obtained. Losses in core recovery were minimized due to the expertise of driller Justin Hodges. The cores recovered were placed in boxes and are stored at the Geological Survey in Tallahassee. Additional cores were obtained from the Southwest Florida Water Management District and the St. Johns River Water Management District. All cores are available for inspection by the public.

Supplemental lithologic data sources included samples obtained from water wells drilled by private contractors who provide cuttings to the Geological Survey. Unfortunately, the cuttings do not necessarily provide accurate lithologic information. This circumstance is due to the loss of fine grained (clay, silt and very fine sand-sized), poorly consolidated to nonindurated sediments. The drilling method, sample collection, and subsequent removal of drill mud by washing facilitates the loss of this material. The net result is to skew the sediment types toward sands and more indurated materials. The use of cuttings does, however, allow the extrapolation of lithologies and contacts in areas of limited core control. Water-well cuttings were thus used only to supplement core data.

All cores and well cuttings were examined using a binocular microscope. Examinations were normally made at magnification of 10x to approximate the use of a hand lens in field indentification. Higher magnifications (up to 45x) were employed for the identification of the finer grained constituents of the sediments. Geologist's logs of the samples were recorded according to the Florida Geological Survey format which aids in producing a concise, standardized lithologic description. Coded lithologic data were stored on magnetic tape for later retrieval and use. These data were run through the Florida Geological Survey's FBGO1 program on the Florida State University computer which provided a full English printout of the lithologic information. The data were also run through the Stratlog program to provide a lithologic column of each core analyzed.

Samples collected for x-ray analysis were taken primarily from cores, although outcrops along the Suwannee and Alapaha Rivers were also sampled. Since clay minerals present in the sediments were of primary interest, samples were taken from the more clayey portions of the cores. Samples were mounted for x-ray analysis by standard techniques and analyzed with CuK<aradiation.

Gamma-ray logs were run on most core holes. Numerous gamma-ray logs run in water wells are also available for correlation purposes. All geophysical logs are on permanent file at the Geological Survey and are open to the public.

### PREVIOUS INVESTIGATIONS

Interest in the general stratigraphic framework of the southeastern Coastal Plain and the occurrence of phosphate in the sediments now assigned to the Hawthorn Group prompted geologists to investigate these sediments in Florida. Table 1 indicates the important nomenclatural changes that have occurred in relation to the Hawthorn Group.

The discovery of phosphatic rock in Florida first occurred in the late 1870's near the town of Hawthorne in Alachua County (Day, 1886). By 1883, Dr. C.A. Simmons quarried and ground the phosphatic rocks for fertilizer (Sellards, 1910). During the 1880's phosphate was also discovered in central Florida.

Smith (1881) noted the phosphatic rocks exposed along the Suwannee River from the Okefenokee Swamp downstream and placed them in the Vicksburg Stage. Hawes (1882), in discussing the "phosphatic sandstones from Hawthorne," described them as containing sharks' teeth and bones belonging to the Tertiary Age. Smith (1885) and Johnson (1885) discussed the stratigraphy and occurrence of the phosphatic rocks of Florida. Johnson (1885) applied the name Fort Harlee marl to the phosphatic sediments at Waldo in Alachua County. He mentioned the occurrence of Ostrea and silicified corals within the sediments. Johnson also mentioned that those rocks are rather widespread in the state.

|             | DALL and BARRIS, 1992 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Table 1. Nomenclatural changes that have occurred in relation to the Hawthorn Group.

Smith (1885) examined samples sent to him by L.C. Johnson and thought the phosphatic limestone at Hawthorne was Eccene or Oligocene, as was the rest of the limestone in the peninsula. However, fossiliferous samples from the Waldo area indicated to Smith that the rocks were Miccene. He considered the rocks near Waldo to be the same as those exposed at Rock Springs in Orange County. Kost (1887), in the first report of the Florida Geological Survey, mentioned the recognition of phosphatic rocks in several locations throughout the state. Penrose (1888) briefly discussed the phosphatic sediments of Alachua County. Johnson (1888) named the Waldo Formation for the phosphatic sediments exposed in eastern Alachua County.

The first major contribution to the understanding of the Miocene phosphatic sediments of Flordia was published by Dall and Harris (1892). Relying upon unpublished data from L.C. Johnson and their own field information, Dall and Harris applied the name "Hawthorne beds" for the phosphatic sediments exposed and quarried near Hawthorne, Alachua County. They reproduced sections and descriptions obtained from Johnson. Dall and Harris placed the "Hawthorne beds" in the "newer" Miocene. Johnson's Waldo Formation was thought to be in the "older" Miocene although Dall and Harris state (p. 111), "Old Miocene phosphatic deposits - These rocks were among those referred by Johnson to his Waldo formation, though typical exposures at Waldo belong to the newer or Chesapeake Miocene." Dall and Harris placed the "Hawthorne beds" in their "Chattahoochee group" which overlies the Vicksburg Group and underlies the "Tampa group" (including their "Tampa limestone" which they felt was younger than the "Hawthorne beds").

The name "Jacksonville limestone" was applied by Dall and Harris (1892) to a "porous, slightly phosphatic, yellowish rock" first recognized by Smith (1885). They thought the "Jacksonville limestone" covered a large area from Duval County to at least Rock Springs in Orange County and included it in the "newer Miocene" above the "Hawthorne beds."

Dall and Harris (1892) examined the sediments in the phosphate mining area on the Peace River and referred to the phosphate-producing horizon as the "Peace Creek bone bed." Underlying the producing zone was a "yellowish sandy marl" containing phosphate grains and mollusk molds which they named the "Arcadia marl." Both units were considered to be Pliocene in age.

Dall and Harris also named the "Alachua clays" stating these clays "occur in sinks, gullies, and other depressions... ." They assigned the Alachua clays to the Pliocene based on vertebrate remains.

Matson and Clapp (1909) considered the Hawthorn to be Oligocene following Dall (1896) who began referring to the "older Miocene" as Oligocene. They considered the Hawthorn to be contemporaneous with the Chattahoochee Formation of west Florida and the Tampa Formation of south Florida. The Hawthorn was referred to as a formation rather than "beds" without formally making the change or designating a type section. Matson and Clapp placed the Hawthorn in their "Apalachicola group." Chert belonging to the "Suwannee limestone" was also included in the Hawthorn Formation at this time.

Matson and Clapp (1909) named the "Bone Valley gravel," replacing the "Peace Creek bone bed" of Dall and Harris (1892). They believed, as did Dall and Harris, that this unit was Pliocene. Matson and Clapp thought that the Bone Valley was predominantly of fluviatile origin and was derived from pre-existing formations, especially the "Hawthorn formation." The Bone Valley gravels were believed to be younger than Dall and Harris' "Arcadia marl," older than the Caloosahatchee marl and in part contemporaneous with the "Alachua clays."

Veatch and Stephenson (1911) did not use the term "Hawthorn formation" in describing the sediments in Georgia. Instead the sediments were included in the "Alum Bluff formation" and described as stratallying between the top of the Chattahoochee formation and the base of the Miocene. Overlying their "Alum Bluff" sediments was an argillaceous sand that was in places a friable phosphatic sand which Veatch and Stephenson named the Marks Head marl. The Duplin marl, a coarse phosphatic sand with shells, overlies the Marks Head or the Alum Bluff when the Marks Head is absent.

Sellards (1910, 1913, 1914, 1915) discussed the lithology of the sediments associated with hard rock and pebble phosphate deposits. He presented a review of the origins of the phosphate and their relation to older formations. Sellards (1915) published the section exposed at Brooks Sink in a discussion of the incorporated pebble phosphates.

Matson and Sanford (1913) dropped the "e" from the end of Hawthorne (as Dall and Harris had used it). They state (p. 64), "The name of this formation is printed on the map as Hawthorne, the spelling used in some previously published reports, but as the geographic name from which it is derived is spelled Hawthorn, the final "e" has been dropped in the text." This began a debate of minor importance that continues to the present. Currently the Florida Geological Survey accepts the name without the "e."

Vaughan and Cooke (1914) established that the Hawthorn is not equivalent to or contemporaneous with, any part of the Chattahoochee Formation but is essentially equivalent to the "Alum Bluff formation." They suppressed the name Hawthorn and recommended the use of the name "Alum Bluff formation" and retained the Oligocene age.

Matson (1915) believed that the "Alum Bluff" (Hawthorn) phosphatic limestones formed the bed rock beneath the pebble phosphates of central Florida. This unit had previously been called the "Arcadia mari" (Dall and Harris, 1892). Matson added the sands of the "Big Scrub" in what is now the Ocala National Forest and the sands of the ridge west of Kissimmee (Lake Wales Ridge) to the "Alum Bluff formation." He thought also that the sequence of sediments called the "Jacksonville formation" (formerly the "Jacksonville limestone" of Dall and Harris, 1892) contained units equivalent to the "Alum Bluff formation." Matson thought that the "Bone Valley gravel" and "Alachua clays" were Miocene. He based this on the belief that the elevation of the "Bone Valley gravel" was too high to be Pliocene.

Sellards (1919) considered the "Alum Bluff" to be Miocene rather than Oligocene based on the vertebrate and invertebrate faunas. He stated (p. 294): "In the southern part of the state the deposits which are believed to represent the equivalent of the Alum Bluff formation are distinctly phosphatic." He felt that the deposits referred to the "Jacksonville formation" are lithologically similar to the "Alum Bluff" sediments as developed in south Florida and contain similar phosphatic pebbles. According to Sellards (1919), phosphate first appears in the Miocene "Alum Bluff" rocks, and the "Bone Valley gravels" and the "Alachua clays" represent the accumulation of reworked Miocene sediments.

Mossom (1925, p. 86) first referred the "Alum Bluff" to group status citing "The Alum Bluff is now considered by Miss Gardner as a group....." Gardner did not publish this until 1926. Gardner (1926), in raising the Alum Bluff to a group, also raised the three members, Shoal River, Oak Grove, and Chipola, to formational status. Mossom (1926) felt the Chipola Formation was the most important and widespread subdivision of the group. He included the fuller's earth beds in north Florida and the phosphatic sands throughout the state in this formation. However, the phosphatic sands were generally referred simply to the Alum Bluff Group. Mossom also believed that the red, sandy clay sediments forming the hills in north Florida belonged in the Chipola Formation.

The Hawthorn Formation was reinstated by Cooke and Mossom (1929), since Gardner (1926) had raised the Alum Bluff to group status. Cooke and Mossom (1929) defined the Hawthorn Formation to include the original Hawthorn "beds" of Dall and Harris (1892) excluding the "Cassidulus-bearing limestones" and chert which Matson and Clapp (1909) had placed in the unit. Cooke and Mossom believed the "Cassidulus-bearing limestones" and the chert should be placed in the Tampa Limestone (which at that time included strata now assigned to the Suwannee Limestone). They included the "Jacksonville limestone" and the "Manatee River marl" (Dall and Harris, 1892) in the Hawthorn even though they felt the faunas may be slightly younger than typical Hawthorn. They also included Dall and Harris' "Sopchoppy limestone" in the Hawthorn. Cooke and Mossom felt that a white to cream-colored, sandy limestone with brown phosphate grains was the most persistent component of this unit.

Stringfield (1933) provided one of the first, although brief, descriptions of the Hawthorn Formation in central-southern Florida. He noted that the Hawthorn contained more limestone in the lower portion toward the southern part of his study area.

Cooke (1936) extended the Hawthorn Formation as far northeastward as Berkeley County, South Carolina. Cooke (1943, p. 90) states, "The Hawthorn Formation underlies an enormous area that stretches from near Arcadia, Florida, to the vicinity of Charleston, South Carolina." Cooke (1945) discussed the Hawthorn and its occurrence in Florida. The only change suggested by Cooke (1945, p. 192) was to tentatively include the Jacksonville Formation of Dall and Harris (1892) into the Duplin Mari rather than in the Hawthorn as Cooke and Mossom (1929) had done. Cooke (1945) also believed that the Apalachicola

River was the western boundary of the Hawthorn.

Parker and Cooke (1944) investigated the surface and shallow subsurface geology of southernmost Florida. The plates accompanying their report showed the Hawthorn Formation ranging from -10 feet MSL (-3 meters) to -120 feet MSL (-37 meters) overlain by the Tamiami Formation, Calcosahatchee Marl, and Buckingham Marl. Parker (1951) reassigned the upper sequence of Hawthorn sediments to the Tamiami Formation based on his belief that the fauna was Late Miocene rather than Middle Miocene. This significantly altered the concept of Mansfield's (1939) Tamiami Limestone and of the Hawthorn in southern Florida. Parker et al. (1955) continued this concept of the formations.

Cathcart (1950) and Cathcart and Davidson (1952) described the Hawthorn phosphates, their relationship to the enclosing sediments and the lithostratigraphy. Also mentioned is the variation in lithologies and thickness of the Hawthorn within the land pebble district. An excellent description of the Bone Valley Formation was presented by Cathcart (1950).

Vernon (1951) published a very informative discussion of the Miocene sediments and associated problems. Beyond providing data on the limited area of Citrus and Levy Counties, Vernon provided a proposed geologic history of Miocene events. He believed that the Alachua Formation was a terrestrial facies of the Hawthorn and also was, in part, younger than Hawthorn.

Puri (1953) in his study of the Flordia panhandle Miocene referred to the Middle Miocene as the Alum Bluff Stage. He considered the Hawthorn to be one of the four lithofacies of the Alum Bluff Stage.

Yon (1953) investigated the Hawthorn between Chattahoochee in the panhandle and Ellaville on the Suwannee River. You included in the Hawthorn the sand and clay unit that was later formally placed in the Miccosukee by Hendry and Yon (1967).

Bishop (1956), in a study of the groundwater and geology of Highlands County, Florida, concluded that the "Citronelle" sands which overlie the Hawthorn graded downward into the Hawthorn. He suggested that these sands be included in the Hawthorn as a non-marine, continental facies deposited as a delta to a large river which existed in Florida during the Miocene.

Pirkle (1956 a, 1956 b, 1957) discussed the sediments of the Hawthorn Formation from Alachua County, Florida. He considered the Hawthorn as a unit of highly variable marine sediments which locally contained important amounts of phosphate. He also regarded the sediments of the Alachua Formation as terrestrial reworked sediments ranging from Lower Miocene to Pleistocene. Later studies by Pirkle, Yoho, and Allen (1965) and Pirkle, Yoho, and Webb (1967) characterized the sediments of the Hawthorn and Bone Valley Formations.

The interest of the United States Geological Survey in the Hawthorn and Bone Valley Formations for their economic deposits of phosphate and related uranium concentrations resulted in a number of publications including Bergendal (1956), Espenshade (1958), Carr and Alverson (1959), Cathcart and McGreevy (1959), Ketner and McGreevy (1959), Cathcart (1963 a, b; 1964; 1966), Espenshade and Spencer (1963), and Altschuler, Cathcart, and Young (1964). With the exception of Espenshade (1958) and Espenshade and Spencer (1963), the studies investigated the strata in the Central Florida Phosphate District and adjacent areas. Espenshade (1958) and Espenshade and Spencer (1963) conducted investigations in north Florida.

Goodell and Yon (1960) provide a discussion of the lithostratigraphy of the post-Eocene rocks from much of the state. They provide a regional lithostratigraphic view of the Miocene sediments in Florida.

The occurrence of magnesian (Mg) rich clays (palygorskite) within the Hawthorn Formation has been investigated by several authors. McClellan (1964) studied the petrology and occurrence of the palygorskite (attapulgite). Gremillion (1965) investigated the origin of the clays. Ogden (1978) suggested depositional environments and the mode of formation of the clays.

Puri and Vernon (1964) summarized the geology of the Hawthorn. They discussed the status of the knowledge of the Hawthorn but added very little new information.

Brooks (1966, 1967) suggested that the Hawthorn should be raised to group status in the future. He further discussed the existence of the Hawthorn across the Ocala Uplift and its subsequent erosional removal. Brooks believed Middle Miocene strata were absent from the Ocala Uplift but were present downdip from the arch. He felt that Lower Miocene beds were present on the arch.

Sever, Cathcart, and Patterson (1967) investigated the phosphate resources and the associated stratigraphy of the Hawthorn Formation in northern Florida and southern Georgia.

Riggs (1967) suggested raising the Mawthorn Formation to group status based on his research in the phosphate district. The rocks of Riggs' "Hawthorn group" were related by containing greater than one percent phosphate grains. The Bone Valley Formation was included as the uppermost unit of the group. Riggs and Freas (1965) and Freas and Riggs (1968) also discussed the stratigraphy of the central Florida phosphate district and its relation to phosphorite genesis.

The geology and geochemistry of the northern peninsular Florida phosphate deposits were investigated by Williams (1971). Clark (1972) investigated the stratigraphy, genesis and economic potential of the phosphorites in the southern extension of the Central Florida Phosphate District.

Weaver and Beck (1977) published a wide ranging discussion of the Coastal Plain Miocene sediments in the southeast. Emphasis was placed on the depositional environments and the resulting sediments, particularly the clays.

Wilson (1977) mapped the Hawthorn and part of the Tampa together. He separated the upper Tampa, termed the Tampa Limestone unit, from the lower "sand and clay" unit of the Tampa Limestone.

Missimer (1978) discussed the Tamiami-Hawthorn contact in southwest Florida and the inherent problems with the current stratigraphic nomenclature. Peck et al. (1979) believed that the definition of the Tamiami by Parker et al. (1955) added to the previously existing stratigraphic problems. Hunter and Wise (1980 a, 1980 b) also addressed this problem suggesting a restriction and redefinition of the Tamiami Formation.

King and Wright (1979) in an effort to alleviate some of the stratigraphic problems associated with the Tampa and Hawthorn formations redefined the Tampa and erected a type section from a core at Ballast Point. Their redefinition restricted the Tampa to the quartz sandy carbonates with greater than 10 percent quartz sand and less than 1 percent phosphate grains. King (1979) presented a discussion of the previous investigations of the Tampa to which the reader is referred. The discussion is not repeated here.

Riggs (1979 a, 1979 b; 1980) described the phosphorites of the Hawthorn and their mode of deposition. Riggs (1979 a) suggested a model for phosphorite sedimentation in the Hawthorn of Florida.

Scott and MacGill (1981) discussed the Hawthorn Formation in the Central Florida Phosphate District and its southern extension. Scott (1983) provided a lithostratigraphic description of the Hawthorn in northeast Florida. Both studies were in cooperation with the United States Bureau of Mines.

T.M. Scott (1981) suggested the Hawthorn Formation had covered much of the Ocala Arch and was subsequently removed by erosion. Scott (1982) designated reference cores for the Hawthorn Formation and compared these to the reference localities previously designated. Scott's (1982) discussion was limited to the northeastern part of the state.

Cyclic sedimentation in the sediments of the Hawthorn was proposed by Missimer and Banks (1982). Their study suggested that reoccurring sediment groups occurred within the formation in Lee County. Also Missimer and Banks followed the suggestions of Hunter and Wise (1980 a, 1980 b) in restricting the definition of the Tamiami. This is also the case in Wedderburn et al. (1982).

Hall (1983) presented a description of the general geology and stratigraphy of the Hawthorn and adjacent sediments in the southern extension of the Central Florida Phosphate District. An excellent discussion of the stratigraphy and vertebrate paleontology of this area was provided by Webb and Crissinger (1983).

Silicification of the Miocene sediments in Florida has been the focus of a number of studies. Strom, Upchurch and Rosenweig (1981), Upchurch, Strom and Nuckles (1982), and McFadden, Upchurch, and Strom (1983) discussed the origin and occurrence of the opaline cherts in Florida. Related to the cherts are palygorskite clays that were also discussed in these papers and by Strom and Upchurch (1983, 1985).

There have been a number of theses completed on various aspects of the Hawthorn Group. These include McClellan (1962), Reynolds (1962), Isphording (1963), Mitchell (1965), Assefa (1969), Huang (1977), Liu (1978), King (1979), Reik (1980), Leroy (1981), Peacock (1981), and McFadden (1982).

Many water resource investigations include a section on the Hawthorn Formation but do not add new geologic or stratigraphic data. These are not included here.

### **GEOLOGIC STRUCTURE**

The geologic structures of peninsular Florida have played an important role in the geologic history of the Hawthorn Group. These features affected the depositional environments and the post-depositional occurrence of the Hawthorn sediments. Due to the nature of the Tertiary sediments in peninsular Florida, it is difficult to ascertain a true structural origin for some of these features. Depositional and erosional processes may have played a role in their development.

The most prominent of the structures in peninsular Florida is the Ocala Platform (often referred to as Ocala Arch or Uplift) (Figure 4). The term platform rather than uplift or arch is preferred here since it does not have a structural connotation.

Originally named the Ocala Uplift by O.B. Hopkins in a 1920 U.S. Geological Survey press release, this feature was formally described by Vernon in 1951. Vernon described it as a gentle flexure developed in Tertiary sediments with a northwest-southeast trending crest. He believed that the crest of the platform has been flattened by faulting. Vernon (1951) dated the formation of the uplift as being Early Miocene based on the involvement of basal Miocene sediments in the faulting and the wedging out of younger Miocene sediments against the flanks of the platform. Cooke (1945) thought that warping began prior to the Late Eocene and continued into the Late Miocene or later. Ketner and McGreevy (1959) suggested that the platform formed prior to Late Miocene since undeformed beds of Late Miocene overlie warped beds of the Ocala Platform. Cooke (1945), Espenshade and Spencer (1963) and T.M. Scott (1981) believed that the Hawthorn once covered most or all of the Ocala Platform. Vernon (1951) believed the Platform was an island area throughout much of the Miocene and the Hawthorn sediments did not extend across the structure. Brooks (1966) believed the feature formed prior to the early Late Miocene. He also agrees with Pirkle (1956 b) that the Hawthorn once extended across the platform.

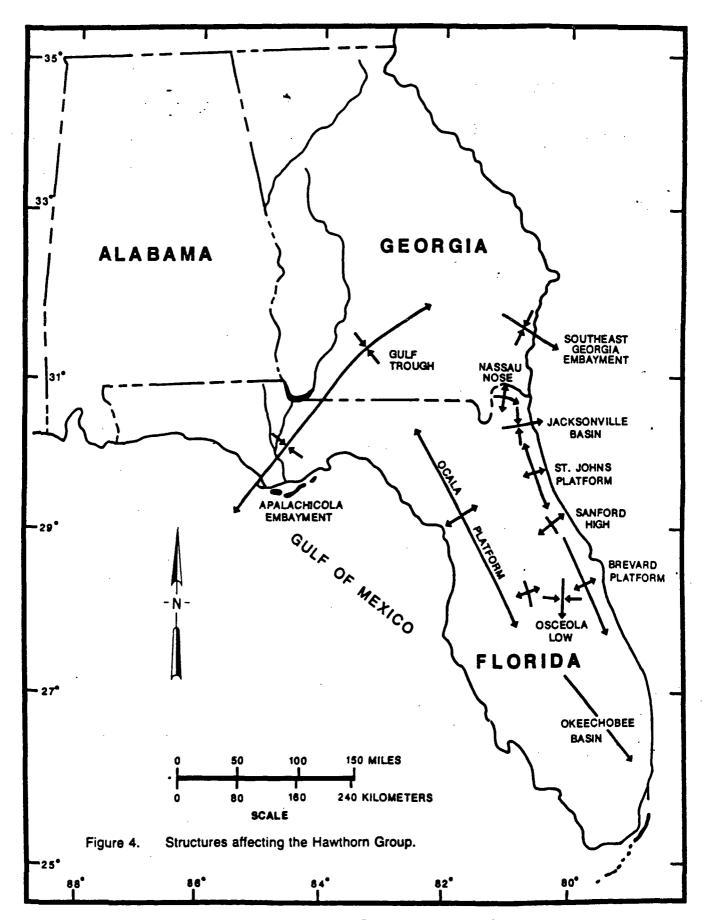
Riggs (1979 a, b) stated that the Ocala Upland (his term for the Ocala Platform) was a major structural feature controlling the formation and deposition of the phosphorites in the Florida Miocene.

The Sanford High is another important positive feature in the northern half of peninsular Florida (Figure 4). Vernon (1951) proposed the name for a feature located in Seminole and Volusia Counties, Florida. He describes the feature as "a closed fold that has been faulted, the Sanford High being located on the upthrown side." The Hawthorn Group and the Ocala Group are missing from the crest of the Sanford High. The Avon Park Formation lies immediately below post-Hawthorn sediments. The missing section presumably was removed by erosion. Meisburger and Field (1976), using high-resolution seismic reflection profiling, identified a structural high offshore from Daytona Beach in Volusia County and suggested that this feature may be an offshore extension of the Sanford High. Meisburger and Field believed that the seismic evidence indicated uplift that ended prior to Pliocene time. Vernon (1951) believed the feature to be a pre-Miocene structure. Riggs (1979 a, b) considered the Sanford High the "other positive element of extreme importance" in relation to phosphorite deposition.

Extending from the Sanford High are the St. Johns Platform to the north and the Brevard Platform to the south (Figure 4). Both are low, broad ridges or platforms expressed on the erosional surface of the Ocala Group. The St. Johns Platform plunges gently to the north-northwest towards the Jacksonville Basin. The Brevard Platform plunges gently to the south-southeast and southeast. The names of both features were introduced by Riggs (1979 a, b).

The Jacksonville Basin, located in northwest Florida, is the most prominent low in the northern half of the peninsula. In the deepest part of the basin the Hawthorn Group sediments exceed 500 feet (150 meters) in thickness. The name Jacksonville Basin was first used by Goodell and Yon (1960). Leve (1965) believed the basin was at least in part fault controlled.

Previously, many authors included the Jacksonville Basin in the Southeast Georgia Embayment. As more data became available it became apparent that an eastward dipping positive feature, informally named the Nassau Nose (Scott, 1983), separated the Jacksonville Basin from the rest of the Southeast Georgia Embayment. The Jacksonville Basin should still be considered as a subbasin of the larger embayment. The Southeast Georgia Embayment was named by Toulmin (1955) and appears to have been active from Middle Eocene through Miocene time (Herrick and Vorhis, 1963).



The Gulf Trough or Channel extends from the Southeast Georgia Embayment to the Apalachicola Embayment (Figure 4). It is the Miocene expression of the older Suwannee Straits. The Suwannee Straits effectively separated the siliciclastic facies to the north from the carbonate facies to the south during the Early Cretaceous. The Gulf Trough was nearly full of sediments by the Late Oligocene and Early Miocene time, allowing increasing amounts of siliciclastic material to invade the carbonate environments of the peninsular area. Schmidt (1984) provided an excellent discussion of the history of both the Suwannee Strait and the Apalachicola Embayment.

In central peninsular Florida between the southern end of the Ocala Platform and the Brevard Platform are two important features in relation to the Hawthorn Group. The Osceola Low and the Kissimmee Faulted Flexture (Figure 4) were both named by Vernon (1951). Vernon considered the Kissimmee Faulted Flexure to be "a fault-bounded, tilted, and rotated block" with "many small folds, faults, and structural irregularities." His "flexure" is actually a high on the Avon Park surface with the Ocala and Hawthorn Groups absent over part of it due to erosion.

The Osceola Low, as described by Vernon (1951), is a fault-bounded low with as much as 350 feet (106 meters) of Miocene sediments. This author has investigated the Osceola Low using cores, well cuttings and geophysical data (Florida Geological Survey, unpublished data). The data does not indicate the presence of a discrete fault. They do suggest a possible flexure or perhaps a zone of displacement with "up" on the east, "down" on the west. This zone also appears to be the site of increased frequency of karst features developed in the Ocala Group limestone. Scott and Hajishafie (1980) indicated that the Osceola Low trends from north-south to northeast-southwest.

The Okeechobee Basin as named by Riggs (1979 a, 1979 b) encompasses most of southern Florida (Figure 4). It is an area where the strata generally gently dips to the south and southeast. Pressler (1947) referred to this area as the South Florida Embayment stating that its synclinal axis plunged towards the Gulf (to the southwest and/or west). Since this differs significantly from the Okeechobee Basin, the term Okeechobee Basin is preferred and utilized in this study. Within the basin there have been postulated episodes of faulting (Sproul et al., 1972) and folding (Missimer and Gardner, 1976).

### INTRODUCTION TO LITHOSTRATIGRAPHY

The Hawthorn Group has long been considered a very complex unit. Puri and Vernon (1964) declared the Hawthorn "the most misunderstood formational unit in the southeastern United States." They further considered it as "a dumping ground for alluvial, terrestrial, marine, deltaic, and pro-deltaic beds of diverse lithologic units...." Pirkle (1956b) found the dominant sediments to be quite variable stating, "The proportions of these materials vary from bed to bed and, in cases, even within a few feet both horizontally and vertically in individual strata."

### HAWTHORN FORMATION TO GROUP STATUS: JUSTIFICATION, RECOGNITION AND SUBDIVISION IN FLORIDA

Formational status has been applied to the Hawthorn since Dall and Harris named the "Hawthorne beds" in 1892. As is evident from the Previous Investigations section, there has been much confusion concerning this unit. The complex nature of the Hawthorn caused many authors to suggest that the Hawthorn Formation should be raised to group status although none formally did so (Pirkle, 1956b; Espenshade and Spencer, 1963; Brooks, 1966, 1967; Riggs, 1967). The Hawthorn was referred to as a group in Georgia for several years on an informal basis until Huddlestun (in press) formalized the status change in the southeastern United States, recognizing its component formations in Georgia. The recognition of formations within the Hawthorn Group in Florida is warranted due to the lithologic complexity of the sediments previously referred to as the Hawthorn Formation. The extension of several Georgia units into Florida and the creation of new Florida units is based on the expectation that Huddlestun will validly publish the status change from formation to group. If he fails to do so, this text will be amended to validate the necessary changes in the proper manner according to the North American Code

of Stratigraphic Nomenclature (1983).

An original type locality for the Hawthorn Group was not defined within the limits of our present stratigraphic code. However, it appears that Dall and Harris' (1892) intention was to use the old Simmons pits near Hawthorne in Alachua County as the type locality (holostratotype). The other sections referred to by Dall and Harris (1892) at Devil's Millhopper, Newnansville well, and White Springs were reference sections. The old Simmons pit is no longer accessible indicating the need for a new type locality (neostratotype). The Hawthorne #1 core W-11486, located in Alachua County drilled in the vicinity of the old Simmons pit should fill this gap. As such the Hawthorne #1 core is designated as a neostratotype or replacement (accessible) type section for the Hawthorn Group.

Although many authors have agreed that the Hawthorn deserves group status, questions remain. What should be included in the group and what should be the stratigraphic status of the units (i.e., formations with or without members)? The approach used in this study has been to identify lithostratigraphic units within the study area, determine their areal extent and thickness and, based on these findings, assign a formational status where appropriate. Having done that, as detailed subsequently in this report, the Hawthorn Formation of Florida is herein raised to group status. Its formations are described and type sections or cores are designated in accordance with the North American Stratigraphic Code (North American Commission on Stratigraphic Nomenclature (NACSN), 1983). Utilizing the group concept will enable geologists to better understand the framework of the Miocene sediments in Florida and much of the southeastern Coastal Plain.

The sediments placed in the Hawthorn Group are related by the occurrence of phosphate, a palygor-skite-sepiolite-smectite clay mineral suite and the mixed carbonate-siliciclastic nature of the entire sequence. Color, particularly in the siliciclastic portions, is often distinctive in the sediments of this group. In some regions and in specific intervals, lithologic heterogeneity provides a diagnostic trait of the Hawthorn Group.

The component formations of the Hawthorn Group vary from region to region within the State. The variation is the result of the depositional and environmental controls exerted on the Hawthorn sediments by features such as the Ocala Platform, the Sanford High, the St. Johns Platform, and the Brevard Platform. The variation in component formations of a group is discussed in and accepted by the North American Commission on Stratigraphic Nomenclature (Article 28b, North American Stratigraphic Code, 1983).

The name Hawthorn is retained for the group since the group represents a series of units that had been recognized as the Hawthorn Formation. Only a few changes (additions) are proposed in this report that alter the overall boundaries of the former Hawthorn Formation. Due to its wide use and acceptance, dropping the term Hawthorn and providing a new group name would cause unnecessary confusion.

Once the lithostratigraphic units were determined, names were selected for the respective sections. These are listed in Table 1 along with reference to the original author. When possible, names currently in use, or proposed in a bordering State (Georgia), were used in Florida. Examples of these are the Marks Head, Coosawhatchie and Statenville Formations currently recommended for use in Georgia (Huddlestun, in press). Where a sediment package exhibited significant variation in Florida from the equivalent unit in Georgia, a new name is proposed (i.e., the Penney Farms Formation).

In the eastern panhandle the name Torreya Formation is used since it is already in the literature (Banks and Hunter, 1973; Huddlestun and Hunter, 1982; Hunter and Huddlestun, 1982; Huddlestun, in press) and there is insufficient evidence to suggest any changes. Future research, however, may suggest further changes.

The names of the formational units of the Hawthorn Group in southern Florida were selected based on historical perspective and current usage. The name Arcadia Formation is reintroduced for the Hawthorn carbonate unit. The use of Arcadia is similar to the use suggested by Riggs (1967). Two members are named in the Arcadia, the Tampa Member and the Nocatee Member. These members do not comprise the entire Arcadia but only represent the lower Arcadia where they are identifiable.

The Tampa Member represents a reduction in status for the Tampa from formation to member. Since this reduction represents only a minor alteration of the Tampa definition and since the name Tampa is

widely used and recognized, a new name is not suggested for this member. The most prominent reasons for reducing the Tampa to member status is the limited area of recognition and its lithologic affinities with the rest of the Arcadia Formation of the Hawthorn Group.

A new name, the Peace River Formation, is proposed for the upper Hawthorn siliciclastic section, including the Bone Valley Formation of former usage. The Bone Valley Formation is reduced to member status and the name is retained for the same reasons discussed for the Tampa Member. There has been some discussion and disagreement concerning including the entire Bone Valley in the Hawthorn Group due to the presence of a major, Late Miocene unconformity. This unconformity separates the upper gravel bed of the Bone Valley from the remainder of the unit and often is recognizable only on a biostratigraphic basis using vertebrate faunas. The unconformity is generally not recognized on a lithostratigraphic basis. The North American Stratigraphic Code (NACSN, 1983) recognizes this problem. Article 23d states "...a sequence of similar rocks may include an obscure unconformity so that separation into two units may be desirable but impractical. If no lithic distinction adequate to define a widely recognizable boundary can be made, only one unit should be recognized, even though it may include rock that accumulated in different epochs, periods or eras (NACSN, 1983)."

The formations of the Hawthorn Group are similar yet different in northern and southern Florida and in the eastern panhandle. Also, within southern Florida, the group varies from east to west. As a result the discussion of the Hawthorn will be presented separately for northern and southern Florida and the eastern Florida panhandle (Figure 1).

### PRESENT OCCURRENCE

The Hawthorn Group underlies much of peninsular Florida (Figures 5 and 6). It is absent from most of the Ocala Platform and Sanford High due to erosion. Outliers of Hawthorn sediments and residuum occur scattered along the platform in lows and in some karst features. The Hawthorn Group sediments are also absent from part of Vernon's (1951) Kissimmee Faulted Flexure in Osceola County presumably due to erosion.

The Hawthorn Group dips gently away from the Ocala Platform and Sanford High at generally less than 6 feet per mile (1.1 meters per kilometer) (Figure 5). In north Florida, the Hawthorn dips generally to the east and northeast towards the Jacksonville Basin and the east coast. Locally the dip may become greater and may reverse in some areas. This is due to postdepositional movement related to karst activity, subsidence, possible faulting, and tilting of the platform. Scott (1983) indicated this on structure maps of the Ocala Group (p. 29) and the Hawthorn Formation (p. 32).

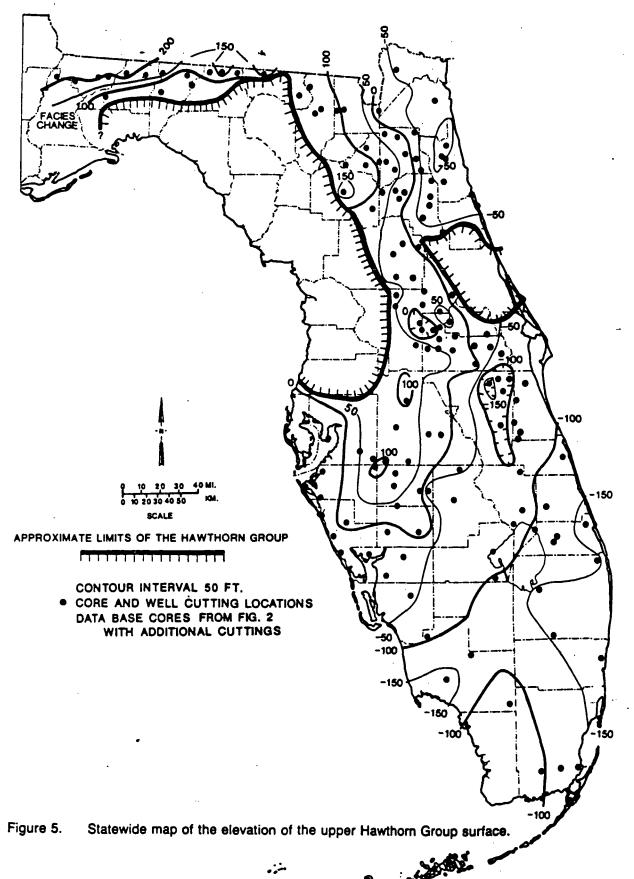
In central and south Florida the Hawthorn Group dips gently to the south and southeast with local variations (Figure 5). Generally, further south in the state the dip is more southeasterly. The strata dip to the west and southwest along the western edge of the state from Pasco County south to Lee County.

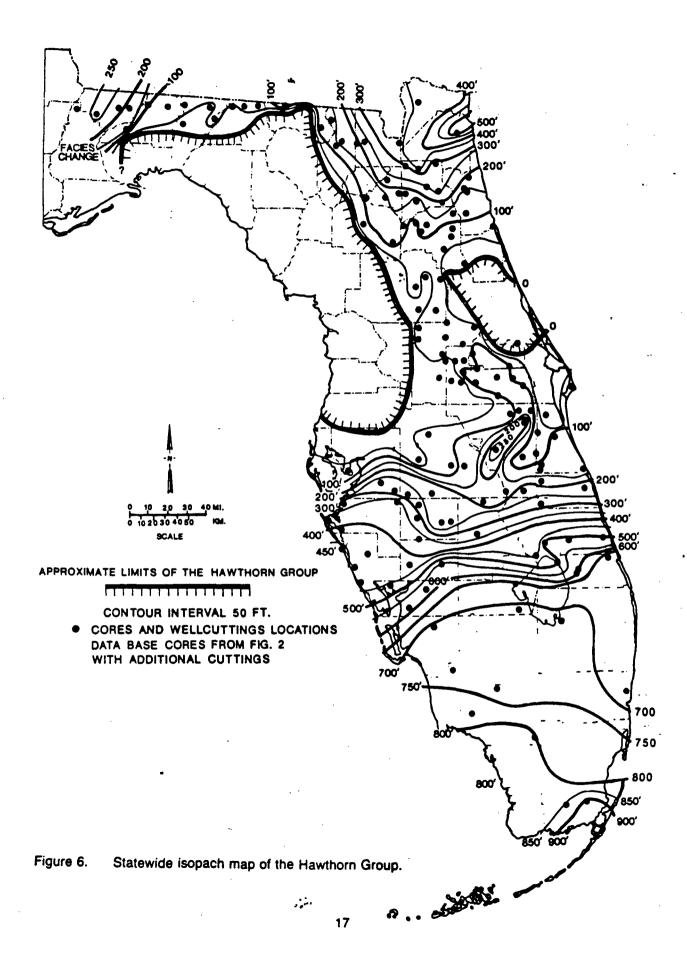
The Hawthorn Group ranges in thickness from a feather edge along the positive features to greater than 500 feet (160 meters) in the Jacksonville Basin and greater than 700 feet (210 meters) in the Okeechobee Basin (Figures 4 and 6). The Hawthorn generally thickens to the northeast in north Florida toward the Jacksonville Basin and southward into the Okeechobee Basin (Figure 6).

### NORTH FLORIDA

### INTRODUCTION

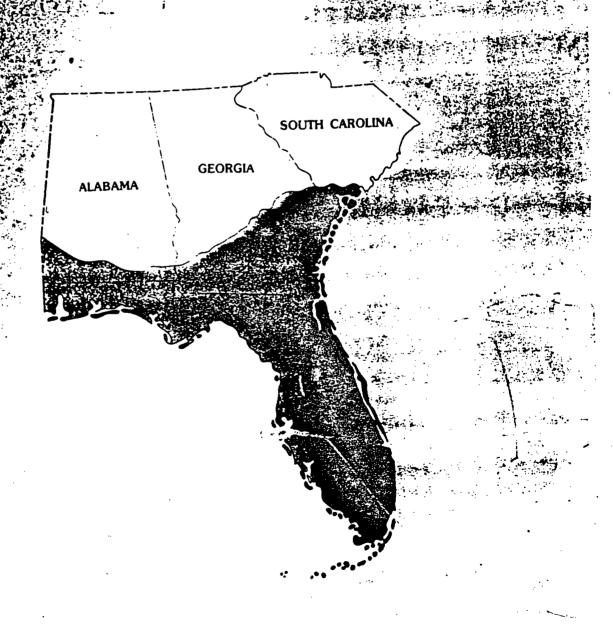
The Hawthorn Group in Florida, north of Orange County and west through Hamilton County, has distinct affinities to the Hawthorn in Georgia. The sediments of the upper two-thirds of the group are very similar to those in Georgia, facilitating the use of the same terminology in both states. The basal one-third of the group changes significantly into Florida and, therefore, a new formational name is proposed.





# INDROGEOLOGIC FRAMEWORK OF THE FLORIDA FLORIDAN AQUIEER SYSTEM IN FLORIDA AND IN PARTS FOF GEORGIA, ALABAMA, SAND SOUTH CAROLINA

REFERENCE 13



U.S. GEOLOGICAL SURVEY PROFESSIONAL PAPER 1403-B

### **UPPER CONFINING UNIT**

Over much of the study area, the Floridan aquifer system is overlain by an upper confining unit that consists mostly of clastic rocks but locally contains much low-permeability limestone and dolomite in its lower parts. In places, the upper confining unit has been removed by erosion, and the Floridan either crops out or is covered by only a thin veneer of permeable sand that is part of the surficial aquifer. Because the lithology and thickness of the upper confining unit are highly variable, the unit retards the vertical movement of water between the surficial aquifer and the Floridan aquifer system in varying degrees. Where the upper confining unit is thick or where it contains much clay, leakance through the unit is much less than where it is thin or highly sandy. In these thick or clay-rich areas, therefore, water in the surficial aquifer moves mostly laterally and is discharged into surface-water bodies rather than moving downward through the upper confining unit (when the head differential is favorable) to recharge the Floridan aquifer system.

The upper confining unit may be breached locally by sinkholes and other openings that serve to connect the Floridan aquifer system directly with the surface. These sinkholes are for the most part found where the thickness of the upper confining unit is 100 ft or less. They appear to result from the collapse of a relatively thin cover of clastic materials into solution features developed in the underlying limestone of the Floridan aquifer system rather than from the solution of limestone beds within the upper confining unit itself. The upper confining unit is generally more sandy where it is less than 100 ft thick because these relatively thin areas represent upbasin depositional sites where coarser clastic rocks were laid down. Plate 25 shows the extent and thickness of the upper confining unit. The maximum measured thickness of the unit is about 1.890 ft in well ALA-BAL-30 in Baldwin County, Ala. The maximum contoured thickness is 1,900 ft. Plate 25 also shows areas where water in the Floridan aquifer system occurs under unconfined, thinly confined (thickness of upper confining unit between 0 and 100 ft), and confined conditions.

The upper confining unit includes all beds of late and middle Miocene age, where such beds are present. Locally, low-permeability beds of post-Miocene age are part of the upper confining unit. Over most of the study area, middle Miocene and younger strata consist of complexly interbedded, locally highly phosphatic sand, clay, and sandy clay beds, all of which are of low permeability in comparison with the underlying limestone of the Floridan aquifer system. Locally, low-permeability carbonate rocks that are part of the lower

Miocene Tampa Limestone or of the Oligocene Suwannee Limestone are included in the upper confining unit. Very locally, in the West Palm Beach, Fla., area, the uppermost beds of rocks of late Eocene age are of low permeability and are included in the upper confining unit.

Parker and others (1955) and Stringfield (1966) included basal beds of the Hawthorn Formation in their Floridan and principal artesian aquifers where those beds are permeable. In a few isolated cases (for example, in Brevard County, Fla.), the lowermost. Hawthorn strata are indeed somewhat permeable, but their permeability is considerably less than that of the underlying Floridan aquifer system, as Parker and others (1955, p. 84) recognized. Locally, in parts of southwestern Florida (Sutcliffe, 1975; Boggess and O'Donnell, 1982) and west-central peninsular Florida (Ryder, 1982), permeable zones within the Hawthorn Formation are an important source of ground water over a one- or two-county area. Although some of these permeable zones are limestones, their transmissivity is at least an order of magnitude less than that of the Floridan aquifer system, and they are separated from the main body of permeable limestone (Floridan) by thick confining beds. Because of their limited areal extent, relatively low permeability, and vertical separation from the Floridan aquifer system practically everywhere, water-bearing Hawthorn limestones are excluded from the Floridan in this report.

Where the limestone and dolomite of the Floridan crop out, a clayey residuum may form over the carbanate rocks as a result of chemical weathering that dissolves the carbonate minerals and concentrates trace amounts of clay that are in them. Such residumm is particularly well developed in the Dougherty Plain area of southwestern Georgia (Hayes and others, 1983). Although this residuum is a low-permeability material and may very locally form a semiconfining layer above the limestone, it is usually thin and laterally discontinuous. Accordingly, the clayey residuum is not included in this report as part of the upper confining unit of the Floridan aquifer system.

Because the rocks that comprise the upper confining unit vary greatly in lithology, are complexly interbedded, and for the most part are of low permeability, little is known about their hydraulic characteristics. Where clay beds are found in the Hawthorn Formation, they are usually very effective confining beds. Vertical hydraulic conductivity values for Hawthorn clays, as established from core analysis and from aquifer tests, range from  $1.5 \times 10^{-2}$  ft/d (Hayes, 1979) to  $7.8 \times 10^{-7}$  ft/d (Miller and others, 1978). Where sandy beds of the Hawthorn comprise a local aquifer, transmissivity values for the sand range as high as

about 13.000 ft<sup>2</sup>/d (Ryder, 1982). Hawthorn limestone beds that are local equifers yield up to 750 gal/min (Boggess, 1974).

### FLORIDAN AQUIFER SYSTEM

### **GENERAL**

The Floridan aquifer system is a thick sequence of carbonate rocks generally referred to in the literature as the "Floridan aquifer" in Florida and the "principal artesian aquifer" in Georgia, Alabama, and South Carolina. As defined in this report, the Floridan aquifer system encompasses more of the geologic section and extends over a wider geographic area than either the Floridan or the principal artesian aquifer, as those aquifers have been described in the literature. Figure 7 shows the geologic formations in Florida and southeastern Georgia that were called "principal artesian formations" by Stringfield (1936), those that were included in the "Floridan aquifer" as defined by Parker and others (1955), and those placed in the "principal artesian aquifer" as defined by Stringfield (1966). Subsequent deep drilling and hydraulic testing have shown that highly permeable carbonate rocks extend to deeper stratigraphic horizons than those included in either the "Floridan" or "principal artesian" aquifers as originally described. Accordingly, this author (cited by Franks, 1982) extended the base of the Floridan aquifer downward to include part of the upper Cedar Keys Limestone (fig. 7). Limestone and dolomite beds that commonly occur at the base of the Hawthorn Formation have been included as part of the "Floridan" or "principal artesian" aquifer in most previous reports. However, data collected for the present study show that, except very locally, there are no high-permeability carbonate rocks in the lower part of the Hawthorn Formation that are in direct hydraulic contact with the main body of the Floridan aquifer system.

The Hawthorn Formation was thus excluded from the aquifer system in a report by Miller (1982a) that was one of a series of several interim reports published during the present study. In these interim reports, the squifer system was called the "Tertiary limestone aquifer system of the Southeastern United States." This cumbersome, albeit more accurate, terminology has subsequently been abandoned, and the aquifer system is referred to in this professional paper as the "Floridan aquifer system" (see Johnston and Bush, 1985 for a more detailed history of the terminology applied to the aquifer system).

The Floridan aquifer system is defined in this report

| ЕРОСН     | 5       | Stringfield<br>(1936) | ringfield<br>(1936)        | Parker and others<br>(1955) | d others<br>55) | Stringfield<br>(1966)  | field<br>36) | Miller, in Franks<br>(1982) | Franks<br>32) | Miller<br>(1982 a,c)    | er<br>a.c)         | This Report             | eport              |
|-----------|---------|-----------------------|----------------------------|-----------------------------|-----------------|------------------------|--------------|-----------------------------|---------------|-------------------------|--------------------|-------------------------|--------------------|
|           |         | Formation             | Aquiter                    | Formation                   | Aquiller        | Formation              | Aquifer      | Formation                   | Aquiler       | Formation               | Aquiler            | Formation               | Aquiler            |
| ENE       | Middle  | Hawthorn              |                            | Havihorn<br>Formation       |                 | Hawthorn<br>Formation  |              | Havithorn<br>Formation      |               | Hawthorn<br>Formation   |                    | Hawthorn<br>Formation   |                    |
| <br>)(    |         |                       |                            |                             |                 |                        |              |                             | M. P. C.      |                         |                    |                         |                    |
| אוכ       | Early   | Tempe                 | U                          | Tampe                       |                 | Temps                  | 19]          | Tampa<br>Limestone          | Permeable     | Temps<br>Limestone      | Where<br>Permeable | Tampa                   | Where<br>Permeable |
| OLIGOCENE | CENE    | Oligocene             | nincir<br>lastna<br>izs.mn | Suvennee<br>Limestone       | ıstiu           | Suwannee<br>Limestone  | iups         | Suvennee                    |               | Suvennee<br>Limestone   |                    | Sumannee<br>Lamestone   | ma                 |
|           | Late    | Ocale                 | 1                          | Ocala                       | be us           | Ocale                  | nsizal       | Ocala<br>Limestone          | natiu         | Ocale<br>Limestone      | M012               | Ocele<br>Lemestone      | jeye 1             |
| ENE       | 10.4.00 |                       |                            | Avon Park<br>Limestone      | binol:          | Avon Park<br>Limestone | na lac       | Avon Park                   | nbe u         | Avon Park               | imil y<br>aya 1a   | Avon Park               | atiup:             |
| COC       |         |                       |                            | Lake City<br>Limestone      | ;               | Lake City<br>Limestone | rincit       | Limestones                  | lorida        | Limestanes              | nsina<br>itiupa    | Pormetton               | t utp              |
| <b>!</b>  | Early   | <b>.</b>              |                            |                             |                 | Oldsmar<br>Limestone   | d            | Oldsmar<br>Limestone        | d ·           | Oldumar<br>Lumestone    | 1                  | Oldsmar<br>Formation    | F)01               |
| PALEOCENE | CENE    | -                     |                            |                             |                 |                        |              | Cedar Keys<br>Limestone     |               | Cedar Keys<br>Limestone |                    | Cedar Keys<br>Formation |                    |

as a vertically continuous sequence of carbonate rocks of generally high permeability that are mostly of middle and late Tertiary age and hydraulically connected in varying degrees and whose permeability is, in general, an order to several orders of magnitude greater than that of those rocks that bound the system above and below. As plate 2 shows, the Floridan aquifer system includes units of late Paleocene to early Miocene age. Very locally, in the Brunswick, Ga., area, the entire Paleocene section plus a thick sequence of rocks of Late Cretaceous age are part of the aquifer system. In and just downdip of the area where the aquifer system crops out, the entire system consists of one vertically continuous permeable unit. Farther downdip, less permeable carbonate units of subregional extent separate the system into two aquifers, herein called the Upper and Lower Floridan aquifers (fig. 8). These less permeable units may be very leaky to virtually nonleaky, depending on the lithologic character of the rock comprising the unit. Because they lie at considerable depth, the hydrologic character and the importance of the subregional low-permeability units are known from only a few scattered deep test wells. Local lowpermeability zones may occur within either the Upper

or the Lower Floridan aquifer. In places (for example, southeastern Florida), low-permeability rocks account for slightly more than half of the rocks included in the aquifer system.

Even though the rocks that comprise the base of the Upper Floridan aguifer are not everywhere at the same altitude or geologic horizon or of the same rock type, the presence of a middle confining unit over about two-thirds of the study area has led to a conceptual model for the Floridan aquifer system that consists of two active permeable zones (the Upper and Lower Floridan aquifers) separated by a zone of low permeability (a middle confining unit). Because of this simplified layering scheme, it is necessary to greatly generalize the highly complex sequence of high- and lowpermeability rocks that comprise the aquifer system. Local confining beds (see, for example, cross section E-E', pl. 21) are either disregarded because they are regionally unimportant or lumped with one of the major layers. The purpose of the conceptual model, and of the digital computer model derived from it and described by Bush and Johnston (1985) is to portray the major aspects of ground-water flow within the Floridan aquifer system. In like manner, the descrip-

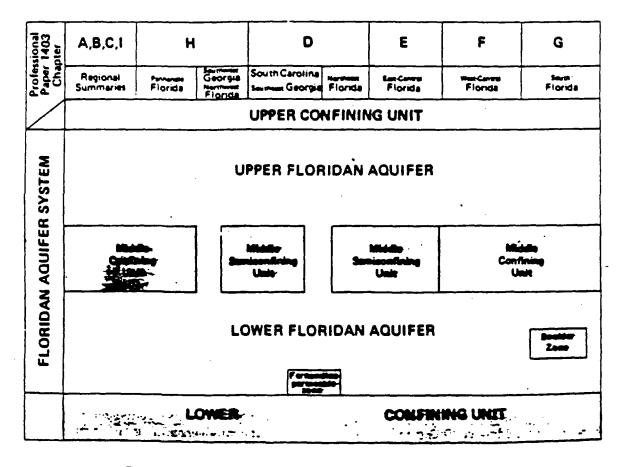


Figure 8. Aquifers and confining units of the Floridan aquifer system.

tion of the squifer system's geohydrologic framework in this report is intended to show the principal variations in permeability within the squifer system. In both cases, local anomalies that do not fit with overall (regional) conditions are ignored.

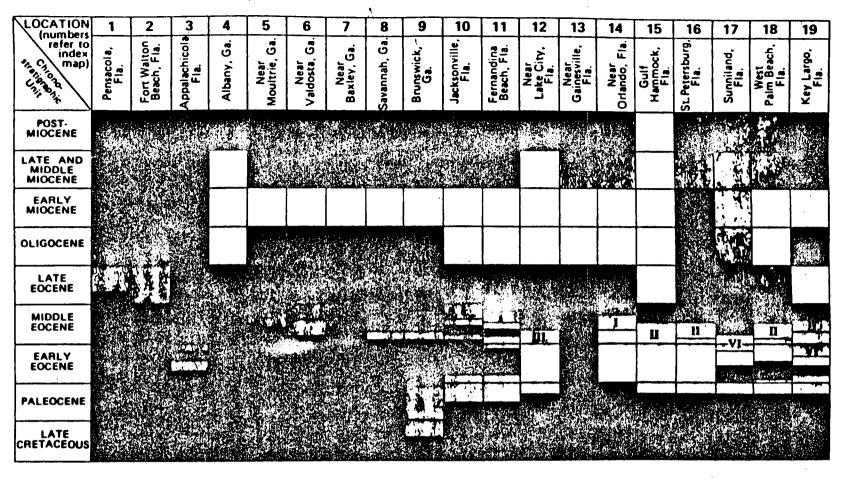
Requilally, the top of the Floridan aquifer system in most pless lies at the top of rocks of Oligocene age (Suwantie Limestone) where these strata are preserved. Where Oligocene rocks are absent, the aquifer lystem's top is generally at the top of upper Eocene locks (Ocala Limestone). Locally, in eastern panhanule Florida and in west-central peninsular Florida le Florida and manage (Tampa Limestone) are highly permeable and hydraulically connected to the annual permeable and hydraulically connected to the aquiller system. In places, upper Eocene through lower Microsystem are either missing owing to erosion of plondeposition or of low permeability; at these places, rocks of middle Eocene age (Avon Park Formation; mark the top of the aquifer system. It is important to note that there are some places where the upper part of a given formation that comprises the top of the squifer system consists of low-permeability rocks. At such places, the low-permeability beds are excluded from the aquifer system, and the top of the system (s considered to be the top of the uppermost high-per meability carbonate rock. The top of the system. then, may lie within a stratigraphic unit rather than at its top. Because the permeability contrast between the aquifer system and its upper confining unit does not everywhere follow stratigraphic horizons, iighther does the top of the aquifer system. Likewish, the top of the aquifer system may locally lie within limestone unit if the upper part of the limestone full disists of low-permeability rock and the lower part is highly permeable.

The time-stratigraphic units or parts of units that mark the top of the Floridan aquifer system at selected localities are shown in figure 9, as well as the time-rock dinits that comprise the Upper and Lower Floridan Aquifer and the units that are considered to represent the aquifer system's base. Figure 9 shows a series of Wall de l'actionostratigraphic columns compiled from Well did at several locations in the study area, along White permeability characteristics of each chronosfalls permeaning comments of this falls phic unit at each location. Examination of this phic unit at each screens.

Authors that, in addition to the variations in the base of the aquifer system, the degree of Dase Cr the square system. Generally within the system. Generally within the system. his (and as figure 9 shows), the aquifer system in Mices can be divided into an Upper and Lower as a squifer separated by less-permeable rock. In however, no middle confining unit exists (for le, the Baxley, Ga., and Gainesville, Fla., colfig. 9), and the aquifer system is highly ble throughout its vertical extent. In other places, thick sequences of low-permeability rock occur at several levels within the aquifer system (for example, the Savannah, Ga., and West Palm Beach, Fla., areas in fig. 9), and the several discrete permeable zones of the system may be hydraulically separated.

Regionally, and in a fashion similar to the way in which the top is defined, the base of the aquifer system is defined as the level below which there is no highpermeability carbonate rock. The base of the system is generally either (1) glauconitic, calcareous, argillaceous to arenaceous rock that ranges in age from late Eccene to late Paleocene (fig. 9) or (2) massively bedded anhydrite that commonly occurs in the lower two-thirds of the Paleocene Cedar Keys, Formation. Locally, near Brunswick, Ga. micritic limestone and argillaceous limestone of Late Cretaceous (Tayloran) age mark the base of the aquifer system. The permeability of the micritic and argillaceous carbonate rocks, the anhydrite beds, and the various clastic rocks that comprise the base of the system is much less than that of the carbonate rocks above. Regardless of its lithologic character, the lower confining unit, whose top is mapped in this report as the base of the aquifer system, everywhere separates the system from deeper. predominantly clastic aquifers of early Tertiary and Late Cretaceous age.

The upper confining unit of the Floridan aquifer system generally consists of rocks of middle and late Miocene age. Where older rocks such as the lower Miocene Tampa or Oligocene Suwannee Limestones are of low permeability, they are also included in the upper confining unit. In parts of the study area, the upper confining unit has been removed by erosion and the aquifer system either: crops out, is covered by only a surficial sand aquifer, or is covered very locally by clayey residuum. Hydraulic conditions within the aquifer system accordingly vary from confined to unconfined. Where thick sequences of less permeable rocks of subregional extent are present within the aquifer system, they divide it into two major aquifers. The uppermost aquifer (Upper Floridan) generally consists of rocks of Oligocene, late Eocene, and lete middle Eccene age (fig. 9). The lower squifer (Lower Floridan) generally consists of rocks of early middle Eccene to late Paleocene aga. Where no middle confining unit separates the two aquifers, all the permeable rock comprising the squifer system is referred to as the Upper Floridan squifer. The middle confining unit separating the Upper and Lower Floridan aquifers is generally found in the middle part of rocks of middle Eccene age. The less permeable material that comprises the middle confining unit, however, is not everywhere of the same age (fig. 9), nor does it everywhere consist of the same rock type, as a later section of this report discusses in detail.



#### EXPLANATION

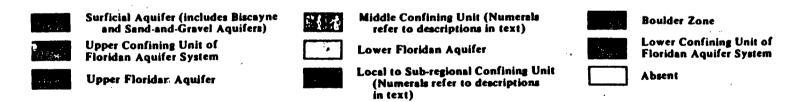


Figure 9. Relation of time-stratigraphic units to the Floridan aquifer system, its component aquifers, and its confining units.

Throughout much of the study area, the water in the Lower Floridan is brackish to saline. The Lower Floridan is moderately to highly porous, and digital simulation indicates that it transmits water sluggishly (see Bush and Johnston, 1985). Little is known about the Lower Floridan aquifer because in most places there is no reason to drill into a deep aquifer containing poorquality water when an adequate shallower source of good-quality water (the Upper Floridan aquifer) exists.

Local to subregional zones of cavernous permeability occur at several levels within the Floridan aquifer system. The best known of these zones, called the "Boulder Zone" (Kohout, 1965) because of its difficult drilling characteristics, is found in the lower part of rocks of early Eocene age (fig. 9) in southern Florida. Borehole televiewer surveys show that this zone consists of a series of thin to moderately thick horizontal openings connected vertically by fractures, some of which have been opened and enlarged into vertical tubes by solution. The Boulder Zone resembles modern cave systems and is presumed to have formed in a similar fashion—by solution at or above an early Eocene paleowater table. As a result, the transmissivity of the Boulder Zone is extremely high (Meyer, 1974). Other shallower, less extensive cavernous zones are found farther north in the Florida peninsula (Miller. 1979). Where these cavernous zones are developed in the parts of the aquifer system that contain saline water, they are used as receiving zones for underground injection of treated sewage and other industrial wastes.

Within the sequence of rocks that is here treated as an upper confining unit are permeable zones that extend over part of a county or over several counties and that are important local sources of water. These localized artesian aquifers are considered in this report to comprise part of the upper confining unit of the Floridan aquifer system because their permeability is low in comparison with that of the Floridan and because they are of limited extent.

### **EXTENT**

The Floridan aquifer system becomes thin in updip areas where it is interbedded with clastic rocks. The limestones that comprise the aquifer system grade in an updip direction into sandy or argillaceous limestone, which in turn grades into calcareous sand or clay. Still farther updip, these calcareous clastic rocks grade into fully clastic sediments that are stratigraphically equivalent to the aquifer system but are much less permeable than their limestone equivalents. The updip facies change from limestone into clastic rocks and the corresponding decrease in the amount of high-

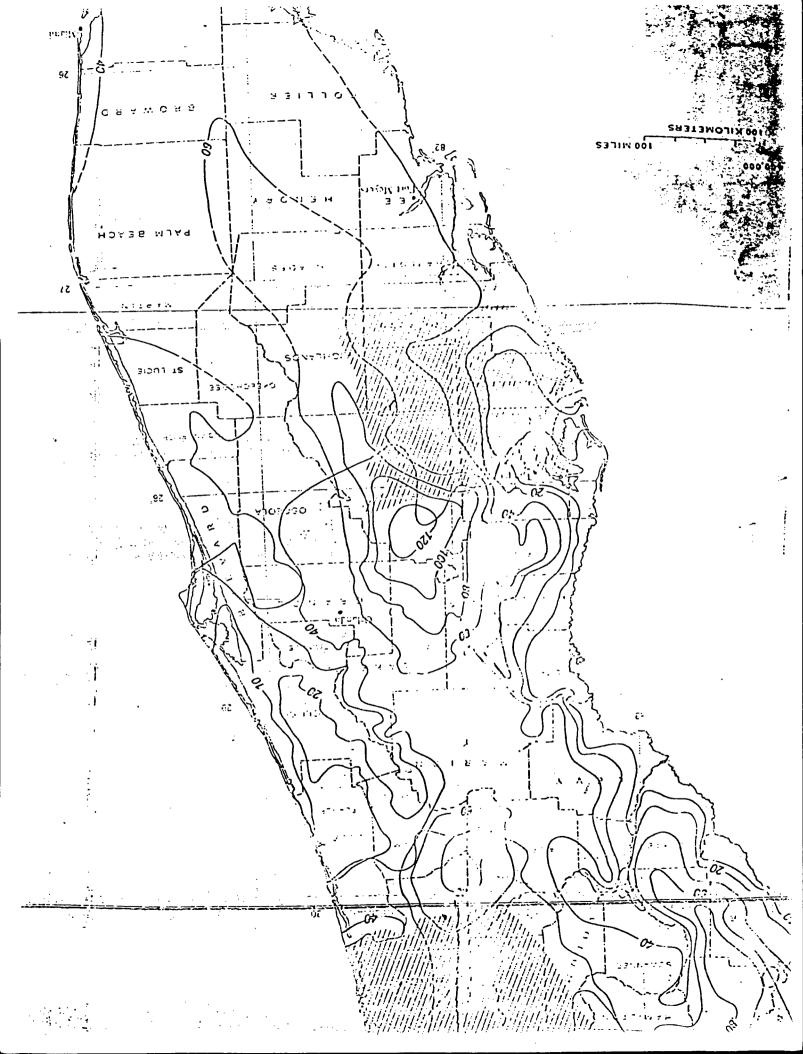
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OCCURRENCE OF UNCONFINED, SEMICONFINED AND CONFINED CONAND AND POTENTIOMETRIC SURFACE (1980) OF THE UPPER FLORIDAN A



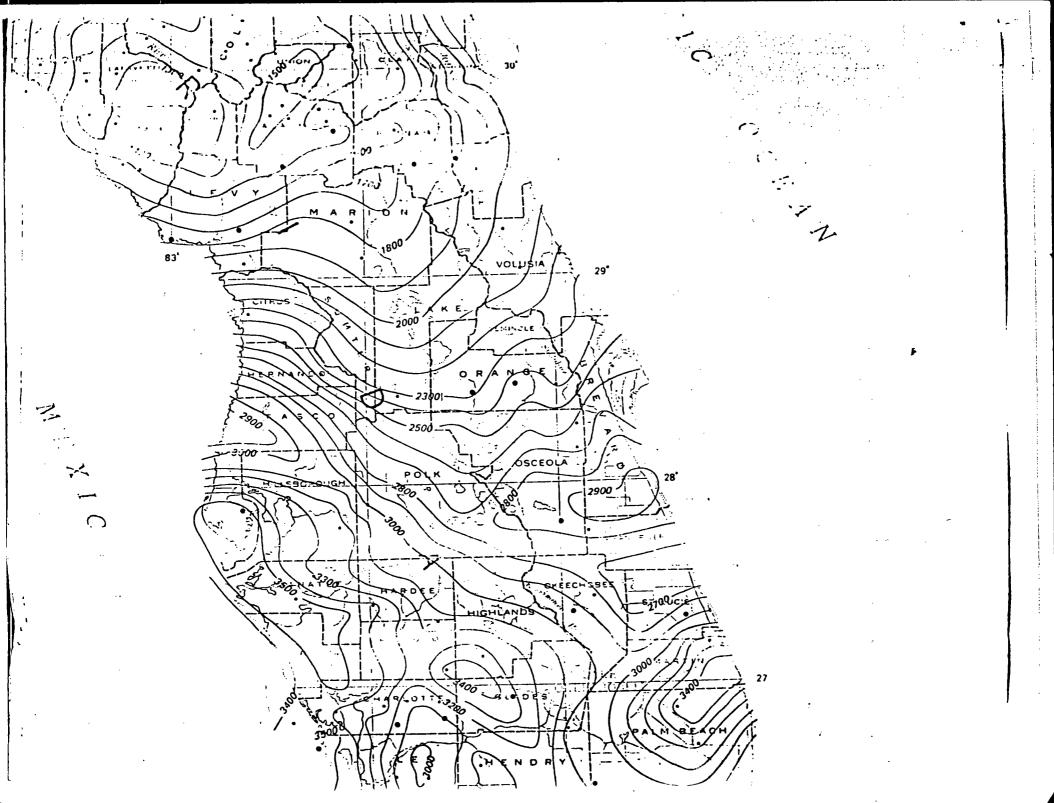
 $G \cong \{1,\dots,n_{i+1},\dots,n_{i+1}\}$ PROFESSIONAL PAPER 1403-B PLATE 27 CHEROKEE RABUI NOINU CHESTERNELD 488 RSHLY MARL BORG NEWBERRY

SCALE 1:2.000,000

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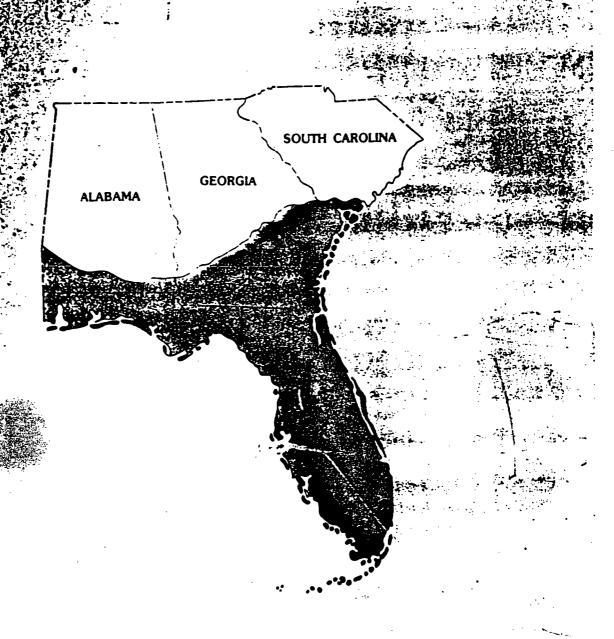
1 10 20 30 40 50 100 KILOMETERS

Thickness of the Floridan aquifer system.



# INTROGEOLOGIC FRAMEWORK OF THE FLORIDAN AQUIFER SYSTEM IN FLORIDA AND IN PARTS OF GEORGIA, ALABAMA, AND SOUTH CAROLINA

REFERENCE 13



U.S. GEOLOGICAL SURVEY PROFESSIONAL PAPER 1403-B

### **UPPER CONFINING UNIT**

Over much of the study area, the Floridan aquifer system is overlain by an upper confining unit that consists mostly of clastic rocks but locally contains much low-permeability limestone and dolomite in its lower parts. In places, the upper confining unit has been removed by erosion, and the Floridan either crops out or is covered by only a thin veneer of permeable sand that is part of the surficial aquifer. Because the lithology and thickness of the upper confining unit are highly variable, the unit retards the vertical movement of water between the surficial aquifer and the Floridan aquifer system in varying degrees. Where the upper confining unit is thick or where it contains much clay. leakance through the unit is much less than where it is thin or highly sandy. In these thick or clay-rich areas, therefore, water in the surficial aquifer moves mostly laterally and is discharged into surface-water bodies rather than moving downward through the upper confining unit (when the head differential is favorable) to recharge the Floridan aquifer system.

The upper confining unit may be breached locally by sinkholes and other openings that serve to connect the Floridan aquifer system directly with the surface. These sinkholes are for the most part found where the thickness of the upper confining unit is 100 ft or less. They appear to result from the collapse of a relatively thin cover of clastic materials into solution features developed in the underlying limestone of the Floridan aquifer system rather than from the solution of limestone beds within the upper confining unit itself. The upper confining unit is generally more sandy where it is less than 100 ft thick because these relatively thin areas represent upbasin depositional sites where coarser clastic rocks were laid down. Plate 25 shows the extent and thickness of the upper confining unit. The maximum measured thickness of the unit is about 1.890 ft in well ALA-BAL-30 in Baldwin County, Ala. The maximum contoured thickness is 1.900 ft. Plate 25 also shows areas where water in the Floridan aquifer system occurs under unconfined, thinly confined thickness of upper confining unit between 0 and 100 ft), and confined conditions.

The upper confining unit includes all beds of late and middle Miocene age, where such beds are present. Locally, low-permeability beds of post-Miocene age are part of the upper confining unit. Over most of the study area, middle Miocene and younger strata consist of complexly interbedded, locally highly phosphatic sand, clay, and sandy clay beds, all of which are of low permeability in comparison with the underlying limestone of the Floridan aquifer system. Locally, low-permeability carbonate rocks that are part of the lower

Miocene Tampa Limestone or of the Oligocene Suwannee Limestone are included in the upper confining unit. Very locally, in the West Palm Beach, Fla., area, the uppermost beds of rocks of late Eocene age are of low permeability and are included in the upper confining unit.

Parker and others (1955) and Stringfield (1966) included basal beds of the Hawthorn Formation in their Floridan and principal artesian aquifers where those beds are permeable. In a few isolated cases (for example, in Brevard County, Fla.), the lowermost. Hawthorn strata are indeed somewhat permeable, but their permeability is considerably less than that of the underlying Floridan aquifer system, as Parker and others (1955, p. 84) recognized. Locally, in parts of southwestern Florida (Sutcliffe, 1975; Boggess and O'Donnell, 1982) and west-central peninsular Florida (Ryder, 1982), permeable zones within the Hawthorn Formation are an important source of ground water over a one- or two-county area. Although some of these permeable zones are limestones, their transmissivity is at least an order of magnitude less than that of the Floridan aquifer system, and they are separated from the main body of permeable limestone (Floridan) by thick confining beds. Because of their limited areal extent, relatively low permeability, and vertical separation from the Floridan aquifer system practically everywhere, water-bearing Hawthorn limestones are excluded from the Floridan in this report.

Where the limestone and dolomite of the Floridan crop out, a clayey residuum may form over the carbonate rocks as a result of chemical weathering that dissolves the carbonate minerals and concentrates trace amounts of clay that are in them. Such residumm is particularly well developed in the Dougherty Plain area of southwestern Georgia (Hayes and others, 1983). Although this residuum is a low-permeability material and may very locally form a semiconfining layer above the limestone, it is usually thin and laterally discontinuous. Accordingly, the clayey residuum is not included in this report as part of the upper confining unit of the Floridan aquifer system.

Because the rocks that comprise the upper confining unit vary greatly in lithology, are complexly interbedded, and for the most part are of low permeability. little is known about their hydraulic characteristics. Where clay beds are found in the Hawthorn Formation, they are usually very effective confining beds. Vertical hydraulic conductivity values for Hawthorn clays, as established from core analysis and from aquifer tests, range from 1.5 × 10<sup>-2</sup> ft/d (Hayes, 1979) to 7.8 × 10<sup>-7</sup> ft/d (Miller and others, 1978). Where sandy beds of the Hawthorn comprise a local aquifer, transmissivity values for the sand range as high as

Figure 7. Companison of aquifer terminologies.

about 13.000 ft<sup>2</sup>/d (Ryder, 1982). Hawthorn limestone beds that are local equifers yield up to 750 gal/min (Boggess, 1974).

### FLORIDAN AQUIFER SYSTEM

#### CENERAL

The Floridan aquifer system is a thick sequence of carbonate rocks generally referred to in the literature as the "Floridan aquifer" in Florida and the "principal artesian aquifer" in Georgia, Alabama, and South Carolina. As defined in this report, the Floridan aquifer system encompasses more of the geologic section and extends over a wider geographic area than either the Floridan or the principal artesian aquifer, as those aquifers have been described in the literature. Figure 7 shows the geologic formations in Florida and southeastern Georgia that were called "principal artesian formations" by Stringfield (1936), those that were included in the "Floridan squifer" as defined by Parker and others (1955), and those placed in the "principal artesian aquifer" as defined by Stringfield (1966). Subsequent deep drilling and hydraulic testing have shown that highly permeable carbonate rocks extend to deeper stratigraphic horizons than those included in either the "Floridan" or "principal artesian" aquifers as originally described. Accordingly, this author (cited by Franks, 1982) extended the base of the Floridan aquifer downward to include part of the upper Cedar Keys Limestone (fig. 7). Limestone and dolomite beds that commonly occur at the base of the Hawthorn Formation have been included as part of the "Floridan" or "principal artesian" aquifer in most previous reports. However, data collected for the present study show that, except very locally, there are no high-permeability carbonate rocks in the lower part of the Hawthorn Formation that are in direct hydraulic contact with the main body of the Floridan aquifer system.

The Hawthorn Formation was thus excluded from the aquifer system in a report by Miller (1982a) that was one of a series of several interim reports published during the present study. In these interim reports, the aquifer system was called the "Tertiary limestone aquifer system of the Southeastern United States." This cumbersome, albeit more accurate, terminology has subsequently been abandoned, and the aquifer system is referred to in this professional paper as the "Floridan aquifer system" (see Johnston and Bush, 1985 for a more detailed history of the terminology applied to the aquifer system).

The Floridan aquifer system is defined in this report

| Stringfield<br>(1936) |                           | Parker and others<br>(1955) | d others<br>55)    | Stringfield<br>(1966)  | field<br>36) | Miller, in Franks<br>(1982) | Franks<br>32)  | Miller<br>(1982 a.c)   | er<br>a,c)         | This Report           | eport              |
|-----------------------|---------------------------|-----------------------------|--------------------|------------------------|--------------|-----------------------------|----------------|------------------------|--------------------|-----------------------|--------------------|
| Formation             | Aquiller                  | Formation                   | Aquiler            | Formation              | Aquiller     | Formation                   | Aquiler        | Formation              | Aquiler            | Formation             | Aquiller           |
| Hawthorn<br>Formation |                           | Hamthorn<br>Formation       |                    | Havihorn<br>Formation  |              | Haviborn<br>Formation       |                | Hawihorn<br>Formation  |                    | Hawthorn<br>Formation | ·                  |
| L                     |                           |                             | į                  |                        |              |                             | Where          |                        |                    |                       |                    |
|                       | ue                        | Tampa<br>Limestone          | ·                  | Temps<br>Limestone     | 191          | Tempe<br>Limestone          | Permeable      | Tampa                  | Where<br>Permeable | Tampa<br>Limestone    | Where<br>Permeable |
|                       | ionin'<br>lastra<br>issmi | Suvennee                    | ıstiu              | Survennee              | iupa         | Suvennee<br>Limestone       |                | Suvennee<br>Linnestone |                    | Sumannae              | ws                 |
|                       | )                         | Ocala<br>Limestone          | be ue              | Ocale                  | neiæi        | Ocale                       | ı <b>ət</b> ic | Ocale<br>Lemestorie    | -<br>              | Ocale<br>Lemestione   | JSAS J             |
| j                     |                           | Avan Perk<br>Limestone      | bi101 <sup>2</sup> | Avon Park<br>Limentone | na lac       | Avon Park                   | nbe ue         | Avon Park              | y lime<br>sys 19   | Avon Park             | atiup              |
|                       | ·                         | Lake City<br>Limestone      | !                  | Lake City<br>Limestone | tionit       | Limestones                  | lorid          | Lemestones             | naim<br>itiupe     | Formation             | t utp              |
|                       | •                         |                             |                    | Oldemer<br>Limestone   | đ            | Oldsmar                     | <br>3          | Oldsmar<br>Lumestone   |                    | Oklimer<br>Formalion  | Flori              |
|                       |                           |                             |                    |                        |              | Cader Keys                  |                | Cadar Keys             |                    | Codar Keys            |                    |

as a vertically continuous sequence of carbonate rocks of generally high permeability that are mostly of middle and late Tertiary age and hydraulically connected in varying degrees and whose permeability is, in general, an order to several orders of magnitude greater than that of those rocks that bound the system above and below. As place 2 shows, the Floridan aguifer system includes units of late Paleocene to early Miocene age. Very locally, in the Brunswick, Ga., area, the entire Paleocene section plus a thick sequence of rocks of Late Cretaceous age are part of the aquifer system. In and just downdip of the area where the aquifer system crops out, the entire system consists of one vertically continuous permeable unit. Farther downdip, less permeable carbonate units of subregional extent separate the system into two aquifers, herein called the Upper and Lower Floridan aquifers (fig. 8). These less permeable units may be very leaky to virtually nonleaky, depending on the lithologic character of the rock comprising the unit. Because they lie at considerable depth, the hydrologic character and the importance of the subregional low-permeability units are known from only a few scattered deep test wells. Local lowpermeability zones may occur within either the Upper or the Lower Floridan aquifer. In places (for example, southeastern Florida), low-permeability rocks account for slightly more than half of the rocks included in the aquifer system.

Even though the rocks that comprise the base of the Upper Floridan aquifer are not everywhere at the same altitude or geologic horizon or of the same rock type. the presence of a middle confining unit over about two-thirds of the study area has led to a conceptual model for the Floridan aquifer system that consists of two active permeable zones (the Upper and Lower Floridan aquifers) separated by a zone of low permeability (a middle confining unit). Because of this simplified layering scheme, it is necessary to greatly generalize the highly complex sequence of high- and lowpermeability rocks that comprise the aquifer system. Local confining beds (see, for example, cross section E-E', pl. 21) are either disregarded because they are regionally unimportant or lumped with one of the major layers. The purpose of the conceptual model, and of the digital computer model derived from it and described by Bush and Johnston (1985) is to portray the major aspects of ground-water flow within the Floridan aquifer system. In like manner, the descrip-

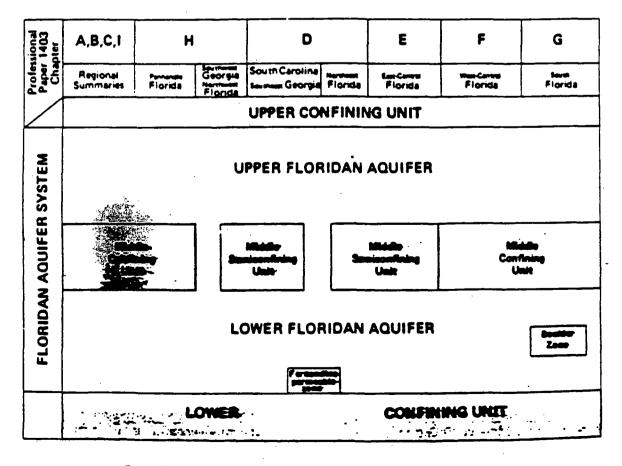


Figure 8. Aquifers and confining units of the Floridan aquifer system.

tion of the aquifer system's geohydrologic framework in this port is intended to show the principal variations in bermeability within the aquifer system. In both cases, local anomalies that do not fit with overall tregions tonditions are ignored.

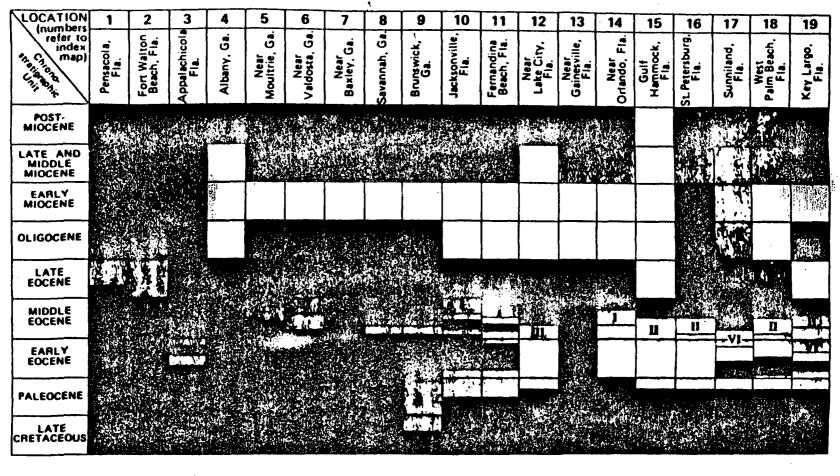
Requilally, the top of the Floridan squifer system in most places lies at the top of rocks of Oligocene age (Suwanite Limestone) where these strata are preserved. Where Oligocene rocks are absent, the aquifer fystem's top is generally at the top of upper Eocene locks (Ocala Limestone). Locally, in eastern panhandle Florida and in west-central peninsular Florida | Florid are highly permeable and hydraulically connected to the aquiller system. In places, upper Eccene through lower Mier system. In process are either missing owing to erosion of dondeposition or of low permeability; at these places, tocks of middle Eocene age (Avon Park Formation mark the top of the aquifer system. It is important to note that there are some places where the upper part of a given formation that comprises the top of the squifer system consists of low-permeability rocks. At such places, the low-permeability beds are rom the aquifer system, and the top of the system considered to be the top of the uppermost high-per meability carbonate rock. The top of the system, then, may lie within a stratigraphic unit rather than at its top. Because the permeability contrast between the aquifer system and its upper confining unit dues not everywhere follow stratigraphic horizons. Heither does the top of the aquifer system. Likewise, the top of the aquifer system may locally lie within limestone unit if the upper part of the limestone Eulisists of low-permeability rock and the lower part is lighly permeable.

The time-stratigraphic units or parts of units that mark the top of the Floridan aquifer system at selected localities top or the reserved as the time-rock tinite that comprise the Upper and Lower Floridan Aquifers and the units that are considered to represent the aquiter system's base. Figure 9 shows a series of Wall day chronostrationaphic columns compiled from well dall at several locations in the study area, along Aller at several acceptance of each chronos-All Francisco permeasurey the second section. Examination of this section in the poic unit at war and the variations in the base of the aquifer system, the degree of the Dity varies greatly within the system. Generally tity varies group white aquifer system in the squifer system in the syst lices can be divided into an Upper and Lower a squifer separated by less permeable rock. In however, no middle confining unit exists (for the Baxley, Ga., and Gainesville, Fla., colh fig. 9), and the aquifer system is highly ble throughout its vertical extent. In other

places, thick sequences of low-permeability rock occur at several levels within the aquifer system (for example, the Savannah, Ga., and West Palm Beach, Fla., areas in fig. 9), and the several discrete permeable zones of the system may be hydraulically separated.

Regionally, and in a fashion similar to the way in which the top is defined, the base of the aquifer system is defined as the level below which there is no highpermeability carbonate rock. The base of the system is generally either (1) glauconitic, calcareous, argillaceous to arenaceous rock that ranges in age from late Eocene to late Paleocene (fig. 9) or (2) massively bedded anhydrite that commonly occurs in the lower two-thirds of the Paleocene Cedar Keys Formation. Locally, near Brunswick, Ga., micritic limestone and argillaceous limestone of Late Cretaceous (Tayloran) age mark the base of the squifer system. The permeability of the micritic and argillaceous carbonate rocks, the anhydrite beds, and the various clastic rocks that comprise the base of the system is much less than that of the carbonate rocks above. Regardless of its lithologic character, the lower confining unit, whose top is mapped in this report as the base of the aquifer system, everywhere separates the system from deeper. predominantly clastic aquifers of early Tertiary and Late Cretaceous age.

The upper confining unit of the Floridan aquifer system generally consists of rocks of middle and late Miocene age. Where older rocks such as the lower Miocene Tampa or Oligocene Suwannee Limestones are of low permeability, they are also included in the upper confining unit. In parts of the study area, the upper confining unit has been removed by erosion and the aquifer system either: crops out, is covered by only a surficial sand aquifer, or is covered very locally by clayey residuum. Hydraulic conditions within the aquifer system accordingly vary from confined to unconfined. Where thick sequences of less permeable rocks of subregional extent are present within the aquifer system, they divide it into two major aquifers. The uppermost squifer (Upper Floridan) generally consists of rocks of Oligocene, late Eccene, and lete middle Eccene age (fig. 9). The lower squifer (Lower Floridan) generally consists of rocks of early middle Eccene to late Paleocene age. Where no middle confining unit separates the two aquifers, all the permeable rock comprising the aquifer system is referred to as the Upper Floridan aquifer. The middle confining unit separating the Upper and Lower Floridan aquifers is generally found in the middle part of rocks of middle Eccene aga. The less permeable material that comprises the middle confining unit, however, is not everywhere of the same age (fig. 9), nor does it everywhere consist of the same rock type, as a later section of this report discusses in detail.



### EXPLANATION

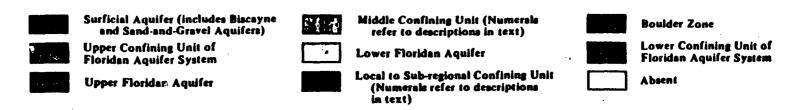


Figure 9. Relation of time-stratigraphic units to the Floridan aquifer system, its component aquifers, and its confining units.

Throughout much of the study area, the water in the Lower Floridan is brackish to saline. The Lower Floridan is moderately to highly porous, and digital simulation indicates that it transmits water sluggishly (see Bush and Johnston, 1985). Little is known about the Lower Floridan aquifer because in most places there is no reason to drill into a deep aquifer containing poorquality water when an adequate shallower source of good-quality water (the Upper Floridan aquifer) exists.

Local to subregional zones of cavernous permeability occur at several levels within the Floridan aquifer system. The best known of these zones, called the "Boulder Zone" (Kohout, 1965) because of its difficult drilling characteristics, is found in the lower part of rocks of early Eocene age (fig. 9) in southern Florida. Borehole televiewer surveys show that this zone consists of a series of thin to moderately thick horizontal openings connected vertically by fractures, some of which have been opened and enlarged into vertical tubes by solution. The Boulder Zone resembles modern cave systems and is presumed to have formed in a similar fashion-by solution at or above an early Eocene paleowater table. As a result, the transmissivity of the Boulder Zone is extremely high (Meyer, 1974). Other shallower, less extensive cavernous zones are found farther north in the Florida peninsula (Miller, 1979). Where these cavernous zones are developed in the parts of the aquifer system that contain saline water, they are used as receiving zones for underground injection of treated sewage and other industrial wastes.

Within the sequence of rocks that is here treated as an upper confining unit are permeable zones that extend over part of a county or over several counties and that are important local sources of water. These localized artesian aquifers are considered in this report to comprise part of the upper confining unit of the Floridan aquifer system because their permeability is low in comparison with that of the Floridan and because they are of limited extent.

### EXTENT

The Floridan aquifer system becomes thin in updip areas where it is interbedded with clastic rocks. The limestones that comprise the aquifer system grade in an updip direction into sandy or argillaceous limestone, which in turn grades into calcareous sand or clay. Still farther updip, these calcareous clastic rocks grade into fully clastic sediments that are stratigraphically equivalent to the aquifer system but are much less permeable than their limestone equivalents. The updip facies change from limestone into clastic rocks and the corresponding decrease in the amount of high-

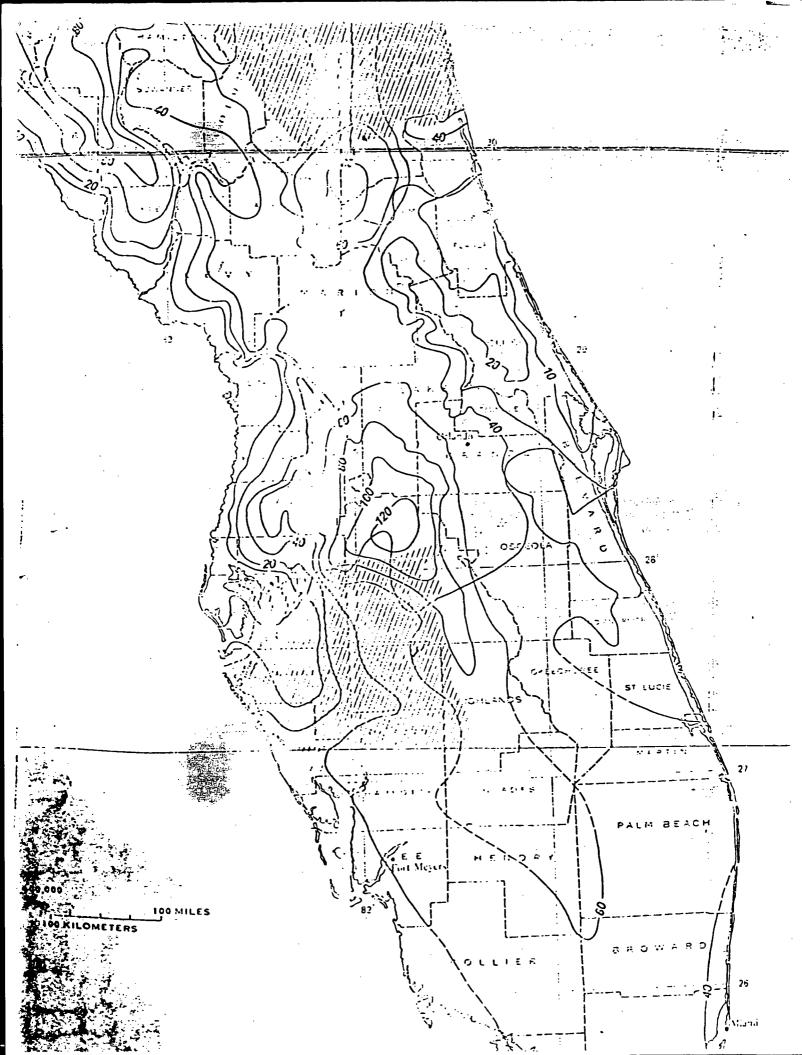
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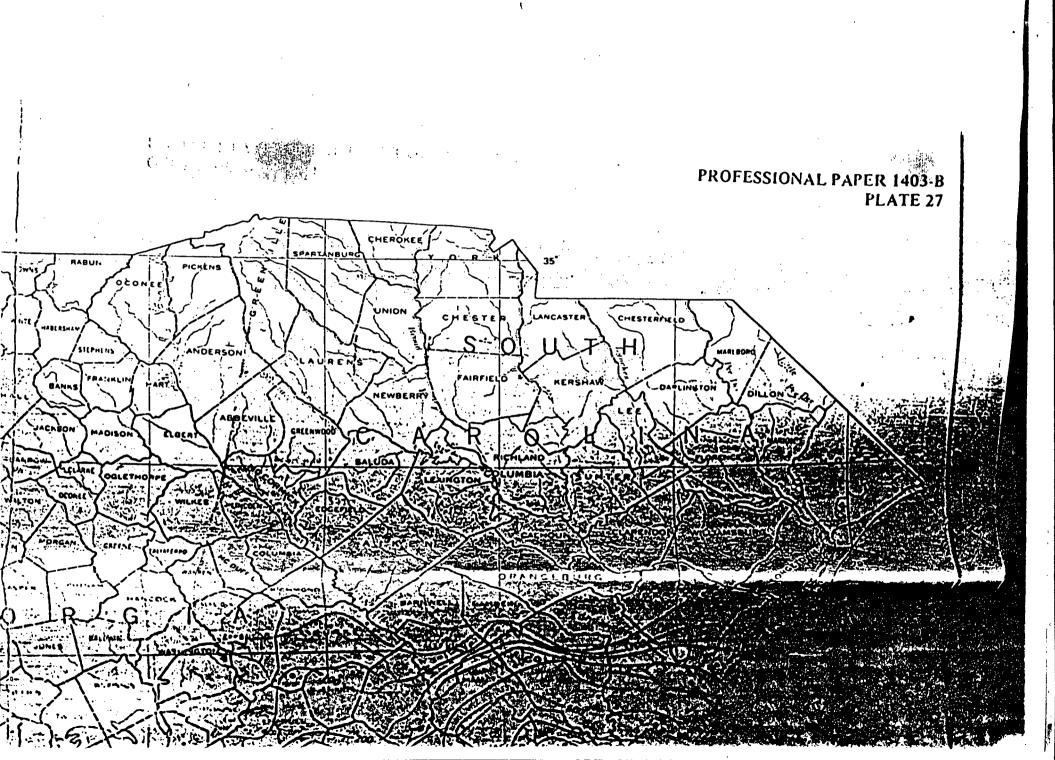
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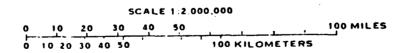
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A series of faults in southwestern Alabama shown on plate 26 marks the updip limit of the aquifer system. These arcuate faults, which are part of the Gilbertown-Pickens-Pollard fault zone, bound a series of grabens. Movement along these faults has juxtaposed low-permeability clastic rocks within the grabens opposite the permeable limestone that comprises the aquifer system. The north-trending, sinuous, fault-bounded feature in Washington and Mobile Counties.

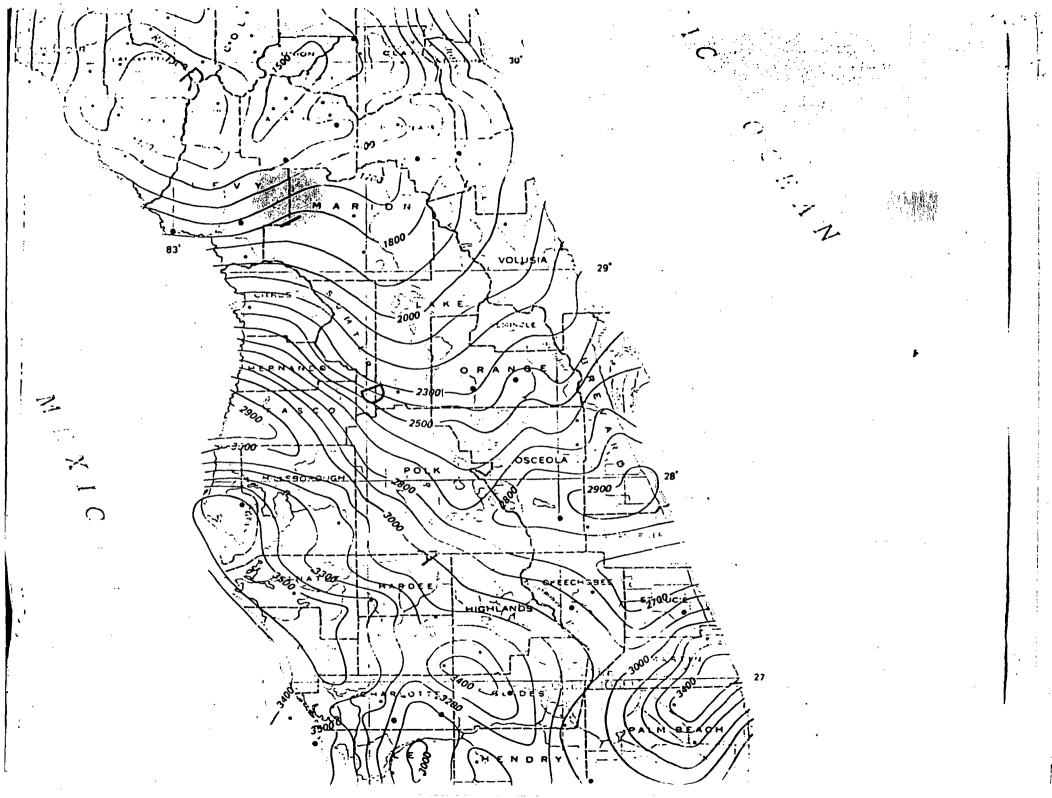
AND POTENTIOMETRIC SURFACE (1980) OF THE UPPER FLORIDAN A







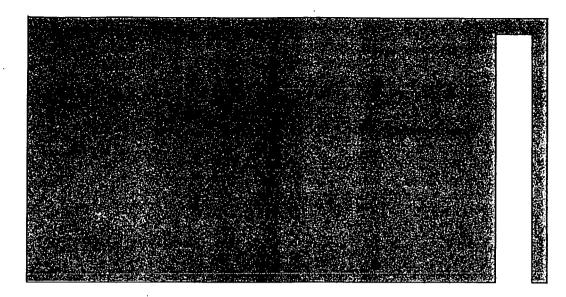
Thickness of the Floridan aquifer system.



REFERENCE 13A

## GROUNDWATER





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## GROUNDWATER

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Table 2.2 Range of Values of Hydraulic Conductivity and Permeability

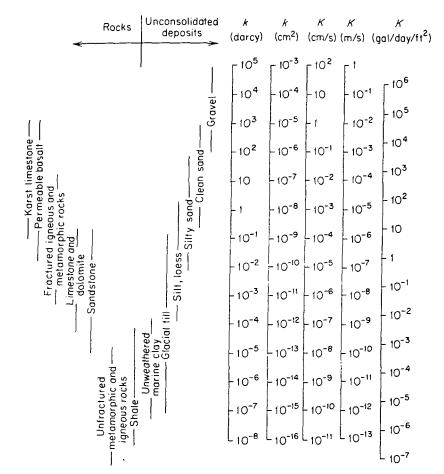


Table 2.3 Conversion Factors for Permeability and Hydraulic Conductivity Units

|                 |                        | Permeability, k*       |                       | Hydraulic conductivity, K |                       |                       |  |
|-----------------|------------------------|------------------------|-----------------------|---------------------------|-----------------------|-----------------------|--|
|                 | cm²                    | ft <sup>2</sup>        | darcy                 | m/s                       | ft/s                  | gal/day/ft²           |  |
| cm <sup>2</sup> | 1                      | $1.08 \times 10^{-3}$  | 1.01 × 108            | $9.80 \times 10^{2}$      | $3.22 \times 10^{3}$  | 1.85 × 109            |  |
| ft²             | $9.29 \times 10^{2}$   | 1                      | $9.42 \times 10^{10}$ | $9.11 \times 10^{5}$      | $2.99 \times 10^{6}$  | $1.71 \times 10^{12}$ |  |
| darcy           | $9.87 \times 10^{-9}$  | $1.06 \times 10^{-11}$ | 1                     | $9.66 \times 10^{-6}$     | $3.17 \times 10^{-5}$ | $1.82 \times 10^{1}$  |  |
| m/s             | $1.02 \times 10^{-3}$  | $1.10 \times 10^{-6}$  | $1.04 \times 10^{5}$  | 1                         | 3.28                  | $2.12 \times 10^{6}$  |  |
| ft/s            | $3.11 \times 10^{-4}$  | $3.35 \times 10^{-7}$  | $3.15 \times 10^{4}$  | $3.05 \times 10^{-1}$     | 1                     | $5.74 \times 10^{5}$  |  |
| gal/day/ft2     | $5.42 \times 10^{-10}$ | $5.83 \times 10^{-13}$ | $5.49 \times 10^{-2}$ | $4.72 \times 10^{-7}$     | $1.74 \times 10^{-6}$ | 1                     |  |

<sup>\*</sup>To obtain k in ft2, multiply k in cm2 by  $1.08 \times 10^{-3}$ .

"Rite in the Rain" - A unique All-Weather Writing Paper created to shed water and enhance the written image. It is widely used throughout the world for recording critical field data in all kinds of white.

Available in a ..., andaru and custom printed case-bound field books, toose leaf, spiral and stapied notebooks, multi-copy sets and computer papers.

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apr Nato

J. L. DARLING CORPORATION TACOMA, WA 9 1421-3696 USA



ALL-WEATHER
LEVEL
Notebook No. 311

| F4-1470                       |
|-------------------------------|
| Chevion Chemical/Ortho        |
| Oslando Florida               |
| Project Mar-Milli / Henderson |
| TOD NO F4-8808-22             |

# LOGBOOK REQUIREMENTS REVISED - NOVEMBER 29, 1988

# NOTE: ALL LANGUAGE SHOULD BE FACTUAL AND OBJECTIVE

- Record on front cover of the Logbook: TDD No., Site Name,
   Site Location, Project Manager
- All entries are made using ink. Draw a single line though errors. Initial and date corrections.
- Statement of Work Plan, Study Plan, and Sofety Plan discussion and distribution to field team with team member signatures.
- Sign and date each page. Project Manager is to review and sign off on each logbook daily.
- Document all calibration and pre-operational checks of equipment. Provide serial numbers of equipment used onsite.
- Provide reference to Sampling Field Sheets for detailed sampling information.
- Describe sampling locations in detail and document all changes from project planning documents.
- Provide a site stretch with sample locations and photo locations.
- Meintain phase log by completing the stamped information at the end of the legbook.
- If no site representative is an hand to accept the receipt for samples an entry to that effect must be placed in the logbook.
- Record I.D. numbers of COC and receipt for sample forms used. Also record numbers of destroyed decuments.
- 13. Campione SAIO information in the stace provided

Petaled information on samples is recorded on Sumpling Field Sheets. The following people have read mail understand the work plan Study Plant Health + Safety Plan for Chevian Chomical And Spaugh Surfacel Larry Green Haraghan John Morrow Jan John Hilly Handerson i/12/84 to0000

, : m 1 : w 3

oopporday June 12, 0800- Collect trip blank at motel pribr to going to 5.7= 683736 pH/cond moler calibration. pt 7 - reading 7.80 H 4 - reading 4.80 1280 - Arrive af site 1 Affordable storage 178°F Waiting for Mike Waylor to arrive. HNU # 4157 Field checked 10.2 probe span 8.9 Hully Har lesson 6/12/89

veoding 56 ppm

0845 + Entire site walked

over with ANU. No
veodings above background

at lany locations.

0910 - Begin installing

soil gas probes.

Soil ous probes, Locations of probes are plotted on sample location map, checuists are refording values out HNU OUA from soil

Phillip Manderson 6/12/89 000 -3

4

000004 Tues June 13, Bros is collect by sollar samples. Dianne , Branch at 0755 Com coffeet background urea on his property SW ( arner work property 0-3 inches below timorrow AM sur face greyor black five some Soil Implicate collector collected at CC- SB-01 0910 from denth of 4/2-52 ft Ws. grey - rusty by n mod ... Plullip Her Serson 6/12/84 Ally Mandres 5/13/87 000005

000000 7 414:1.25 with fairly storms CC-TW-01 Collected at 0935 from depth Sample à bowl coppin Conduction meter 683236
calibrated meter 683236 reading 7,00 (C-TW-06- Collected at 1/20 reading 4.00 Esom total 44 b/s
Baalons parand.
28°C pH 8,20 lond 1 WH 8.24 Pond 1610 Temp 28°C pt 289 (P4) 5.92 Fond 162 cc- ss-oz collected at 1110, from south side of metal building. From below hole of einder block 1000. from 62-72 11 below sulviv. 11-oppm on HUU. 4154 wall. Entire ground striped black, on HNU. 41549 10 ppm on OVA 50901 Sample collected ? 6 inches 629329 bellow surface.

grey black for the strong
sofrolgan small 000007 sample is fine grand Millip Manderson 6/13/87 Philip Kanderson 6/13/89

¥

000010 Hoto 300 pm on hole.
Hours at top of bole.
Nothing of proathing Moderate petroleum Sample is grey fire LC TW-05 being collected Reading on HNU 90-11 HN4 90-110 top of well Collected at 1600 Depth 6/s 9,5 ft Temp 860 F or 29017 PHP 5.56 Cond 82.4 Phillip Harderson 6/17/87

Wed June 14 1845 Arrive at 5. Te breezy + wain . Sit cc-sp-03 reflected lion sorth side of metal building + 8ft west of building in side black oily functional appears, to have housed out in the Bash 5-691 6/3 sample is fine with strong potrdown 2000 ppm in 40p. of hile con / OUA & 29329 Nothing in broat 4.49 Milly Minhrson 6/14/2000011

000012 LC-TW-03 collected at 1025 water is light brown colored, with oily Depth 795+ 665 CL-Shox (offected at 1205 From NE corner of gite (Downgradent). sample is buff colored. Collected all saturated Zone ~ 12ft bls, Philip Almorson

No reading on 11.1.11
1- hole, of collected at
1235.
Depth 144, 615.
Themp 27°C
PH 6.20
Fond 533

HORTH

INSULATION

4.60000

GENERAL OFFICES
ATLANTA GEORGIA

Distributor - Contractors 2645 Regent Avenue Orleido, Florida 32804 Fat - 407-299-8208

JOHN DIONNE Branch Manager P. O. Box 547817 Orlando, FL 32854-7817 Phone: (407) 293-9221

And Dionne stated that area along RR tracks to calchiment basin and low areas beyond commonly flood during All il Moi dollar 1919, 000013

I

000014 complained in the past about oily debris from chevron flowing. 10/30/89 Alditional Note: This project and arrow panes to ferry deriver on 10/30/89 were de gartes. All indirates poster. Allep Herderson 6/14/89

Penissed imple bester :: 000015

| NUS CORPORATION       | N AND SUBSIDIANIES         |                                   | TELECON NOTE             |
|-----------------------|----------------------------|-----------------------------------|--------------------------|
| CONTROL NO:           | DATE 2-14-90               | TIM                               | 16:<br>2:50 PM           |
| DISTRIBUTION:         | <del></del>                |                                   | ···                      |
|                       |                            |                                   |                          |
|                       |                            |                                   |                          |
| John Banks            | li e                       | ando Utilities<br>ion Water Dept. | PHONE:<br>(407) 244-8739 |
| AND:                  | muer, NUS Corp.            |                                   |                          |
| DISCUSSION:  Showed   | water used to su           | pply Orland                       | Lo Utilitie.             |
| is obtaine            | ed from 33 wells           | (approximate.                     | depth at 1320 feet)      |
| lu nea                | rest well to Che           | euron is borate                   | ed south east            |
| of Lake               | Ivanhoe at the             | entersection of                   | - Highland               |
| Drive and             | d Orange Ave. V            | Natu obtaine                      | of from all wells        |
| is combin             | ned into their syst        | tem for distre                    | bution to                |
| 89,000 h              | ones in Orlando            | and Surrow                        | ding countres.           |
| -                     |                            | Cyrthia K. (                      | July                     |
| Follow-up call mad    | de on February 18, 1992 b  | y Cynthia K. Gurl                 | ey of BVWST.             |
| Mr. Banks is the s    | superintendent of operati  | lons at Orlando Ut                | ilities. Also, Mr.       |
| Banks said the num    | mber of homes using their  | water system had                  | I increased to 93,000    |
| homes.                |                            |                                   | ,                        |
|                       |                            | 46                                |                          |
| ACTION ITEMS:         |                            | <del>U1</del>                     |                          |
|                       | le on May 27, 1992 by Cynt |                                   |                          |
|                       | of commercial food crops   |                                   |                          |
| minimum. Also, the On | Prlando Utilities is not i | in a Wellhead Prof                | tection Area.            |
|                       |                            |                                   |                          |
|                       |                            | <del></del>                       |                          |
|                       |                            |                                   |                          |

# REFERENCE 16

| NUS CORPORATION                  | And cooching                                                                    | TELECON NOTE                   |
|----------------------------------|---------------------------------------------------------------------------------|--------------------------------|
| CONTROL NO:                      | Z-14-90                                                                         | 71ME:<br>3:15 PM               |
| DISTRIBUTION:                    |                                                                                 |                                |
|                                  |                                                                                 |                                |
| BETWEEN: Emsel                   | mo Winter Park (                                                                | Hthities (407) 623-3338        |
| AND: Openy                       | Januar NUS Corp.                                                                | •                              |
| DISCUSSION:<br>Groundwater       | is supplied to this                                                             | municipality via 6 wells       |
| ^                                | ge depet of 1200 feet                                                           | , ,                            |
| are brotect ?                    | .2 miles northeast of<br>und Lee Rosal. This                                    | Therron at the intersection    |
| ziooo pom                        | $\cdot$ | area. Printe wells             |
| ·                                | dis area bowever, M.                                                            | •                              |
| aware of any                     | specific wells in the                                                           | ora.                           |
|                                  |                                                                                 | Cynthia r. Guly.               |
| Follow-up call made              | de on February 18,1992 by Cynth                                                 | nia K. Gurley of BVWST.        |
| Mr. Enselmo is the               | manager at the Winter Park Ut                                                   | tilities.                      |
|                                  |                                                                                 |                                |
|                                  |                                                                                 | 9                              |
| ACTION ITEMS: Follow-up call mad | e on May 27, 1992 by Cynthia K                                                  | . Gurley of BVWST, Water is    |
|                                  | tion of commercial food crops                                                   | <del></del>                    |
|                                  | o, the Winter Park Utilities is                                                 | s not in a Wellhead Protection |
| Area.                            |                                                                                 |                                |

B&V WASTE SCIENCE AND TECHNOLOGY CORP.

**MEMORANDUM** 

Chevron Chemical Company, Inc./Ortho Division To locate private well users in the area.

BVWST Project 52013.040 BVWST File E.1 March 9, 1992

Mr. Stewart located all the private wells on a 4 mile radius map, I provided. Keller Music (approximately 5 employees) is located 1 mile south from the site. 132 homes are located between 2-3 miles northwest of the site, and 440 homes are located between 3-4 miles northwest of the site.

The private wells are 125 feet to 200 feet below land surface.

The private wells are located on Reference 8.

Cynthia C. Gurley.

1117 PERIMETER CENTER WEST SUITE W-212 ATLANTA GEORGIA 30338 TEL (404) 392-9227 FAX: (404) 392-9289

BVWST Project 52013.040 BVWST File February 13, 1992

Mr. David Stewart Central Florida Well Drillers 3720 North Orange Blossom Trail Orlando, Florida 32804

Subject: To locate private drinking water wells in the area

Dear Mr. Stewart:

I have enclosed four U.S.G.S. topographic maps of the area that is being investigated by the Environmental Protection Agency. I have indicated on the map the center of the study area. The investigation is taking into account a four mile radius from the center of the study area.

As per our conversation on February 12, 1992, please circle or indicate all the area residents which utilize private wells for potable water on the maps. Also, if you have any additional information (latitude and longitude of wells or depths), it would be greatly appreciated.

Should you have any questions, please don't hesitate to call.

Very truly yours,

B&V WASTE SCIENCE AND TECHNOLOGY CORP.

Cynthia K. Gurley
Project Scientist

jv Enclosure The Well for Keller Music is approx. one mile South of Center. Most of other wells are in Lockhort Area as circled. The well casing are hornally 80.70 100' and the well depths are 125.70 200! Keller Music - approximately 5 employees.

Table 6. Household, Family, and Group Quarters Characteristics: 1990

REFERENCE 18

| For definitions of terms and insurings of symbol                                                                                                                                                                                                                     | L 2000 HEED                    |                                      |                                     | unily household                                                     |                                        | 1                           | Montanti                                         | households                                 |                                                | Persons                                                            |                                                              | 1 0                           | h                              |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------------|---------------------------------------------------------------------|----------------------------------------|-----------------------------|--------------------------------------------------|--------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| State County                                                                                                                                                                                                                                                         |                                |                                      |                                     |                                                                     | <u> </u>                               |                             | <del>,                                    </del> | shalder Ming                               |                                                | , , ,                                                              |                                                              | 7440                          | re je Blosto de                |                                            |
| Place and [in Selected                                                                                                                                                                                                                                               |                                |                                      |                                     |                                                                     | Fetraio                                |                             |                                                  | 85 years                                   |                                                | 1.                                                                 |                                                              |                               |                                | Other per-                                 |
| States] County<br>Subdivision                                                                                                                                                                                                                                        | Persons in                     | All house-                           |                                     | Married-<br>couple<br>family                                        | holder, so<br>bustned                  |                             | •                                                |                                            |                                                |                                                                    |                                                              | <b></b>                       | inathy-<br>tionaized           | Book if                                    |
| The Rate                                                                                                                                                                                                                                                             | households<br>12 635 465       | 8 154 869                            | 7 Total                             | 2 791 734                                                           | \$44 SSS                               | Total                       | Total 209 964                                    | Total                                      | Female<br>456 603                              | Household<br>2.46                                                  | Furthy<br>2.86                                               | Total<br>307 481              | persons<br>173 637             | 44444<br>123 124                           |
| COUNTY                                                                                                                                                                                                                                                               |                                |                                      |                                     | • 10. 10.                                                           |                                        |                             |                                                  |                                            |                                                |                                                                    |                                                              | <b></b>                       |                                |                                            |
| Alachus County                                                                                                                                                                                                                                                       | 170 802<br>16 647              | 71 258<br>\$ 554                     | 41 151<br>4 511                     | 30 361<br>3 639                                                     | 8 542<br>689                           | 30 107<br>1 043             | 19 995<br>875                                    | 4 614<br>350                               | 3 <b>623</b><br>277                            | 2.40<br>3.00                                                       | 3.00                                                         | 10 794<br>1 839               | 2 763<br>1 767                 | 6 031<br>52                                |
| Bry County                                                                                                                                                                                                                                                           | 124 113<br>19 303              | 48 938<br>7 193                      | 35 604<br>5 470                     | 28 753<br>4 346                                                     | 5 432<br>884                           | 13 330<br>1 723             | 11 272<br>1 464                                  | 3 956<br>640                               | 3 009<br>\$15                                  | 2.54                                                               | 2.90<br>3.10                                                 | 2 801<br>3 212                | 1 526<br>3 178                 | 1 355<br>34                                |
| Broward County                                                                                                                                                                                                                                                       | 392 331<br>1 239 535<br>9 996  | 161 365<br>528 442                   | 113 146<br>335 022                  | 83 552<br>263 624                                                   | 14 671<br>52 923                       | 48 216<br>193 420           | 38 224<br>155 961                                | 15 090<br>75 919                           | 11 SM<br>30 72                                 | 24)<br>244                                                         | 2.80<br>2.91                                                 | 6 647<br>15 953               | 3 618<br>11 419                | 4 274<br>3 650                             |
| Charlotte County                                                                                                                                                                                                                                                     | 108 214<br>82 134              | 3 793<br>44 433<br>40 573            | 2 784<br>35 325<br>20 678           | 2 148<br>31 392<br>25 990                                           | 506<br>2 914<br>2 752                  | 1 009<br>13 108<br>10 894   | 11 143<br>9 347                                  | 474<br>7 853<br>5 714                      | 354<br>6 402<br>4 126                          | 227                                                                | 2.13<br>2.59<br>2.64                                         | 1 013<br>2 761<br>1 361       | 1 013<br>2 542<br>1 205        | 219                                        |
| Clay County                                                                                                                                                                                                                                                          | 104 773                        | 36 663                               | 29 643                              | \$ \$1                                                              | 3 323                                  | 7 020                       | \$ 555                                           | 1 725                                      | 1 125                                          | 2.86                                                               | 2.18                                                         | 1 213                         | 1 130                          | 75                                         |
| Columbia County                                                                                                                                                                                                                                                      | 146 534<br>41 604<br>1 904 375 | 61 703<br>15 611<br>602 355          | 43 795<br>11 516<br>481 263         | 8 929<br>342 515                                                    | 4 386<br>2 033<br>103 371              | 17 908<br>4 095<br>211 092  | 13 929<br>3 548<br>172 164                       | 6 817<br>1 412<br>66 425                   | \$ 130<br>1 035<br>22 059                      | 241<br>257<br>275                                                  | 2.00<br>1.13                                                 | 3 565<br>1 009<br>32 719      | 1 164<br>618<br>20 111         | 2 401<br>301<br>12 408                     |
| Disco County                                                                                                                                                                                                                                                         | 21 517<br>10 021               | 8 222<br>3 916                       | 6 046<br>2 804                      | 4 830<br>2 369                                                      | 803<br>300                             | 2 176<br>1 022              | 1 820<br>876                                     | 1 018<br>300                               | 745                                            | 2.53<br>2.53                                                       | 3.29<br>3.02<br>2.99<br>3.10                                 | 2 348<br>864                  | 1 802                          | 546<br>14                                  |
| David County Escential County Flagler County                                                                                                                                                                                                                         | 523 181<br>624 602             | 257 245<br>98 608<br>11 880          | 775 363<br>70 066<br>9 168          | 131 780<br>\$3 113<br>8 050                                         | 35 249<br>13 962<br>844                | 81 802<br>28 540<br>2 712   | 65 905<br>23 300<br>2 250                        | 21 867<br>6 411<br>1 190                   | 17 246<br>6 655<br>836                         | 254<br>257<br>240                                                  | 3.06                                                         | 18 968<br>9 607               | 6 486<br>2 731                 | 12 902<br>6 676                            |
| Frankle County                                                                                                                                                                                                                                                       | 4 768<br>36 638                | 3 625<br>13 405                      | 2 586<br>10 130                     | 2 117<br>6 522                                                      | 348<br>3 016                           | 1 042<br>3 266              | 2 886                                            | . 676<br>1 321                             | 343<br>1 021                                   | 2.42<br>2.42                                                       | 2.72<br>2.13<br>3.39                                         | 179<br>109<br>2 267           | 102<br>167<br>2 103            | 77<br>32<br>164                            |
| Glichite County                                                                                                                                                                                                                                                      | 8 712<br>7 401                 | 3 294<br>2 885                       | 2 550<br>2 119                      | 2 125<br>1 807                                                      | 306<br>202                             | 734<br>766                  | 624<br>638                                       | 302<br>336                                 | 219<br>200                                     | 2.65<br>2.57                                                       | 3.02<br>2.06                                                 | <b>955</b><br>190             | 123                            | <b>32</b>                                  |
| Gull County                                                                                                                                                                                                                                                          | 11 259<br>9 795                | 4 324<br>3 488                       | 3 242<br>2 636                      | 2 622<br>1 870                                                      | 478<br>643                             | 1 002<br>852                | 977<br>776                                       | 494<br>351                                 | 394<br>257                                     | 2.56<br>2.81                                                       | 3.30                                                         | 435<br>1 135                  | 1 006                          | 32<br>141<br>10<br>49<br>470<br>243<br>108 |
| Hendry County                                                                                                                                                                                                                                                        | 14 474<br>25 153<br>100 147    | 6 391<br>8 402<br>42 300             | 5 076<br>6 533<br>32 567            | 4 118<br>5 099<br>28 750                                            | 667<br>1 017<br>2 923                  | 1 315<br>1 860<br>9 733     | 1 124<br>1 478<br>8 315                          | 649<br>607<br>\$ 185                       | 3 824<br>453<br>450                            | 2.95<br>2.99<br>2.37                                               | 3.35<br>3.36<br>2.60                                         | 625<br>620<br>964             | 155<br>\$77<br>860             | 363                                        |
| Highlands County                                                                                                                                                                                                                                                     | 67 369<br>815 620              | 29 544<br>324 672                    | 21 396<br>219 585                   | 18 721<br>160 443                                                   | 2 075<br>36 806                        | 8 146<br>105 287            | 7 147<br>82 246                                  | 4 657<br>25 405                            | 3 524<br>20 296                                | 2.28<br>2.51                                                       | 3.04                                                         | 1 063<br>18 434               | 699<br>7 881                   | 10 \$53                                    |
| Indian River County                                                                                                                                                                                                                                                  | 14 834<br>88 774               | 5 800<br>36 057                      | 4 317<br>27 182                     | ) 509<br>21 205                                                     | 2 976                                  | 1 463                       | 9 091                                            | . 730<br>£ 063                             | \$71<br>3 834                                  | 2.56<br>2.33                                                       | 3.02<br>2.73                                                 | 944                           | 676<br>.1 036                  | e6<br>305                                  |
| Jeferson County                                                                                                                                                                                                                                                      | 36 974<br>11 091               | 14 465<br>3 962                      | 10 504<br>2 980                     | 8 177<br>2 154                                                      | 1 863                                  | 3 961<br>1 002              | 3 666<br>862                                     | 1 834<br>439                               | 1 530<br>330                                   | 2.54<br>2.70                                                       | 3.57<br>3.29                                                 | 14 401<br>205                 | 3 282<br>198                   | 1 119                                      |
| Late County                                                                                                                                                                                                                                                          | 4 721<br>140 303<br>329 784    | 1 721<br>63 616<br>140 124           | 1 344<br>46 258<br>00 604           | 1 101<br>39 553<br>84 393                                           | 185<br>5 111<br>11 423                 | 377<br>17 358<br>40 425     | 338<br>15 113<br>32 280                          | 183<br>8 315<br>17 058                     | 7 110<br>12 979                                | 174<br>135                                                         | 2.14<br>2.75<br>2.74                                         | 867<br>2 801<br>5 329         | 755<br>1 702                   | 102<br>1 006<br>2 175                      |
| Laca County                                                                                                                                                                                                                                                          | 181 557<br>25 402              | 74 828<br>10 079                     | 45 118<br>7 421                     | 33 604<br>5 979                                                     | 9 228                                  | 29 710<br>2 654             | 20 198<br>2 259                                  | 4 543<br>1 183                             | 1 47                                           | 575<br>575<br>575<br>575<br>575<br>575<br>575<br>575<br>575<br>575 | 302                                                          | 10 926<br>921                 | 3 154<br>2 895<br>443          | 231<br>78                                  |
| Lavy County Liberty County Madrion County                                                                                                                                                                                                                            | 4 502<br>15 213                | 1 705<br>8 522                       | 1 286<br>4 103                      | 1 031<br>2 924                                                      | 947                                    | 1 419                       | 374<br>1 262                                     | 188<br>662                                 | 137<br>823                                     | 2.60<br>2.75                                                       | 3.15<br>3.25                                                 | 977<br>1 356                  | 977<br>1 201                   | n                                          |
| Marine County                                                                                                                                                                                                                                                        | 208 475<br>190 896<br>98 254   | 91 000<br>78 177                     | 61 650<br>57 009                    | \$1 711<br>46 800                                                   | 7 619<br>8 023                         | 29 401<br>21 138            | 24 590<br>17 924                                 | 14 547<br>9 192                            | 11 515<br>8 700                                | 2.29<br>2.44<br>2.25                                               | 2.74<br>2.86                                                 | 3 232<br>3 837                | 2 465<br>3 513                 | 767<br>424                                 |
| Morros County Morros County Massau County                                                                                                                                                                                                                            | 75 197<br>43 472               | 43 022<br>33 563<br>34 192           | 30 060<br>20 594<br>12 154          | 26 090<br>17 407<br>10 068                                          | 2 816<br>2 158<br>1 532                | 12 962<br>12 965<br>4 034   | 10 756<br>9 331<br>3 436                         | 6 110<br>2 785<br>1 320                    | 4 576<br>1 780<br>904                          | 2.24<br>2.68                                                       | 2.60<br>2.73<br>3.13                                         | 2 644<br>2 827<br>469         | 2 437<br>476 ·                 | 207<br>2 351<br>125                        |
| Observation County                                                                                                                                                                                                                                                   | 136 S61<br>28 O64              | \$3 313<br>10 214                    | 39 703<br>7 695                     | 33 242<br>4 291                                                     | \$ 050<br>964                          | 13 610<br>2 519             | 11 161<br>1 953                                  | 3 255<br>671                               | 2 517<br>610                                   | 2.60<br>2.75                                                       | 3.03                                                         | 5 225<br>1 543                | 2 477<br>514                   | 2 748<br>1 029                             |
| Orange County  Deceda County  Pain Beach County                                                                                                                                                                                                                      | 653 343<br>105 070<br>847 780  | 354 852<br>39 150<br>365 558         | 171 128<br>29 107<br>242 273        | 132 061<br>23 917<br>199 306                                        | 29 574<br>3 735<br>31 514              | 83 774<br>10 043<br>123 285 | 60 340<br>7 \$28<br>100 419                      | 17 792<br>3 279<br>52 662                  | 14 154<br>2 925<br>41 950                      | 154<br>155<br>157                                                  | 3.07<br>3.07<br>2.81                                         | 34 146<br>2 658<br>15 730     | 8 068<br>1 067<br>9 605        | 16 080<br>1 571<br>6 133                   |
| Preco County                                                                                                                                                                                                                                                         | 274 979<br>830 111             | 121 674<br>360 635                   | 85 672<br>236 554                   | 73 814<br>191 029                                                   | 8 865<br>35 742                        | 35 002<br>144 081           | 31 221<br>121 311                                | 20 076<br>64 868                           | 15 380<br>51 130                               | 2.25<br>2.16                                                       | 2.62<br>2.73                                                 | 6 152<br>21 546               | 3 368                          | 2 784                                      |
| Pok County                                                                                                                                                                                                                                                           | 395 256<br>63 918              | 164 040                              | 114 554<br>18 372                   | 92 670<br>14 593<br>19 185                                          | 16 846<br>2 906                        | 41 415<br>6 606<br>10 166   | 34 952<br>5 802                                  | 17 204<br>2 914                            | 19 381<br>2 114                                | 123<br>123                                                         | 2.96                                                         | 10 126<br>1 152               | 6 824<br>845                   | 5 462<br>3 302<br>307                      |
| St. Leois County                                                                                                                                                                                                                                                     | 81 464<br>147 761<br>80 250    | 25 070<br>33 425<br>58 174<br>29 900 | 20 250<br>40 317                    | 19 185<br>35 610<br>19 461                                          | 3 110<br>5 754                         | 10 166<br>14 857<br>6 564   | 8 046<br>11 782                                  | 3 336<br>6 094                             | 2 559<br>4 495                                 | 250<br>254<br>254<br>254<br>254<br>218                             | 200<br>201<br>3.06                                           | 2 365<br>2 410                | 1 336                          | 1 030<br>841                               |
| St. Johns County St. Locie County Sarta Posa County Sarta Posa County Saminole County Surriar County                                                                                                                                                                 | 273 016<br>284 673             | 25 48<br>107 67                      | 23 336<br>83 732<br>77 365          | 71 914<br>63 074                                                    | 2 935<br>9 223<br>10 800               | 41 761<br>30 252            | \$ 483<br>34 718<br>22 876                       | 1 816<br>20 768<br>6 934                   | 1 354<br>16 461<br>5 447                       | 2.18<br>2.54                                                       | 241                                                          | 1 349<br>4 760<br>2 856       | 1 569<br>508<br>3 604<br>2 147 | 751<br>1 196                               |
| Surfer County                                                                                                                                                                                                                                                        | 29 830<br>28 235               | 12 119                               | 8 863<br>7 870                      | 7 235<br>5 940                                                      | 1 316                                  | 3 226<br>2 905              | 2 431                                            | 1 575<br>1 259                             | i aas                                          | 246<br>241                                                         | 3.11<br>2.66<br>3.07                                         | 1 747                         | 1 620                          | 227                                        |
| Sunarrise County                                                                                                                                                                                                                                                     | 17 050<br>. 7 748              | 6 401<br>2 668                       | 4 438<br>2 106                      | 3 827<br>1 663                                                      | 778<br>230                             | 1 563<br>852                | 1 360                                            | 842<br>256<br>21 085                       | 476<br>185                                     | 2.67                                                               | 2 10 1                                                       | \$45<br>82<br>2 \$04          | 458<br>47<br>1 476             | \$7<br>\$<br>20                            |
| Volume County Watufin County White County                                                                                                                                                                                                                            | 367 360<br>14 042<br>27 \$34   | 153 416<br>\$ 210<br>11 294          | 102 860<br>4 040<br>8 142           | 84 016<br>3 192<br>6 650                                            | 14 522<br>649<br>1 145                 | 50 536<br>1 170<br>3 152    | 40 492<br>980<br>2 770                           | 21 085<br>309<br>1 232                     | * 20                                           | 23<br>270<br>244<br>25                                             | 3.31<br>2.80<br>3.67                                         | 2 904<br>13 232<br>160<br>225 | 6 064<br>157                   | 7 270                                      |
| margin (com)                                                                                                                                                                                                                                                         | N 454                          | 45                                   | 4 82                                | 3 919                                                               | '777                                   | 1 615                       | 1 492                                            | 804                                        | 913<br>606                                     | 25                                                                 | 2.80<br>3.50                                                 | <b>46</b> 1                   | 212<br>440                     | H                                          |
| PLACE AND COUNTY SUBDIVISION  Nonthern COP, Palm Brack County                                                                                                                                                                                                        | 2 572                          | 1 072                                | 913                                 | 869                                                                 |                                        | 150                         | 133                                              |                                            |                                                | 2.40                                                               | 2.50                                                         | -                             | -                              | -                                          |
| Uschus city, Alechus Cousty Ulord town, Jackson Cousty Userorite Springs city, Seminole Cousty                                                                                                                                                                       | 4 906<br>464<br>34 615         | 1 637<br>182<br>15 432               | 1 255<br>139<br>8 664               | 623<br>109<br>6 614                                                 | 384<br>35<br>1 547                     | 382<br>43<br>478            | 329<br>40                                        | 113<br>25<br>578<br>38<br>74<br>406<br>123 | \$4<br>85<br>80<br>703                         | 2.40<br>2.75<br>2.56<br>2.56<br>2.58<br>2.41<br>2.28<br>2.17       | 2.50<br>2.54<br>2.54                                         | 21<br>8<br>354                | 240                            | 21<br>8<br>15                              |
| Uthe town, Caffour County Une COP, Lee County                                                                                                                                                                                                                        | 497<br>1 036                   | 193<br>430                           | 129<br>316                          | <b>83</b><br>271                                                    | 35<br>35<br>35<br>35                   | 114                         | \$ 032<br>60<br>67                               | **                                         | 22                                             | 258<br>241                                                         | 蓝                                                            | -                             |                                | :                                          |
| Userone springs on, Serience County Libis town, Carbous County Live COP, Lee County Ledowr COP, Dade County Ledowr COP, Dade County Lyna Marts oly, Manutes County Lyna Marts oly, Frankla County Lyna Marts oly, Frankla County Lyna Beach COP, Hillshorough County | 6 251<br>1 744<br>2 562        | 2 736<br>820<br>1 034                | 1 602<br>540<br>660<br>1 906        | 1 190<br>467<br>465<br>1 676                                        | 364                                    | 1 134<br>280<br>344<br>544  | 973<br>220<br>301<br>434                         | 494<br>123                                 | おいない                                           | 2.13<br>2.13                                                       | 234<br>231<br>230<br>240<br>240<br>244<br>3.06<br>2.75       |                               | :                              | -                                          |
| Içolo Beach COP, Hillsborough County                                                                                                                                                                                                                                 | 1 900<br>13 446                | 2 452                                |                                     |                                                                     | 100                                    |                             |                                                  | 167<br>213                                 |                                                | 2.07<br>2.44                                                       |                                                              | <b>35</b>                     | 4                              | *                                          |
| loopie olly, Orange County<br>lyands olly, De Solo County<br>lyands olly, Alacton County                                                                                                                                                                             | 6 112<br>1 372                 | 5 112<br>2 365<br>801                | 3 622<br>1 594<br>344<br>645<br>285 | 3 001<br>1 004<br>227<br>500<br>280<br>380<br>2 445<br>546<br>1 954 | 614<br>402<br>102                      | 1 250<br>765<br>157         | 954<br>674<br>136                                | 314<br>404<br>60                           | 224<br>222<br>25<br>25<br>26<br>27<br>26<br>27 | 2.63<br>2.59<br>2.74                                               | 2.00<br>3.16<br>3.57                                         | #<br>271                      | 46<br>154                      | 19<br>822                                  |
| ubuy Lake COP, Cay County                                                                                                                                                                                                                                            | 2 072<br>977<br>1 273          | 901<br>710<br>361<br>965             | 645<br>225<br>416                   | <b>50</b><br>20<br>20                                               | 2                                      | 6                           | 136<br>53                                        | 10<br>22                                   | #                                              | 2.90<br>2.71                                                       | 3.01                                                         | 4                             | 7                              | -                                          |
| Litaria Iova, Laka County Later COP, Laka County Liferiti Beach city, Duvid County Liferits city, Pain Beach County Liferitation city, Politic County Liferitation city, Politic County                                                                              | 11 636<br>1 653                | 4 54)                                | 3 139<br>138                        | 2 44<br>54                                                          | 松田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田 | 175<br>1 402<br>186<br>864  | 153<br>1 004<br>176                              | 92<br>954<br>187                           | 51<br>226<br>119                               | 2.59<br>2.74<br>2.92<br>2.71<br>2.14<br>2.55<br>2.59<br>2.59       | 1.16<br>1.27<br>1.06<br>1.01<br>2.00<br>1.00<br>2.46<br>1.00 | :                             | =                              | •                                          |
| Lubundain city, Polit County Lubundain city, Polit County Lunatura COP, Dada County                                                                                                                                                                                  | 8 733<br>14 808                | 3 365<br>8 860                       | 2 501<br>4 467                      | 1 954<br>3 905                                                      | 412<br>412                             | 4 42                        | 737<br>4 000                                     | 2 636<br>2 636                             | 2 000                                          | 2.53<br>1.84                                                       | 100                                                          | #1                            | 115                            | 10                                         |

TELEPHONE MEMORANDUM

Site Assessment Chevron Chemicals BVWST Project 52013.040 BVWST File E.1 July 16, 1992 3:20 p.m.

Companies Serviced by Orlando Utilities for Commercial Food Preparation

To:

Howard Smith

Company:

Orlando Utilities Commission

Water Department

Phone No.:

(407) 244-8739

Recorded by:

Cynthia K. Gurley/BVWST 07-16-92.

Mr. Smith is the director of water production division at Orlando Utilities. There are several companies located in the Orlando area that are serviced by the water department for commercial food preparation. These companies include: Polar Cup, Inc., Andrea Quality Cheesecake, and Florida Coca-Cola Bottling Canned Products Division. The address for each of these companies is located in Reference 20.

# 1991 Directory of Florida Industries

Library Region IV
US Environmental Protection Agency
345 Courtland Street
Atlanta, Georgia 30365

# 54th Edition

Published By
Florida Chamber of Commerce
Business Center
Post Office Box 11309
Tallahassee, Florida 32302-3309
(904) 222-2831



# ORANGE COUNTY FIRMS BY COUNTY (ALPHABETICAL WITHIN

|   | •                                                       |              |                                                            |                 |                                                             |               |                                               |
|---|---------------------------------------------------------|--------------|------------------------------------------------------------|-----------------|-------------------------------------------------------------|---------------|-----------------------------------------------|
|   | Plastic Tubing Industries, Inc.                         |              | Pro Chem Products Inc                                      |                 | Quebelor Printing, Inc.                                     |               | Revmaster Machine                             |
|   | 750 Vulcan Road                                         | Orlando      | 1340 West Central                                          | Orlando         |                                                             | 08<br>Orlando | Mail. 5358 Old Winte<br>Ft 32811-1521         |
|   | Mail: P. O. Box 607356<br>Fl 32860-7356 · ·             |              | Mad: P. O. Box 5127<br>FI 82855-5127                       |                 | Fl 32822-5109<br>Bob D'Angelo, Gen Mgr                      | Unarido       | Robert W. Williams, (                         |
|   | Michael Maroschak, President                            |              | Paul Hinderliter, Pres, Sales                              | ••              | PH (407) 851-3681                                           |               | PH (407) 295-7691                             |
|   | Douglas Everson                                         |              | Muriel Hinderliter, Secy-Treas                             |                 | Emp: 42 — Computer graphics                                 | 3577          | Emp: 11<br><i>Machine shop</i> work           |
|   | Scott Dunfee<br>PH (407) 298-5121 Impo                  | n & Export   | PH (305) 425-5533<br>Emp: 12                               |                 | Computer graphics                                           | 3377          | Manager and man                               |
|   | Fax. (407) 578-9393                                     | i, u Dpo.    | Upholstery shampoo,car wax,                                | 2842            |                                                             |               |                                               |
|   | Toli-Free: 1-800-432-0048                               |              | dertgnt                                                    |                 | Quemco Laboratories Inc.                                    |               | Dh 0 0/ 0.4-                                  |
|   | Emp: 25 Corrugated plastic drainage pipe                | 3084         |                                                            |                 | Mail: P.O. Box 585634                                       | Orlando       | Rhema Corp Of Orla-<br>Mail: 10901 Rhema i    |
|   | Plastic tubing                                          | 3089         | Products By Cameo, Inc.                                    |                 | FI 32858-5634<br>T. Conrado, President                      |               | FI 32821-9257                                 |
|   |                                                         |              | Mail: 1620 Premier Row                                     | Orlando         | PH (407) 295-8218                                           |               | Mark Mosher, Preside                          |
|   | Polar Cup, Inc                                          |              | FI 32809-5712<br>Leonard Schmidt                           |                 | Emp: 3                                                      | 2899          | Pat Mosher, Vice Pre-<br>Jeff Recker, Ex Vp   |
| , | Mail: 4401 Curry Ford Rd.                               | Orlando      | PH (407) 857-1620 Export                                   | t               | Water treatment compounds<br>Janitonal treatment compounds  | 2899          | PH (305) 885-1290                             |
| ۴ | FI 32812-2708<br>Dino D'Errico, Manager                 |              | Emp: 30                                                    |                 | •                                                           |               | Emp; 50<br>Aluminum windows á                 |
| - | PH (305) 282-5571                                       |              | Crafts<br>Textile paints                                   | 3944<br>285 1   | - 11 6 · · · · · · · · · · · · · · · · ·                    |               | PAGELERANI WINDOWS &                          |
|   | Emp: 15                                                 | 2038         | Needle punch                                               | 2395            | Ram-Lin Custom Trailers, Inc.<br>Mad: 9388 Sidney Hayes Rd. | Orlando       |                                               |
|   | Frozen lemonade                                         | 2038         |                                                            |                 | Fi 32824-8105                                               | CHEROU        | District Manager Co.                          |
|   |                                                         |              | Professional Contacts, Inc.                                |                 | Craig Corbett, Gen Mgr                                      |               | Rinker Materials Cor<br>Mad: P. O. Box 323    |
|   | Pounds Motor Co, Inc.                                   | 64           | Mail. 3185 S. Conway Rd. Suite f                           | F               | PH (305) 851-1144<br>Emp. 11                                |               | FI 32790-0323                                 |
|   | 162 W Plant Street Wint<br>Mail: P. O. Box 770248       | ter Garden   | FI 32812-7395                                              | Orlando         | Boat & utility trailers                                     | 3792          | Bernard J. Huguenot                           |
|   | FI 34777-0248                                           |              | George Johnson, President                                  |                 |                                                             |               | Charles R. Jameson                            |
|   | James H. Pounds, President                              |              | Charles Doyle, Vice Pres<br>PH (407) 273-2599              |                 |                                                             |               | PH (407) 671-2134<br>Emp: 37                  |
|   | Russell S. Pounds, Sec/Treas<br>PH (407) 656-1352 Expor |              | Emp. 35                                                    |                 | Randall Made Knives                                         |               | , Ready mused concret-                        |
|   | Emp: 35                                                 | •            | Opthalmic goods                                            | <b>3</b> 851    | Mail: P. O. Box 1988                                        | Orlando •     | Concrete blocks                               |
|   | Agric. machinery                                        | <b>3</b> 523 |                                                            |                 | FI 32802-1988<br>Gary T. Randall                            |               |                                               |
|   |                                                         |              | Professional Equipment Resour                              | ma .            |                                                             | & Export      |                                               |
|   | Practical Engineering                                   |              | Professional Equipment Resour                              | CB,             | Fax: (407) 855-9054                                         |               | Rinker Materials Cor                          |
|   | Mail: P.O. Box 3057 W                                   | /inter Park  | Mail. 6757 Edgewater Commerce                              | Pkwy            | Emp: 17<br>Sporting sheath knives                           | 3421          | Mail: P. O. Box 6077                          |
|   | FI 32790-3057                                           |              | FI 32810-4278                                              | Orlando         | Sparing shall seves                                         | 5.47          | FI 32860-7734                                 |
|   | Arnold Stein, Vice Presi<br>PH (407) 629-9463           |              | Charles Halgren, President                                 | & Export        |                                                             |               | Mark A. Chernega, D<br>Chuck Griffin, Dis Sis |
|   | Emp: 0                                                  |              | PH (407) 297-9999 Import<br>Fax: (407) 297-6818            | а сфо           | Rays Furniture Frame Mfg.                                   |               | Carla McMullen, Pers                          |
|   | Business consulting                                     | <i>8748</i>  | Toll-Free: 1-800-654-5171                                  |                 | Mail: 2812 Apopka Blvd.<br>Fl 32703-9347                    | Apopka        | PH (407) 298-3870                             |
|   |                                                         |              | Emp: 10 New and reconditioned dental                       | 3843            | Gary Newton                                                 |               | Fax: (407) 299-950:<br>Emp: 400               |
| • | Precision Metal Services, Inc.                          |              | equipment                                                  | 3043            | Penny Newton                                                |               | Ready mixed concret                           |
|   | Mail: 814 W. Church St.                                 | Orlando      | • •                                                        |                 | PH (407) 299-7411                                           |               | Concrete block                                |
|   | FI 32805-2212<br>Jack H. Brush, Pres                    |              |                                                            |                 | Emp: 3 Furniture frames                                     | 2426          | Cement                                        |
|   | Laurie J. Conley, Sec/Treas                             |              | Progressive Communications, I<br>Mai: 1676 E Semoran Blvd. |                 |                                                             |               |                                               |
|   | PH (407) 843-3682                                       |              | FI 32703-5697                                              | Apopka          |                                                             |               |                                               |
|   | Fax: (407) 843-0206<br>Toll-Free: 1-800-940-0205        |              | Bob Czesnakowcz, President                                 |                 | Rebah Fabrication, Inc.                                     |               | Rinker Materials Co.                          |
|   | Emp. 13                                                 |              | PH (407) 880-0111                                          |                 | Mail: 11300 Space Blvd.<br>Fl 32821-9265                    | Orlando       | Mail: P. O. Box 607:<br>Fi 32860-738c         |
|   | Sheet metal chassis, parts,                             | 3449         | Emp: 45<br><i>Printing</i>                                 | 2759            | Joseph Haber, President                                     |               | Charles R. Jameson.                           |
|   | painting<br>Heat sinks                                  | 3431         | •                                                          |                 | Pameia L. Burgess, Cont                                     |               | Tim Holt, Oper Mgr                            |
|   | Electronic training devices                             | 3469         |                                                            |                 | PH (407) 857-3232<br>Fax: (407) 240-8312                    |               | PH (407) 293-8310<br>Emp: 31                  |
|   | Mail box components                                     | 3469         | Erwin F. Puch Manufacturing Co                             | orp.<br>Oriando | Emp: 10                                                     |               | Ready mixed concre:                           |
|   |                                                         |              | Mail: 1239 W. Columbia St.<br>Fl 32805-3834                | Originoo        | Custom metal fabrication                                    | 3499          | Concrete blocks                               |
|   | Precision Meters, Inc/Certainte                         | ed           | . Erwin Puch, Jr., Owner                                   |                 | Welding                                                     | 3548          | Stucco materials, brii                        |
|   | Corp. & St. Gobain                                      |              | PH (407) 425-3965                                          |                 | •                                                           |               |                                               |
|   | Mail: 11100 Astronaut Boulevard<br>Fi 32821-9280        | Orlando      | Emp: 3<br>Custom mig. of small parts                       | 3599            | Reddy Creek Utilities Co                                    |               | •                                             |
|   | Eddie Anderson, President                               |              |                                                            |                 | Mail: 9003 Lake Mabel Dr.                                   | Orlando       | Rinker Materials Co.                          |
|   | PH (407) 851-4470 Export                                | 1            | 1 1                                                        |                 | FI 32819-8804                                               |               | Plant                                         |
|   | Emp: 33<br>Water Meters - all types                     | 3824         | Qual-Tech, Inc                                             |                 | Jack Rabon<br>PH (407) B24-4024                             |               | Mail: 8165 Rinker W<br>Fl 32819-5599          |
|   | · · · · · · · · · · · · · · · · · · ·                   |              | Mail: 2580 S Orange Biossom Tra<br>FI 32805-5455           | il<br>Orlando · | Emp. 0                                                      |               | J. Dand Bordenkirch                           |
|   | Propostations South Inc.                                |              | John J Davis, President                                    |                 | Subassemblies and electronic                                | 3679          | Bob Anderson<br>PH (407) 876-2950             |
|   | Presentations South, Inc. Mai: 4249 L. B. McLeod Rd.    | Orlando      | PH (305) 843-3290 <sub>6</sub><br>Emp: 10                  |                 | components nec                                              |               | Emp: 38                                       |
|   | FI 32811-5699                                           | 0.12.00      | Emp: 10 Cust plastic fab & vacuum forming                  | 3089            |                                                             |               | Ready mixed concre:                           |
|   | Robert Buck                                             |              | 1                                                          |                 | Regal Marine Industries, Inc.                               |               | Concrete blocks                               |
|   | PH (407) 843-2535 Import<br>Emp: 35                     | t & Export   |                                                            |                 | Mad: 2300 Jetport Dr.                                       | Orlando       | •                                             |
|   | Exhibits, amusements, museums                           | 3999         | Quality Assurance Institute                                | E0.             | Fi 32809-7829<br>Paul Kuck, President                       |               |                                               |
|   | Attractions                                             | 3999         | Mail: 7575 Dr. Phillips Blvd, Ste 3<br>Ft 32819-7273       | Orlando         | PH (407) 851-4360 Export                                    |               | Robbins Manufactur                            |
|   | Custom millwark                                         | 3449         | William Perry                                              |                 | Emp: 500                                                    | 0701          | Mad: 7205 Rose Av-                            |
|   |                                                         |              | Debra Melnick                                              |                 | Boars & manne products Powerboars 18 - 36 in langth         | 3731<br>3842  | FL 32810-3414<br>Roy Sell, Branch Mg          |
|   | Printing Industries Of Florida, I                       |              | РН (407) 363-1111 — Ехрогі<br>Fax: (407) 363-1112          |                 | Whirtpool baths (spas)                                      | 3842          | PH (407) 293-0321                             |
|   | Mail. 4205 Edgewater Dr.<br>Fi 32804-2297               | Orlando      | Emp: 12                                                    |                 | · · · · · · · · · · · · · · · · · · ·                       |               | Emp: 10                                       |
|   | J. Penrod Jones                                         | •            | Computer software svcs                                     | 7371            | B                                                           |               | Wolmanized yellow (.<br>Wolmanized poles      |
|   | PH (407) 290-5801                                       |              | Educational seminars on quality assurance                  | 8748            | Repco Incorporated                                          | Orlando       | On con tire retarden.                         |
|   | , Emp: 6<br>Pnnung                                      | 2759         | Promotional products for quality                           | 8734            | 2421 N. Orange Blossom Trail<br>Mail: P. O. Box 7065        | C-161100      |                                               |
|   |                                                         | 2,00         | assurance                                                  |                 | FI 32804                                                    |               |                                               |
|   | Printing Section                                        |              |                                                            |                 | R. Wayne Nelson, President                                  |               | Robertson Optical L                           |
|   | Printing Service Mail: 1315 N Mills Ave.                | Ortando      | Qualogy                                                    |                 | William H. Cole, Vp Mktg/SI<br>John Long, Vp Finance        |               | Mail: 3210 Corrine i                          |
|   | FI 32803-2542                                           | J. 42 100    | Mail: 87 E Michigan St                                     | Orlando         |                                                             | & Ехроп       | FI 32803-2231                                 |
|   | George Dahlquist, Owner                                 |              | FI 32806-4416                                              |                 | Emp: 275.                                                   | 2660          | William Parker, Vice<br>PH (407) 894-0551     |
|   | PH (305) 896-2294<br>Emp. 10                            |              | PH (407) 423-1047<br>Emp. 5                                |                 | Radio communication equipment<br>Telemetry                  | 3669<br>3812  | Emp: 25                                       |
|   | Commercial printing                                     | 2759         | (computing equipment electronic)                           | 3577            | Security systems                                            | 3699          | Optical lenses                                |

# ORANGE COUNTY

# FIRMS BY COUNTY (ALPHABETICAL WITHIN COL

|               | Advanced Welding & Mfg. Inc. Mail. 10 W. Illiana St            | Orlando      | Alcan Building Products Mail: 1730 N. Forsyth Rd     | Orlando              | American Blueprinting & Supplimental Mail: 1999 W. Fairbanks Ave.  | es Inc       | Anderson's Can Line Fabrica<br>Equipment Co.                 |
|---------------|----------------------------------------------------------------|--------------|------------------------------------------------------|----------------------|--------------------------------------------------------------------|--------------|--------------------------------------------------------------|
|               | Fi 32806-4408                                                  |              | FI 32807-5274                                        | •                    |                                                                    | nter Park    | Sullwater Ave & SR 437                                       |
|               | John Berndobler, President<br>Gloria J. Berndobler, Sec./Treas |              | John Cugura, DisMMgr.<br>PH (407) 671-1527           |                      | Robert D. Smith, President Jim Croft, Gen Mgr                      |              | Mail: P.O. Box 116<br>Ocoes, Fi 34761-0116                   |
|               | PH (407) 849-6387                                              |              | Emp: 10                                              |                      | PH (407) 644-5366                                                  |              | Jon V. Anderson                                              |
|               | Fax: (407) 649-4149<br>Emp: 6                                  | -            | Windows & doors<br>Aluminum siding & facia           | 344 <i>2</i><br>3444 | Fax. (407) 644-7456<br>Toll-Free. 1-800-432-0856                   |              | James R. Cascarelli<br>PH (407) 889-4665                     |
|               | Laser frame production                                         | 3699         | Vinyl siding                                         | 3292                 | Emp: 28                                                            |              | Emp: 15                                                      |
|               |                                                                |              |                                                      |                      | Blueprint processing/offset print<br>Plotter service               | 2759<br>3577 | Can line equipment & conveying<br>Fabrication                |
|               | Aerospace Defense Coatings,In                                  | ю            |                                                      |                      | Copying                                                            | 2759         | , acreator                                                   |
|               | 601 N. Orange Biossom Trail                                    | Orlando      | All Metal Fabricators, Inc.<br>Mail 19 N. Texas Ave. | Orlando              |                                                                    |              | Andrea Oveline Channel                                       |
|               | Mail. P. O. Box 2609<br>Fl 32802-2609                          |              | FI 32805-2162                                        | Orlando              | American Colors                                                    | 044-         | Andrea Quality Cheesecake Mail. 6020 Edgewater Dr.           |
|               | Thomas W. Scott, President                                     |              | Ervin K. Regal, President                            |                      | Mail: 685 Rocket Blvd.<br>Fi 32824-8556                            | Oriando      | FI 32810-4801                                                |
|               | Gary Hall, Vice Pres<br>PH (407) 843-1140                      |              | Sue Regal<br>PH (407) 293-6337                       |                      | Lewis A. Wible Jr, Dr/Mktg                                         |              | Angelo Manfrede, Owner Tosca Manfrede, Co-Owner              |
|               | Emp: 3                                                         |              | Emp. 21                                              | 2212                 | PH (407) 851-3030 Export<br>Emp: 17                                |              | Andrea Whitehouse                                            |
|               | Mil-spec painting<br>Aerospace                                 | 3999<br>3769 | Stainless steel fabrication<br>Commercial latchens   | 3312<br>2514         | Gel coats for boating industry                                     | 3089         | PH (407) 291-2490<br>Emp. 4                                  |
|               | Herospace                                                      | 3709         | Restaurant equipment                                 | <i>3</i> 55 <i>6</i> | Shower stalls<br>Colors & pigments                                 | 3089<br>2816 | Varieties of cheesecake                                      |
|               |                                                                |              |                                                      |                      |                                                                    |              | Baked wedding cheesecakes<br>Deli items                      |
|               | Agri-Machinery, Inc. Mail: 3489 Ali American Blvd.             |              | Ali State Pallets                                    |                      | American Crime Prevention Cor                                      | p.           | Den nerns                                                    |
|               | Fi 32810-4788                                                  | Orlando      | Mai: 153 W. Landstreet Rd.                           | Orlando              | Mail: 2467 John Young Pkway<br>Fl 32804                            | Orlando      |                                                              |
|               | J. R. Turner                                                   | •            | FI 32824-7820                                        | 0                    | Bart Waymira, President                                            |              | Ani Arts Studio Mail: 6109 Hialean St                        |
|               | Thomas Billings<br>PH (407) 299-1592 Import                    | & Ехрогт     | Darrell Rogers, Gen Mgr<br>PH (407) 885-8087         |                      | PH (407) 295-4777                                                  |              | Fl 32808-6066                                                |
|               | Emp. 30                                                        |              | Emp. 6                                               |                      | Emp: 5<br>Burglar alarms                                           | 3663         | PH (407) 299-0090                                            |
|               | Custom machinery<br>Conveyors                                  | 3523<br>3523 | Rebuilt pallets                                      | 2448                 |                                                                    |              | Emp 5<br>(computer systems consult/ani                       |
|               | Agricultural machinery                                         | 3523         | •                                                    |                      | American Machinery Corp.                                           |              | ing)                                                         |
|               |                                                                |              | Alliad Santia Tank Co los                            |                      | 2730 Eunice Avenue<br>Mail: P. O. Box 3228                         | Orlando      | (data processing services)<br>(computers - software & servic |
|               | Air-Flite Containers, Inc.                                     |              | Allied Septic Tank Co Inc<br>Mail: 5640 Carder Rd    | Orlando              | Fi 32802-3228                                                      |              | (10.1)                                                       |
|               |                                                                | Orlando      | FI 32810-4785                                        |                      | Fred Kelly, President                                              |              | Anthony Custom Controls 1                                    |
|               | FI 32807-6497                                                  |              | William P. Thomas, President<br>PH (305) 293-8510    |                      | Thomas A. Gnesda, Exec VP<br>PH (407) 295-2581 Export              |              | Anthony Custom Controls, I.  Mail. 6888 Silver Star Rd       |
|               | Kevin E. McDonald<br>E. P. McDonald                            |              | Emp: 40                                              |                      | Fax: (407) 290-5203                                                |              | FI 32818-3123                                                |
|               | PH (407) 678-3928 Export                                       |              | Concrete products & septic tanks                     | 3272                 | Emp: 50 Food processing machinery                                  | 3556         | William Anthony, Vice Presiden<br>PH (407) 295-0486          |
|               | Emp: 15<br>Wood boxes                                          | 3449         |                                                      |                      | Post harvest chemicals                                             | 2833         | Emp: 4                                                       |
|               | Corrugated boxes                                               | 2653         | Alpha Draperies, Inc.                                |                      | American Book as                                                   |              | (control manufacturers industrio                             |
|               |                                                                |              | Mail: 627 Virginia Dr.                               | Orlando              | American Products Mai: 10208 General Dr.                           | Orlando      |                                                              |
|               | Air Products And Chemicals, Inc                                | c.           | FI 32803-1857<br>Frank Guy, President                |                      | FI 32824-8521                                                      | 0            | Application Systems Interna                                  |
|               |                                                                | Orlando      | PH (407) 898-5861                                    |                      | H. Wesley Lear<br>Dick Moore                                       |              | 500 Winderley Pt, Suite 111<br>Mail: P. O. Box 948076        |
|               | Fi 32806-1030<br>Donald C. Mayer, Branch Mgr                   |              | Emp. 6                                               | 2391                 | Victue Saylor                                                      |              | FI 32794-8076                                                |
|               | PH (407) 648-1662                                              |              | Drapenes<br>Verticals                                | 2591                 | PH (407) 859-1322 Export<br>Fax: (407) 859-7622                    |              | Robert L. Naugle, President<br>S. G. Crocker                 |
|               | Emp. 12<br>Indus/specialty/med gases                           | 3823         | Muni blands                                          | 2591                 | Toll-Free: 1-800-223-1795                                          |              | PH (407) 875-1112 •                                          |
|               | equipment                                                      |              |                                                      |                      | Emp: 20 Swimming pool & spa equipment                              | 3949         | Fax: (407) 845-1063<br>Toll-Free: 1-800-255-2581             |
|               |                                                                |              | Alpha Manufacturing, Inc.                            |                      | Switting past a spa equipment                                      | 5545         | Emp: 10                                                      |
|               | Airfoil Textron, Inc.                                          |              | 19 North Texas Ave                                   | Orlando              | American Systems Products Inc                                      |              | Baich svcs; IBM mid-rnge hrdv:<br>data procsng svcs          |
|               |                                                                | Orlando      | Mail: 15 N. Texas Ave.                               |                      |                                                                    | Maitland     | On-line time sharing services                                |
|               | Mail. P. O. Box 590588<br>Fl 32859-0588                        |              | FI 32805-2162<br>Ervin K. Regal, President           |                      | FI 32751-3359<br>PH (407) 774-4074                                 |              | Fixed assets mingmt, software<br>Consulting - DP services    |
|               | George A. Mason                                                |              | PH (407) 293-6337 Export                             |                      | Emp: 9                                                             |              |                                                              |
|               | Janet Rivera<br>J. Andrew Noves                                |              | Fax: (407) 295-6860<br>Emp: 15                       |                      | Semiconductor & related devices                                    | 3674         | Analised Combussion Toobs                                    |
|               | PH (407) 859-0632                                              |              | Commencal latchens                                   | 3556                 | American Testing Laboratories                                      |              | Applied Combustion Technol Mail 2050 S Orange Blossom        |
| _             | Fax: (407) 859-3493<br>Emp: 294                                |              | Ventilation systems<br>Restaurant equipment          | 3444<br>3556         | TEC, Troy, Mich                                                    |              | FI 32703-7759                                                |
|               | Precision jet engine parts                                     | 3728         | Shcc-metal products                                  | 3444                 |                                                                    | Orlando      | Michael Varney<br>PH (407) 889-7337 Exp                      |
|               | Titanium compressor blades for<br>jets                         | 3728         | ·•                                                   |                      | P Raiph Brown                                                      |              | Fax: (407) 889-2228                                          |
|               | • •                                                            |              | Aluma Kenfe Auris-                                   |                      | PH (407) 843-1310                                                  |              | Emp: 5 Explosives design & testing                           |
|               | Aimman Inn                                                     |              | Aluma Kraft Awning Mail. 1310 W. Central Blvd.       | Orlando              | Tolt-Free: 1-800-940-1310<br>Emp: 25                               |              | Product liability analysis                                   |
| •             | Airtron, Inc.<br>- Mail: 4201 34th Street - (                  | Orlando      | FI 32805-1708                                        | J-12-00              | Commercial testing labs                                            | 8734         | -                                                            |
|               | FI 32811-5696                                                  |              | James W. Wingo, Owner<br>PH (407) 422-6139 Export    |                      | Anabasia And Tanbastassa Inc                                       |              | Applied Computer Technique                                   |
|               | Mike Kramer<br>Gordon Rhen                                     |              | Emp. 21                                              |                      | Analysis And Technology, Inc.<br>Mad: 3670 Maquire Blvd. Suite 102 | ,            | Mail: 3914 Dekalb Dr                                         |
|               | Bill Arlinghouse                                               |              | Screen rooms,cabana rooms,pool enc.                  | 3442                 | FI 32803-3720                                                      | Oriando      | FI 32809-1424<br>Lenard J. Persin                            |
| . <del></del> | PH (407) 425-8672<br>Emp. 30                                   |              | Awnings, patio covers, siding &                      | 3444                 | Susan Varnadoe<br>PH (407) 894-4767                                |              | Tim Lanier                                                   |
| •             | Air conditioning                                               | 3585         | Sol Other stumoum anducts                            | 244.                 | Fax: (407) 894-4878                                                |              | PH (407) 851-2525<br>Emp: 5                                  |
|               | Heat pumps                                                     | 3585<br>3585 | Other aluminum products                              | 3441                 | Emp: 7 Ineractive courseware development                           | 7371         | Research & development-elect                                 |
|               | Heating ·                                                      | 3585         |                                                      |                      | Video production for training                                      | 7812         | Micro computer based product<br>design                       |
|               | ,                                                              |              | American Anchor Corp                                 |                      | -                                                                  |              | CAM/CAD services / PCB layo.                                 |
| A             | Al-Len Lock Co.                                                | Nanc 4       | Mail: 4111 34th Street                               | Orlando              | Anderson Furniture Mfg.                                            |              | eic                                                          |
|               | Mail: 4550 W. Colonial Dr. (<br>FI 32808-8195                  | Orlando      | FI 32811-6472<br>William Stahl, Pres                 |                      | Mail: 4690 Old Winter Garden Rd.<br>Fi 32811-1799 (                | Orlando      |                                                              |
|               | Allan Pritzker, President                                      |              | Carla McCowen, Sts Mgr                               |                      | Harold A. Anderson, President                                      |              | Applied Technology Assoc.                                    |
|               | Sharon Pritzker PH (407) 293-0057 Import &                     | Export       | PH (407) 843-1661<br>Fax: (407) 841-4237             |                      | Helen Marie Anderson, Vice Pres.<br>PH (407) 293-6797              |              | Mail. P.O. Box 149434<br>Fl 32814-9434                       |
|               | Emp. 6                                                         |              | Toll-Free 1-800-321-4445                             |                      | Emp 3                                                              |              | Robert Cavallen                                              |
|               | Custom res hardware & acces.<br>Sales                          | 3261<br>3499 | Emp: 30<br>Expansion/masonry/concrete                | 3429                 | Wood household furniture<br>Uphoistered solas & chars              | 2511<br>2512 | PH (407) 894-6151<br>Emp. O                                  |
|               | Contract hardware                                              | 3421         | anchors                                              |                      | Matters & have connect                                             | 2512         | Aerospane res & devel                                        |

# 5 BY COUNTY (ALPHABETICAL WITHIN COUNTY)

# **ORANGE COUNTY**

| s, Inc.                                                             |                | SE, Inc.                                                            | Q. M. S          | cott & Son                                   | •                           | Shirt Farm                                                   |                       |
|---------------------------------------------------------------------|----------------|---------------------------------------------------------------------|------------------|----------------------------------------------|-----------------------------|--------------------------------------------------------------|-----------------------|
| Orange Ave                                                          | Orlando        | Mail. 11236 Satellite Blvd. Orlan                                   |                  | E Oak Street                                 | Apopka                      | 2410 Cookde Avenue                                           | Orlando               |
| O Box 7725<br>⊴2854                                                 |                | FI 32821-9222<br>Edward-Strong, President                           |                  | P. O. Box 2187<br>I 32704-2187               |                             | Mail: P. O. Box 2338<br>Winter Park, Fl 32790-23             | 38                    |
| Robinson Jr. President                                              |                | Edna Ayers, Off Mgr                                                 | Wayne            | Mixson                                       |                             | Graham Jackson, President                                    |                       |
| rch<br>) 898-2808 Expor                                             |                | Gerald Kopp, Pur Agent PH (407) 859-9317 Import & Exp               |                  | 07) 889-4200<br>107) 889-2201                |                             | PH (407) 629-1040<br>Emp: 12                                 | •                     |
| 7) 898-1674                                                         | •              | Fax: (407) 850-6978                                                 | Emp              |                                              |                             | Printed t-shirts                                             | 2752                  |
| 1-800-248-2808                                                      |                | Toll-Free: 1-800-344-6319                                           | Resear           | ch Lab                                       | 8734                        | Printed sportswear                                           | 2752                  |
| 28<br>nel & print merketing for                                     | 2759           | Emp: 45 Parachute asm & related 23                                  | 199              |                                              | g i 🖢 geti.                 | · ·                                                          | •                     |
| leisure                                                             | _              | components                                                          | Sealy M          | attress Compan                               | ıy                          | Siegfried, Inc/dba PDQ Insta                                 |                       |
| heverage and<br>ment industries                                     | 2099           |                                                                     |                  | ) Space Blvd.<br>2. O. Box 590049            | Orlando                     | Mail: 2600 E. Robinson St.<br>Fl 32803-5824                  | Orland#               |
|                                                                     |                | Charles E. Sackett Machine Shop. In                                 | _                | 32859-0049                                   |                             | Jean E. Siegfried, President                                 |                       |
|                                                                     |                | 5500 Old Winter Garden Rd Orlan                                     | vin Lou Sa       | mmartano, Pit Mgr                            |                             | Steven C. Siegfried, Vice Pres                               |                       |
| 15 Press, Inc.                                                      | •              | Mail: P. O. Box 616580                                              | Gordon<br>PH (40 | ) Jones<br>(7) 855-8523                      | Export                      | PH (407) 894-2521<br>Fax: (407) 895-5028                     |                       |
| 24 Forsyth Rd.                                                      | Orlando        | FI 32861-6580<br>Charles E. Sackett                                 | Emp.             | : 135                                        | •                           | Emp: 10                                                      |                       |
| 12807-5292<br>) Cowart, President                                   |                | PH (407) 298-5540                                                   | Mattres          | ss & box springs                             | 2515                        | Commercial printing<br>Copying & duplicating                 | 2759<br>3541          |
| e Cowart, Secretary                                                 |                | Emp: 17<br>General repair shop 35:                                  | 99               |                                              |                             |                                                              |                       |
| ') 677-5533<br>37                                                   |                | General report and                                                  | Segio Pa         | ints Manufactur                              |                             | Silicon Graphics, Inc.                                       |                       |
| nnt., design, lithography                                           | 2752           |                                                                     |                  | t 4th Street<br>O Box 621296                 | Taft                        | Mail: 900 Winderley Place, Suit                              | re 130 .              |
|                                                                     |                | Sardee Of Florida                                                   | _ O              | rlando, Fl 32862-12                          |                             | FI 32751-7229                                                | Maitland              |
|                                                                     |                | Sardee Industries Mail: 2211 W Washington St. Orlan                 | Bill Mai         | cias<br>(7) 855-4064                         |                             | Russell patten, Brch Mgr<br>PH (407) 660-0073                |                       |
| ledical Corp                                                        |                | FI 32805-1295                                                       | Emp:             |                                              |                             | Fax: (407) 660-8981                                          |                       |
| -06 L B McLeod Rd Ste F<br>32811-5664                               | Orlando        | S. Sarovich, President                                              |                  | of paints                                    | 3952                        | Emp: 11                                                      | 8711                  |
| <sup>p</sup> Kennedy                                                |                | B. R. Juskie, Vice Pres.<br>PH (407) 295-2114 Export                | industri         | ial costings                                 | 2851                        | Computer graphic workstations                                | 6/11                  |
| · P. Gnggs<br>·) 841-2115                                           |                | Emp: 23                                                             |                  |                                              |                             |                                                              |                       |
| 150                                                                 |                | Depalletizers 350 Palletizers 350                                   |                  | er Irrigation, Inc.<br>416 Old Winter Ga     |                             | Silver Springs Citrus Coopera<br>Mail: P.O. Box 771046 Wi    | ative<br>Inter Garden |
| equipment supplies<br>eaith services                                | 384 1<br>384 1 | Conveyors 35.                                                       |                  | 32811-1399                                   | Oriando                     | FI 34777-1046                                                |                       |
| Com ac vices                                                        | 3041           |                                                                     |                  | lealy, Pres                                  | Company                     | Duke Crittenden, President<br>Bill Youngblood, Exec VP       |                       |
|                                                                     |                | Sawtek, Inc.                                                        | PH (40<br>Emp:   | 17) 293-5555<br>:     65                     | Export                      | Phil Tope, Vice Pres                                         |                       |
| own Bottlers Of Chica                                               | go             | 1818 S Hwy 441 Apop                                                 |                  | sprinkers                                    | 3494                        |                                                              | ort & Export          |
| Division .                                                          | 0.11-          | Mail: P. O. Box 605901                                              | rressur          | re regulators<br>led pipe fittings           | 3494<br>3494                | Emp: 150  Frozen orange juice concentrate                    | 2037                  |
| 101 L B. McLeod Rd.<br>32805-6698                                   | Orlando        | Orlando, Fl 32860<br>Steven P. Miller, President                    |                  |                                              |                             | Single strength juice                                        | <b>2</b> 037          |
| ng, Vice Pres.                                                      | -              | PH (407) 886-8860 Import & Exp                                      | port Sentinel    | Color Graphics                               |                             | Citrus by products                                           | 2048                  |
| 7) 841-3211 Export<br>146                                           |                | Fax: (407) 886-7061<br>Emp 122                                      |                  | 33 Orange Ave. N.                            | Oriando                     |                                                              |                       |
| soft drinks                                                         | 2086           | Micro electronics components 36:                                    | 74 FI            | 32801                                        |                             | Simcom Systems Inc                                           | 044-                  |
|                                                                     |                | R & D on electronics 87                                             | . BH 140         | and, Camera Mgr<br>(7) 420-5622              |                             | 427 Primrose Drive<br>Mail: P. O. Box 19284                  | Orlando               |
|                                                                     |                | Surface accoustical wave filters 36                                 | Emp              |                                              |                             | FI 32814-9284                                                |                       |
| aft Inc                                                             |                |                                                                     | Color s          | eparation, typograpi                         | hical wk 2791               | Bruce H. Campbell, President<br>Bill Maxey, Train Dir        |                       |
| ndstreet Rd.<br>O box 593848                                        | Orlando        | Schau Associates                                                    |                  |                                              |                             | PH (305) 896-8799                                            |                       |
| 32859-3484                                                          |                | Mail: 6912 Sugarbush Dr Orland                                      |                  | Communication                                |                             | Emp: 20                                                      | . 2571                |
| <ol> <li>Begley, President</li> <li>G. Begley, Vice Pres</li> </ol> |                | FI 32819-4515<br>PH (407) 352-1716                                  |                  | Company, Chica                               | •                           | Electronic computing equipment<br>Computer related services  | nt 3571<br>7379       |
| 1) 851-0309                                                         |                | Emp: 5                                                              | Mail P           | Orange Avenue<br>. O. Box 2833               | Orlando                     |                                                              |                       |
| 17) 240-4854                                                        |                | Research & development labs 873                                     | r:               | 32802-2833                                   |                             | Sinco Engineering Co                                         |                       |
| e. 1-800-829-7231<br>50                                             |                |                                                                     |                  | R. Lifvendahl, Pres.<br>Steiger, VP/Dir of a |                             | Mail: 4317 Bradley Ave.                                      | Orlando               |
| molded rubber products,                                             | 2653           | Schwartz Electro-Optics, Inc.                                       | Geraldn          | ne C. Davis, VP/Dir                          |                             | FI 32809-1417                                                |                       |
| its, bumpers                                                        |                | Mail: 3404 N. Orange Blossom Trail                                  |                  | 07) 420-5000<br>07) 420-5861                 |                             | PH (407) 855-8702<br>Emp: 9                                  |                       |
| • /                                                                 |                | FI 32804-3498 Orlan<br>William Schwartz, President                  | Emp:             |                                              | •                           | Radio & tv communication equi                                | p 3663                |
| Professional Service                                                |                | Tim Geltz, Mktg Mgr                                                 |                  | aper publishing & p                          | printing 2711<br>2759       |                                                              |                       |
| 166 Central Flonda Pkwy                                             | Orlando        | Zelma Slusser<br>PH (407) 298-1802 Export                           |                  | ewspaper<br>ercial printing                  | 2752                        | Small Business Computer Sc                                   |                       |
| 32821-8772<br>7) 239-0311                                           |                | Fax: (407) 297-1794                                                 |                  | _                                            |                             | Mail: 1236 E Colonial Drive<br>Fl 32803-4702                 | Orlandi: "            |
| 5                                                                   |                | Emp: 110  9eapon simulator systems 330                              | so Sewell P      | lastics, Inc.                                |                             | Theodore Owens, Owner                                        | •                     |
| ter software svcs)                                                  | 7372           | Solid state & turntable lasers 369                                  |                  | . O. Box 593452                              | Orlando                     | PH (407) 422-7855                                            | _                     |
|                                                                     |                | Laser rangefinders 369                                              |                  | 32859-3452                                   |                             | Emp: 6 Computer softwere                                     | 7372                  |
| Voodbury, Inc.                                                      |                |                                                                     |                  | ppi, Reg Opr Mgr<br>Groves, Opr Mgr          |                             |                                                              |                       |
| 150 A Edgewater Drive                                               | Orlando        | Science Applications International                                  | PH (40           | 7) 855-2721                                  | Export                      | Smyth Lumber Company Ro                                      | of Trues              |
| 32810                                                               |                | Corporation (SAIC)                                                  | Emp:<br>Plastic  | : 198<br>containers                          | 3089                        | Division                                                     | 0. 11033              |
| Dobbs Jr.<br>rompson, Asst Mgr                                      |                | Mail. 3045 Technology Pkwy Orlan                                    | ido ,            |                                              | •                           | Mail: P. O. Box 7399                                         | Orlando               |
| 7) 291-4114                                                         |                | FI 32826-3299<br>Beverly Kitaoka, Oper Mgr                          | Shaver /         | Associates Inc                               | •                           | FI 32854                                                     |                       |
| 27) 292-9627<br>2                                                   |                | Charley Binney Division Mgr                                         |                  | 17 N Maglolia Ave                            | Orlando                     | Donald J. Smyth, President<br>James R.Smyth, Secy/Treas      |                       |
| emical supplies(past control                                        | . 2879         | PH (407) 282-6700<br>Emp: 75                                        | FI               | 32803                                        |                             | PH (407) 299-1522                                            |                       |
| rse)                                                                | -              | Computer related services/training 73:                              |                  | haver, President<br>(7) 423-1213             |                             | Emp: 20<br>Roof trusses                                      | 2439                  |
|                                                                     |                | programs                                                            | 70 Emp:          | : 6                                          |                             | Floor trusses                                                | 2439                  |
|                                                                     |                | Computer software/artificial 73:<br>intelligence                    | ' Compu          | ter softwere                                 | 7372                        | Structural wood beams                                        | 2439                  |
| 465 Parkway Center Court                                            |                | • •                                                                 |                  |                                              |                             |                                                              |                       |
| 32808-1047                                                          | Orlando        | A C Scott Construction & Basin-                                     |                  | slytics, Inc.                                |                             | Software Design Group, Inc.                                  |                       |
| · Erthal, President<br>· Erthal                                     |                | A. C. Scott Construction & Paving  Mail: 2730 Forsyth Rd. Winter Pa |                  | 177 Louisianna Ave<br>32789-2352             | e.,Suite 208<br>Winter Park | Science Applicates Int'l Corp<br>Mail: 450 N Lakemont Avenue | (JOAIC)               |
| 7) 295-5023                                                         |                | FI 32792-6672                                                       | Jim Du           | va .                                         |                             | FI 32792-3102                                                | Winter Park           |
| 4<br>ercial printing                                                | 2752           | A. C. Scott, Owner<br>PH (407) 671-6721                             |                  | 7) 644-6821<br>9                             |                             | PH (407) 657-1300<br>Fax: (407) 657-9823                     |                       |
| thing                                                               | 2791           | Emp: 12                                                             | Busines          | is consulting service                        |                             | Emp: 27                                                      | 2021                  |
| design                                                              | 2759           | Asphalt paving 295                                                  | 51 Interact      | ive coursewere                               | · 7372                      | Computer softwere applications                               | 7371                  |

## **ORANGE COUNTY**

15

Complete security systems

Emp

3669

Air cargo loading equipment

Artine ground support equipment

# FIRMS BY COUNTY (ALPHABETICA

3634

Orlando Import & Export

308 I

2869

Orlando

3674

Orlando

3081 3089

3211 2821

Orlando

3599

3728

3272

Import & Export

| •                                                                 |                                                                                |                                                       |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|
| ECC International Corp.                                           | Emulex Corp                                                                    | Falkner Inc.                                          |
| 5882 S. Tampa Avenue Orlando                                      | Mail: 1093 S Semoran Blvd Winter Park                                          | 1621 Alden Rd.                                        |
| Mail: P. O. Box 598022                                            | FI 32792-5502                                                                  | Marl: P. O. Box 673                                   |
| FI 32859-8022<br>George Frye Jr. Exec VP                          | PH (407) 679-2550<br>Emp: 10 L                                                 | Fi 32802-0673  James H. Falkner, Preside              |
| PH (407) 859-7410 Export<br>Fax: (407) 851-1871                   | Computing equipment electronics 3571                                           | PH (407) 898-2541<br>Emp: 11                          |
| Emp 750                                                           |                                                                                | Sheet metal spec archit                               |
| Simulation training equipment 3669                                | Encore Computer Corp.  Mail: 3165 McCrory Place, Suite 135                     | Vantilation                                           |
| EER Systems Research Park                                         | Fi 32803-3727 Orlando<br>Robert Kollar                                         |                                                       |
| Mail: 3290 Progress Dr., Suite 165                                | PH (407) 898-2741                                                              | Farco Plastics Supply, U                              |
| FI 32826-3279 Orlando<br>PH (407) 281-1935                        | Fax: (407) 894-8973                                                            | Mai: 1012 Sligh Blvd.<br>Fi 32806-1029                |
| Emp: 0                                                            | Toll-Free: 1-800-432-1825<br>Emp: 7                                            | PH (407) 422-6644                                     |
| Space research and technology 9661                                | Computer related services not 7379 elsewhere found                             | Fax: (407) 422-7387<br>Toll-Free: 1-800-243-272       |
| EMS Development Corp.                                             |                                                                                | Emp: 6 Plastics supply centers; sf                    |
| Mail P.O. Box 140313 Orlando                                      | Engineering Technology, Inc.                                                   | rod's tube, film                                      |
| FI 32814-0313                                                     | Mail: 3275 Progress Dr Orlando                                                 | Silicone sealants, cauting                            |
| A. Kunen<br>PH (407) 647-1807 Export                              | FI 32826-3230                                                                  |                                                       |
| Emp 120                                                           | Paul Morgan, President<br>Denise Daniels                                       | Fasco                                                 |
| Training simulators 8731                                          | PH (407) 281-1948                                                              | Mail: 2141 W Central Bive                             |
|                                                                   | Fax: (407) 275-1630                                                            | FI 32805-2166                                         |
| Earth Station Services                                            | Emp: 20                                                                        | I.R. Amenne, Chairman                                 |
| Mail: 2323 Marden Road Apopia                                     | Design of mechanical mechanisms 8742<br>3572Fluid mechanical test devices 8711 | PH (407) 291-2556<br>Emp: 0                           |
| FI 32703-6928<br>Charles Raila                                    | Computer analysis 3577                                                         | Semiconductors                                        |
| PH (407) 889-4550                                                 | Testing services 3825                                                          |                                                       |
| Emp: 0                                                            |                                                                                | So there by a death a                                 |
| Space research and technology 9661                                | Erie Crate & Mfg Co                                                            | Faulkner Plastics, Inc. Cadillac Plastic & Chemi      |
| Francilla Diversificat to a                                       | Mail: 780 Central Florida Pkwy. Orlando                                        | Mad: 480 W. 27th Street                               |
| Eatonville Diversified, Inc Mail: P. O. Box 2185 Eatonville       | Fi 32824-8557<br>Virginia VanGeern, Pres                                       | FI 32806-4487                                         |
| FI 32751-1999                                                     | Jim Golembeski, VP/ Pit Mgr                                                    | Barry Burczyk, Branch Mgr                             |
| Nathaniel Vereen, President                                       | PH (407) 855-5934 Export                                                       | PH (407) 422-5136<br>Toll-Free: 1-800-444-513         |
| Mark Vereen, Sr. V.P.                                             | To#-Free: 1-800-426-8981<br>Emp: 35                                            | Emp: 9                                                |
| PH (407) 628-2109 Import & Export<br>Emp: 4                       | Emp: 35<br>* Plastic crates 3089                                               | Plastics: Sheet, Rod, Tube                            |
| Cabinets 2541                                                     |                                                                                | Plastic Fabrication & Desig                           |
| All types woodwork 2431                                           | Executive Press, Inc.                                                          | Skylights, Vac. Forming<br>Polycarbonate, Acrylic & N |
| Flooring 2426                                                     | Mail: P. O. 80x 555007 Orlando                                                 |                                                       |
| Florence I habanes to -                                           | FI 32855-5007                                                                  |                                                       |
| Electrasol Laboratories Inc.  Mail: 2326 Felding Wood Rd Martland | D. R. Browniee                                                                 | Fay Tool And Die, Inc.                                |
| FI 32751-3659                                                     | PH (407) 422-3024<br>Emp: 40                                                   | Mail: 5925 Precision Dr.<br>Fi 32819-8396             |
| Harold Dessau, President                                          | Commercial printing 2759                                                       | Douglas N. Fay, President                             |
| PH (407) 831-4181<br>Emp: 2                                       |                                                                                | Gene Bressler                                         |
| Emp: 2<br>R & D, simulation and testing labs 8731                 | Expert Applications, Inc.                                                      | PH (407) 351-1812<br>Emp: 50                          |
|                                                                   | Mail: 2438 Wekıva Ridge Rd Apopka                                              | Precision/CNC machining                               |
| Electric Specialty, Inc.                                          | FI 32712-4043                                                                  | Die making jigs & fixtures                            |
| Mail: 1240 W. Landstreet Rd. Orlando                              | Ernie Anderson<br>PH (407) 889-4318                                            | Machining of aircraft parts                           |
| FI 32824-8029                                                     | Emp: 2                                                                         |                                                       |
| Larry B. Morns<br>PH (407) 855-9486 Export                        | Experi systems 8742                                                            | Ferguson & Ferguson Sy                                |
| Fax: (407) 851-3514                                               | Computer graphics 7379 Training & simulation 8734                              | Mail: 1314 W. Anderson S                              |
| Emp: 33                                                           | Marketing & proposal consultants 7371                                          | FI 32805-2402                                         |
| Process control panels 3625 Heat pump, ground source 3585         | •                                                                              | C. R. Ferguson, Pres/Gen I<br>PH (407) 422-2362       |
| Pump control systems 3561                                         | Extrufix, Inc.                                                                 | £mp: 10                                               |
| Power systems 3621                                                | Mail: 4542 L. B. McLeod Rd, Unit E                                             | Television satellites                                 |
|                                                                   | FI 32811-5667 Orlando                                                          |                                                       |
| Electro Chromium Company                                          | Frank McNerney, President<br>PH (407) 648-0755                                 | Fiber Optic Cable Corp.                               |
| Mail. 549 N. Orange Blossom Trail<br>FJ 32805-1437 Orlando        | Emp: 4                                                                         | Mail: 1666 Providence Ct.                             |
| Arthur Marineau, President                                        | Injection molding 3089                                                         | FI 32818-5624                                         |
| Ruby Martineau, Vice Pres/Sec                                     |                                                                                | M A Achareka                                          |
| Gienn Martineau, Vice Pres                                        | FLM Building Products, Inc.                                                    | Emp: 0 Photonics and liber optics                     |
| PH (407) 425-2217<br>Ema: 5                                       | 850 S Hughey Ave Orlando                                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |
| Industrial hard chrome plating 3471                               | Mail: P. O. Box 5683<br>FI 32855                                               |                                                       |
| Polishing 3541                                                    | Mike Edwards, President                                                        | Fidelity Press, Inc.                                  |
|                                                                   | PH (407) 843-6600 Import & Export                                              | Mail: 649 Triumph Court<br>Fl 32805-1281              |
| Electro Optics Inc                                                | Emp 95.<br>Wilson art 2675                                                     | Joe Triveth, Owner                                    |
| Mail. 3535 Forsyth Rd Winter Park<br>Ft 32792-7422                | Plywood and particle board 2435                                                | PH (407) 297-8484                                     |
| PH (407) 678-2767                                                 | Lugber 2421                                                                    | Fax: (407) 298-5063<br>Emp: 30                        |
| Emp: 10                                                           | •                                                                              | Commercial & Inthographic (                           |
| Optical instrument & lens 3827 manufacturer                       | FMC Airline Equipment Division                                                 |                                                       |
|                                                                   | FMC Corporation                                                                | Einfank Industries Is.                                |
| Electronic Security, Inc.                                         | Mail: 7300 Presidents Dr. Orlando<br>Fi 32809-5696                             | Finfrock Industries, Inc.<br>Mai: P. O. Box 607754    |
| Mail 1331 W. Central Blvd Orlando                                 | Jerry Sibley                                                                   | Fi 32860-7754                                         |
| Fi 32805-1794                                                     | Tim Roberts                                                                    | Robert D. Finfrock Jr, Pres                           |
| Troy M. Deal, President<br>Brian Vancata, V.P. Mktg.              | Arthur Belinger PH (407) 851-3377 Import & Export                              | Jerry D. Setiers, VP/Sis                              |
| PH (407) 849-6426 Export                                          | PH (407) 851-3377 Import & Export Emp: 350                                     | PH (407) 293-4320<br>Fax: (407) 297-0512              |
|                                                                   |                                                                                |                                                       |

| 1621 Alden Rd.                                                    | Orland         |
|-------------------------------------------------------------------|----------------|
| Marl: P. O. Box 673<br>Ft 32802-0673                              |                |
| James H. Falkner, President<br>PH (407) 898-2541                  |                |
|                                                                   |                |
| Emp: 11<br>Sheet metal spac architectura                          | 344            |
| Ventilation                                                       | 363            |
| •                                                                 |                |
| Farco Plastics Supply, Inc.                                       |                |
| Mai: 1012 Sligh Blvd.                                             | Orland         |
| Fi 32806-1029                                                     |                |
| PH (407) 422-6644 Impo<br>Fax: (407) 422-7387                     | ort & Expo     |
| Toll-Free: 1-800-243-2726                                         |                |
| Emp: 6                                                            | 308            |
| Plastics supply centers; sheet's rod's tube, film                 | 306            |
| Silicone sealants, cautiong                                       | 286            |
|                                                                   |                |
| Fasco -                                                           |                |
| Mail: 2141 W Central Blvd                                         | Orland         |
| FI 32805-2166                                                     |                |
| I.R. Amenne, Chairman                                             |                |
| PH (407) 291-2556<br>Emp: 0                                       |                |
| Semiconductors                                                    | 367            |
|                                                                   |                |
| Faulkner Plastics, Inc.                                           |                |
| Cadillac Plastic & Chemical Co                                    | <b>)</b> .     |
| Mad: 480 W. 27th Street                                           | Orlando        |
| FI 32806-4487                                                     |                |
| Barry Burczyk, Branch Mgr.<br>PH (407) 422-5136 Impo              | п & Ехро       |
| Toll-Free. 1-800-444-5136                                         |                |
| Emp: 9                                                            | . 200          |
| Plastics: Sheet, Rod, Tube & Film<br>Plastic Fabrication & Design | n 3081<br>3089 |
| Skylights, Vac. Forming                                           | 3211           |
| Polycarbonate, Acrylic & Nylon                                    | 2821           |
|                                                                   |                |
| Fay Tool And Die, Inc.                                            |                |
| Mail: 5925 Precision Dr.                                          | Orlando        |
| Fi 32819-8396                                                     |                |
| Douglas N. Fay, President<br>Gene Bressier                        |                |
| PH (407) 351-1812                                                 |                |
| Emp: 50 Precision/CNC machining                                   | 3599           |
| Die making jigs & fixtures                                        | 3544           |
| Machining of aircraft parts                                       | 3728           |
|                                                                   |                |
| erguson & Ferguson Sys. Co                                        | no.            |
| Mail: 1314 W. Anderson St.                                        | Ortando        |
| FI 32805-2402                                                     |                |
| C. R. Ferguson, Pres/Gen Mgr<br>PH (407) 422-2362                 |                |
| £mp: 10                                                           |                |
| Television satellites                                             | 3661           |
|                                                                   |                |
| iber Optic Cable Corp.                                            |                |
| Mail: 1666 Providence Ct.                                         | Orlando        |
| Fi 32818-5624<br>M A Achareka                                     |                |
| Emp: 0                                                            |                |
| Photonics and liber optics                                        | 3829           |
| •                                                                 |                |
| idelity Press, Inc.                                               |                |
| Mail: 649 Triumph Court                                           | Orlando        |
| Fl 32805-1281                                                     |                |
| Joe Trivetti, Owner<br>PH (407) 297-8484                          |                |
| Fax: (407) 298-5063                                               |                |
| Emp: 30                                                           |                |
| Commercial & kthographic printing                                 |                |
|                                                                   | 2752           |
|                                                                   | 2/32           |
| infrock Industries, Inc.                                          | 2/52           |
|                                                                   | . Orlando      |

| AL WITHIN CO                                                                                                                                                             | Į |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| ire Out Systems, Inc. Mai: 412 Pedmont F 32806-1021 Russell Dupree, President PH (407) 422-7767 Emp: 10 Stanless/galv steel range hoo                                    |   |
| ish Finder Industries Mai. 1233 W. Jackson St. Fl 32805-2270 Harold F. Hall, President Ted Ensminger, Vice Pres Al Bailey, Comp PH (305) 425-0045 Emp: 16 Photoscreening |   |
| lav-O-Rich<br>Mail: P. O. Box 5487<br>FI 32805<br>Elmer Goins, Plant Mgr<br>PH (407) 843-5060<br>Emp: 15<br>Mulk<br>Ice cream<br>Dany products                           |   |

Roy Morgan PH (407) 894-5171 Emp: 7
Computer related services nei Florida Brace Corporation Mail: P. O. Box 1299 Fl 32790-1299 Ben B. Moss, Pres/Owner

Florida Administrators Inc.

Mad P.O. Box 20173 FI 32803

The Florida Catholic 321 Hillman Avenue Mad: P. O. Box 3551 FI 32802-3551 Fr. David P. Page Henry P. Libersat, Jr. PH (407) 423-3438 Emp: 16 Newspaper publishing

PH (407) 644-2650 Emp: 17

Spinal braces & collars

Florida Coca-Cola Bottling Canned Products Div. Mail: 2900 Mercy Dr Fl 32808-3810 Jack E. Thomas, Manager PH (407) 295-9290 Emp: 52 Canned soft drinks

Fia. Generator, inc. Mail: 6200 E. Colonial Dr. Fl 32807-3647 Dan Chisholm Ron Smith PH (407) 277-5200 18 Emp: Alternators & starters

Florida Informanagement : P.O. Box 1547 Mad: Po. Box 1547 FI 32802-1547 W. Harry Shuman, President PH (407) 841-1712 Emp: 213 Data proc mng

Florida Metal-Craft Inc. 47 S. Dillard Street Mail: P. O. Box 771196 Fl 34777-1196 R. L. Burnett, President T. T. Burnett, Vice Pres. PH (407) 656-1100 Fax. (407) 656-6970 14 Emo. Machine & sheet metal sho Shear, brake & roll

Prestressed concrete products

3669

# **ORANGE COUNTY**

# FIRMS BY COUNTY (ALPHABETICAL WITHIN

| Kerf., Inc.  Mail 1955. Flow of Discovery.  Mail 1955. Flow of Discovery.  Mail 1955. Flow of Discovery.  Pi (407) 1299.130   |               | OKANGE COI                            | UNIT            | rikn                                    | N3 D1            | COUNTY (ALPH                   | ADEII        | CAL WITHIN                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|-----------------|-----------------------------------------|------------------|--------------------------------|--------------|------------------------------------------------------------------|
| Mail 1945 Taylor Bold   Oracob   Mail 701 \$ Settinan Ris   F 32810-4738   F 32910-4738   F 32910 |               |                                       |                 |                                         |                  |                                | •            | Litton Systems Inc<br>Mail 2787 \$ Orange                        |
| Mack Precious   Pri (407) 279-330   February   Pri (407) 299-330   February   Pri (407) 299    |               |                                       | Orlando         |                                         | Orlando          |                                |              | FI 32703-4397<br>PH (407) 297-4785                               |
| Find   16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ¥             |                                       | •               |                                         | Mgr <sup>™</sup> | PH (407) 298-1380              |              |                                                                  |
| Last Crism  Cultured damp products  2020  Cultured damp products  2021  Left (Co.) 239-1418   Export  Lest (Co.) 239-1418   Ex  | 不             |                                       |                 |                                         | -                |                                |              | Engineering & scient                                             |
| Jim Kragh & Associates, Inc.   Mail 218 Jackson Street   Mail 218 Ja    |               |                                       | 2024            |                                         |                  | Offset printing                |              | #ISTORINGTES                                                     |
| Jim Kragh & Associates, Inc.   Mariand   Mar    |               | Cultured dairy products               | . 2023          |                                         |                  | Letterpress printing           | 2759         | Lofar Corporation                                                |
| Mail 216 Juckson Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                       |                 |                                         |                  |                                |              | Mail: 101 E. Copelar                                             |
| ## 132731-5970   June 18 Karp   Protection   Speciment   Support   Protection   Speciment   Support   Protection   Speciment   Support   Protection   Speciment   Support   Supp  |               | •                                     |                 |                                         |                  |                                |              | FI 32856-0325<br>E. L. Farrar Jr                                 |
| ## January Professional Professional Services and Surface Professional Services and Surface Professional Services and Surface Professional Services and Surface Professional Services Professional Ser  |               |                                       | Mariani         |                                         |                  |                                | Orlando      | PH (407) 423-4499                                                |
| Lambur Corporation Of Florida Region Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp. 2   State of the Control of Price (201) 235-250   Emp.     |               |                                       |                 |                                         | 2820             | Leo Thompson, President        |              | Emp: 0<br>Medical software                                       |
| Mechanical electrical & Junthong 3585 design   Las Flor De Mexico Inc   Mal. 270 W Penn St.   Min. 270 W Penn Steret   Min. 270 W Pe  |               | Fax (904) 222-5520                    |                 | Noon assers                             | 0023             |                                |              | Distributor medical ha                                           |
| Last Prior De Mexico Inc   Mair 270 w Poen St   Monte Garden   Private Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Private   Pri    |               |                                       | mbna 3585       |                                         |                  |                                | 2212         | Homehealth agency s                                              |
| La Flor De Mesico Inc   Mai 270 W Pan ST   Water Garden   Fig. 2828-3327   Mai 270 W Pan ST   Water Garden   Fig. 280      |               |                                       |                 |                                         | Orlando          | neat treat lanous/nonterrous m | BIB 3312     | _                                                                |
| Mail 200 W Pourt St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                       |                 |                                         | CHARIOO          |                                |              | Lombardi's Seafood                                               |
| Remo Seraro, Petadent Erwo Seraro, Petadent  |               |                                       |                 |                                         |                  |                                | Orlando      | Mail: 7491 Brokerage<br>Fl 32809-5633                            |
| Enversion (vice Pres Gereton Servino (vice Pres   |               |                                       | Winter Garden   | PH (407) 281-4103 Expor                 | rt               | FI 32809-6096                  | Olato        | Anthony Lomdardi                                                 |
| Listent of Scientific uses   1995   Figure   1997   1998   1998   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999    | 4             | Rene Serrano, President               |                 |                                         | 3845             |                                |              | PH (407) 859-1015<br>Emp. 100                                    |
| Phil 1305) 656-4317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>X</b>      |                                       |                 |                                         | <i>3</i> 845     | Emp: 8                         |              | Fresh and Irozen sear                                            |
| Lawron Printers, Inc.   Mair 2000 Swer Ster Rid   Printers, Inc.   Mair 2001 Swer Ster Rid   Printers, Inc.   Mair 2017 Neccesses Rid   Printers, Inc.   Mair 2017 Neccesses Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the Ster Rid   Printers, Inc.   Mair 2018 W. Church St.   Constitution of the St.   Con    |               | PH (305) 656-4317                     |                 | Lasers for industrial applications      | 3845             |                                |              |                                                                  |
| La Providencia Bakeny, Inc.  Mel 200 Serve Star Rd.  Mel 200 Serve Star Rd.  Fil 3/3804-3357  Rudoch Orango. President Lucy Orango. Ser/Treas Per (AO7) 856-8172  Per (AO7) 856-8173  Mel 200 Serve Star Rd.  Labron Drangs. Ser/Treas Per (AO7) 856-8173  Mel 200 Serve Star Rd.  Per (AO7) 856-8174  Mel 200 Serve Star Rd.  Labron Drangs. Ser/Treas Per (AO7) 856-8174  Mel 200 Serve Star Rd.  Per (AO7) 856-8175  Mel 200 Serve Star Rd.  Mel 200 Serve Star Rd.  Fil 3/3804-3357  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Per (AO7) 856-895  Mel 200 Serve Star Rd.  Mel 200 Serve Star   |               |                                       | pastr 2099      | •                                       |                  | roas a bies                    | 3344         | Lott's Concrete Proc                                             |
| La Providencia Bakery, Inc.  Mail 2017 W Pant Street Rodotto Nespa, President F 34787-3012 Rodotto Rodotto Nespa, President F 34787-3012 Rodotto Rodot  |               |                                       |                 | Lawton Printers, Inc.                   |                  | Lieb Development Octo          |              | <ul> <li>429 N Hennis Rd</li> <li>Mail: P O. Box 7712</li> </ul> |
| Mail 270 W Plant Street   Minter Garden   Fl 3/28/2-5541   Fl 3/28/2-5541   Minter Garden   Fl 3/28/2-5541   Fl 3/28/2-5581    |               | La Providencia Bakery, In-            | c.              |                                         | Orlando          |                                | Ortando      | FI 34777-1255                                                    |
| Vocation State   Section    |               | Mail: 270 W Plant Street              |                 |                                         |                  | FI 32822-5541                  | 0.6.00       | Johnnie P. Lott, Presi<br>Jerry Lott, Vice Pres.                 |
| Lucy Oriega, Sect/Treas   Fax (407) 290-5570   Fax (407) 275-300   Import & Export   Fax (407) 275-300   Import & Export   Fax (407) 275-280   F    | V.            |                                       |                 | Jeff Heslep, Gen Mgr                    |                  |                                |              | PH (407) 656-2112                                                |
| Emp 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X             | Lucy Ortega, Sec/Treas                |                 |                                         |                  | PH (407) 277-4300 Impo         | ort & Export | Emp: 41 Concrete Intels and s                                    |
| LaBerge Printers, Inc.  Mail 13/26 W. Church St.  Mail 14/20 Diversited Way File St.  Mail 14/20 Diversited Way File St.  Mail 13/26/31/39 St.  Mail 14/20 Diversited Way File St.  Mail 13/26/31/39 St.  Mail 14/20 Diversited Way File St.  Mail 14/20 Div  |               |                                       |                 | Emp 14                                  |                  |                                |              |                                                                  |
| LaBerge Printers, Inc.  Mail 1328 W. Church St. Orlando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                       | 2051            |                                         |                  | €mp: 15                        |              | Ludium Associates (                                              |
| Laberge Printers, Inc.  Mail 1328 W. Church St. Fill 32805-7493 Richard Laberge Lary Cowari Pri (407) 826-821 Fill 407) 826-821 Fill 407 Fill 407 Fill 407 Fill 407 Fill 407 F  |               |                                       |                 |                                         |                  | Gotf clubs                     | 3949         | 1915 E. Colonial Dr.<br>Mail. P. O. Box 5362                     |
| Fig. 132805-1493   Mail 2400 Dereshed Way   Fig. 132804-1707   Fig. 132804-1707   Fig. 1407) 895-8151   Fig.    |               | _                                     | _               |                                         |                  |                                |              | FI 32853-6274                                                    |
| Richard LaBarge   Fil 3/2804-4707   Michael G Red   PH (407) 895-4551   PH (407) 895-4551   PH (407) 895-803   139   PH (407) 895-804   PH (407)    |               |                                       | Orlando         |                                         | Orlando          | •                              |              | Mike C. Jenkins<br>Gerald Rehbein                                |
| Larry Covers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | Richard LaBerge                       |                 |                                         | Criarioo         |                                | Orlando      | PH (407) 894-7761                                                |
| Fax: (407) 425-6291                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                       |                 |                                         |                  | Randy Welter                   |              | Fax: (407) 898-5616<br>Toll-Free: 1-800-525                      |
| Lambert Corporation Of Florids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | Fax: (407) 425-6291                   |                 |                                         |                  |                                |              | Emp: 4                                                           |
| Lambert Corporation Of Florids  Mail 20 N. Coburn Ave. Orlando     Fl 32805-2198 Roger D. Meyer, President PH (407) 831-2940 Import & Export Emp. 12 Spec. construction chemicals Spec. constr  |               |                                       | 2759            | Laser bar code readers                  | 3823             |                                | 2813         | Industrial controls<br>Aircraft parts & aujuliu                  |
| Mail 20 N Coburn Ave   Fi 32805-198   Mail 1990 I Rheme Rd.   Orlando   Fi 32821-9275   Sec. paris for construction chemicals   Z851   Mail 1991   Review   Price       |               | •                                     |                 | •                                       |                  |                                |              |                                                                  |
| Fig. 32805-2198   Roger D   Meyer, President   Prit (407) 841-2940   Import & Expur   Prit (407) 841-8214   Exect   Exect V P. Prit (407) 841-8214   Expur   Prit (407) 8    |               | Lambert Corporation Of F              | lorida          | Lebruno                                 |                  |                                |              | M & N Door & Trim                                                |
| Roger D. Meyer. President   Pri (407) 81-2940   Import & Expur   Fax (407) 839-1890   Pri (407) 851-1290   Emp. 51    |               |                                       | Orlando         |                                         | Orlando          |                                | Orlando      | Mail: P. O. Box 7948<br>Fl 32804                                 |
| Fax   (407) 839-1890   Fax   (407) 836-1890    |               |                                       |                 | Dr. Mark D. Mosher, President           |                  |                                |              | Ron C. Hardy, Exec. 1                                            |
| Toli-Free: 1-800-432-4746   Emp. 12   Spec. pants for construction   Spec. construction chemicals   2819   Akmi: products for homes/   3479   Akmi: products for homes/   3481   Lite Steel Fabricators, Inc.   Mail 11929 S Orange Biossom Trail   Fi 32704-0992   Orlando   Special Private     |               |                                       | Import & Export |                                         |                  |                                |              | PH (407) 298-5600<br>Emp: 21                                     |
| Spec. paints for construction   2851   Availing and screen enclosures   3444   Lite Steel Fabricators, Inc   3999   Lamp Plants & Such, Inc.   Mail. P. O. Box 992   Apopta   Fi 32704-0992   C. Bartlett   Wendels Bantett   Wendels Bantett   PH (407) 886-8419   Emp: 3   Touch sensitive lamps with plants   3645   Eee Contact Lense Lab Inc   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Pi (407) 886-8419   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Mail Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Mail Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Pi (407) 841-6227   Emp: 8   Stril steel/metal stars/handrals   3441   MP Manuf Mail Pi (407) 841-6227   Emp: 20   Don M DeBorc. President Pi (407) 841-6227   Emp: 20   Don M DeBorc. President Pi (407) 841-6227   Emp: 20   Don M DeBorc. President Pi (407) 841-6227   Emp: 20   Don M DeBorc. President Pi (407) 841-6227   Emp: 20   Don M DeBorc. President Pi (407) 841-6227   Emp: 20   Lasers   Stril steel/metal stars/handrals   Stril steel/metal stars/h    |               |                                       |                 |                                         |                  |                                | 2813         | Prehung doors                                                    |
| Spec. construction chemicals   2819   Awaining and screen enclosures   Pric windows   3444   3999   Lite Steel Fabricators, Inc   Mail. 11929 S Orange Biossom Trial   Fil 32821-9252   Orlando   Fil 32821-9252   Orlando   John Pawlack Jr, Chrm/Pies   William Gillody, Vice Pres   Fil 32821-927   Emp. 3   Touch sensitive temps with plants   3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                       | 2051            |                                         | 3479             |                                |              | Commercial hollow m                                              |
| Lamp Plants & Such, Inc.  Mail P O Box 992 Apopka Fi 32704-0992 C. Bartlett Wendail Bartlett PH (407) 841-6227 Emp. 8 Fin. 2803-3819. PH (407) 841-6227 Emp. 8 Fin. 2805 menulacturers) 3851  Lanman Lithotech, Inc. Mail: 21 N. Texas Ave. Orlando Fi 32805-2162 T. Haiter Cunnungham, President Dever S. Pediey, V. P. /Secry PH (407) 293-3980 Emp. 32  Color seperations 2796  Laser Applications, Inc./div Lasermetrics Inc. Mail: 12722 Research Pkwy Orlando Fi 32805-3220 Robert Goldstein, President PH (407) 383-2000 Import & Export Fax: (407) 381-9019 Emp. 45  Industrial lasers 3669  Lee Contact Lense Lab Inc Fi 328021-9252 Orlando Griando Fi 32803-3819. PH (407) 841-6227 Emp. 8 Gavelle Pewkack, Sec/Treas PH (407) 845-627 Emp. 28  Sird steel/metal stars/handrals 3441  MP Manuf Mail: 211 W. Colonual Dr. Orlando Fi 32804-7309 Don M DeBorc. President PH (407) 841-1211 Con million Ph (407) 841-1211 Con million Ph (407) 841-1211 Con million Ph (407) 842-8476 Export Emp. 12 Limographic laser color seperations 2752 Limographic stripping 2752 Color seperations 2752 Limographic stripping 2752 Proofing cromatins, match prints &   |               |                                       |                 |                                         |                  | Lite Steel Fabricators, Inc.   |              | High Au                                                          |
| Mail P O Box 992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                       |                 | Pvc windows .                           | 3999             |                                |              | M & W Printers                                                   |
| Mail P O Box 992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                       |                 |                                         |                  |                                | Orlando      | Mail: P. O. Box 564<br>Fl 32790-0564                             |
| C. Bartlett   Wendell Baniett   Fil 32803-3819   Fil 32    | ٠.            |                                       | . Apopka        | Lee Contact Lense Lab Inc               |                  | William Gillooly, Vice Pres    |              | Tommie Manuel                                                    |
| PH (407) 886-8419                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | C. Bartlett                           | •               |                                         | Orlando          |                                |              | PH (407) 645-3536<br>Emp: 3                                      |
| Emp: 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                       | Fynnet          |                                         |                  |                                |              | Commercial printing                                              |
| Lanman Lithotech, Inc.   Litho Prepaters, Inc.   Litho Prepaters, Inc.   Mai: 21 N. Texas Ave.   Orlando   Fi 32805-2162   T. Halter Cunningham, President   Dever S. Pedley, V.P./Secy   PH (407) 293-3980   Emp: 32   Color seperations   2796   Emp: 20   Laser Applications, Inc./div   Lasermetrics Inc.   Mai: 12722 Research Pkwy   Orlando   Fi 32826-3227   Robert Goldstein, President   Joseph Salg, Exec VP   PH (407) 380-3200   Import & Export   Fi 32802-3033   Darryl R. Main, V.P./Treas   PH (407) 295-4010   Emp: 481   Emp: 481   PH (407) 285-8018   PH (407) 295-4010   Emp: 481   PH (407) 285-8018     |               | Emp: 3                                | ·               |                                         | 2051             |                                | 3441         | ••                                                               |
| Lanman Lithotech, Inc.  Mail: 21 N. Texas Ave. Orlando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | Touch sensitive lamps with p          | plants 3645     | (opninamic goods manuacionals)          | 3631             | , <u>,</u> <u>,</u>            |              | MP Manufacturing &                                               |
| Landard Lithoffeet, Nr.   Laser Ave.   Mai: 21 N.   Texas Ave.   Orlando   Fi 32805-2162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | a                                     |                 | , , , , , , , , , , , , , , , , , , , , |                  | Litho Prensters Inc            |              | Mail: 2116 W. Centra<br>Fl 32805-2131                            |
| Fi 32805-2162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                       | Ortendo         | · · · · · · · · · · · · · · · · · · ·   |                  |                                | Orlando      | Michael Padula Jr. O.                                            |
| Part   Cunning am, President   Dever S. Pedley, V.P./Secy   Ph (407) 293-3980   Emp: 32   Color seperations   2796   Emp: 20   Laser Applications, Inc./div Lasermetrics Inc.   Mai: 12722 Research Pkwy Orlando   Fi 32826-3227   Robert Goldstein, President   Joseph Salg, Exec VP   Ph (407) 380-3200   Import & Export   Fi 32802-3033   Emp: 45   Ph (407) 894-4941   Ph (407) 894-4941   Ph (407) 295-4010   Emp: 481   Pm (407) 895-4010   Emp: 481   Pm (407) 894-4941   Ph (407) 295-4010   Emp: 481   Pm (407) 895-4010   Pm (407) 895-4010   Emp: 481   Pm (407)    |               |                                       | 0.44.00         |                                         | Orlando          |                                | ,            | PH (407) 841-2653<br>Emp: 15                                     |
| Ph (407) 293-3980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                       | dent            |                                         |                  |                                |              | Cnc milling                                                      |
| Fax. (407) 839-0294   Emp: 20   Littographic laser color separations   2752   Littographic stripping   Littographic    |               |                                       |                 |                                         |                  | Fax: (407) 839-0865            |              | Cnc lathe<br>Conventional mill                                   |
| Emp: 20 Lasers 3911 Composed film neg or pos 2752 Hadio & Iv communication equipment 3663 Proofing cromatins, match prints & 2752 Hasermetrics Inc.  Mail: 12722 Research Pkwy Orlando Fi 32826-3227 Robert Goldstein, President Joseph Salg, Exec VP PH (407) 380-3200 Import & Export Fax (407) 381-3919 Emp: 45 Industrial lasers 3669  Emp: 350  Littographic stripping 2752 Composed film neg or pos 2752 Proofing cromatins, match prints & 2752 Frank Gad Paul McV PH (407) Fax: 6407 Fi 32825-3227 Fi 32802-3033 Fi 32854 Fi 32854 Fing: 4407) 881-9919 Fing: 4407) 894-4941 Fing: 4407)  |               |                                       | 2706            | Fax (407) 839-0294                      | •                | •                              | ns 2752      | GOTTO-TAG 1721                                                   |
| Laser Applications, Inc./div   Radio & Iv communication   Applications   Inc./div   Easermetrics   Inc.   Inc./div   Inc.   Inc./div   Inc./div   Inc.   Inc./div   I    |               | · · · · · · · · · · · · · · · · · · · | 2/30            | −, εmp: 20                              | 3911             | Lithographic stripping         | 2752         | MVAK Technologies                                                |
| Lasermetrics Inc.  Mail: 12722 Research Pkwy Orlando     Fi 32826-3227 Robert Goldstein, President T. G. Lee Foods, Inc. Litton Laser Systems Fax: (407) Joseph Saig. Exec VP Mail: P. O. Box 3033 Orlando Mail: P. O. Box 7300 Orlando Toll-Free PH (407) 380-3200 Import & Export Fi 32802-3033 Fi 32854 Emp: Fax: (407) 381-9019 Darryl R. Mahan, V. P. / Treas M. R. Yeager, President Vacuum p. Emp. 45 PH (407) 894-4941 PH (407) 295-4010 Vacuum p. Industrial lasers 3669 Emp. 350 Emp. 481 Vacuum p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | Laser Applications Inc. /di           | iv              | Radio & Iv communication                |                  |                                |              | Mail: 7101 President                                             |
| Mail: 12722 Research Pkwy         Orlando         Faul McV           F1 32826-3227         Fall McV           Robert Goldstein, President         T. G. Lee Foods, Inc.         Litton Laser Systems         Fax: (407)           Joseph Salg, Exec VP         Mail: P. O. Box 3033         Orlando         Mail: P. O. Box 7300         Orlando           PH (407) 380-3200         Import 8. Export         Fi 32802-3033         Fi 32854         Emp:           Fax (407) 381-9019         Darryl R. Mahan. V P./Trees         M.R. Yeager, President         Vacuum p.           Emp. 45         PH (407) 894-4941         PH (407) 295-4010         Vacuum p.           Industrial lasers         3669         Emp. 350         Emp. 481         Vacuum p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                       | <del>, ,</del>  | equipment                               |                  |                                |              | FI 32809<br>Frank Giacona, Vice F                                |
| Robert Goldstein, President   T. G. Lee Foods, Inc.   Litton Laser Systems   Fax: (407   Joseph Salg., Exec VP   Mail: P. O. Box 3033   Orlando   Mail: P. O. Box 7300   Orlando   Toll-Free: PH (407) 380-3200   Import & Export   Fi 32802-3033   Fi 32854   Emp: Phi: Phi: Phi: Phi: Phi: Phi: Phi: Phi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Mail: 12722 Research Pkwy             | Orlando         |                                         |                  | •                              |              | Paul McVey, Sales M                                              |
| Joseph Salg, Exec VP   Mail P. O. Box 3033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                       |                 | T. G. Lee Foods, Inc.                   |                  | Litton Laser Systems           |              | PH (407) 438-5700<br>Fax: (407) 438-0570                         |
| Fax: (407) 381-9019         Darryl R. Mahan, V P./Treas         M.R. Yeager, President         Vacuum p           Emp. 45         PH (407) 894-4941         PH (407) 295-4010         Vacuum p           Industrial lasers         3669         Emp. 350         Emp. 481         Vacuum p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Joseph Salg, Exec VP                  |                 | Mail P. O. Box 3033                     | Orlando          | Mail: P. O. Box 7300           | Orlando      | Tol-Free 1-800-282                                               |
| Emp.         45         PH (407) 894-4941         PH (407) 295-4010         Vacuum p           Industrial lasers         3669         Emp.         350         Emp.         481         Vacuum p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                       | mport & Export  |                                         | •                |                                |              |                                                                  |
| Industrial lasers 3669 Emp: 350 Emp. 481 Vacuum p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Emp. 45                               |                 | PH (407) 894-4941                       |                  |                                |              | Vacuum pump rebuik<br>Vacuum pumping flui-                       |
| JOIL DOIL DOILY PRODUCTS OF THE 2020 LASSE SYSTEMS JOZO FAILETS, TU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                       |                 | Emp: 350                                | 2026             | Emp. 481                       | 2026         | Vacuum pumps new                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>&gt;</b> . | John III Balla                        | 3012            | Jany products a milk                    | 2020             | Laser systems                  | 3020         | Filters, fluid, oil                                              |

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# ORANGE COUNTY

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|   | ngraving Inc                    |              | Marketing Connection/Florid                              | a            | McDowell International Packaging                        |                    | Merita Division - Interstate                            | Brands          |   |
|   | Wichigan                        | Orlando      |                                                          |              | Systems, Inc.                                           | •                  | Corp.                                                   |                 |   |
|   | 6-4416                          |              | FI 32809-8500                                            | Orlando      |                                                         | lando              | 2200 S. Division                                        | Orlando         |   |
|   | and, President<br>3-3239        |              | Leon L. Lebeau<br>PH (407) 855-4321                      |              | FI 32810-4752<br>James E. McDowell, Pres                |                    | Marl; P. O. Box 233<br>Fl 32802-0233                    |                 |   |
|   |                                 |              | Fax: (407) 855-4616                                      |              | George W. Oglesby, Exec VP                              |                    | A. L. Brewer                                            |                 |   |
|   | hato-engraving -                | 2796         | Emp. 15                                                  |              | PH (407) 291-2817 Export                                |                    | R. D. Welch, Contri                                     |                 |   |
|   | -                               |              | Computer graphics Business meetings                      | 7372<br>8748 | Fax: (407) 293-7054                                     | •                  | Joe Czachowski                                          | •               |   |
|   | -int Di                         |              | Video production                                         | 7812         | Emp: 50 Carton erector & sealer machine; 3              | 3559               | PH (407) 843-5110<br>Emp: 600                           | -               |   |
|   | mith Blueprinters Division Ave. |              |                                                          |              | _                                                       | • :                | Baked goods - bread, rolls, ca                          | ke .2051        |   |
|   | 5-4794                          | Orlando      |                                                          |              |                                                         | 3559               |                                                         |                 |   |
|   | 4th, President                  |              | The Markham Company, Inc.                                |              |                                                         | 1559<br>1559       | •                                                       |                 |   |
|   | 1·5944<br>5                     |              | Mail: 1184 Alden Rd.                                     | Orlando      | machine                                                 | _                  | favora Dakoriaa Ina                                     |                 |   |
|   | ,                               | 2759         | FI 32803-2566                                            |              | ·                                                       |                    | feyers Bakeries, Inc.<br>Mail: 11321 Satellite Blvd.    | Orlando         |   |
|   |                                 | 2,00         | G. P. Markham, Pres/Treas<br>Jessie C. Markham           |              | McMahan Electro-Optics/Engrn.                           |                    | FI 32821-8494                                           |                 |   |
|   |                                 |              | Nellie F. Rodgers, Vice Pres                             |              | Dept.64                                                 |                    | Moe McGray, Plant Mgr                                   |                 |   |
|   | C.                              |              | PH (407) 898-8981 Impo                                   | ort & Export | Mail: 2160 Park Ave N Winter i                          | Park               | PH (407) 859-2006<br>Emp: 55                            |                 |   |
|   | wkway Center Court              |              | Fax: (407) 896-3090                                      |              | FI 32789-2310<br>Berbara G. McMahan, Ceo                |                    | Bread & rolls                                           | 2051            |   |
|   | 3-1040                          | Orlando      | Emp: 32<br>Military canvas itams                         | . 2394       | Dr. Robert Hall                                         |                    |                                                         | •               |   |
|   | #                               |              | Awnings                                                  | 2394         | Mel Cafl                                                |                    | <i>.</i>                                                |                 |   |
|   | 1-6500                          |              | Tarpaulins                                               | 2394         | PH (407) 645-1000 Import & Ex<br>Fax: (407) 644-9000    |                    |                                                         |                 |   |
|   | 8-0429                          |              | •                                                        |              | Emp: 10                                                 | M                  | licro Engineering Inc.                                  | A               | • |
|   | evelopment labs                 | 8731         |                                                          | -            | 7777                                                    | 821                | Mai7. 1428 Semoran 8Nd.<br>Fl 32703                     | Apopka          |   |
|   |                                 |              | Martin Marietta Electronics &                            | Missiles     |                                                         | 711<br>8 <b>29</b> | Larry Laforest, President                               |                 |   |
|   |                                 |              | Group                                                    |              | Military lasers 38                                      | 029                | PH (407) 886-4849                                       |                 |   |
|   | c South, Inc.                   |              | Sand Lake Road<br>Mail: P. O. Box 5837                   | Orlando      | Med Genetics Diagnostic Lab                             |                    | Emp: 6 Microelectronics & smd hybrid                    | 3571            |   |
|   | esidents Drive                  | Orlando      | FI 32855                                                 |              | Mail: 807 S Orlando Ave Suite S                         | •                  | computing systems                                       | 3371            |   |
|   | eley. President                 |              | Allan M. Norton, Pres                                    |              | FI 32789-7145 Winter F                                  | Park               | Weapon simulators                                       | 8731            |   |
|   | 6400                            |              | Gerald R. Langheim, PR Dir<br>Donald T. Byrme, Vice Pres |              | Peter H. Kohn, Phd<br>John W. McReynolds, Md            |                    | Medical                                                 | 3841            |   |
|   | 1-1045                          |              | PH (407) 356-2000                                        |              | PH (407) 628-0744                                       |                    |                                                         |                 |   |
|   | ins                             | 2796         | Emp 11,200                                               |              | Emp: 6                                                  |                    |                                                         |                 |   |
|   |                                 | 2/30         | Precision guided munitions Avionics                      | 3829<br>3679 | Clinical genetic testing r&d lab 87                     | 734 M              | icroleb, Inc.                                           |                 |   |
|   | 4,                              |              | R & D                                                    | 3769         |                                                         |                    | Mail: 6239 Edgewater Dr Ste /                           |                 |   |
|   | oration                         |              |                                                          | . •          | Media Design Group Inc                                  |                    | FI 32810<br>Norman S. Hirnes                            | Orlando         |   |
|   |                                 | r Garden     |                                                          |              | Mail: 1133 W Morse Blvd Winter P<br>FI 32789-3768       | ank                | Robert Madden                                           |                 |   |
|   | ·2699                           |              | Martin Marietta Information Sy                           | /stems       | PH (407) 628-1755 .                                     |                    | PH (407) 297-1274                                       |                 |   |
|   | President<br>e Pres.            |              | Group                                                    |              | Emp: 35                                                 |                    | Fax: (407) 297-3566<br>Emp: 15                          |                 |   |
|   | · <u>- · ·</u>                  | & Export     | Martin Marietta Corporation                              |              | • • • • • • • • • • • • • • • • • • • •                 | 742<br>171         | Computers-software & service                            | 7371            |   |
|   |                                 |              | 6021 Rio Grande                                          | Orlando      | (computers-graphics) 73                                 |                    | Computer systems consult/ants                           |                 |   |
|   | नांed cassettes                 | 3577<br>3577 | Mail P.O. Box 590385                                     |              | Melaboard Corp                                          |                    | ing                                                     |                 |   |
|   | records                         | 2782         | FI 32859-0385<br>Jack Cline                              |              | Mail: 6930 Benture Cir. Orlan                           |                    | Computer softwere for banking finance                   | & 7371          |   |
|   |                                 |              | Robert Creech                                            |              | FI 32807                                                |                    | Consulting - general                                    | 7371            |   |
|   |                                 |              | Debra Henry                                              |              | Thomas Potchen, President                               |                    |                                                         |                 |   |
|   | e, Inc                          |              | PH (407) 826-7000                                        |              | PH (407) 671-6065<br>Emp: 15                            |                    |                                                         |                 |   |
|   | Orange Ave.                     | Oriando      | Toll-Free, 1-800-237-4575<br>Emp: 1,058                  |              |                                                         | 59                 |                                                         |                 |   |
|   | -6955<br>President              |              | Data processing services                                 | 7374         | ,                                                       | Mi                 | dstate Legal Supply Comp                                | •               |   |
|   | eder, Secy-Treas                |              | Computing equipment electronic                           | 3577         | Meldeau Aircraft Inc                                    |                    | Mail: P. O. Box 2122<br>Fl 32802-2122                   | Orlando         |   |
|   | Office Mgr                      |              | (computer systems consult/ants/<br>ing)                  | 7371         | Mail: 2270 N Semoran Blvd Winter Po                     | -                  | David G. Andreone                                       |                 |   |
|   | 2552                            |              |                                                          |              | FI 32789                                                |                    | Wm G. Newsom, Jr.                                       |                 |   |
|   | e tubs, vanity tops             | 3281         |                                                          |              | PH (407) 657-2326<br>Emp: 10                            |                    | PH (407) 299-8220<br>Emp: 39                            |                 |   |
|   |                                 |              | Maruka Machinery Corp. Of Ar                             | merica       | (aircraft manufacturers) 37.                            | 21                 | Engraving, printing                                     | 2759            |   |
|   |                                 | •            | Mail: 4207 SW 34th Street                                | Orlando      |                                                         |                    |                                                         |                 |   |
|   | itics                           |              | FI 32811-6433                                            |              | Melweb Signs/Orlando Div.                               |                    |                                                         |                 |   |
|   | odcock Rd.                      | Orlando      | Jim Hawley, Gen Mgr<br>PH (407) 422-2284 Import          | t & Export   | Mail P. O. Box 547916 Orlan                             | ndo Mari           | ke's Print Shop                                         |                 |   |
|   |                                 |              | Emp: 11                                                  | L OL EXPORT  | FI 32854-7916<br>Mark Hansen, Dist Mgr                  |                    |                                                         | Winter Park     |   |
|   | 4899                            |              | Cnc machine tool                                         | 3541         | Curt Long, Pit Supr                                     |                    | FI 32789-4876                                           | . emisur raffit |   |
|   | dana suo cons                   | 8748         | Edm machine                                              | 3541         | PH (407) 849-6150                                       |                    | Mike Schuermann, Owner                                  |                 |   |
|   | ting services                   | 6/48         | Plastic injection molding machine                        | 3089         | Emp: 30 Elec. signs, service & installation 39          |                    | PH (407) 647-0060<br>Fax: (407) 628-1203                |                 |   |
|   |                                 |              |                                                          |              | Erec. Signs, served a risia disc.                       |                    | Emp. 9                                                  |                 |   |
|   |                                 |              | B B 44 0 14 B 5 6 0                                      |              | Mercer Products Co., Inc.                               |                    | Offset printing                                         | 2752            |   |
|   | e Ellenor Dr                    | Orlando      | B. B. McCormick Roofing Co.                              | <b>A</b>     | Mail: 4455 Dardanelle Dr. Orlan                         | edo .              |                                                         |                 |   |
|   | 4645                            |              | 2520 Vulcan Road<br>Mail: P. O. Box 7155                 | Orlando      | FI 32808                                                |                    |                                                         |                 |   |
|   | ndent .<br>0540                 |              | FI 32804                                                 |              | Christopher S. Paige, VP/Gen Mgr                        | Mi                 | ller Machine & Parts Co                                 |                 |   |
|   | ,5-0                            |              | Richard B. Divins, President                             |              | Cyrus H. Thomas, Plant Mgr<br>M. Kay Graham, Controller |                    | Mail: 325 W. Central                                    | Orlando         |   |
|   | ·hon                            | 3669         | Donald Martucci, Vice Pres<br>PH (407) 295-0012          |              | PH (407) 578-2900 Import & Exp                          |                    | FI 32801-2587                                           | •               |   |
|   |                                 |              | Fax: (407) 292-3913                                      |              | Fax: (407) 578-2888                                     |                    | Ward Keys, Owner                                        |                 |   |
|   | •-                              |              | Emp: 67                                                  |              | Toll-Free: 1-800-447-8442<br>Emp: 115                   | 1                  | PH (305) 841-3460<br>Emp: 10                            |                 |   |
|   | es, inc                         | O            | Roofing<br>Sheet metal                                   | 2952<br>3444 | Pvc & misc. plastic products 300                        | 89                 | Automotive machine shop                                 | 3559            |   |
|   | ehurst Dr.<br>9343              | Orlando      | अस्टर गास्तव                                             | J=44         |                                                         |                    |                                                         |                 |   |
|   | s. President                    |              |                                                          |              | Mercury Printers, Inc.                                  |                    |                                                         |                 |   |
|   | i, Sec/Treas                    |              | McDonald Air Conditioning, Inc                           |              | Mail: 1010 Virginia Dr. Orlani                          | do 🚛               | lor's Custom Vischess                                   |                 |   |
|   | 1066                            |              | Mail: 2481 Dineen Ave                                    | Orlando      | FI 32803-2576<br>Murray Schwartz, President             |                    | ller's Custom Kitchens<br>Mail: 102 W. Crystal Lake St. | Orlando         |   |
|   | 8262                            |              | FI 32804-4289                                            |              | Richard Schwartz, Vice Pres.                            | ,                  | FI 32806                                                |                 |   |
|   |                                 |              | Dave Webb, Gen Mgr                                       |              | PH (407) 894-5963                                       |                    | Robert H. Miller, Owner                                 |                 |   |
|   |                                 | 3732<br>3732 | PH (407) 295-0220<br>Emp: 30                             |              | Emp: 13 Com I quick printer 275                         |                    | PH (407) 425-0761                                       |                 |   |
|   |                                 | 3732<br>3732 | Sheet metal fabrication                                  | 3449         | Laminating 285                                          |                    | Emp: 4 Custom cabinets                                  | 2434            |   |
|   |                                 |              | -                                                        | •            | _                                                       | •                  |                                                         |                 |   |

# ORANGE COUNTY

# FIRMS BY COUNTY (ALPHABETICAL WITHIN COL

|    |                                                                                   | •                 |                                                                    |                 |                                                                                |              |                                                                          |
|----|-----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|
|    | Mills & Nebrask<br>Central Florida Lumber                                         | • • •             | Morgan Industries, Inc.<br>Mail. 8230 El Prado Ave.                | Orlando         | Neeley-Built Structures, Inc.<br>Mail 5250 Clarcona-Occee Rd.<br>Fl 32810-4056 | Orlando      | Orange Business Systems In<br>Mail: 3541-C Edgewater Dr<br>Fi 32804-2921 |
|    | 1602 N Mills Avenue<br>Mail. P. O. Box 536548<br>Fl 32853-6548                    | Orlando           | FI 32825-8298<br>Chester R. Morgan, President<br>PH (407) 277-3503 |                 | William F Neeley, President<br>PH (407) 298-3822                               |              | Kay Ecklord<br>PH (407) 298-4876                                         |
|    | Tom Pulsifer                                                                      |                   | . Emp: 13                                                          |                 | Emp: 22                                                                        |              | Emp. 2                                                                   |
|    | Grant Malchow<br>PH (407) 896-3333                                                | ·*.               | Box spring frames Wood shipping crates                             | 2515<br>2449    | Wooden roof structures                                                         | 2439         | Programming services ng)<br>Turnkey systems-                             |
|    | Fax: (407) 897-3821                                                               | •                 | Proce stapping cases                                               | 2445            | The Newgrand Group                                                             | •            | rannay ayatang                                                           |
|    | Emp: 130                                                                          |                   | Nabisco, Inc.                                                      |                 | The Newtrend Group 2600 Technology Drive 2                                     | . Orlando    | O Courts Ci B                                                            |
|    | Roof & Hoor trusses                                                               | 2439              | Mail: 2000 Diversified Way                                         | Orlando         | Mail: 2600 Technology Drive                                                    |              | Orange County Concrete Div<br>Mail: P.O. Box 13377                       |
|    | Hollow metal door<br>Pre-hung wood doors                                          | 2439<br>2439      | FI 32804-5108                                                      |                 | FI 32804-8094                                                                  |              | FI 32809                                                                 |
|    | Lumber & trim                                                                     | 2421              | . B. R. Tillman, Manager =                                         |                 | Richard L. Warren, President                                                   |              | Holland Cockcroft, Gen. Mgr                                              |
|    |                                                                                   |                   | PH (407) 843-0320<br>Emp: 33                                       |                 | Ron Ballenger, Vice Pres<br>Susan Kirschner, Vice Pres                         |              | PH (407) 855-5274<br>Emp. 42                                             |
|    | Modern Metal Mfg, Inc                                                             |                   | Bakery products                                                    | 2051            | PH (407) 297-0870                                                              |              | Emp. 42 Ready mixed cohcrete                                             |
|    | Mail: 20 N Nashville Ave                                                          | . Orlando         | •                                                                  |                 | Fax: (407) 292-2528                                                            |              | Concrete blocks                                                          |
|    | FI 32805-1796                                                                     |                   | Namco, Inc.                                                        |                 | Emp 305<br>Banking software, custom                                            | 7371         |                                                                          |
|    | Irwin Wittick, President<br>PH (305) 843-3156                                     |                   | Mail: P.O. Box 14725                                               | Orlando         | applications                                                                   |              | Orange Culvert Company                                                   |
|    | Emp 40                                                                            |                   | FI 32857<br>Albert Neveu, President                                |                 |                                                                                |              | Mail: 301 N. Ivey La.                                                    |
|    | Electronic sheet metal ho                                                         | using 3499        | Barbara Maconnell, Vice Pres.                                      |                 | Nina Plastic Bags, Inc                                                         |              | FI 32811-4237                                                            |
|    |                                                                                   |                   | Curtis Neveu, Vice Pres.<br>PH (407) 277-2385                      |                 | 7465 Presidents Dr.<br>Mail: P.O. Box 593433                                   | Orlando      | Richard W. Moore, President<br>PH (407) 299-4822                         |
|    | Modern Welding Compa                                                              | • .               | Emp: 35                                                            |                 | Fi 32859-3433                                                                  |              | Emp: 12                                                                  |
|    | 1801 Atlanta Ave<br>Mail: P. O. Box 568678                                        | Orlando           | Operations extensions systems                                      | 7371            | S L Sharma, Pres/Gen Mgr                                                       |              | Culvert pipe                                                             |
|    | Fi 32856-8678                                                                     |                   | software<br>Pre/CAD/CAM component/CA                               | 7374            | Satish Sharms, Vice Pres<br>A K Sharma, VP/Pit Mgr                             |              | Fabricating                                                              |
|    | Haskell 8 Pedigo, VP/Mgi                                                          |                   | Classification & retrieval                                         | 7374            | PH (407) 851-6620 Expor                                                        | 1            |                                                                          |
|    | PH (407) 843-1270<br>Fax: (407) 423-8187                                          | Import & Export   |                                                                    |                 | Fax: (407) 855-3933                                                            |              | Orange Distributors, Inc.                                                |
|    | Toll-Free: 1-800-641-678                                                          | 39                | National Ambulance Builders,                                       | , Inc.          | Emp. 65                                                                        | a 3083       | Mail: 2708 Hazelhurst Ave.<br>Fl 32804-2794                              |
|    | Emp. 75                                                                           |                   | Mail: 230 N. Ortman Dr.                                            | Orlando         | Polyethylene film, bags & sheetin                                              | g soos       | W. Ronald Cornett, President                                             |
|    | Petroleum ind. tanks-plate,<br>coated, alloy                                      | , forgiss, 3443   | FI 32805-1908                                                      |                 | Nolco Chemicals,Inc.                                                           |              | Carole Cornett, CPA, Sec/Treas                                           |
|    | Warehouse steel                                                                   | 3313              | Idus E. Willis<br>Forrest Cheek                                    |                 | -                                                                              | /inter Park  | PH (407) 295-2217 Imp.<br>Fax: (407) 291-6455                            |
|    | Steel plate fabrication                                                           | 3441              | PH (407) 299-0064 Expo                                             | ort             | FI 32792-3014                                                                  |              | Toll-Free, 1-800-777-6012                                                |
|    | Dredge pontoons, pipe                                                             | 3531              | Toll-Free: 1-407-291-2224                                          |                 | Scott Kennison, President                                                      |              | Emp: 23                                                                  |
|    |                                                                                   |                   | Emp: 82<br>Ambulances                                              | 3711            | PH (407) 671-8646<br>Emp: 3                                                    |              | Tapes, pressure sensitive Tapes, electrical, duct, masking               |
|    | Mom's Best Cookies                                                                | _                 | Light rescue veh.                                                  | 3711            | Waste water treatment chemicals                                                | 2899         | Straping, steel, plastic                                                 |
| ,  | Mail: 6995 Venture Cir.<br>Fl 32807-5380                                          | Orlando           | Wheelchair coaches                                                 | 3711            |                                                                                |              |                                                                          |
|    | J Wayne Jones, Pres                                                               |                   | ·                                                                  |                 | Norman Engineering Corporati                                                   | on           | Orange Hearing Aid Center, I                                             |
| •  | PH (407) 678-8767                                                                 |                   | National Beverages, Inc                                            |                 | Mail: 2579 N. Orange Biossom T                                                 |              | Mail: 1503 S Orange Ave                                                  |
|    | Emp. 50<br>Cookes and cakes                                                       | 2052              | Div of Pepsico, Inc.<br>1700 Directors flow                        | Orlando         | FI 32804-4808<br>Anne Belderes                                                 | Orlando      | FI 32806-2190                                                            |
|    | Cookes are cases                                                                  | 2052              | Mail: P. O. Box 13889                                              | , Criarioo      | PH (407) 425-6433 Export                                                       | ı            | PH (407) 849-6520                                                        |
|    | Monco Of Orlando, Inc.                                                            |                   | FI 32859-3889                                                      |                 | Fax: (407) 649-9171                                                            |              | Emp: 5 Heaning aids and accessories                                      |
|    | Mail: 6800 Hanging Moss                                                           | Orlando           | Jim Keown, Vp., Gm<br>Paul Collins, Vp., Fin                       |                 | Emp: 7 Precision machine parts                                                 | 3599         |                                                                          |
|    | FI 32807-5327                                                                     |                   | Richard Amrozowicz, Secretary                                      |                 | Prototypes                                                                     | 3544         | Orange Shopper                                                           |
|    | Thomas M. Potchen<br>John Williamson                                              |                   | PH (407) 857-3300                                                  |                 | Mil-i-45208 inspection systems                                                 | 3669         | Mail: P. O. Box 771026 Wil                                               |
|    | PH (407) 671-6065                                                                 | Import & Export   | Emp: 367 Carbonated beverages                                      | 2086            | Mont Associate Technologies                                                    |              | FI 34777-1026 *                                                          |
|    | Fax (407) 678-2102                                                                | ,                 | •                                                                  |                 | North American Transmission Mail: 2119 W. Central Blvd.                        | Orlando      | John A. Lowe, Gen Mgr<br>PH (407) 656-2342                               |
|    | Emp: 20 Hot roll laminating systems                                               | 3559              | National Electric Coil                                             |                 | Fi 32805-2130                                                                  | CHERO        | Emp: 20                                                                  |
|    | Edge finishing equipment                                                          | 3423              | Mail: 625 W. Pine St.                                              | Orlando         | Dayton W. Babcock, President                                                   |              | Print shopping guide                                                     |
|    | • • • • • • • • • • • • • • • • • • • •                                           |                   | FI 32805-1879                                                      |                 | PH (407) 849-0400<br>Emp: 5                                                    |              |                                                                          |
|    | Moore Business Forms &                                                            | Systems           | Richard Defelice, Plant Mgr.<br>PH (407) 423-0555                  |                 | Automobile and truck                                                           | 3714         | Orange State Caskets Sales,                                              |
|    | Division                                                                          |                   | Toll-Free: 1-800-537-0435                                          |                 | transmissions                                                                  |              | Mail. P. O. Box 151195                                                   |
|    | Mail 3165 McCrory Place,                                                          |                   | Emp: 34                                                            | 0004            |                                                                                |              | Fl 33684-1195<br>W. F. Durham, Manager                                   |
|    | Fi 32803-3011                                                                     | Orlando           | Repair elec. motors & transforme<br>New motors                     | rs 3621<br>3621 | Odhner Holographics                                                            |              | PH (407) 293-4793                                                        |
|    | PH (407) 896-7334                                                                 | estel, Dist. Mgr. |                                                                    |                 | Mail: 833 Laurel Avenue<br>Fl 32803-4009                                       | Orlando      | Emp: 6                                                                   |
|    | Fax. (407) 898-8056                                                               | •                 | National Sport Sales Inc.                                          |                 | Jefferson Odhner                                                               |              | Wooden & metal burial caskets                                            |
|    | .⇒ Emp. 11  Business forms & systems                                              | 2759              | Mail. 1270 Lakeview Dr. W                                          | Vinter Park     | PH (407) 894-7966                                                              |              |                                                                          |
|    | Forms handling equipment                                                          | 3579              | FI 32789-5038 Peter F. Folry, President                            |                 | Emp: 1 Lightware techengl.,lab.,scientific                                     | 2012         | Orbital Path Inc.                                                        |
|    | •                                                                                 |                   | PH (407) 671-2930                                                  |                 | and research                                                                   | 3072         | P.O.Box 3058 \<br>Mail: Po. Box 3058                                     |
|    | Moore Foundry & Machin                                                            | e Co. Inc.        | Emp. 5                                                             |                 |                                                                                |              | Fi 32790-3058                                                            |
|    | Mail: 133 W. Kaley Ave.                                                           | Orlando           | Tackle components                                                  | 3949            | Omni Products, Inc.                                                            |              | Thomas Wray                                                              |
|    | FI 32806-3938<br>Cacil Moore, President                                           |                   | Mational Stant Source Course                                       | laa.            | Mail: 4122 Mercy Industrial Ct.                                                | Orlando      | Emp: 10 Space research and technology                                    |
|    | Jon Moore, Vice Pres.                                                             |                   | National Steel Service Center,<br>Mail. 3510 Rio Vista Ave.        | Orlando         | FI 32808-3811<br>William A. Darby, President                                   |              | ,                                                                        |
|    | PH (407) 422-9933                                                                 |                   | FI 32805-6696                                                      | O               | PH (407) 299-4950 Export                                                       |              | Orion Electronics                                                        |
|    | Emp 5<br>Manhole frames & covers,                                                 | <b>3</b> 321      | Richard White, Pitirm Mgr                                          | - 0 C           | Toll-Free: 1-800-432-8305<br>Emp: 12                                           |              | Mail: 6305 Moore St                                                      |
| ٠, | Cast iron & steel grates                                                          | 3446              | PH (407) 849-6170 Impor<br>Fax: (407) 849-6174                     | 1 & Export      | Auto roll-up awnings & r. v.                                                   | 2591         | FI 32818-5911                                                            |
| ŕ  | Heavy machine work                                                                | 3549              | Toil-Free: 1-800-432-9282                                          |                 | access                                                                         |              | PH (407) 298-5688                                                        |
|    |                                                                                   |                   | Emg 19                                                             | 3312            |                                                                                |              | Emp: 5<br>(control manufacturers industrial)                             |
|    | Moran Printing Co.                                                                | <u>.</u> .        | Carbon steel flat rolled<br>Building products                      | 3312<br>3448    | Optronic Laboratories, Inc.                                                    |              | -                                                                        |
|    | 9125 Bachman Road<br>Mail P.O Box 592068                                          | Orlando           | Aluminum                                                           | 3364            | Kollmorgen Corporation                                                         | Oderde       | Orlando Art Metal                                                        |
|    | FI 33859                                                                          |                   |                                                                    |                 | Mail. 4470 35th St.<br>Fi 32811-6590                                           | Orlando      | Mail: 2020 W. Washington St.                                             |
|    | Michael R. Notsinger, Vp/Gr                                                       |                   | Jim Neal Signs, Inc.                                               |                 | William E. Schneider, President                                                |              | FI 32805-1226                                                            |
|    | <ul> <li>Roland B. Reems, Vice Pres</li> <li>C. Roy Groover, Cntroller</li> </ul> | i. '              | Mail. 725 26th St.<br>Fl 32805-5428                                | Ortando         | PH (407) 422-3171 Export                                                       | •            | Richard Lomerson, President                                              |
|    | PH (407) 859-2030                                                                 |                   | Mary Neal, President                                               |                 | Fax: (407) 648-5412<br>Emp. 34                                                 |              | PH (407) 423-3018<br>Emp. 3                                              |
|    | Fax (407) 826-5284                                                                |                   | Jim Neal, Vice Pres                                                |                 | Optical radiation measurement                                                  | 3829         | Burgiar bars, security doors                                             |
|    | Toll-Free. 1-800-545-4778<br>Emp: 88                                              |                   | PH (407) 425-4242<br>Emp. 3                                        |                 | equip<br>Standards                                                             | 3825         | Gates & fences Railings                                                  |
|    | Commercial printing                                                               | 2759              | Commercial signs                                                   | 3993            | Calibration services                                                           | 3625<br>3423 | Columns & intenar iron decaritin,                                        |
|    |                                                                                   |                   |                                                                    |                 |                                                                                |              | · · · · · · · · · · · · · · · · · · ·                                    |

# ORANGE COUNTY

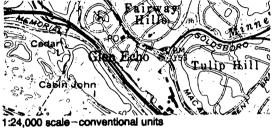
# FIRMS BY COUNTY (ALPHABETICAL WITHIN COL

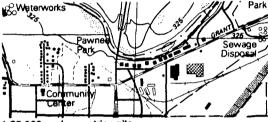
| Computer Task Group Inc                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Control Laser Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | Creative Computer Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | Custom Cable Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mai: 7600 Southland Blvd                                                                                                                                                                                                                                                                                                                                                                                                 | Orlando                        | Quantronix Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | Mail. 1225 E Colonial Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Orlando                                                | Mail: 2221 Lee Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FI 32809                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00                           | Mail: 7503 Chancellor Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Orlando                          | FI 32803-4779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0.00                                                 | fi 32789-1868                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PH (407) 859-4801                                                                                                                                                                                                                                                                                                                                                                                                        |                                | FI 32809-8505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0,4.00                           | J. M. Gibson, Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | Tom Oden, Gen Mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Emp: 43                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | J. Richard Crowles, Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | PH (407) 894-0789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | Steve Weimen                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (computers-software & service)                                                                                                                                                                                                                                                                                                                                                                                           | 7372<br>7374                   | David Montes, Nat'l Sis Mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | Emp: 18 Dev computer software                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7372                                                   | Marilyn Smith<br>PH (407) 629-2112                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (data processing services)                                                                                                                                                                                                                                                                                                                                                                                               | . 73/4                         | PH (407) 438-2500 Impor<br>Fax: (407) 851-2720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | L& Export                        | Apple, McIntosh, Epson computer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | Emp 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | ٠.                             | Toll-Free: 1-800-327-6036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | strwre accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | Computer cables                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Concurrent Computer Corp/Sc                                                                                                                                                                                                                                                                                                                                                                                              | outhern                        | Emp. 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dev Ctr/ M/S 795                                                                                                                                                                                                                                                                                                                                                                                                         | <b>5 6 1 1 1 1 1 1 1 1 1 1</b> | Laser systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3669<br>3845                     | Creative Engineering, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | Custom Craft Bindery                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mail. 2486 Sandlake Road                                                                                                                                                                                                                                                                                                                                                                                                 | Orlando                        | Lasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3043                             | Mail: 47 W. Jefferson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Orland <sup>^</sup>                                    | Mail: 2309 N. Orange Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FI 32809-7686                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | Fi_32801-1882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | FI 32804-5510                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sanjay Tikku                                                                                                                                                                                                                                                                                                                                                                                                             |                                | Control Micro Systems Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | Aaron Fechter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | Jerry D. Snider, Owner .                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PH (407) 850-1040<br>Emp: 18                                                                                                                                                                                                                                                                                                                                                                                             |                                | 6961 Hanging Moss Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orlando                          | Melvin A. Fechter<br>Alice Ann Doiron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | PH (407) 898-4701<br>Emp. 4                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Develope software ces                                                                                                                                                                                                                                                                                                                                                                                                    | 7372                           | Mail: 6991 Hanging Moss Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | PH (407) 425-1001 Export                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | Book binder & restoration                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | FI 32807-5329<br>PH (407) 679-9716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Fax: (407) 425-1007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Emp: 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | Emp: 9 Animated robots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3679                                                   | Custom Metal Designs, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Conestoga Toppers                                                                                                                                                                                                                                                                                                                                                                                                        |                                | Computer software svcs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7372                             | Aureleo roccis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3073                                                   | 17316 State Hwy 438 West                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Mail, 5650 W. Colonial Dr.                                                                                                                                                                                                                                                                                                                                                                                               | Orlando                        | Industrial laser control systems<br>Laser marker lists                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3812<br>3812                     | Casashua Bashasina Ina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FI 32808-7614                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Laser marker kits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3012                             | Creative Packaging, Inc. Mail: 611 Robinson St. W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Orlando                                                | Mail: P.O. Box 771034                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| M. Howlett, President<br>PH (407) 293-1343                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | Fi 32801-1797                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Onanioo                                                | FI 34777-1034<br>Saul Grimes, President                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Emp: 15                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | E. D. Cook Lumber Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | Jack C. Simms, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | PH (407) 656-7771 In                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fiberglass truck tops                                                                                                                                                                                                                                                                                                                                                                                                    | <i>3089</i>                    | Mail: 5901 Beggs Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Orlando                          | PH (407) 422-2579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | Fax: (407) 656-6230                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | FI 32810-2656<br>G. V. Cook, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | Emp: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25.60                                                  | Toll-Free. 1-800-334-1777                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| _                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | Harry Aroian, Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | Conv. of packaging films & foils<br>Converters of polyethelene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3569<br>3089                                           | Emp 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Consilium                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Michael Guarneiri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | Printers, bagmakers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3089                                                   | Cable-Conveyors<br>Case conveyors                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Mail: 2250 Lucien Way #100                                                                                                                                                                                                                                                                                                                                                                                               | Maitland                       | PH (407) 293-1811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | <del>-</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | Can conveyors                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fi 32751-7013<br>Ken Kine, Nti Sis Mg                                                                                                                                                                                                                                                                                                                                                                                    |                                | Fax (407) 241-2865<br>Emp: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | Cress Chemical & Equipment C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | o Inc.                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PH (407) 660-1117 Export                                                                                                                                                                                                                                                                                                                                                                                                 | t                              | Pressure treat wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2491                             | Mail: 1043 S. Orange Blossom Tra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                      | Custom Research, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Emp 9                                                                                                                                                                                                                                                                                                                                                                                                                    | -                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | FI 32805-3739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Orlando                                                | 4815-B W Colonial Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Computer systems for lactories                                                                                                                                                                                                                                                                                                                                                                                           | 3575                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | Warren Cressman, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | Mail: P O Box 536                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Monitoring & control software                                                                                                                                                                                                                                                                                                                                                                                            | 3825                           | Cookin' Good - Showell Farms,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | inc./                            | Stephen L. Cressman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | Winter Park, Fl 32790-0                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Of Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                | PH (407) 425-2846<br>Toll-Free: 1-800-226-6222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | Burt Bell, President                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Consulidaded Four d \$4                                                                                                                                                                                                                                                                                                                                                                                                  |                                | 210 East Story Rd<br>Mail. P. O. Box 847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ocoee                            | Emp. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | Donna W. Bell, Sec/Treas<br>PH (407) 298-7804 In                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Consolidated Food Managemen                                                                                                                                                                                                                                                                                                                                                                                              | it Corp/                       | FI 34761-0847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | Cleaning supplies, fleet & auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3663                                                   | Fax: (407) 578-0396                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| dba Romagnola<br>Mail: 2720 N. Forsyth Rd. Wi                                                                                                                                                                                                                                                                                                                                                                            | ınter Park                     | Don Muth, Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | pressure washers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | Emp. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fi 32792                                                                                                                                                                                                                                                                                                                                                                                                                 | nier rak                       | Gail Mott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | Business consulting services                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Herbert Prokscha                                                                                                                                                                                                                                                                                                                                                                                                         |                                | PH (407) 656-2631<br>Emp: 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | Crystal Water Co Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | Envimmntl rooms/refrig incube<br>come lab chribr                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Peter Fuchs                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Chicken, turkey & duck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2015                             | Mail 3500 Silver Star Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orlando                                                | Microprocessor controllers                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PH (407) 679-1907 Import<br>Fax. (407) 657-0168                                                                                                                                                                                                                                                                                                                                                                          | & Export                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | FI 32808-4624  John Houser, Div Mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>t</i> .                                             | New product research                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Emp: 45                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Comest Croft Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | Paul Coe, Plant Mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Pasta products                                                                                                                                                                                                                                                                                                                                                                                                           | 2098                           | Correct Craft, Inc. Mai: 6100 S Orange Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Orlando                          | PH (407) 298-0180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | D & G Enterprises                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | FI 32809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Charloo                          | Emp: 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2086                                                   | Mail: Box 15832                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| _                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | Walter N. Meloon, CEO/Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | Bottled water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2000                                                   | FI 32858                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contemporary Panels, Inc.                                                                                                                                                                                                                                                                                                                                                                                                |                                | PH (407) 855-4141 Export                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | Corn. Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | David Goings • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Mail 965 Taft Vineland Rd.<br>Fl 32824-8004                                                                                                                                                                                                                                                                                                                                                                              | Orlando                        | Fax (407) 851-7844<br>Emp: 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Cues, Inc.<br>Mail: 3501 Vineland Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Orlando                                                | Business consulting services                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Clifford L. Wonderly, President                                                                                                                                                                                                                                                                                                                                                                                          |                                | Mig. boats & trailers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3731                             | Fi 32811-6484                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charlot                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Scott Wonderly, VP/Sales                                                                                                                                                                                                                                                                                                                                                                                                 |                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | Henry B. Lange, Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | Damar Machine & Tool                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| РН (407) 885-4890 Ехроп                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Campa Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | W. Huber, Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | Mad: 18409 11th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fax: (407) 857-1786                                                                                                                                                                                                                                                                                                                                                                                                      |                                | Cortez, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00000                            | PH (407) 849-0190 Export                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | FI 32833-3340                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Emp. 12<br>Cooler/freezer insul bidg panels                                                                                                                                                                                                                                                                                                                                                                              | 3449                           | 700 Roper Parkway<br>Mail: P. O. Box 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ocoee                            | Emp: 97 Sewer maintenance equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3589                                                   | Steve Samargia, President                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TOOLS ( TOO DION POR                                                                                                                                                                                                                                                                                                                                                                                                     | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | FI 34761-0025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | Closed circuit to equipment sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3663                                                   | PH (407) 568-2911                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Ed Cortez, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | Closed circuit to equipment sewer<br>environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3663                                                   | Emp: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Continental Baking Co.                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Ed Cortez, President<br>Donna Cortez, Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | Closed circuit tv equipment sewer<br>environment<br>Closed circuit tv equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Continental Baking Co.<br>Mail: 2530 N. Orange Blossum Tra                                                                                                                                                                                                                                                                                                                                                               | ad                             | Ed Cortez, President<br>Donna Cortez, Vice Pres.<br>PH (407) 656-4397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | Closed circuit to equipment sewer<br>environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3663                                                   | Emp: 4<br>Precision aircraft parts                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Mail: 2530 N. Orange Blossum Tra<br>Fi 32804-4807                                                                                                                                                                                                                                                                                                                                                                        | ail<br>Orlando                 | Ed Cortez, President<br>Donna Cortez, Vice Pres.<br>PH (407) 656-4397<br>Fax: (407) 656-4557                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | Closed circuit to equipment sewer<br>environment.<br>Closed circuit to equipment<br>industrial.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3663                                                   | Emp: 4 Precision aircraft parts .  Damon Corporation                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mail: 2530 N. Orange Blossum Tra<br>— Fl 32804-4807<br>Jim Minto, Branch Mgr                                                                                                                                                                                                                                                                                                                                             |                                | Ed Cortez, President<br>Donna Cortez, Vice Pres.<br>PH (407) 656-4397<br>Fax: (407) 656-4557                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3498                             | Closed circuit tv equipment sewer<br>environment<br>Closed circuit tv equipment<br>industrial<br>Cuisine Des Chefs                                                                                                                                                                                                                                                                                                                                                                                                                              | 3663                                                   | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave                                                                                                                                                                                                                                                                                                                                                                                            |
| Mail: 2530 N. Orange Blossum Tra<br>Fi 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131                                                                                                                                                                                                                                                                                                                          |                                | Ed Cortez, President<br>Donna Cortez, Vice Pres.<br>PH (407) 656-4397<br>Fax: (407) 656-4557<br>Emp. 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3498                             | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial. Cuisine Des Chefs Mail. 2441 Orlando Central Plwy.                                                                                                                                                                                                                                                                                                                                                                                                       | 3663<br>3663                                           | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave Fl 32792                                                                                                                                                                                                                                                                                                                                                                                   |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42                                                                                                                                                                                                                                                                                                               | Orlando                        | Ed Cortez, President<br>Donna Cortez, Vice Pres.<br>PH (407) 656-4397<br>Fax: (407) 656-4557<br>Emp 30<br>Design instal & labr. proces. equip                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fl 32809-5654                                                                                                                                                                                                                                                                                                                                                                                           | 3663                                                   | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave                                                                                                                                                                                                                                                                                                                                                                                            |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131                                                                                                                                                                                                                                                                                                                          |                                | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial. Cuisine Des Chefs Mail. 2441 Orlando Central Plwy.                                                                                                                                                                                                                                                                                                                                                                                                       | 3663<br>3663                                           | Emp: 4 Precision aircraft parts  Damon Corporation Mai: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30                                                                                                                                                                                                                                                                                                                                                          |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42                                                                                                                                                                                                                                                                                                               | Orlando                        | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc.                                                                                                                                                                                                                                                                                                                                                                                              | , Inc.                           | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial.  Cuisine Des Chefs Mai. 2441 Oriando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import                                                                                                                                                                                                                                                                                                                          | 3663<br>3663                                           | Emp: 4 Precision aircraft parts  Damon Corporation Mai: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30                                                                                                                                                                                                                                                                                                                                                          |
| Mail: 2530 N. Orange Blossum Tra<br>Fi 32804-4807<br>Jm Mnic, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products                                                                                                                                                                                                                                                                                              | Orlando                        | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc.                                                                                                                                                                                                                                                                                                                                                                                              |                                  | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595                                                                                                                                                                                                                                                                                                       | 3663<br>3663<br>Ortando                                | Emp: 4 Precision aircraft parts  Damon Corporation Mai: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30                                                                                                                                                                                                                                                                                                                                                          |
| Mail: 2530 N. Orange Blossum Tra<br>Fi 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products                                                                                                                                                                                                                                                                                            | Orlando                        | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck                                                                                                                                                                                                                                                                                                                                         | , Inc.                           | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80                                                                                                                                                                                                                                                                                                | 3663<br>3663<br>Ortando                                | Emp: 4 Precision aircraft parts  Damon Corporation Mai: 255 N Lakemont Ave fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratore  Daniels & Associates Inc Mai: 135 Wall St Ste 102                                                                                                                                                                                                                                                                         |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jm Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369<br>FI 32787                                                                                                                                                                                                                                   | Orlando<br>2052                | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mail: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr                                                                                                                                                                                                                                                                                                                        | , Inc.                           | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595                                                                                                                                                                                                                                                                                                       | 3663<br>3663<br>Ortando                                | Emp: 4 Precision aircraft parts  Damon Corporation Mai: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratione  Daniels & Associates Inc Mai: 135 Wall St Ste 102 Fi 32801-4609                                                                                                                                                                                                                                                          |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jm Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Winter<br>FI 32787<br>C. D. Turner, Plant Mgr.                                                                                                                                                                                                | Orlando<br>2052                | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & labr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export                                                                                                                                                                                                                                                                                                | , Inc.                           | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products                                                                                                                                                                                                                                                                                | 3663<br>3663<br>Ortando                                | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave Fl 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratories  Daniels & Associates Inc Mail. 135 Wall St Ste 102 Fl 32801-4609 Henry A Goldstein                                                                                                                                                                                                                                     |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jm Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369<br>FI 32787                                                                                                                                                                                                                                   | Orlando<br>2052                | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mail: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr                                                                                                                                                                                                                                                                                                                        | , Inc.                           | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial.  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc.                                                                                                                                                                                                                                                  | 3663<br>3663<br>Ortando<br>& Export                    | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratione:  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609                                                                                                                                                                                                                                                       |
| Mail: 2530 N. Orange Blossum Tra<br>— Fi 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products<br>Continental Can Co. Inc.<br>Mail: P. O. Box 369 Winter<br>Fi 32787<br>C. D. Turner, Plant Mgr.<br>PH (407) 656-2224 Export                                                                                                                                                            | Orlando<br>2052                | Ed Correz, President Donna Correz, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. FI 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Toll-Free: 1-800-432-4745                                                                                                                                                                                                                                                                             | , Inc.                           | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products                                                                                                                                                                                                                                                                                | 3663<br>3663<br>Ortando                                | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave F1: 32792 PH: (407): 644-1555 Emp: 30 Commercial testing laboratorie  ""  Daniels & Associates Inc Mail: 135 Wall St Ste 102 F1: 32801-4609 Henry A. Goldstein Robert Johnson PH: (407): 648-4815 Emp: 5                                                                                                                                                                                   |
| Mail: 2530 N. Orange Blossum Tra<br>FI 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Winter<br>FI 32787<br>C. D. Turner, Plant Mgr. PH (407) 656-2224 Export                                                                                                                                                                      | Orlando<br>2052<br>r Garden    | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15                                                                                                                                                                                                                                                              | , Inc.<br>Orlando                | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial.  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper. PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mai: 544 W. Central Bird. Fi 32801-2591 Larry Laffler, President                                                                                                                                                                                 | 3663<br>3663<br>Ortando<br>& Export                    | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave FI 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie  Daniels & Associates Inc Mail. 135 Wall St Ste 102 FI 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs)                                                                                                                                                                    |
| Mail: 2530 N. Orange Blossum Tra<br>— Fi 32804-4807<br>Jim Minto, Branch Mgr<br>PH (407) 423-7131<br>Emp: 42<br>Bakery products  Continental Can Co. Inc.<br>Mail: P. O. Box 369 Winter<br>Fi 32787<br>C. D. Turner, Plant Mgr.<br>PH (407) 656-2224 Export<br>Emp: 140                                                                                                                                                  | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mail: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems                                                                                                                                                                                                                                   | o, Inc.<br>Orlando<br>3669       | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-8595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. Fi 32801-2591 Larry Laffler, President PH (407) 425-1685                                                                                                                                                                | 3663<br>3663<br>Ortando<br>& Export                    | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratione:  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging                                                                                                                                                            |
| Mail: 2530 N. Orange Blossum Tra-Fi 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Winter Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Export Emp: 140 Tra cans  Contractors Equipment Rental C                                                                                                                                         | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Bivd. Fi 32805-1794 Gene Pashuck Joe Oppelit, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer                                                                                                                                                                                                    | o, Inc.<br>Orlando<br>3669       | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs Mail: 2441 Oriando Central Pkwy. F1 32809-5654 Michael Neuner; Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. F1 32801-2591 Larry Laffler, President PH (407) 425-1685 Emp: 6                                                                                                                                                          | 3663 3663 Orlando LExport 2051 Orlando                 | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave FI 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie  Daniels & Associates Inc Mail. 135 Wall St Ste 102 FI 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs)                                                                                                                                                                    |
| Mail: 2530 N. Orange Blossum Tra FI 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Winter FI 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Export Emp: 140 Tin cans  Contractors Equipment Rental Collabor                                                                                                                                  | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & labr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243                                                                                                                                                       | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-8595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. Fi 32801-2591 Larry Laffler, President PH (407) 425-1685                                                                                                                                                                | 3663<br>3663<br>Ortando<br>& Export                    | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cetitular phones                                                                                                                                            |
| Mail: 2530 N. Orange Blossum Tra FI 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box: 369 FI 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Emp: 140  Trans  Contractors Equipment Rental Collegion 1331 W. Central Blvd.                                                                                                                          | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mail: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelit, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mail: P. O. 80x 593243 Fi 32859-3243                                                                                                                                       | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment. Closed circuit to equipment industrial.  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Bird. Fi 32801-2591 Larry Laffler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset                                                                                                                          | 3663 3663 Orlando LExport 2051 Orlando                 | Emp. 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave F1 32792 PH (407) 644-1555 Emp. 30 Commercial testing laboratorie  Daniels & Associates Inc Mail. 135 Wall St Ste 102 F1 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp. 5 (computer software svcs) Paging Cetiular phones  Daniels Mfg. Corporation                                                                                                                   |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O Box 369 Winter Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Export Emp: 140 Trn cans  Contractors Equipment Rental Coealco 1331 W. Central Blvd. Mail: P. O Box 3542                                                                                          | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design instal & fabr. proces. equip Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243 Fi 32859-3243 Jim Crawford, Owner                                                                                                                                                        | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mai. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holy Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mai: 544 W. Central Blvd. Fi 32801-2591 Larry Laffler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc.                                                                                                             | 3663<br>3663<br>Ortando<br>& Export<br>2051<br>Ortando | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave Fl 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie  Daniels & Associates Inc Mail. 135 Wail St Ste 102 Fl 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave.                                                                                              |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Emp: 140 Tra cans  Contractors Equipment Rental Coloalco 1331 W. Central Blvd. Mail: P. O. Box 3542 Fi 32802-3542                                                                                       | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & labr. proces. equip Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243 Fi 32859-3243 Jim Crawford, Owner Steve Atunson, Gen Mgr                                                                                               | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. Fi 32801-2591 Lerry Laffler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc. Mail: P. O. Box 593200                                                                                  | 3663 3663 Orlando LExport 2051 Orlando                 | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratione  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave. Fi 32809-5099                                                                                |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jim Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O Box 369 Winter Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Export Emp: 140 Trn cans  Contractors Equipment Rental Coealco 1331 W. Central Blvd. Mail: P. O Box 3542                                                                                          | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243 Jim Crawford, Owner Steve Atlanson, Gen Mgr PH (407) 851-0993 Export                                                                                  | o, Inc. Orlando 3669             | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs  Mai. 2441 Orlando Central Pkwy. Fi 32809-5654  Michael Neuner, Exec Mgr Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80  Bakery products  Currys Printing Co, Inc. Mai: 544 W. Central Bivd. Fi 32801-2591 Larry Laftler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc. Mai: P. O. 8ox 593200 Fi 32859-3200                                                                     | 3663<br>3663<br>Ortando<br>& Export<br>2051<br>Ortando | Emp: 4 Precision aircraft parts  Damon Corporation Mail. 255 N Lakemont Ave Fl 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie  Daniels & Associates Inc Mail. 135 Wail St Ste 102 Fl 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave.                                                                                              |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jm Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Emp: 140 Fin cans  Contractors Equipment Rental Coealco 1331 W. Central Blvd. Mail: P. O. Box 3542 Fi 32802-3542 Troy Deal, Jr Gene Pashuck PH (407) 849-6420                                            | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & labr. proces. equip Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243 Fi 32859-3243 Jim Crawford, Owner Steve Attanson, Gen Mgr PH (407) 851-0993 Fax: (407) 851-2406 Toll-Free: 1-800-228-0884                              | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-6595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. Fi 32801-2591 Lerry Laffler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc. Mail: P. O. Box 593200                                                                                  | 3663<br>3663<br>Ortando<br>& Export<br>2051<br>Ortando | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratione  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave. Fi 32809-5099 George G Daniels, President Dave Kelly, Sales/Mktg PH (407) 855-6161           |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jm Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Winter Fi 32787 C. D. Turiner, Plant Mgr. PH (407) 656-2224 Export Emp: 140 Trin cans  Contractors Equipment Rental Colorito 1331 W. Central Bivd. Mail: P. O. Box 3542 Fi 32802-3542 Troy Deal, Jr Gene Pashuck PH (407) 849-6420 Toll-Free: 1-800-432-4745 | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & fabr. proces. equip  Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. 80x 593243 Jim Crawford, Owner Steve Atlanson, Gen Mgr PH (407) 851-0993 Export Fax: (407) 851-0993 Export Fax: (407) 851-2406 Toll-Free: 1-800-228-0884 Emp: 27 | o, Inc. Orlando 3669 ing Orlando | Closed circuit tv equipment sewer environment Closed circuit tv equipment industrial  Cuisine Des Chefs Mail: 2441 Orlando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr Holly Cooper PH (407): 851-2213 Import Fax: (407): 851-8595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Bivd. Fi 32801-2591 Larry Laffler, President PH (407): 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc. Mail: P. O. 80x 593200 Fi 32859-3200 James W. Miller, Div Mgr PH (407): 855-8320 Fax: (407): 851-1229 | 3663<br>3663<br>Ortando<br>& Export<br>2051<br>Ortando | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laboratorie:  Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave. Fi 32809-5099 George G Daniels, President Dave Kelty, Sales/Mktg PH (407) 855-6161 Emp: 153 |
| Mail: 2530 N. Orange Blossum Tra Fi 32804-4807 Jm Minto, Branch Mgr PH (407) 423-7131 Emp: 42 Bakery products  Continental Can Co. Inc. Mail: P. O. Box 369 Fi 32787 C. D. Turner, Plant Mgr. PH (407) 656-2224 Emp: 140 Fin cans  Contractors Equipment Rental Coealco 1331 W. Central Blvd. Mail: P. O. Box 3542 Fi 32802-3542 Troy Deal, Jr Gene Pashuck PH (407) 849-6420                                            | 2052<br>r Garden<br>3411       | Ed Cortez, President Donna Cortez, Vice Pres. PH (407) 656-4397 Fax: (407) 656-4557 Emp 30 Design, Instal & labr. proces. equip Counterforce Electronic Security Deal Co., Inc. Mai: 1331 W. Central Blvd. Fi 32805-1794 Gene Pashuck Joe Oppelt, Jr PH (407) 849-6426 Export Toll-Free: 1-800-432-4745 Emp: 15 Complete security systems  Crawford Equipment & Engineer 436 W. Landstreet Road Mai: P. O. Box 593243 Fi 32859-3243 Jim Crawford, Owner Steve Attanson, Gen Mgr PH (407) 851-0993 Fax: (407) 851-2406 Toll-Free: 1-800-228-0884                              | o, Inc. Orlando 3669             | Closed circuit to equipment sewer environment Closed circuit to equipment industrial  Cuisine Des Chefs Mail. 2441 Oriando Central Pkwy. Fi 32809-5654 Michael Neuner, Exec Mgr. Holly Cooper PH (407) 851-2213 Import Fax: (407) 851-8595 Emp. 80 Bakery products  Currys Printing Co, Inc. Mail: 544 W. Central Blvd. Fi 32801-2591 Larry Laffler, President PH (407) 425-1685 Emp: 6 Commercial printing - offset  Curtis 1000, Inc. Mail: P. O. Box 593200 Fi 32859-3200 James W. Miller, Dw Mgr. PH (407) 855-8320                         | 3663<br>3663<br>Ortando<br>& Export<br>2051<br>Ortando | Emp: 4 Precision aircraft parts  Damon Corporation Mail: 255 N Lakemont Ave Fi 32792 PH (407) 644-1555 Emp: 30 Commercial testing laborations: Daniels & Associates Inc Mail: 135 Wall St Ste 102 Fi 32801-4609 Henry A. Goldstein Robert Johnson PH (407) 648-4815 Emp: 5 (computer software svcs) Paging Cettular phones  Daniels Mfg. Corporation Mail: 6103 Anno Ave. Fi 32809-5099 George G Daniels, President Dave Kelly, Sales/Mktg PH (407) 855-6161           |

# **National Mapping Program**

# **Topographic** Map Symbols

National Large Scale Series







Provisional edition

U. S. Department of the Interior **Geological Survey National Mapping Division** 

### Map series and quadrangles

Each map in a U. S. Geological Survey series conforms to established specifications for size, scale, content, and symbolization. Except for maps which are formatted on a County or State basis, USGS quadrangle series maps cover areas bounded by parallels of latitude and meridians of longitude.

### Map scale

Map scale is the relationship between distance on a map and the corresponding distance on the ground. Scale is expressed as a ratio, such as 1:25,000, and shown graphically by bar scales marked in feet and miles or in meters and kilometers.

### Standard edition maps

Standard edition topographic maps are produced at 1:20,000 scale (Puerto Rico) and 1:24,000 or 1:25,000 scale (conterminous United States and Hawaii) in either 7.5 x 7.5- or 7.5 x 15-minute format. In Alaska, standard edition maps are available at 1:63,360 scale in 7.5 x 20 to 36-minute quadrangles. Generally, distances and elevations on 1:24,000-scale maps are given in conventional units: miles and feet, and on 1:25,000-scale maps in metric units: kilometers and meters.

The shape of the Earth's surface, portrayed by contours, is the distinctive characteristic of topographic maps. Contours are imaginary lines which follow the land surface or the ocean bottom at a constant elevation above or below sea level. The contour interval is the elevation difference between adjacent contour lines. The contour interval is chosen on the basis of the map scale and on the local relief. A small contour interval is used for flat areas; larger intervals are used for mountainous terrain. In very flat areas, the contour interval may not show sufficient surface detail and supplementary contours at less than the regular interval are used.

The use of color helps to distinguish kinds of features:

Black – cultural features such as roads and buildings.
Blue – hydrographic features such as lakes and rivers.
Brown – hypsographic features shown by contour lines.
Green – woodland cover, scrub, orchards, and vineyards.
Red – important roads and public land survey system.
Purple – features added from aerial photographs during map revision. The changes are not field checked.

Some quadrangles are mapped by a combination of orthophotographic images and map symbols. Orthophotographs are derived from aerial photographs by removing image displacements due to camera tilt and terrain relief variations. An orthophotoquad is a standard quadrangle format map on which an orthophotograph is combined with a grid, a few place names, and highway route numbers. An orthophotomap is a standard quadrangle format map on which a color enhanced orthophotograph is combined with the normal cartographic detail of a standard edition topographic map.

### Provisional edition maps

Provisional edition maps are produced at 1:24,000 or 1:25,000 scale (1:63,360 for Alaskan 15-minute maps) in conventional or metric units and in either a 7.5 x 7.5- or 7.5 x 15-minute format. Map content generally is the same as for standard edition 1:24,000- or 1:25,000-scale quadrangle maps. However, modified symbolism and production procedures are used to speed up the completion of U.S. large-scale topographic map coverage.

The maps reflect a provisional rather than a finished appearance. For most map features and type, the original manuscripts which are prepared when the map is compiled from aerial photographs, including hand lettering, serve as the final copy for printing. Typeset lettering is applied only for features which are designated by an approved name. The number of names and descriptive labels shown on provisional maps is less than that shown on standard edition maps. For example, church, school, road, and railroad names are omitted.

Provisional edition maps are sold and distributed under the same procedures that apply to standard edition maps. At some future time, provisional maps will be updated and reissued as standard edition topographic maps.

### **National Mapping Program indexes**

Indexes for each State, Puerto Rico, the U. S. Virgin Islands, Guam, American Samoa, and Antarctica are available. Separate indexes are available for 1:100,000-scale quadrangle and county maps; USGS/Defense Mapping Agency 15-minute (1:50,000-scale) maps; U. S. small scale maps (1:250,000.1:1,000,000, 1:2,000,000 scale; State base maps; and U. S. maps); land use/land cover products; and digital cartographic products.

| Series                 | Scale       | 1 inch represents approximately | 1 centimeter represents | Size (latitude<br>x longitude) | Area<br>(square miles) |
|------------------------|-------------|---------------------------------|-------------------------|--------------------------------|------------------------|
| Puerto Rico 7.5-minute | 1:20,000    | 1,667 feet                      | 200 meters              | 7.5 x 7.5 min.                 | 71                     |
| 7.5-minute             | 1:24,000    | 2,000 feet (exact)              | 240 meters              | 7.5 x 7.5 min.                 | 49 to 70               |
| 7.5-minute             | 1:25,000    | 2,083 feet                      | 250 meters              | 7.5 x 7.5 min.                 | 49 to 70               |
| 7.5 x 15-minute        | 1:25,000    | 2,083 feet                      | 250 meters              | 7.5 x 15 min.                  | 98 to 140              |
| USGS/DMA 15-minute     | 1:50,000    | 4,166 feet                      | 500 meters              | 15 x 15 min.                   | 197 to 282             |
| 15-minute              | 1:62,500    | 1 mile                          | 625 meters              | 15 x 15 min.                   | 197 to 282             |
| Alaska 1:63,360        | 1:63,360    | 1 mile (exact)                  | 633.6 meters            | 15 x 20 to 36 min.             | 207 to 281             |
| County 1:50,000        | 1:50,000    | 4,166 feet                      | 500 meters              | County area                    | Varies                 |
| County 1:100,000       | 1:100,000   | 1.6 miles                       | 1 kilometer             | County area                    | Varies                 |
| 30 x 60-minute         | 1:100,000   | 1.6 miles                       | 1 kilometer             | 30 x 60 min.                   | 1,568 to 2,240         |
| U. S. 1:250,000        | 1:250,000   | 4 miles                         | 2.5 kilometers          | 1° x 2° or 3°                  | 4,580 to 8,669         |
| State maps             | 1:500,000   | 8 miles                         | 5 kilometers            | State area                     | Varies                 |
| U. S. 1:1,000,000      | 1:1,000,000 | 16 miles                        | 10 kilometers           | 4° × 6°                        | 73,734 to 102,759      |
| U. S. Sectional        | 1:2,000,000 | 32 miles                        | 20 kilometers           | State groups                   | Varies                 |
| Antarctica 1:250,000   | 1:250,000   | 4 miles                         | 2.5 kilometers          | 1° x 3° to 15°                 | 4,089 to 8,336         |
| Anterctica 1:500,000   | 1:500,000   | 8 miles                         | 5 kilometers            | 2° x 7.5°                      | 28,174 to 30,462       |

### How to order maps

Mail orders. Order by map name, State, and series/scale. Payment by money order or check payable to the U. S. Geological Survey must accompany your order. Your complete address, including ZIP code, is required.

Maps of areas east of the Mississippi River, including Minnesota, Puerto Rico, the Virgin Islands of the United States, and Antarctica.

Maps of areas west of the Mississippi River, including Alaska, Hawaii, Louisiana, American Samoa, and Guam.

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Residents of Alaska may order Alaska maps or an index for Alaska from the Alaska Distribution Section, U. S. Geological Survey, New Federal Building - Box 12, 101 Twelfth Avenue, Fairbanks, AK 99701.

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| Alaska Anchorage                | Room 108, Skyline Building, 508 Second Avenue                        |
|---------------------------------|----------------------------------------------------------------------|
| Fairbanks                       | Room 126, New Federal Building, 101 Twelfth Avenue                   |
| CaliforniaLos Angeles           | Room 7638, Federal Building, 300 North Los Angeles Street            |
| Menlo Park                      | Room 122, Building 3, 345 Middlefield Road                           |
| San Francisco                   | Room 504, Custom House, 555 Battery Street                           |
| Colorado Denver                 | Building 41, Federal Center                                          |
| Denver                          | Room 169, Federal Building, 1961 Stout Street                        |
| District of Columbia Washington | Room 1028, General Services Administration Bldg., 19th and F Sts. NW |
| MissouriRolla                   | 1400 Independence Road                                               |
| Texas Dallas                    | Room 1C45, Federal Building, 1100 Commerce Street                    |
| Utah Salt Lake City             | Room 8105, Federal Building, 125 South State Street                  |
| Virginia Arlington              | 1200 South Eads Street                                               |
| Reston                          | Room 1C402, National Center, 12201 Sunrise Valley Drive              |
| WashingtonSpokane               | Room 678, U. S. Court House, West 920 Riverside Avenue               |

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| Provisional edition maps - metric or conventional us  | nits               |                      |                 |
|-------------------------------------------------------|--------------------|----------------------|-----------------|
| Metric unit maps                                      |                    |                      | 1 1             |
| Conventional unit maps                                |                    | , 1                  | 1               |
| ·                                                     | 1 1                |                      |                 |
| CONTROL DATA AND MONUMENTS                            |                    |                      |                 |
| Aerial photograph roll and frame number               | Not<br>Shown       | Not<br>Shown         | 3 - 20          |
| Horizontal control:                                   |                    |                      |                 |
| Third order or better, permanent mark                 | Neace              | Neace                | Neaca           |
| With third order or better elevation                  | ВМ △               | ВМ△                  | P.K.            |
| Checked spot elevation                                | 148                | 45.1<br>△19.6        | Not Show        |
| Coincident with section corner                        |                    |                      | L A .           |
| Unmonumented                                          |                    | Cactus:              | Cactus          |
|                                                       |                    |                      | +               |
| Vertical control:  Third order or better, with tablet | ВМ                 | вм                   | BM × 53,        |
| Third order or better, with tablet                    | 53                 | <b>16.3</b>          |                 |
| •                                                     | 394<br>BM 1        | 120.0<br>BM          | 393.6<br>BM 1   |
| Bench mark at found section corner  Spot elevation    | +61                | 18.6                 | +60.9           |
|                                                       | 17                 | 5.3                  | 17              |
| Boundary monument:                                    | ВМ                 | BM                   | BM.             |
| With tablet                                           | 71                 | BM21.6               | P™ + 71         |
| Without tablet                                        | 562                | 171 2                | □ 562           |
| With number and elevation                             | 67 <sub>□988</sub> | 67 <sub>-301.1</sub> | 67 0988<br>USAM |
| U.S. mineral or location monument                     | •                  | •                    | •               |
| BOUNDARIES                                            |                    | 1                    | 1               |
| National                                              |                    |                      |                 |
| State or territorial                                  |                    | <u></u>              |                 |
| County or equivalent                                  |                    |                      | <u></u>         |
| Civil township or equivalent                          | Ĺ                  | L                    |                 |
| Incorporated-city or equivalent                       | L                  |                      |                 |
| Park, reservation, or monument                        |                    |                      | <u></u>         |
| Small park                                            |                    | }                    |                 |
| IAND CUDVEY CYCTEMS                                   |                    |                      | į               |
| U.S. Public Land Survey System:                       |                    |                      | }               |
| Township or range line                                |                    | 1                    |                 |
| Location doubtful                                     |                    |                      |                 |
| Section line                                          | 1                  |                      |                 |
|                                                       |                    |                      |                 |
| Location doubtful                                     |                    |                      |                 |
| Found section corner; found closing corner            | li il              | -+-+                 | + - + -         |
| Witness corner; meander corner                        | H                  | WC+ mc1              | 1 + N-1         |

| Conventional unit maps                        |                |                                                |
|-----------------------------------------------|----------------|------------------------------------------------|
|                                               | <u> </u>       |                                                |
| Ort on ( d                                    |                |                                                |
| Other land surveys:                           |                |                                                |
| Township or range line                        |                | . I                                            |
| Section line                                  |                | 1                                              |
| Land grant or mining claim; monument          | 1              | <del>                                   </del> |
| Fence line                                    |                |                                                |
| ROADS AND RELATED FEATURES                    |                |                                                |
| Primary highway                               |                | -                                              |
| Secondary highway                             |                |                                                |
| Light duty road                               |                | ļ                                              |
| Unimproved road                               | =====          |                                                |
| Trail                                         |                | ļ                                              |
| Dual highway                                  |                | -                                              |
| Dual highway with median strip                |                | -                                              |
| Road under construction                       |                |                                                |
| Underpass; overpass                           |                | -1                                             |
| Bridge                                        | <del>" "</del> | J                                              |
| Drawbridga                                    |                | 4                                              |
| Funnel                                        | ===            | <b></b>                                        |
|                                               |                | ' '                                            |
| BUILDINGS AND RELATED FEATURES                | {              |                                                |
| Owelling or place of employment: small; large |                | . 8888                                         |
| School; church                                |                | . I                                            |
| Barn, warehouse, etc.: small; large           | . 833          | . 💹                                            |
| louse omission tint                           |                |                                                |
| Racetrack                                     |                |                                                |
| Airport                                       |                | 1                                              |
| anding strip                                  | 1              |                                                |
| Well (other than water); windmill             | 0 8            | 0 8                                            |
| Vater tank: small; large                      | • 🚳            | • 6                                            |
| Other tank: small; large                      | • 🔞            | • ◎                                            |
| Covered reservoir                             | Ø 1222         | Ø 22                                           |
| Saging station                                | 6              | 6                                              |
| andmark object                                | 0              | 0                                              |
| Campground; picnic area                       | 1 .            | 1 1 _                                          |

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| Metric unit maps                     |                                                  | 1                      | Metric unit maps                              |           |
|--------------------------------------|--------------------------------------------------|------------------------|-----------------------------------------------|-----------|
| Conventional unit maps               | -1 ,                                             | ,  -                   | Conventional unit maps                        |           |
| Contraction with maps                |                                                  |                        |                                               | ]         |
|                                      |                                                  |                        | SURFACE FEATURES                              | 1         |
| RAILROADS AND RELATED FEATURES       |                                                  |                        | Levee                                         |           |
| Standard gauge single track; station | -    <del></del> -                               |                        | Sand or mud area, dunes, or shifting sand     | 1.        |
| Standard gauge multiple track        | <b>-</b>                                         | -                      | Intricate surface area                        |           |
| bandoned                             |                                                  |                        |                                               |           |
| Jnder construction                   | -                                                |                        | Gravel beach or glacial moraine               |           |
| Varrow gauge single track            |                                                  |                        | Tailings pond                                 | (         |
| Narrow gauge multiple track          | 1                                                |                        |                                               | )         |
| Railroad in street                   | 11 1                                             |                        | VEGETATION                                    |           |
| luxtaposition                        |                                                  |                        | Woods                                         | 1         |
| Roundhouse and turntable             | <b></b>                                          |                        | Scrub                                         |           |
|                                      |                                                  |                        | Orchard                                       | 1         |
| RANSMISSION LINES AND PIPELINES      | 1                                                | 1000                   | Vineyard                                      | 1         |
| DWBI (IBIBINISSION MIG. POIC, TOWGI  | \ \ \ \ \                                        | - Che                  | Mangrove                                      | <b>**</b> |
| elephone or telegraph line           | <del>                                     </del> | Ferephone              |                                               |           |
| boveground oil or gas pipeline       | ┨┝──┤                                            | Pipeline<br>Abaregrand | MARINE SHORELINE                              | 1         |
| Inderground oil or gas pipeline      | ┥ <b>├</b> ╼┈┥                                   | Piteline .             | Topographic maps:                             |           |
| ONTOURS                              |                                                  |                        | Approximate mean high water                   |           |
| opographic:                          | 11                                               |                        | Indefinite or unsurveyed                      | .} -      |
| Intermediate                         |                                                  |                        | Topographic-bathymetric maps:                 |           |
| Index                                |                                                  |                        | Mean high water                               |           |
| Supplementary                        |                                                  |                        | Apparent (edge of vegetation)                 | 1         |
| Depression                           |                                                  | 0.575                  |                                               | }         |
| Cut; fill                            |                                                  |                        | COASTAL FEATURES                              |           |
| cut; iiii                            | T FUN                                            | 多数                     | Foreshore flat                                | 1 1       |
| Sathymetric:                         | ][                                               |                        | Rock or coral reef                            | 1         |
| Intermediate                         |                                                  |                        | Rock bare or awash                            | 1         |
| Index                                |                                                  | \ \ <b>.</b> \         | Group of rocks bare or awash                  | 1         |
| Primary                              |                                                  | Not<br>Shown           | Exposed wreck                                 | 1         |
| Index Primary                        |                                                  |                        | ·                                             | ļ         |
| Supplementary                        |                                                  |                        | Depth curve; sounding                         | ٦٢.       |
| AND CAMPO                            |                                                  |                        | Breakwater, pier, jetty, or wharf             |           |
| MINES AND CAVES                      |                                                  | ×                      | Seawall                                       | 1         |
| 20any or open pit mine               |                                                  |                        | A THURST FLATING                              |           |
| Gravel, sand, clay, or borrow pit    | 2.                                               | ×                      | BATHYMETRIC FEATURES                          | 1         |
| Mine tunnel or cave entrance         | -                                                | ~                      | Area exposed at mean low tide; sounding datum | 1-        |
| Prospect; mine shaft                 | X es                                             | X 8                    | Channel                                       | +-        |
| Mine dump                            |                                                  | Mine                   | Offshore oil or gas: well; platform           |           |
| Tailings                             |                                                  | Tailings               | Sunken rock                                   | 1 +       |

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Sand Strip (Mine, Grave/ Tailings Pond

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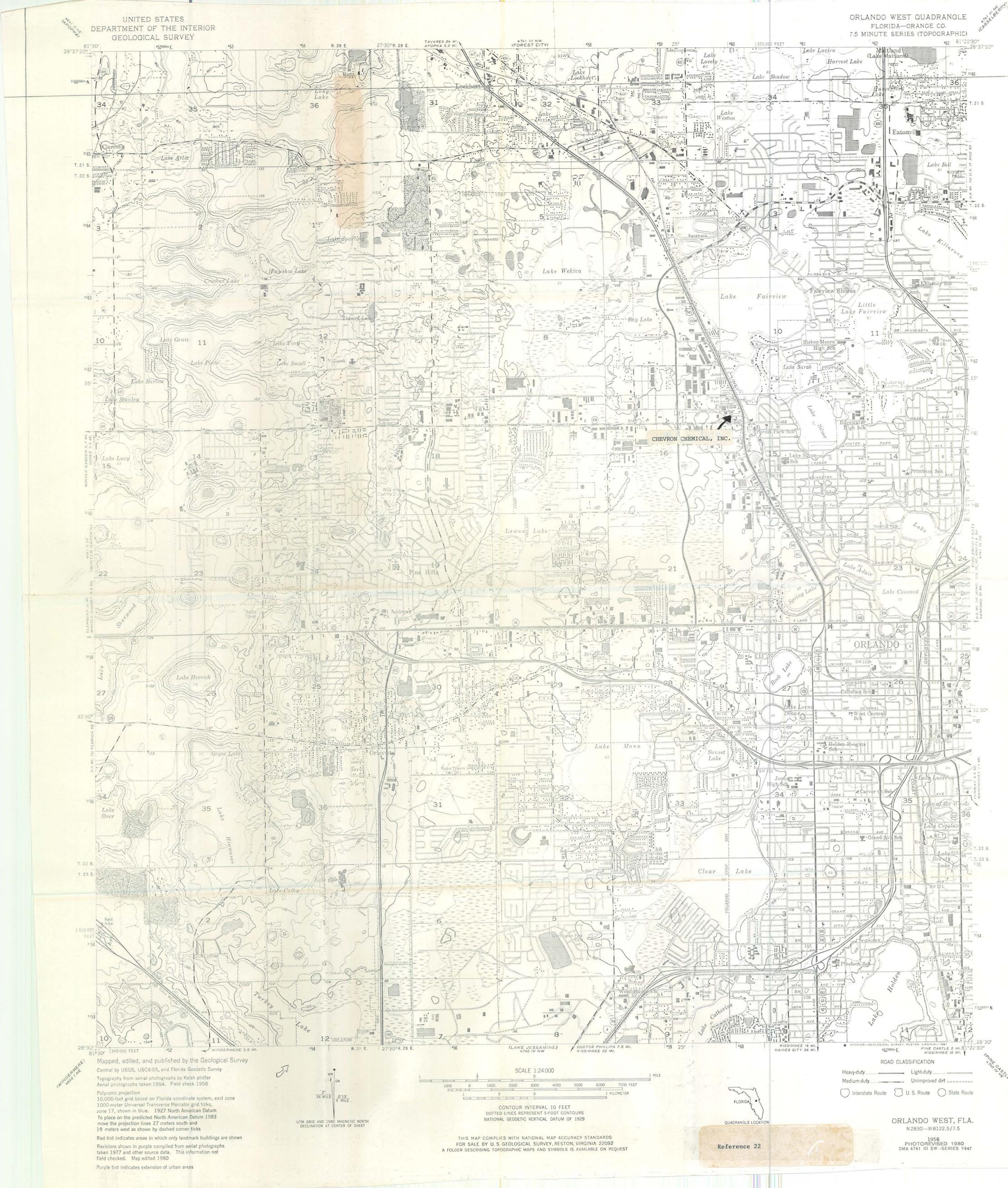
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|          | Provisional edition maps - metric or conventional units |
|----------|---------------------------------------------------------|
|          | Metric unit maps                                        |
|          | Conventional unit maps                                  |
| •        |                                                         |
|          | RIVERS, LAKES, AND CANALS                               |
|          | Intermittent stream                                     |
|          | Intermittent river                                      |
|          | Disappearing stream                                     |
|          | Perennial stream                                        |
| ·        | Perennial river                                         |
|          | Small falls; small rapids                               |
|          | Large falls; large rapids                               |
|          |                                                         |
|          |                                                         |
|          | Masonry dam                                             |
|          |                                                         |
|          | Dam with lock                                           |
|          |                                                         |
|          |                                                         |
|          |                                                         |
| •        | Down asserting most                                     |
|          | Dam carrying road                                       |
| •        |                                                         |
| •        | Intermittent lake or pond                               |
|          | Dry lake                                                |
| ·        | Narrow wash                                             |
| 77       | Wide wash                                               |
| <i>/</i> | Canal, flume, or aqueduct with lock                     |
|          | Elevated aqueduct, flume, or conduit                    |
|          | Aqueduct tunnel                                         |
|          | Water well; spring or seep                              |
|          | GLACIERS AND PERMANENT SNOWFIELDS                       |
|          | Contours and limits                                     |
|          | Form lines                                              |
|          |                                                         |
|          | SUBMERGED AREAS AND BOGS                                |
| *        | Marsh or swamp                                          |
|          | Submerged marsh or swamp                                |
|          | Wooded marsh or swamp                                   |
|          | Submerged wooded marsh or swamp                         |
|          | Rice field                                              |
| ,        | Land subject to inundation                              |
|          |                                                         |
|          |                                                         |
|          | •                                                       |
|          |                                                         |





### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

### REGION IV

345 COURTLAND STREET, N.E. ATLANTA, GEORGIA 30365

### TELEPHONE MEMORANDUM

CALL MADE BY: Cynthia K. Gurley

DATE OF CALL: April 23, 1993

TIME OF CALL: 1000

SIGNATURE/DATE:

FACILITY: Chevron Chemical Co.

EPA ID No.: FLD004064242

PERSON CONTACTED: Mr. Thomas L. Stephens

TITLE/POSITION: Vice President of Savannah Laboratories

ORGANIZATION: Savannah Laboratories

TELEPHONE NUMBER: (904) 878-3994

SUBJECT: The laboratory techniques when analyzing environmental

samples at the Savannah Laboratories.

### SUMMARY OF CONVERSATION:

Environmental samples obtained during a Contamination Assessment by Brown and Caldwell Consultants at the Chevron Chemical site were analyzed by Savannah Laboratories in Tallahassee, Florida in October of 1990. This data can be located in Reference 3, Appendix C.

Mr. Stephens, who was the project manager at the laboratory for this group of samples, explained that if a concentration was not detected in a sample then the Practical Quantitation Limit (PQL) for that sample was recorded on the data sheets. The PQL is similar to the Contract Required Quantitation Limit (CRQL) in addition, the PQL is ten times the Method Detection Limit (MDL).

### REFERENCE 24



### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

### REGION IV

### 345 COURTLAND STREET, N.E. ATLANTA, GEORGIA 30365

DATE:

April 22, 1993

SUBJECT: Ground Water Classification of the Shallow Aquifer at the

Chevron Chemical Facility, Orlando, Florida

FROM:

Lee Thomas, Hydrologist

Ground Water Technology Support Unit

THROUGH: David W. Hill, Chief

Ground Water Technology Support Unit

TO:

Dorothy L. Rayfield

South Unit, Site Assessment Section

The surficial aguifer at the Chevron Chemical Facility in Orlando, Florida was classified as a Class II aquifer, A Potential Source of Drinking Water, in the February 3, 1993 memorandum from me to you. As you requested, this memorandum is to provide additional information on this classification. The technical basis for the classification is Guidelines for Ground-Water Classification Under the EPA Ground-Water Protection Strategy, Final Draft, December 1986, Office of Ground Water Protection. The regulatory basis for under classification is the requirement 300.430(e)(2)(i)(B) that ground water be classified so that remedial goals can be established. Under this classification system the water in an aquifer is classified, at a minimum, as Class II if the aquifer will yield 150 gpd and has less than 10,000 ppm total dissolved solids under ambient conditions. Although there is, to our knowledge, no site specific data for the properties of the surficial aquifer, regional information indicates that this aquifer would meet this criteria. In Water Resources of Orange County, Florida, Florida Division of Geology Report of Investigations # 50, information is provided on the yield of the nonartesian aquifer for the county in which this site is located for water supply wells. The nonartesian zone would represent the uppermost aquifer zone since it is the water table aquifer and it appears that this zone is likely to be representative of the surficial aquifer at this site. Although the report indicates that there are local areas where the aquifer does not yield much water, most wells are indicated to yield 5 to 10 gpm, well in excess of the 150 gpd criteria. Also, if a well is used for a water supply well its waters would certainly have a TDS content of less than 10,000 ppm. Based on the information that is available it appears reasonable to assume that the waters of the surficial aquifer would meet the criteria to be classified as a Class II ground water.

Hopefully these comments will be useful as you review the ground water data on this site, if there are any questions, please contact me at x3866.

Office of Ground-Water Projection (WH-850G) Washington, DC 20460 December 198

THOMAS

Wate

Guidelines for Final Draft Ground-Water

Classification under the EPA Ground-Water

# GUIDELINES FOR GROUND-WATER CLASSIFICATION UNDER THE EPA GROUND-WATER PROTECTION STRATEGY

FINAL DRAFT

NOVEMBER 1986

OFFICE OF GROUND-WATER PROTECTION OFFICE OF WATER

U.S. Environmental Protection Agency 401 M Street, S.W. Washington, D.C. 20460

#### EXECUTIVE SUMMARY

### PART I

### Introduction

The Environmental Protection Agency (EPA) issued its Ground-Water Protection Strategy in August, 1984. This guidance document for ground-water classification is a follow-up to the Strategy, and is a major step in EPA's efforts to provide policy direction for EPA programs with ground water responsibility. The purpose of this document is two-fold: (1) to further define the classes, concepts, and key terms related to the classification system outlined in the Ground-Water Protection Strategy, and (2) to describe the procedures and information needs for classifying ground water. Through the release of the Draft Guidelines, public comment is being solicited on the appropriate direction to meeting these purposes.

Through the process of classification, ground-water resources are separated into hierarchical categories on the basis of their value to society, use, and vulnerability to contamination. Ground-water classes will be a factor in deciding the level of protection or remediation the resource will be provided.

### Background

The core of the Ground-Water Protection Strategy is a differential protection policy that recognizes that different ground waters require different levels of protection. A three-tiered classification system was established as the vehicle for implementing this policy.

The classification system will, as appropriate, be implemented by EPA program offices and state agencies responsible for EPA delegated programs as changes in program guidance and regulation are made. The differential protection policy, as expressed through the classification system, will assist the programs in tailoring protection policies for ground water. In permit-based actions concerning point sources of pollution, classification will most likely become an additional step in site-specific analysis. Similarly, EPA is considering various approaches for using differential protection and other strategy-related policies for broader-based, nonpoint sources. Two recent EPA rule-making actions-

#### ACKNOWLEDGEMENTS

The guidelines were prepared by the Office of Ground-Water Protection under the overall guidance of the Director, Marian Mlay. The project manager was Ron Hoffer, with additional technical support provided by Jose Valdes. Assistance in developing the socioeconomic and ecological aspects of the system was provided by Brendan Doyle and Arthur Koines of the Office of Policy Planning and Evaluation. Much of their effort led to a set of supporting analyses which, while unpublished, were valuable in framing options. Joyce Edwards of OGWP helped in the secretarial and logistical aspects of this document from the inception of the project.

Technical consultants played a significant role in the preparation of these guidelines. The primary technical consultant was Geraghty & Miller, Inc. (G&M), Dr. William Doucette, project manager. Other members of the G&M support team included Michael Gaudette, Bonnie Halberstam, Caroline Hoover, Don Lundy, Paula Magnuson, Jeffrey Mahan, and Jeffrey Sgambat. Gloria Hall at G&M performed the majority of word processing. Subcontract assistance was provided by ICF, Inc., Paul Bailey, project manager. Other ICF support team members were Craig Dean, Janis Edwards, and Liane Heatherington.

The efforts of the Classification Guidelines Work Group are especially appreciated. Serving with representatives of the EPA program offices and EPA Regions were Robert Moore of the Connecticut Department of Environmental Protection, Edith Tanenbaum of the Long Island Regional Planning Board, Rodney DeHan of the Florida Department of Environmental Regulation, Maxine Goad of the New Mexico Department of Health, and John Moore of the U.S. Geological Survey. The technical and policy insight of all the work group members helped immeasurably to carry through the spirit of the EPA Ground Water Protection Strategy. Any shortcomings in this document, should not, however, be attributed to the work group members as individuals.

- one for Superfund and one for radioactive waste disposal-incorporated aspects of the classification system. Other EPA program offices are in different stages of developing approaches to implementing the system. It is important to note that the Guidelines are not enforceable in particular EPA programs until legally incorporated by program guidance regulations, or other appropriate means.

State agencies responsible for managing ground water will not be required by EPA to adopt the classification system for general program use. In fact, many states have already developed ground-water protection approaches tailored to their particular land use and hydrogeologic conditions. However, state agencies carrying out delegated or authorized EPA programs may need to use these guidelines as they are implemented by those programs.

It should be noted that a site located in a designated Safe Drinking Water Act Sole Source Aquifer (SSA) is not automatically placed in Class I. The criteria for SSAs are less rigorous than those of Class I. Greater rigor is needed for classification since, unlike SSAs, Class I will be a decision-making factor in program regulations. SSAs are only considered at the Federal level under financially assisted projects such as farm loans and rural water districts.

At least half of the states are using, or are seriously considering using, some form of a site-by-site or anticipatory classification system. Under its existing programs, EPA will perform site-by-site rather than aquifer or well field classification. However, the classification system presented in this guidelines document attempts to be generally consistent with broader classification systems that may be used by the states. EPA is considering the substitution of state ground-water classification systems for the EPA system wherever possible. In the implementation of its ground-water protection programs, EPA will consider and incorporate, to the extent possible, State Wellhead Protection Areas approved under the Safe Drinking Water Act Amendments of 1986.

### The EPA Ground-Water Classification System

The EPA Ground-Water Classification System consists of three general classes of ground water representing a hierarchy of ground-water resource values to society. These classes are:

. Class I - Special ground water

- . Class II Ground water currently and potentially a source for drinking water
- . Class III Ground water not a source of drinking water.

The classification system is, in general, based on drinking water as the highest beneficial use of the resource. The system is designed to be used in conjunction with the site-by-site assessments typically conducted by the EPA program offices in issuing permits and deciding on appropriate remedial action.

#### Classification Review Area:

A site-by-site approach to classifying ground water necessitates delineating a segment of ground water to which the classification criteria apply. Since EPA is not classifying ground water on a regional or aquifer-specific basis, a Classification Review Area concept is incorporated as a key element in the classification decision. This is, however, strictly an area for review of ground-water characteristics and not an area where regulation will be imposed beyond that of the specific activity under consideration.

The Classification Review Area is delineated based initially on a two-mile radius from the boundaries of the "facility" or the "activity." An expanded Classification Review Area is allowed under certain hydrogeolgoic conditions. Within the Classification Review Area, a preliminary inventory of public water-supply wells, populated areas not served by public supply, wetlands, and surface waters, is performed. The classification criteria are then applied to the Classification Review Area and a classification determination made.

Subdivision of Classification Review Area and Interconnection Concepts:

Where hydrogeologic data are available, the Classification Review Area can be subdivided to reflect the presence of naturally occuring ground-water bodies that may have significantly different use and value. These ground-water bodies, referred to as "ground-water units", must be characterized by a degree of interconnection (between adjacent ground-water units) such that an adverse change in water quality to one ground-water unit will have little likelihood of causing an adverse change in water quality in the adjacent ground-water unit. Each ground-water unit can

be treated as a separate subdivision of the Classification Review Area. A classification decision is made only for the ground-water unit or units potentially impacted by the activity.

The identification of ground-water units and assessment of interconnection between ground-water units may, in critical cases, require a rigorous hydrogeologic analysis. The acceptance of subdivisions will be on a case-by-case basis after review of the supporting analysis.

The recognition of ground-water unit subdivisions to the Classification Review Area establishes a spatial limit for classification and the application of protective management practices. The degree of interconnection to adjacent ground-water units and surface waters is also a criterion for differentiating between subclasses of Class III ground waters.

Ground-water units are mappable, three-dimensional ground-water bodies delineated on the basis of the three types boundaries described below:

- Type 1: Permanent ground-water flow divides
- Type 2: Extensive, low-permeability (non-aquifer) geologic units (e.g., thick, laterally extensive confining beds) especially where characterized by favorable hydraulic head relationships across them (i.e., the direction and magnitude of flow through the low-permeability unit)
- Type 3: Permanent fresh-water/saline-water contacts. (Saline waters being defined as those waters with greater than 10,000 mg/l of Total Dissolved Solids).

The type of boundary separating ground-water units reflects the degree of interconnection between those units. Type 2 boundaries constitute a low degree of interconnection. A low degree is expected to be permanent unless improper management causes the low-permeability flow boundary to be breached. Type 1 and Type 3 boundaries imply an intermediate degree of interconnection. They are prone to alteration/modification due to changes in ground-water withdrawals and recharge.

A high degree of interconnection is inferred when the conditions for a lower degree of interconnection are not demonstrated. High interconnection of waters is assumed to occur within a given ground-water unit and where ground water discharges into adjacent surface waters. A high degree of interconnection implies a significant potential for cross-contamination of waters if a component part of these settings becomes polluted.

### Class I - Special Ground Waters:

Class I ground waters are resources of unusually high value. They are highly vulnerable to contamination and are (1) irreplaceable sources of drinking water and/or (2) ecologically vital. Ground water, which is highly vulnerable to contamination, is characterized by a relatively high potential for contaminants to enter and/or to be transported within the ground-water flow system.

In these Draft Guidelines, the Agency is seeking comment on the appropriate approach to defining "highly vulnerable." Public comment will influence the Agency's choice of an approach for the Guidelines when they are issued in final form. To assist in framing the discussion, these Draft Guidelines focus on two options for determining vulnerability. Both of these require consideration of a number of hydrogeologic parameters. Option A would require use of the DRASTIC system (Aller et al, 1985), a numerical ranking system developed by the National Water Well Association under contract to EPA. The DRASTIC system provides a method of scoring an area's "vulnerability" based upon consideration of various parameters such as depth to water, recharge, aquifer media, etc. Using this approach, an area would be considered "highly vulnerable" if its DRASTIC score exceeds levels specified in these Guidelines. Option B does not rely on a set methodology with numerical criteria. Instead, vulnerability would be assessed in a more qualitative manner, relying on best professional judgement. The user might consider specific technical parameters within the DRASTIC system (i.e., depth to water, net recharge, aquifer media, etc.), but would not attribute scores to these parameters or provide numerical cutoffs for defining "highly vulnerable" areas. Other techniques would also be allowable under Option Thus, this alternative is considered qualitative in nature since specifics as to methods or criteria are not provided in these Classification Guidelines. Instead, the overall advantages and disadvantages of the general categories of techniques is provided. Comments on these two

options, as well as other options for assessing vulnerability, will be considered by the Agency in determining how best to incorporate this factor in classification decisions.

Ground water may be considered "irreplaceable" if it serves a substantial population and if delivery of comparable quality and quantity of water from alternative sources in the area would be economically infeasible or precluded by institutional constraints.

In these Draft Guidelines, the Agency is also soliciting comment on approaches to judging two aspects of the "irraplaceable" criterion. Option A incorporates a quantitativa determination of the population served by the source and the economic feasibility of replacing the source. Under this approach, a drinking water source would be considered "irreplaceable" if it serves at least 2500 people and the annual cost to a typical user of replacing the source exceeds 0.7 to 1.0 percent of the mean household income in the area. Option B focuses on a qualitative assessment of the replaceability of the ground water. Under this approach, the relative size of the population served by the source and the cost of replacing the source would be factors to consider in assessing the source's "replaceability." The Guidelines would not, under Option B, provide a set methodology, nor one or more numerical cutoffs. Again, the determination would focus on best professional judgement. A user following Option B may choose, however, to consider some of the quantitative methods or approaches in Option A, if deemed relevant in a particular classification decision. on these two options, as well as other options for assessing "substantial population" and "irreplaceable" (from economic standpoint), will be considered by the Agency in determining how best to incorporate these factors in classification decisions.

Ground water may be considered ecologically vital if it supplies a sensitive ecological system located in a ground-water discharge area that supports a unique habitat. A unique habitat is defined to include habitats for endangered or threatened species listed or proposed for listing pursuant to the Endangered Species Act (as amended in 1982), as well as certain types of Federally managed and protected lands.

Class II - Current and Potential Sources of Drinking Water and Water Having Other Beneficial Uses:

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All non-Class I ground water currently used, or potentially available, for drinking water and other beneficial use is included in this category, whether or not it is particularly vulnerable to contamination. This class is divided into two subclasses; current sources of drinking water (Subclass IIA), and potential sources of drinking water (Subclass IIB).

Ground water is considered a current source of drinking water under two conditions. The first condition is the presence of one or more operating drinking-water wells (or springs) within the Classification Review Area. The second condition requires the presence within the Classification Review Area of a water-supply reservoir watershed (or portion of a water-supply reservoir watershed) designated for water-quality protection, by either state or local government.

The concept of a current source of drinking water is rather broad by intent. Only a portion of the ground water in the Classification Review Area needs to be supplying water to drinking-water wells.

A potential source of drinking water is one which is capable of yielding a quantity of drinking water to a well or spring sufficient for the needs of an average family. Drinking water is taken specifically as water with a total-dissolved-solids (TDS) concentration of less than 10,000 mg/l, which can be used without treatment, or which can be treated using methods reasonably employed in a public water-supply system. The sufficient yield criterion has been established at 150 gallons/day.

Class III - Ground Water Not a Potential Source of Drinking Water and of Limited Beneficial Use:

Ground waters that are saline, or otherwise contaminated beyond levels which would allow use for drinking or other beneficial purposes, are in this class. They include ground waters (1) with a total-dissolved-solids (TDS) concentration over 10,000 mg/1, or (2) that are so contaminated by naturally occurring conditions, or by the effects of broad-scale human activity (i.e., unrelated to a specific activity), that they cannot be cleaned up using treatment methods reasonably employed in public water-supply systems. Two alternative tests are proposed for making this determination. A refer-

ence-technology test is proposed in the draft and an optional economically-based test is included in Appendix G.

Class III is subcategorized primarily on the basis of the degree of interconnection with surface waters or adjacent ground-water units containing ground water of a higher class. Subclass IIIA ground waters have a high-to-intermediate degree of interconnection to adjacent ground-water units of a higher class or surface waters. In addition, Subclass IIIA encompasses ground waters in those settings where yields are insufficient from any depth within the Classification Review Area to meet the needs of an average size family. Such ground waters, therefore, are not potential sources of drinking water.

Subclass IIIB is restricted to ground waters characterized by a low degree of interconnection to adjacent surface waters or ground waters of a higher class within the Classification Review Area. These ground waters are naturally isolated from sources of drinking water in such a way that there is little potential for producing additional adverse effects on human health and the environment. They have low resource values outside of mining, oil and gas recovery, or waste disposal.

### PART II

### Classification Procedures

These Guidelines provide a more in-depth discussion of the actual process of site-by-site classification. The process is facilitated through a classification decision chart and associated worksheet. These were developed to provide a systematic approach to classifying ground water based on certain criteria, e.g., presence of wells, ecologically vital areas, water quality, irreplaceability, e.g., They are provided as suggested approaches only, since a given setting may be more effectively handled through another sequence of steps.

Classification requires certain information on the character of the Classification Review Area. The emphasis of data collection is on readily available sources. More indepth analyses are not expected routinely, but, may become necessary for Class I or, especially, Class III areas and for subdivision of the Classification Review Area.

### Preliminary data needs include:

- . Base map of the Classification Review Area,
- . Inventory of public water-supply systems in the review area,
- . Delineation of areas served by private wells,
- . Demographic information for the public water-supply systems and areas of private wells,
- . Survey of ecologically vital areas, and
- . Hydrogeologic data sufficient to judge vulnerability of or support interconnection analysis.

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The remaining sections of this chapter contain technical guidance for the following:

- . Expansion of the Classification Review Area,
- . Subdivision of the Classification Review Area and Determination of Interconnection,
- . Determining Irreplaceability,
- . Determining Ground-Water Vulnerability,
- . Determination of Reasonable Treatment, and
- . Ground-Water and Surface-Water Interactions.

#### PART III

The final chapters of this document are appendices which contain the following information:

Appendix A ~ Glossary

Appendix B - Alternative Options Considered

Appendix C - Sample Applications of Ground-Water Classification

Appendix D - DRASTIC Factors and Ratings

Appendix E - Background Data Regarding Class I and III

Appendix F - Census Bureau Information

Appendix G - Economic Tests for Determining Class I Trreplaceable Waters and Class III-Untreated Ground Waters

# GUIDELINES FOR GROUND-WATER CLASSIFICATION UNDER THE EPA GROUND-WATER PROTECTION STRATEGY

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### PART I

# BACKGROUND AND DEFINITION OF GROUND WATER CLASSES

#### PART I

#### 1.0 INTRODUCTION

### 1.1 EPA's Ground-Water Responsibilities

EPA currently administers more than eight statutes which direct the Agency toward reducing or eliminating threats to ground water from a large number and variety of sources. This is a far from simple task and is one which commands a major part of the Agency's budget and personnel resources. Changes in statutes and resulting regulations have occurred in the past, and will continue to occur in the future, to further manage these pollution sources. Through EPA's long-range planning efforts and, more recently, an agency-wide direction toward overall risk management, ground-water protection on a cross-media basis, the second "problem" is receiving increased attention.

An important tool in this cross-program phase was made available in August 1984, when EPA released its Ground-Water Protection Strategy. This Strategy represents the official policy of EPA in this field, and followed extensive debate and analysis within EPA, among other Federal and State agencies, and with the public. The goal of the Strategy is to maximize and coordinate protection functions, both within Headquarters and the Regions. It was not meant to resolve all of today's ground-water protection issues, but rather to set up a framework for better overall protection.

Ground-water classification was introduced in the Strategy as a key element in setting priorities for regulatory action prioritizing attention and resource management. As will be discussed more fully in Chapter 2.0, classification was deemed essential, given the potentially enormous numbers of pollution sources matched by the expense of clean-up programs, should contamination occur.

#### 1.2 The Purpose of this Document

This document provides the technical guidelines for implementing the classification system, originally established in the Ground-Water Protection Strategy. By following the procedures and methods outlined, ground water, which may be affected by a facility or activity under EPA review, can be placed within a relevant class or classes, representing an implied hierarchy of protection. While the use of the system by EPA programs is discussed briefly in Section 2.3, this document should be viewed essentially as a set of technical guidelines for ground-water evaluation via classification.

Specific management strategies, "standards", and other program related policies, are outside the subject of this document.

It is also critical to note that EPA will not, as a result of these guidelines, the Strategy, or its current statutory authorities, be classifying large segments of land, aquifers, etc., <u>in-advance of</u> any specific decision. The Agency, or the delegated/authorized States, will only classify the ground water around specific sites or areas where a decision related to a permit, degree of clean-up or regulation, etc., is to be made. These differences are highlighted further in Chapter 2.0.

### 1.3 Organization of this Document

Chapter 2.0 provides additional background information the Ground-Water Protection Strategy, including the rationale and use of classification. EPA's site-by-site approach is also contrasted with broader areawide mapping and classification efforts. The remainder of the guidelines document is organized into three major parts. Chapter 3.0 contains an overview of the classification system, and definitions and explanations of key terms and concepts. procedures for classification are documented in Part II, Chapter 4.0. This chapter is designed for potential users of the system; whereas, the previous chapters provide less detailed information suited for general interest. Chapter 4.0 provides a step-by-step user's manual, covering the recommended sequence of decisions, corresponding data needs, and technical methods for each. A series of Appendices follows in Part III and includes a glossary (Appendix A) and discussion of the alternative options considered for defining classification key terms and concepts (Appendix B). Appendix C is particularly relevant since it illustrates the classification procedures through a series of sample case The remaining appendices provide background information and important references for performing the classification procedures.

### 2.0 BACKGROUND

### 2.1 Need for Ground-Water Classification

The EPA Ground-Water Protection Strategy (August, 1984) consists of four major elements:

- . Strengthen State Institutions -- through technical assistance and State grants
- . Cope with Unaddressed Sources -- through sourcespecific protection programs in cooperation with other EPA programs
- . Establish EPA Policy for Ground-Water Protection-through the establishment and implementation of protection policies
- . Strengthen EPA Institutions -- through the establishment of Offices of Ground-Water Protection at Head-quarters and in the Regions.

These guidelines stem from the third element, and the need to achieve greater consistency in the various programs at EPA with ground-water protection responsibilities. The Agency was concerned that the focus solely on individual polluting activities, rather than on the resource which might be affected, was leading to problems with consistency. Some EPA programs tended to factor-in ground-water considerations to a greater extent than other programs. Some EPA programs implemented specific statutes which themselves held a bias toward one medium, such as surface water, in a way that impacts on ground water were not fully assessed. Complicating the situation was the fact that many of these programs had become well established in their methods of operation.

In light of these factors, EPA adopted a policy for the Ground-Water Protection Strategy that "protection should consider the highest beneficial use to which ground water having significant water resources value can presently or potentially be put." This "differential protection" policy acknowledges that some ground water deserves unusually high protection due to their current use, relative value to society, and vulnerability to contamination. For these ground waters (Class I), management will include extraordinary protective measures. For most ground waters (Class II), the very high "baseline" of protection inherent in EPA's programs will be applied. Ground waters which have lower value to society for water supply or other disposal purposes (Class III), would logically, under this policy, require a

different management approach. Furthermore, the policy asserts that the extremes of the system (i.e., Class I and III) should be restricted to rather infrequent situations, reflecting the importance of effectively managing ground water for its best use.

The Agency recognized that <u>in-advance aquifer classification</u> offers a community or State certain advantages from an overall management perspective. EPA believes, however, that such decisions should be made at the state or local levels of government. The major purpose of these guidelines is, however, to support the site-by-site assessments typically employed in EPA permits, impact statements, and other decisions. Differences among such systems are reviewed in Chapter 2.3.

The Ground-Water Protection Strategy established a more protective category (Class I) than had been in existence prior to 1984. This more protective category will be recognized in a consistent way from program to program. Class III provides for the formalization of where EPA programs can recognize lower resource values -- i.e., not sources of drinking water -- either now or in the foreseeable future.

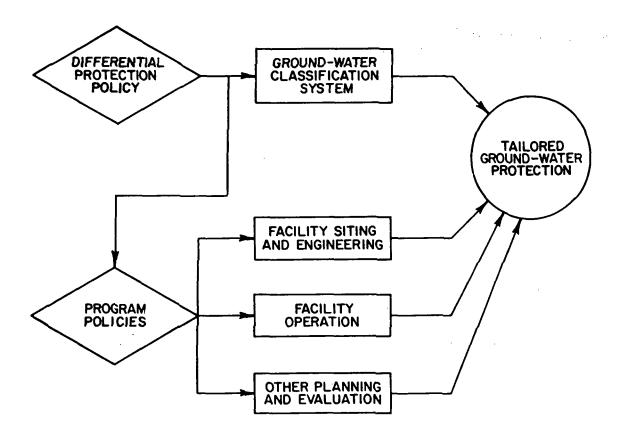
### 2.2 Guidelines Development

The development of these guidelines began in August, 1984, and consisted of three phases -- definition, testing, and review. Throughout the process, the Office of Ground-Water Protection (OGWP) worked closely with a guidelines work group, consisting of representatives from several states, EPA regions, other EPA programs, and the U.S. Geological Survey.

In the definition phase, key terms and concepts related to the classification scheme described in the Strategy were analyzed in detail. These included key terms and concepts such as "irreplaceable source of drinking water," "ecologically vital," "highly vulnerable," and "current source of drinking water." Several alternative options for defining each term were drawn up, along with data requirements and methodologies for employing each. Many of the alternative options were derived from approaches used by other EPA, state, and local programs to address similar or related concepts. Each approach was examined with respect to its:

- . Consistency with statutes, other programs, and with the overall intent of the Strategy;
- . Flexibility for accommodating State and region-specific characteristics or concerns;

FIGURE 2-1
CONCEPTUAL FRAMEWORK BETWEEN GROUND-WATER CLASSIFICATION AND
PROGRAM POLICIES FOR FACILITY SITING, ENGINEERING, AND OPERATION



- . Arbitrariness; and
- . Potential difficulties or complexities in implementation.

The next phase involved the preparation of detailed case studies with which to test the initial classification framework. Candidate case studies were canvassed from a variety of sources and a small workshop held to determine the workability of the classification definitions and to select the most relevant and representative samples for the guidance document. The feedback from this phase led to a refinement of the classification system and procedures.

Finally, the project focused on review and revision of several drafts. The public will review and comment on this draft in late 1986. Comments from the public review will be factored into the development of final guidelines in 1987.

### 2.3 Implementation in EPA Programs

The Ground-Water Protection Strategy provides two key insights on implementation. First, the Strategy establishes the differential protection approach as an official Agency policy. Classification is set as the primary means to implement that policy. Next, the Strategy provides examples of how classification may be used by specific EPA programs to assist in framing various program policies. A conceptual schematic of this approach is shown in Figure 2-1.

In order to implement these classification guidelines (which are not themselves enforceable requirements), EPA programs will need to modify their specific quidance documents and regulations. Decisions as to how they are to be implemented can only be made through EPA program office actions, taking into consideration each program's statutory requirements. Actual implementation may be different than the examples portrayed in the Ground-Water Protection Strategy due to changes in statutes and the need to be consistent with more recent program policies. The approach cited for the Resource Conservation and Recovery Act (RCRA) program in the Strategy, for example, was presented in the framework that existed before the sweeping Hazardous and Solid Waste Act Amendments of 1984 (HSWA). As it responds to HSWA, EPA will develop a coherent approach to ground-water protection that incorporates such Congressionally-mandated requirements under HSWA as the waste-specific "waste bans," location guidance/standards, liner/technology standards, and corrective action requirements. Differential protection and

classification will also be incorporated into this broader context.

Two specific rule-making actions have been completedone for Superfund, and one under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA, or
"Superfund"), and one for radioactive wastes. The CERCLA
National Contingency Plan (NCP) revised on November 20, 1985
(50 FR 47974) establishes the process for removal and/or
remedial actions at Superfund sites (40 CFR Part 300).
Revised Section 300.68(e)(2) addressing scoping of response
actions during remedial investigations includes an assessment
of "(v) Current and potential ground-water use (e.g., the
appropriate ground-water classes under the system established
in the EPA Ground-Water Protection Strategy" to assist in the
determination of what type of action should be taken.

EPA also cites the Strategy in its list of other Federal criteria, advisories, guidance, and State standards to be considered. The list is found in the October 2, 1985, policy on CERCLA compliance with other Environmental Statutes (published as an appendix to the preamble of the NCP). The policy provides that (among other things) the classification factors must be considered in remedial action if it is pertinent. If the Agency finds that they are pertinent in response actions, but does not use them, or uses and alters them, the decision documents must state the rationale. Guidance manuals for implementing the new NCP are under development by the Agency.

The second completed implementation action is the release of the "Environmental Standards for the Management of Disposal of Spent Nuclear Fuel, High-Level and Transuranic Radioactive Wastes." EPA's role under the overriding Atomic Energy Act is very limited and is primarily standard-setting. The final rule (40 CFR Part 191; released in the Federal Register on September 19, 1985) includes two standards relative to differential protection:

- . A drinking-water-related standard is to be applied to all locations if a "special source" of ground-water is present. "Special sources" are further defined as a major subset within the Class I definition included in these guidelines.
- . A "total dose"-related standard is to be applied at the boundary of a "controlled area" for "significant sources of ground water." "Significant" sources are essentially a major subset within the Class II definition included in these guidelines.

At this time, conceptual approaches to implementation are in different stages of development and consideration by programs administering all major ground-water related statutes in EPA. In permit-based, "point-source"-type actions, it is expected that classification will be essentially an additional step in site-specific analysis. Broader-based, non permit/non-point sources are more problematic. In farm-by-farm application of pesticides, for example, there is no regulatory mechanism to evaluate each site-by-site action. EPA is beginning to consider the approaches to implementing differential protection and other Strategy-related policies for these broader sources. Again, the classification guidelines will be implemented as appropriate, given the overall authorities of the Agency under specific statutes.

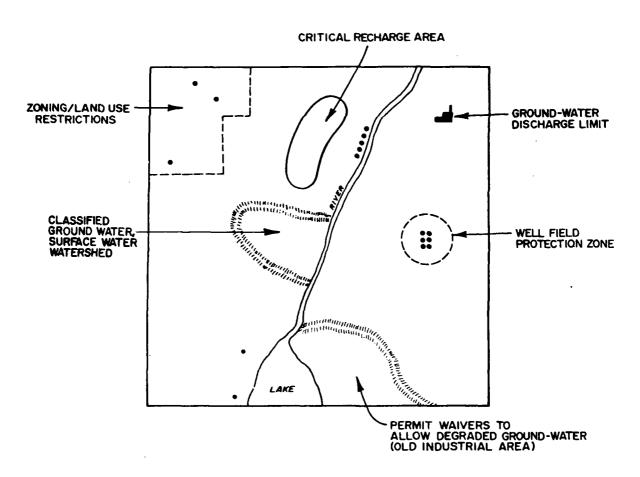
Since neither the guidelines definitions nor the program implementation options have been finalized, it is impossible to predict the numbers of EPA classification decisions which will result or be included in each particular class. Some initial analyses have been performed utilizing aggregated (i.e., not site specific) data on gross hydrogeological and socioeconomic characteristics around a subset of over 1400 RCRA, CERCLA, and UIC facilities. Assuming that the "quantitative" options (all denoted as Option A in Section 3.0 and 4.0) are selected, the range in classification outcomes covers:

Class I 5 to 11 percent Class II 83 to 94 percent Class III 1 to 6 percent

Given the different interpretation of the "qualitative options" for Class I terms (each denoted as Option B), no such analyses could be performed. It is important to note, however, that these estimates reflect the percentage of classification decisions and not percentage of all United States ground water or aquifers. Additionally, these estimates were made on the basis of several assumptions regarding individual site characteristics. Sensitivity analyses show that the above ranges in percentage values account for most of the uncertainties associated with these assumptions.

It is appropriate to note, however, that well-field protection is typically the "high end" of any classification system as it is most often oriented to current, important public water supplies. Potential drinking water sources, ecologically vital ground waters, and low-quality, non-drinking water sources are not identified or managed in such systems.

## FIGURE 2-2 EXAMPLE OF STATE PROTECTION SYSTEMS



### **EXPLANATION**

---- ADMINISTRATIVE BOUNDARY

WELL

MOUNTAIN RIDGE

A final note: these guidelines may not be used as a defense or guide to future settlements of Federal enforcement or other administrative or judicial cases unless, or until, specific programs issue implementing directives, regulations, or policies on how these concepts are to be applied to specific programs in a consistent manner with their statutory authorities and mandates.

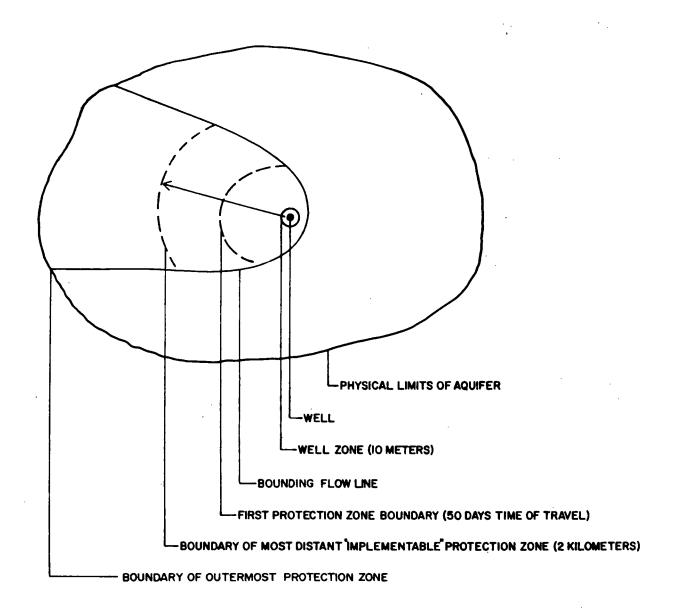
# 2.4 <u>Interaction with State Ground-Water Protection</u> Efforts

The EPA Ground-Water Classification system will be used as an important tool for decision-making in EPA programs, including those programs delegated to the states. State agencies responsible for ground-water management will not be required to adopt the EPA classification system or another system for general state program use. State agencies implementing delegated or authorized EPA programs will, however, need to use these classification guidelines as appropriate to those programs. Many states have, however, developed ground-water protection approaches that are tailored to their particular land use and hydrogeologic conditions (e.g. generic examples in Figure 2-2). At this time, at least half of the States have in operation, or under serious consideration, some form of site-by-site or in-advance classification system.

It is important to distinguish between these two generic types of classification systems. An in-advance or anticipatory approach to hydrogeologic mapping or <u>aquifer classification</u> is believed by many to be essential for effective local ground-water management (e.g., Conservation Foundation 1985). Through this process, geologic and hydrologic characteristics of currently used or potentially available ground-water sources are assessed through mapping, computer simulation, etc. Plans for water use are drawn-up, and landuse controls either suggested and/or actually put into place. These controls may be fairly sweeping in nature and cover industrial siting, housing development, road construction, etc.

Several Western European countries implement the concept of well-field protection zones (Figure 2-3), often thought of as the most pragmatic approach to anticipatory classification of public water-supply settings (e.g., Milde, et al, 1983). In West Germany, for example, nearly 80 percent of the 14,000 well fields in that country have protection areas in-place or in the process of being established. The key protection area is located within 2 kilometers (about 1.2 miles) from the well. As in most such systems, only a portion of the entire

FIGURE 2-3
IDEALIZED WELL FIELD PROTECTION ZONES IN WEST GERMANY
(AFTER MILDE ET. AL., 1983)



aquifer is given the "special" designation. In Switzerland the distances are shorter (minimum of 200 meters or about 650 feet); those in the Netherlands are time-of-travel based (typically 10 and 25 years travel time). Well-field protection zones are incorporated in some state and local protection systems; most notably, in Florida and the New England states.

There has been considerable activity at the Federal level in the area of enhancing State protection efforts. On June 19, 1986, the President signed into law the Safe Drinking Water Act Amendments of 1986. This law includes two new ground-water provisions, the first of which, (Section 1427), is a demonstration program establishing critical aquifer protection areas (CAPA) within Sole Source Aquifers. This is considered a program which is limited in extent, and geared to demonstrating techniques for protection of certain important ground waters.

The second element of the Amendments requires the States to develop programs to protect the wellhead areas of all public water systems within their jurisdiction "from contaminants that may have any adverse effects on the health of persons." These wellhead protection areas are defined as "any surface or subsurface areas surrounding wellfields through which contaminants are reasonably likely to move and reach a well or wellfield." EPA is required to issue technical guidance within a year after enactment which the States may use (i.e., may not choose to use) for determining the extent of the wellhead protection areas.

The Act specifies that the following elements be incorporated into State programs:

- . Duties of State and local agencies and public water supply systems in implementing the program
- . Determination of wellhead protection areas for each public well
- . Inventory of all potential anthropogenic sources within the protection area
- . A program that contains as appropriate, technical assistance, financial assistance, implementation of control measures, education training and demonstration projects to protect the wellhead areas from contaminants

- . Contingency plans for alternative water supplies in case of contamination
- . Siting considerations for all new wells
- . Procedures for public participation.

This program must be submitted to the Administrator of EPA within the three years after enactment and the States are expected to implement this program within two years after it has been approved by the Administrator. The only effect on a State of failing to submit a Wellhead Protection Program, however, is the loss of related funds.

The provision is structured to give all States maximum flexibility in formulating their programs and the Administrator will disapprove a program only if it is not adequate to protect public water wells from contamination. Any disapproval must be made within nine months of submittal; and, should a program be disapproved, a State must modify the program and resubmit their plans within six months.

Once a program is approved, the Administrator shall make 50 to 90 percent match grants to the State for costs for the development and implementation of the State program. The Congress has authorized \$20 million for each of FY 1987 and 1988 and \$35 million for each FY 1989 through 1991. As of this date, however, no funds for FY 1987 have been appropriated.

It is appropriate to note, however, that wellfield protection is typically the "high end" of any classification system, as it is most often oriented to current, important public water supplies. Potential drinking water sources, ecologically vital ground waters, and low-quality, non-drinking water sources are not identified or managed in such systems.

The important point is that anticipatory classification is best performed and implemented by State and local governments that hold land-use authority. Under its program, existing statutes and budget resources, EPA can only perform site-by-site classification as part of its routine program-by-program effort. The classification system outlined in this guidelines document attempts to be generally consistent with broader anticipatory classification systems. Unlike anticipatory classification, which takes many years (and considerable technical and financial resources) to implement, site-by-site classification can be rapidly factored into EPA

procedures in a way that is legally consistent with Agency authorities. By taking this approach, however, EPA does not wish to discourage anticipatory classification -- an approach which the Agency feels is a very useful one for effective resource management at the State and local levels.

Since a cornerstone of the Ground-Water Protection Strategy is fostering State-specific efforts, EPA is considering the substitution of State ground-water classification systems for the EPA system wherever possible. Given past program precedents, the State system will most likely need to be "equivalent to" or "at least as stringent" as EPA's. Since the implementation of the EPA ground-water classification system is still in the early stages, specific criteria or factors for such evaluations have not been determined. Options for Agency consideration, even though preliminary in nature, will be examined over the course of the next year. Institutional mechanisms at the Headquarters and Regional levels for reviewing such systems will also be considered.

In addition, EPA will be evaluating the legal basis for incorporating State Wellhead Protection areas approved by the Agency under the SDWA Amendments into its operating programs, as well as into this ground-water classification framework.

#### 3.0 THE EPA GROUND-WATER CLASSIFICATION SYSTEM

The EPA Ground-Water Protection Strategy established three general classes of ground water representing a hierarchy of ground-water resource values to society. These classes are:

- . Class I Special ground water
- . Class II Ground water currently and potentially a source for drinking water
- . Class III Ground water not a source of drinking water.

The classification system is, in general, based on drinking water as the highest beneficial use of the resource. Ground water does serve other beneficial uses, such as manufacturing, electric power generation, livestock production, irrigation, and ecosystem support. Most such uses of ground water will be encompassed in Class I or Class II, in that water of a quality suitable for drinking will also be of a quality to serve as a raw water source for most other beneficial uses. Class I does include a special non-drinking-water component for "ecologically vital" ground water. A more complete discussion of the other beneficial uses of ground water is found in Appendix B.

The classification system is designed to be used in conjunction with the site-by-site assessments typically conducted by the EPA program offices in issuing permits, deciding on appropriate corrective action, etc. The Agency does not have authority within its statutes to require states to do broad-scale, in-advance (anticipatory) aquifer mapping or classification. Those states which do choose to adopt such tools will, of course, have a key component for comprehensive resource management. Anticipatory classification of aquifers is one of the ten components of a state comprehensive ground-water protection program recommended by the National Ground-Water Policy Form (Conservation Foundation, 1985).

The EPA Ground-Water Classification system allows EPA to incorporate many of the same concepts found in state systems into the Agency's routine case-by-case decision making. An important surrogate for in-advance mapping employed in the EPA system is the Classification Review Area. This is the area or, in actual terms, the volume to which the classification criteria primarily apply and is explained more thoroughly in Section 3.2.

The remaining discussion in this section focuses on defining the classes and key terms and concepts of the EPA Ground-Water Classification System. Many technical terms are used in the descriptions, a number of which are defined in the Glossary (Appendix A).

The class definitions presented in this document have evolved from those presented in the Ground-Water Protection Strategy. While there are no substantive changes in the class concepts, the descriptions are revised to reflect the results of the guidelines development process. For this reason, the reader should reference those parts of the Strategy document defining the classification system primarily for background purposes.

Finally, it should be noted that the Agency is requesting public comment on all these terms and definitions. Particular attention should be placed on the approach to defining three Class I terms: "highly vulnerable," "substantial population," and "economically infeasible." Whereas only one option is presented for the bulk of the classification terms, two options are presented for each of these three Class I defining terms.

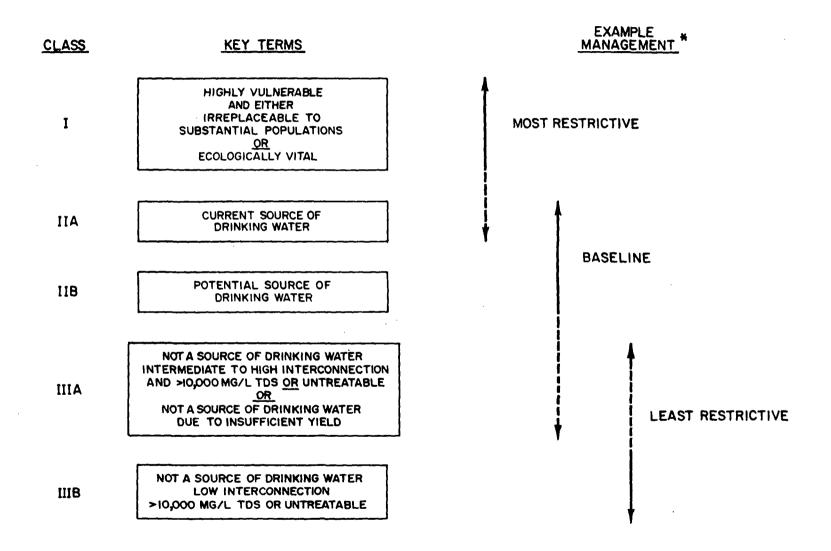
### 3.1 An Overview of the Ground-Water Classes and Subclasses

The EPA Ground-Water Classification System consists of three major classes. Two classes are subdivided into subclasses, allowing for the refinement in the hierarchy of recognized resource values (Figure 3-1). The classes and subclasses of ground water are differentiated using key terms and concepts. The relationship between classes and key terms is illustrated in Figure 3-2 and flow-charted conceptually in Figure 3-3.

### 3.1.1 Class I - Special Ground Waters

Class I ground waters are resources of unusually high value. They are highly vulnerable to contamination and are (1) irreplaceable sources of drinking water and/or (2) ecologically vital. Ground water may be considered "irreplaceable" if it serves a substantial population, and, if delivery of comparable quality and quantity of water from alternative sources in the area would be economically infeasible or precluded by institutional constraints. (It should be noted that the Agency is providing several options for determining these factors, so as to focus public comment on the best way of incorporating these concerns in classification decisions.) Ground water may be considered "ecologic-

### FIGURE 3-1 SUMMARY OF GROUND-WATER CLASSES



Management approaches will be developed on a program—specific basis in EPA.

FIGURE 3-2
RELATIONSHIP OF CLASSES, KEY TERMS, AND CONCEPTS

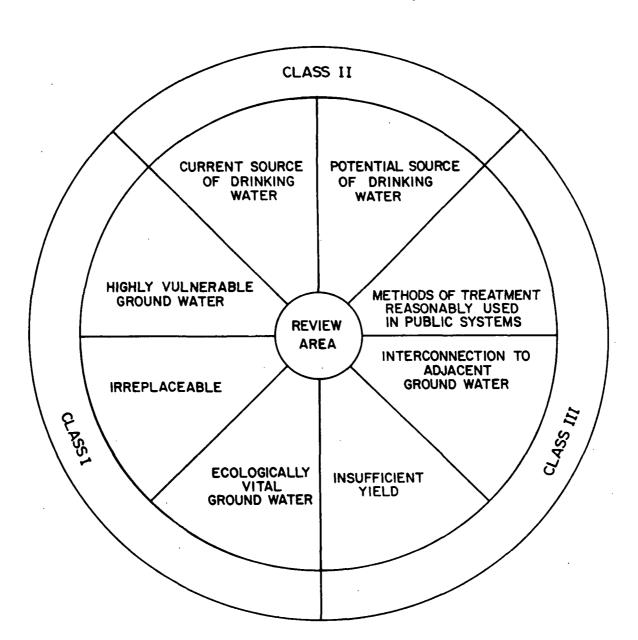
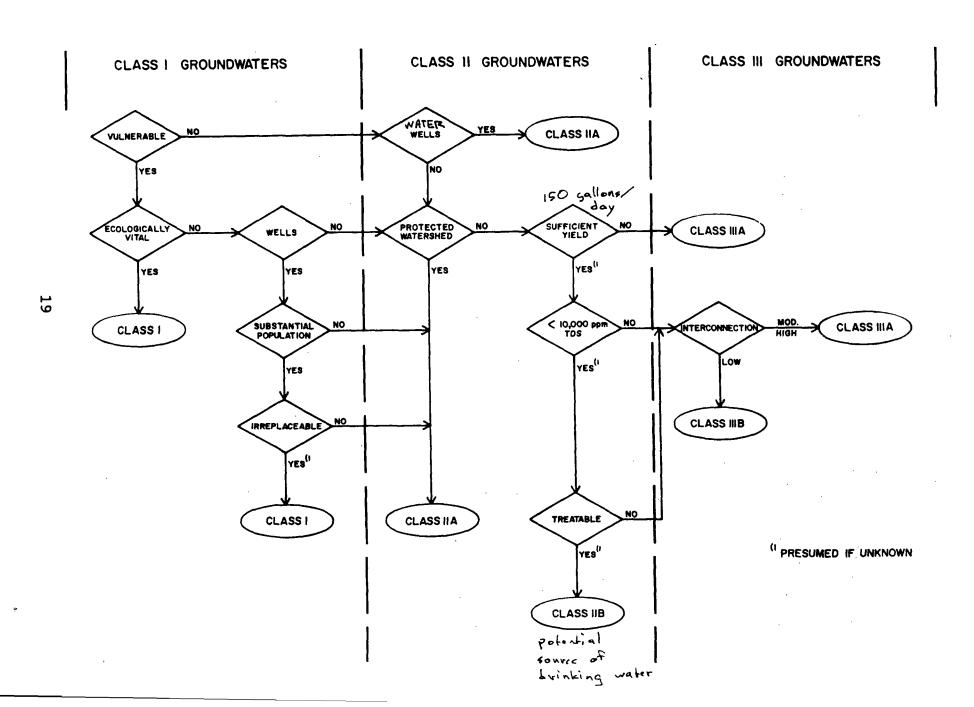


FIGURE 3-3
CONCEPTUAL CLASSIFICATION FLOW CHART



ally vital" if it supplies a sensitive ecological system that supports a unique habitat.

It should be noted that a site located in a designated Safe Drinking Water Act Sole Source Aquifer (SSA) is not automatically placed in Class I. The criteria for SSAs are less rigorous than those of Class I. Greater rigor is needed for classification since, unlike SSAs, Class I will be a decision-making factor in program regulations. SSAs are only considered at the Federal level under financially assisted projects such as farm loans, rural water districts, etc.

It is expected that Class I decisions will be small in number. Such ground waters will generally receive extraordinary protection due to the potential risk to large numbers of citizens dependent upon a source of drinking water or the risk of further endangerment to endangered or threatened species dependent upon unique habitats.

The key terms and concepts used to distinguish Class I include:

- . highly vulnerable to contamination
- . ecologically vital ground water
- . irreplaceable source of drinking water
  - substantial population
  - comparable quality
  - comparable quantity
  - institutional constraints
  - economic infeasibility.

# 3.1.2 Class II - Current and Potential Sources of Drinking Water and Water Having Other Beneficial Uses

All non-Class I ground water currently used, or potentially available, for drinking water and other beneficial use is included in Class II, whether or not it is particularly vulnerable to contamination. This class is divided into two subclasses; current sources of drinking water (Subclass IIA), and potential sources of drinking water (Subclass IIB).

Class II ground waters comprise the majority of the nation's ground-water resources that may be affected by human activity. Class II ground waters will generally receive the very high level of protection which represents the "baseline" of EPA programs. It is assumed that any ground water which is currently used for drinking water will fall in Subclass IIA, unless Class I criteria apply. Other ground waters are considered potentially usable as a source of drinking water,

both from quality and yield standpoints (Subclass IIB), until demonstrated otherwise.

# 3.1.3 Class III - Ground Water Not a Potential Source of Drinking Water and of Limited Beneficial Use

Ground waters that are saline, or otherwise contaminated beyond levels which would allow use for drinking or other beneficial purposes, are in this class. They include ground waters (1) with a total dissolved solids (TDS) concentration over 10,000 mg/l, or (2) that are so contaminated by naturally occurring conditions, or by the effects of broad-scale human activity (i.e., unrelated to a specific activity), that they cannot be cleaned up using treatment methods reasonably employed in public water-supply systems.

Class III ground-water units\* are subcategorized primarily on the basis of their degree of interconnection with surface waters or adjacent ground-water units of a higher class. In addition, Class III encompasses ground waters in those very rare settings where yields are insufficient from any depth within the Classification Review Area to meet the needs of an average size family. Such ground waters, therefore, are not potential sources of drinking water.

The key terms and concepts used to evaluate a Class III decision include:

- . interconnection to adjacent ground-water units (as defined in Section 3.3) and surface waters
- . treatment methods reasonably employed in public water supply systems
- . insufficient yield.

Subclass IIIA includes ground-water units which are highly to intermediately interconnected to adjacent ground-water units of a higher class and/or surface waters. These may, as a result, be contributing to the degradation of the adjacent waters. They may be managed at a similar level as Class II ground waters depending upon the potential for producing adverse effects on the quality of adjacent waters.

The subdivision of Class III represents a refinement in the classification system as originally presented in the Ground-Water Protection Strategy. Placing shallower, more interconnected, ground waters in Class II, for example, would

<sup>\*</sup>The concept of ground-water units is discussed in Section 3.3.

imply a quality and resource value that may not be appropriate. The Class IIIA designation in these cases provides a clear indication that these highly interconnected ground waters are not in themselves sources of drinking water.

Class IIIB is restricted to ground-units characterized by a low degree of interconnection to adjacent surface-waters or other ground-water units of a higher class within the Classification Review Area. These ground waters are naturally isolated from sources of drinking water in such a way that there is little potential for producing adverse effects on quality. They have low resource values outside of mining or waste disposal.

### 3.2 Classification Review Area

Classifying ground water necessitates delineating a segment of ground water to which the classification criteria apply. Since EPA is not classifying ground water on a regional or aquifer-specific basis, an alternative to defined aquifer segments is needed. This is the Classification Review Area.

It is important to understand that the Classification Review Area is delineated as part of the site-by-site review process. It is a review area and not a regulatory area. To put it another way, EPA believes it appropriate to look at a broad area for characterizing the types of ground water of concern. Regulatory or permit controls will not be imposed in that entire area; only that particular portion or site which is subject to the EPA program which is utilizing the classification for decision making.

The Classification Review Area is delineated based initially on a two-mile radius from the boundaries of the "facility" or the "activity." The facility or activity may be physical in nature (e.g., the edge of proposed surface impoundment) or hydrogeologic (e.g., the edge of contamination area). The dimensions of the Classification Review Area can be expanded in hydrogeologic settings of intermediate to very high ground-water flow velocities where these velocities occur over distances greater than two miles. A detailed discussion of these settings and procedures to expand the review are provided in Part II, Section 4.2.

Within the Classification Review Area, a preliminary inventory of public supply wells, populated areas not served by public supply, wetlands, and surface waters, is performed as described in Part II, Section 4.1. The classification

criteria are then applied to the Classification Review Area and a classification determination made.

Initially, all ground water within the Classification Review Area is assumed to be highly connected hydrogeologically to the activity (both vertically and horizontally). This approach will always lead to the highest class deter-Where more hydrogeologic data are available, the Classification Review Area can be subdivided to reflect a more accurate appraisal of the interconnection between the ground waters associated with the activity and other ground waters of the Classification Review Area. This topic is presented in the following section (3.3). Where the Classification Review Area is subdivided, a decision resulting in several ground-water classes could result. For example, a disposal well could potentially affect all ground water through which the well is constructed. If the disposal well penetrates a fresh water zone in order to inject into a deeper, salt water zone, a classification decision for both zones would be needed.

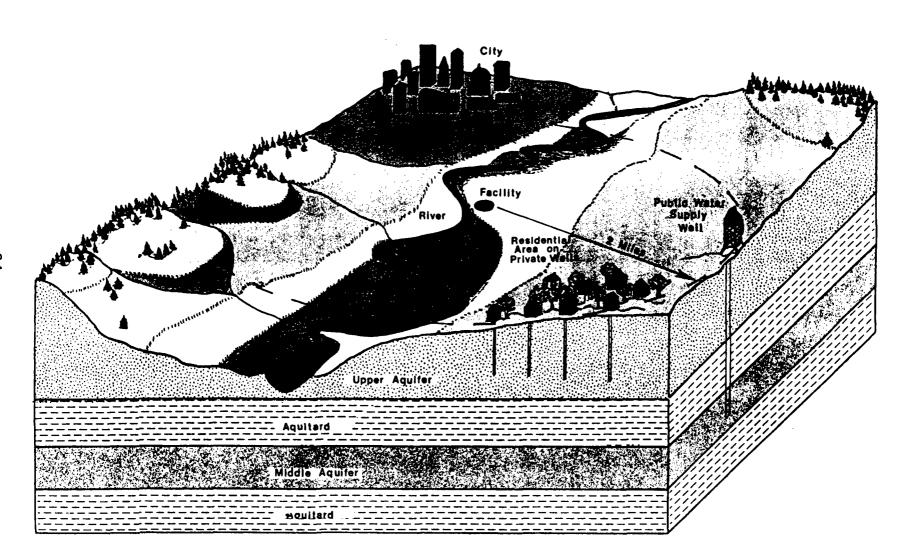
Figure 3-4 illustrates a Classification Review Area around a proposed facility. The site of the facility is approximately 500 feet in diameter. Water supplies in the Classification Review Area include a public water supply system well and a densely settled area of private wells. A river with a wetland runs through the review area. Each of these facts may bear on the decision of the class of ground water.

### 3.2.1 Technical Basis for Two-Mile Radius

EPA examined three sources of data in establishing the radius of the Classification Review Area. The data provided insight into the length of flow path over which high degrees of interconnection occur. In addition, they indicate distances contaminants could be expected to move in problem concentrations should they be accidentally introduced into the ground-water system. The data sources were:

- . A survey of contaminant plumes from investigations of existing spills, leaks, and discharges
- . A survey of the distances to downgradient surface waters from hazardous-waste facilities
- . Calculations of the distances from which pumping wells draw ground water under different hydrogeologic settings.

FIGURE 3-4
HYPOTHETICAL CLASSIFICATION REVIEW AREA SHOWING POTENTIAL CLASS DETERMINING FACTORS



A discussion of this data and its interpretation is provided in Appendix E.

### 3.3 <u>Subdivision of the Classification Review Area: Concepts</u> of Ground-Water Units and Interconnection

Subdivision of the Classification Review Area is allowed in order to recognize naturally occurring ground-water bodies that may have significantly different use and value. For purposes of subdividing the review area, these ground-water bodies, referred to as "ground-water units", must be characterized by a degree of interconnection (between adjacent ground-water units) such that an adverse change in water quality to one ground-water unit will have little likelihood of causing an adverse change in water quality in the adjacent ground-water unit. Each ground-water unit can be treated as a separate subdivision of the Classification Review Area. A classification decision is made only for the ground-water unit or units potentially impacted by the activity.

The concepts of ground-water units and the interconnection between adjacent ground-water units are particularly important to the application of the classification system. First, the degree of interconnection to adjacent ground-water units and surface waters is a criterion for differentiating between subclasses of Class III ground waters. Second, the delineation of ground-water units establishes a spatial limit for classification and the application of protective management practices. Hydrogeologists routinely assess the interconnection between bodies of ground water for such purposes as designing water-supply systems, monitoring systems, and corrective actions of contaminated water. Where ground-water bodies are shown to be poorly interconnected, it is possible to spatially distinguish between their use and value. Waters within a ground-water unit are inferred to be highly interconnected and, therefore, a common use and value can be determined. As a consequence, it is possible to selectively assign levels of protection to specific ground-water units to reflect differences in use and value. Protection applied to adjacent ground-water units will have little beneficial effects.

The identification of ground-water units and the evaluation of interconnection between ground-water units may, in critical cases, require a rigorous hydrogeologic analysis. The analysis may be dependent upon data collected off site that is not part of the readily available information normally used in a classification decision. For these reasons, the acceptance of subdivisions will be on a case-by-case

basis after review of the supporting analysis. A discussion of appropriate analyses is presented in Part II, Chapter 4.0.

### 3.3.1 Ground-Water Units

Ground-water units are components of the ground-water regime, which is defined as the sum total of all ground water and surrounding geologic media (e.g., sediment and rocks). The top of the ground-water regime would be the water table; while, the bottom would be the base of significant ground-water circulation. Temporarily perched water tables within the vadose zone (see Glossary) would generally not qualify as the upper boundary of the regime. The Agency recognizes that upper and lower boundaries are sometimes difficult to define and must be based on the best available information and professional judgment.

The ground-water regime can be subdivided into mappable, three-dimensional, ground-water units. These are defined as bodies of ground water that are delineated on the basis of three types of boundaries as described below:

- Type 1: Permanent ground-water flow divides. These flow divides should be stable under all reasonably foreseeable conditions, including planned manipulation of the ground-water regime.
- Type 2: Extensive, low-permeability (non-aquifer) geologic units (e.g., thick, laterally extensive confining beds), especially where characterized by favorable hydraulic head relationships across them (i.e., the direction and magnitude of flow through the low-permeability unit). The most favorable hydraulic head relationship is where flow is toward the ground-water unit to be classified and the magnitude of the head difference (hydraulic gradient) is sufficient to maintain this direction of flow under all foreseeable conditions. The integrity of the low-permeability unit should not be interrupted by improperly constructed or abandoned wells, extensive, interconnected fractures, mine tunnels, or other apertures.
- Type 3: Permanent fresh water-saline water contacts (saline waters being defined as those waters with greater than 10,000 mg/l of Total Dissolved Solids). These contacts should be stable under all reasonably foreseeable con-

ditions, including planned manipulation of the ground-water system.

### 3.3.2 Interconnection

The type of boundary separating ground-water units reflects the degree of interconnection between those units. Adjacent ground-water units demarcated on the basis of boundary Type 2 are considered to have a low degree of interconnection. A low degree of interconnection implies a low potential for adverse changes in water quality within a ground-water unit due to migration of contaminated waters from an adjacent ground-water unit. A low degree of interconnection is expected to be permanent, unless improper management causes the low-permeability flow boundary to be breached. The lowest degree of interconnection occurs where a Type 2 boundary separates naturally saline waters from overlying fresh waters (less than 10,000 mg/l TDS), and the hydraulic gradient (flow direction) across the boundary is toward the saline waters.

Adjacent ground-water units demarcated on the basis of boundary Type 1 and 3 are considered to have an intermediate degree of interconnection. An intermediate degree of interconnection also implies a relatively low potential for adverse changes in water quality within a ground-water unit due to migration of contaminated waters from an adjacent ground-water unit. Type 3 boundaries, however, are characterized by a diffusion zone of fresh water-saline water mixing that will be affected by changes in water quality in either of the adjacent ground-water units. Type 2 and 3 boundaries are also prone to alteration/modification due to changes in ground-water withdrawals and recharge.

A high degree of interconnection is inferred when the conditions for a lower degree of interconnection are not demonstrated. High interconnection of waters is assumed to occur within a given ground-water unit and where ground water discharges into adjacent surface waters. A high degree of interconnection implies a significant potential for cross-contamination of waters if a component part of these settings becomes polluted.

### 3.3.3 Illustration of a Subdivision

The Classification Review Area depicted previously in Figure 3-4 may be subdivided based on hydrogeologic considerations to narrow the focus of the classification decision to the ground-water unit most relevant to the facility. For example, the hydrogeology may consist of two aquifers sep-

### FIGURE 3-5 ILLUSTRATION OF A HYPOTHETICAL CLASSIFICATION REVIEW AREA

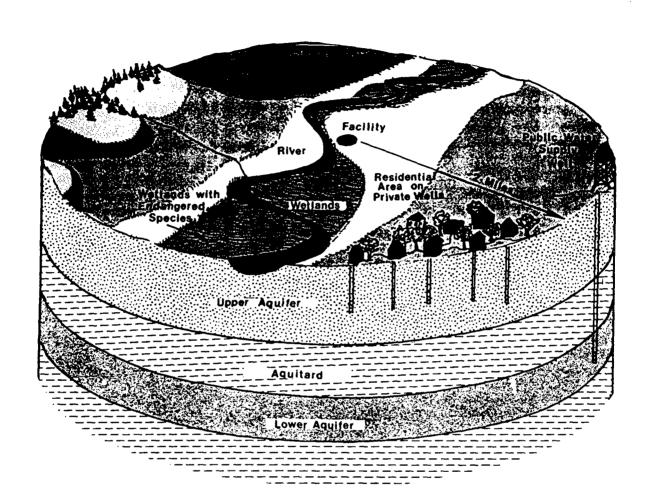
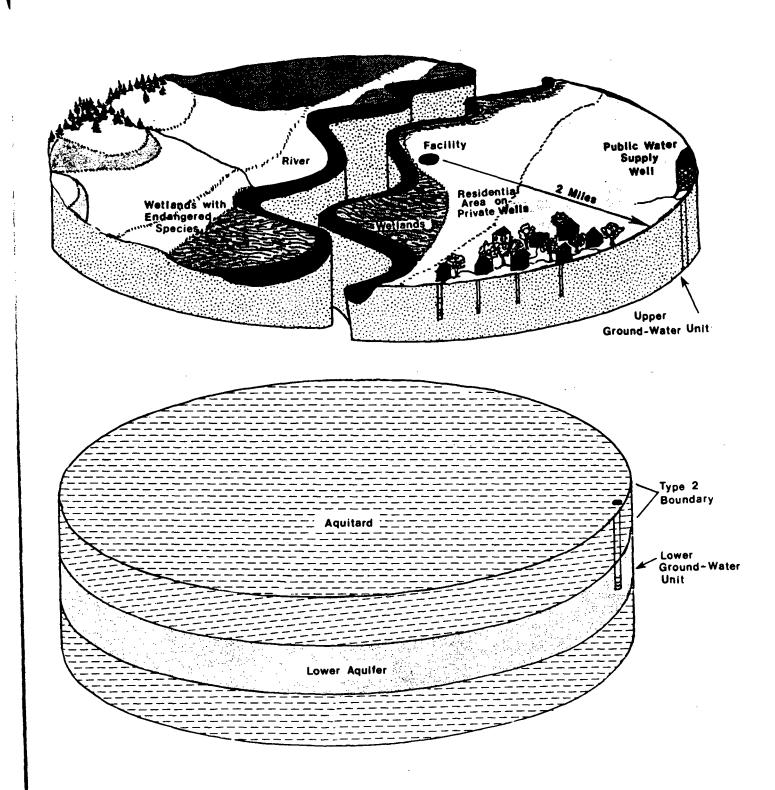


FIGURE 3-6
ILLUSTRATION OF A SUBDIVIDED CLASSIFICATION REVIEW AREA



arated by a thick, laterally extensive aquitard, as shown in the cross-section in Figure 3-5. If the aquitard is shown to satisfy all the criteria for a Type 2 boundary, then the Classification Review Area can be subdivided into two ground-water units as depicted in Figure 3-6. For an activity at the surface, the upper ground-water unit would be the most relevant to the classification decision. The lower ground-water unit would not be considered relevant and could be excluded from subsequent consideration in the classification process.

### 3.4 Key Terms and Concepts for Defining Class I

As mentioned previously, Class I encompasses those ground waters found to be highly vulnerable to contamination and defined as either an <u>irreplaceable source of drinking water</u> or as <u>ecologically vital ground water</u>. This section presents an expanded discussion for these, as well as supporting key terms and concepts.

### 3.4.1 Highly-Vulnerable Ground Water

Ground water which is highly vulnerable to contamination is characterized by a relatively high potential for contaminants to enter and/or to be transported within the flow system. This concept for classification purposes, focuses on the inherent hydrogeological characteristics of the Classification Review Area. Thus, vulnerability encompasses the leaching potential of the soil and/or vadose zone and the ability of the saturated flow system to move contaminants over a large geographic area (not just beneath any given site).

It should be noted that the Agency is providing two options for operationally defining vulnerability. Comments on these, as well as other approaches for assessing vulnerability, will be considered by the Agency in determining how best to incorporate this factor in classification decisions. Both approaches recognize that ground-water vulnerability occurs in a continuum from very low to very high vulnerability, just as soil leaching potential varies and saturated flow velocities vary from very low to very high. Advantages and disadvantages inherent in each option are provided.

Option A focuses on the use of the DRASTIC system (Aller et al, 1985), a numerical ranking system developed by the National Water Well Association, under contract to EPA. The DRASTIC method examines seven hydrogeologic characteristics of an area:

D - Depth to water table

R - net Recharge

A - Aquifer media

S - Soil media

T - Topography

I - Impact of the vadose zone

C - hydraulic Conductivity of the subject groundwater flow system

The DRASTIC method can be performed using readily available information on each of the above-listed characteristics. In most cases, for the purposes of classification, no new field work, drilling, or extensive mapping procedures should be required. The method yields a single numerical value, referred to as the DRASTIC index.

A two-tier DRASTIC criteria is proposed within Option A. The tiers are distinguished according to hydrologic regions.

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The use of DRASTIC, furthermore, is commensurate with the idea that ground-water vulnerability (for classification purposes) should not vary according to the type of activity which is being evaluated. Vulnerability to contamination must, for the purposes of a universal classification, be independent of activity type. Otherwise, the class of ground waters may change with each activity; an approach which is inconsistent with state efforts, for example. Finally, the determination of vulnerability should not be inferred as a prediction of contaminant concentrations due to facility failure, or other contaminant release from the activity under consideration.

Among the various methods considered, DRASTIC has several advantages. It was prepared using a Delphi approach (a consensus building approach) on a panel of practicing, professional hydrogeologists familiar with the potential for ground-water contamination across the nation. It builds on earlier systems, such as those of the Le Grand System (Le-Grand, 1980) and the Surface Impoundment Assessment System (Silka and Sweringer, 1978). It is applicable on a regional level (i.e., several square miles), on par with the size of

the Classification Review Area. Furthermore, DRASTIC was designed to be used with readily available, regional hydrogeologic information. And it was also designed to overcome the problems of more simplistic methods (e.g., single-criterion or multiple-independent-criterion system) that may ignore relevant factors or the relative importance of a factor compared to other factors (see Appendix B for discussion of other approaches considered). Yet, it is relatively simple to use and includes the primary factors inherent to the area-wide vulnerability concept implied in classification decisions.

A distinct disadvantage of requiring the use of Option A is that it denies the user of the Guidelines the opportunity to consider other methods or to exercise full freedom of professional judgment where appropriate. In addition, some believe that the DRASTIC method may oversimplify the characterization of an area where the hydrogeology is very complex.

Under Option B, users of the Guidelines could, if they wish, consider the same parameters that are considered under the DRASTIC approach, but would not be compelled to use the DRASTIC system or the numerical cutoffs set forth in these Guidelines for determining what ground waters are "highly Rather, those classifying the ground water vulnerable." would take the various parameters into account in arriving at a professional judgment of whether the ground water is "highly vulnerable." The advantage of this approach is that it provides the person classifying the ground water with complete flexibility in considering the complexity of the particular site being evaluated. The disadvantage of this approach is that, since different though well-qualified professionals may reach different judgments under the same set of circumstances, some certainty, predictability, and reproducibility is sacrificed.

### 3.4.2 Irreplaceable Source of Drinking Water

A ground-water source may be classified as irreplaceable if it serves a substantial population, and, if reliable delivery of comparable quality and quantity of water from alternative sources in the region would be economically infeasible or precluded by institutional constraints. It is important to emphasize that the irreplaceability criterion is a relative test in that its goal is to identify those ground waters of relatively high value (compared to others). As a result, these may deserve to be treated as unique or "special." In order to consider a source of ground water to be irreplaceable, several factors must be addressed in more detail. "Substantial population" must be considered for all

assessments. Where a substantial population is determined to be present, other factors must be assessed including:

- . uncommon pipeline distance
- comparable qualitycomparable quantity
- . institutional constraints,
- . economic infeasibility

In these draft Guidelines, the Agency is soliciting comment on approaches to judging the "replaceability" of current drinking water sources. Two options are presented to help frame the discussion. Option A would require, among other factors, a quantitative or semi-quantitative assessment of the population served by the source and the economic feasibility of replacing the source. Option B incorporates a qualitative assessment of the substantial population/economically irreplaceable factors. Under this approach, the size of the population served and the cost of using alternative sources would be evaluated, but not with the use of preferred methodologies accompanied by numerical cutoffs or other set criteria.

This section describes the factors that must be considered under either of the above alernatives and how they would be used in making a determination of "irreplaceability" under each alternative. Since Option A relies on specific techniques/cut-offs, it is discussed at greater length. Section 4.3 in Part II presents a more detailed description of methodologies, in particular for Option A, with additional background material being provided in the Appendices.

### 3.4.2.1 Substantial Population

Under Option A, the "substantial population" criterion can be met if at least 2500 people are served by:

- . well(s) on a public system (where the people live either inside or outside the Classification Review Area), and/or
- . private wells in a densely settled area (>1000
  persons/sq mi).

Characteristics of U.S. public water-supply systems predominantly using ground water are described in the Federal Reporting Data System (FRDS). The system was developed by the U.S. EPA Office of Drinking Water to provide data on the size, characteristics, and compliance of public water systems. FRDS data shows that 10 percent of water-supply systems serve more than 2500 people. Thus, it generally

defines areas of potentially high communal risk. That 10 percent, however, accounts for about 80 percent of the total U.S. population served by ground water. A more detailed discussion of the size of water-supply systems can be found in Appendix E.

Under Option B the relative size of the population served by the drinking water source would be one factor to consider in determining whether a source is "replaceable." The size of the population served, for example, will have to be taken into account in determining the economic feasibility of using alternative sources in the area. Thus, rather than using a formula and specific cutoff as would be required if the first approach were chosen, the user of the Guidelines would have the flexibility to balance various factors in determining whether a drinking water source is "irreplaceable."

### 3.4.2.2 <u>Uncommon Pipeline Distance</u>

Uncommon pipeline distance means a reasonable maximum distance over which water is piped in the region by populations of approximately the same size as the substantial population under consideration in the classification de-The concept of uncommon pipeline distance was cision. included in the irreplaceability criterion to make the classification process easier to implement. This criterion, although fairly general in nature, provides a means for estimating the limits of the area within which potential alternative water sources may be located. Without such a boundary, any water source in the country might be considered a replacement for any other water source, making the irreplaceability concept unworkable. This criterion is applicable under both Options A and B. A table presenting "uncommon pipeline distances" based on analyses of several water-supply systems is presented in Table 4-3. cases, this table merely provides general guidance and should be taken qualitatively.

### 3.4.2.3 Comparable Quality

The Agency has defined "comparable quality" in terms of the quality of raw sources of drinking water used in the area, considering, in a general way, both the types of contaminants that are present and their relative concentrations. The intent is to make rough order-of-magnitude comparisons to determine whether the potential alternative is of the same general quality as the source, and as other water used for drinking in the EPA Region, without conducting a

specific, parameter-by-parameter comparison. This criterion is considered in the same manner in both Options A and B.

### 3.4.2.4 Comparable Quantity

The Agency intends "comparable quantity" to mean that the alternative source or sources, whether surface or ground water, is/are capable of reliably supplying water in quantities sufficient to meet the year-round needs of the population served by the ground water. This definition considers only the needs of the population at the time of the classification decision. In developing their own classification systems, states may choose, however, to consider modest population growth and increasing water needs over time. Again, this criterion would be considered in a similar manner under both Options A and B.

### 3.4.2.5 Institutional Constraints

For purposes of the classification system, the Agency defines institutional constraints as legal or administrative restrictions that preclude replacement water delivery and may not be alleviated through administrative procedures or market transactions. Institutional constraints can eliminate one or more possible alternative sources from consideration (and, likewise, indicate which alternate supplies are more viable than others) and, therefore, can necessitate a Class I irreplaceable designation. Such constraints limit access to alternative water sources and may involve legal, administrative, or other controls over water use.

EPA has placed potential institutional constraints into three categories:

- (1) Probably Binding constraints -- which include treaties, agreements among states, and decisions by the U.S. Supreme Court that are not capable of being revised through market transactions or simple administrative processes
- (2) Constraints which may possibly be binding -- such as, when market transactions, or simple administrative processes may not be able to provide an alternative source of water (e.g., limits on the source or amount of water that are created by state law)
- (3) Constraints <u>unlikely to be binding</u> -- when market transactions, or simple administrative processes, usually can ensure an alternative source of water.

These factors would be evaluated in a similar way in both Options A and B.

### 3.4.2.6 Economic Infeasibility

To frame the Agency's consideration of "replace-ability" for classification purposes, two options are specifically presented for public comment. In Option A, an alternative source of replacement water is economically infeasible if the annual cost to a typical user would exceed 0.7 to 1.0 percent of the mean household income in the area. EPA is proposing a threshold in this range and is seeking comment on the applicability of this economic test and/or other thresholds. Appendix G provides a detailed discussion of these tests.

Although the economic infeasibility criterion suggests an "ability to pay" measure, this does not mean that users of the water would be expected to pay for a replacement source in the highly unlikely event of contamination. Rather, this approach is intended solely as a relative test to identify those waters deserving of special protection.

This criterion does not require a rigorous analysis, but rather a general understanding of the alternative source(s) and rough estimates of replacement costs. To perform this analysis, data in the following areas are needed:

- . Physical characteristics of the alternative water sources
- . Estimates of capital and operating costs for using the alternative source
- . Household incomes of the ground-water users.

In most instances, generally available data will be sufficient to apply this test. Simple, inexpensive estimation techniques will be adequate.

In Option B, the cost of replacing a drinking water source would be one factor in judging its "replaceability." This cost could be taken into account along with the community's ability and/or willingness to pay for alternative water sources in judging whether it is truly economically infeasible to replace the water. Recommended methods, approaches, or criteria would not be incorporated by guidance. Best professional judgement in specific situations would be the basis for decisions. To cite one example, water suppliers in some cases may be "financially constrained" in

their ability to provide alternative water. These limitations could be addressed in a qualitative manner.

### 3.4.3 Ecologically Vital Ground Water

As a result of the guidelines development process, ecologically vital ground water (Figure 3-7) is defined as supplying a <u>sensitive ecological system</u> supporting a <u>unique</u> habitat.

Underlined in the above statement are the two terms which require further definition. A sensitive ecological system is interpreted in these guidelines as an aquatic or terrestrial ecosystem located in a ground-water discharge area. A unique habitat is primarily defined as a habitat for a listed or proposed endangered or threatened species, as designated pursuant to the Endangered Species Act (as amended in 1982). In some cases, certain Federal land management areas, congressionally designated and managed for the purpose of ecological protection, may also be considered unique habitats for ground-water protection, regardless of the presence of endangered or threatened species per se. Among those most likely to be included are:

- . Portions of National Parks
- . National Wilderness Areas
- . National Wildlife Refuges
- . National Research Natural Areas.

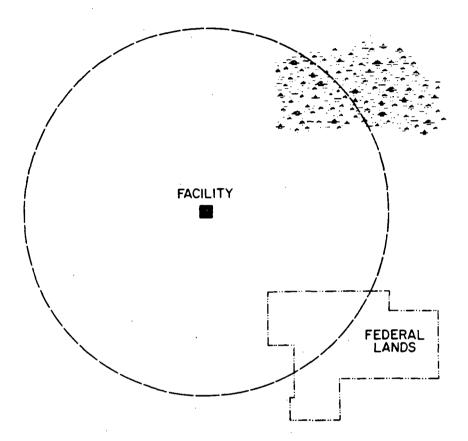
A discharge area is an area of land beneath which there is a net annual transfer of water from the saturated zone to a surface water body, the land surface, or the root zone. The net discharge is physically manifested by an increase of hydraulic heads with depth (i.e., upward ground-water flow). These zones may be associated with natural areas of discharge, such as seeps, springs, caves, wetlands, streams, bays, or playas.

### 3.5 Key Terms and Concepts for Defining Class II

Class II encompasses all non-Class I ground water currently used, or potentially available, for drinking and other beneficial uses, whether or not it is particularly vulnerable to contamination. Class II has been subdivided into two subclasses which comprise the major key terms: current source of drinking water and potential source of drinking water.

### FIGURE 3-7 EXAMPLE CLASS I - ECOLOGICALLY VITAL GROUND WATER

### WHERE DISCHARGE AREAS:



ARE HABITATS FOR LISTED OR PROPOSED ENDANGERED OR THREATENED SPECIES

ARE CONTAINED IN A
NATIONAL PARK, WILDERNESS
AREA, ETC. THAT IS MANAGED
FOR ITS ECOLOGICAL VALUES

### 3.5.1 Current Source of Drinking Water

Ground water is considered a current source of drinking water under two conditions (Figure 3-8). The first and most common condition is the presence of one or more operating drinking-water wells (or springs) within the Classification Review Area. The second condition occurs in the absence of wells or springs, and includes ground-water discharge to a surface water reservoir used as a drinking-water supply. It requires the presence within the Classification Review Area of a water-supply watershed reservoir (or portion of a water-supply reservoir watershed) designated for water- quality protection, by either State or local government.

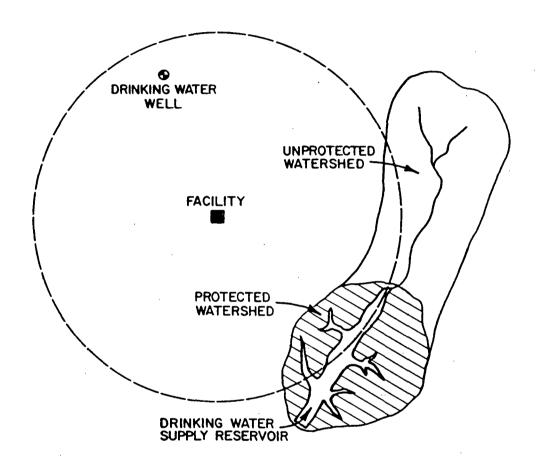
The concept of a current source of drinking water is rather broad by intent. Only a portion of the ground water in the Classification Review Area needs to be supplying water to drinking-water wells. It should also be noted that a current source of drinking water, which meets the irreplaceable/ highly vulnerable criteria, is Class I.

### 3.5.2 Potential Source of Drinking Water

A potential source of drinking water in the Classification Review Area is one which is capable of yielding a quantity of drinking water to a well or spring sufficient for the needs of an average family. Drinking water is taken specifically as water with a total-dissolved-solids (TDS) concentration of less than 10,000 mg/l, which can be used without treatment, or which can be treated using methods reasonably employed in a public water-supply system. The sufficient yield criterion has been established at 150 gallons/day (see Section 3.6.2 for the rationale). Ground water not currently used for a source of drinking water will be classified as a potential source of drinking water, unless demonstrated otherwise.

An uppermost limit of 10,000 mg/l TDS was chosen for several reasons. Many State and Federal programs currently use 10,000 mg/l TDS to distinguish potable from non-potable water. Some states set lower limits because the TDS of drinking water is usually well below 10,000 mg/l. A survey of rural water supplies (EPA, 1984), for which ground water was the principal source, found a maximum TDS level of 5949 mg/l. Eighty-five percent of rural water-supply systems were less than 500 mg/l TDS. Given the range of TDS values, 10,000 mg/l provides the flexibility needed in a nationwide program. It also ensures that other beneficial uses of ground water will receive substantial protection.

FIGURE 3-8
EXAMPLE CLASS II - CURRENT SOURCE OF DRINKING WATER



Establishing a minimal yield (i.e., to wells and springs) in the definition of potential source is consistent with the hierarchy of resource values reflected in the classification scheme. Areas where all water-bearing materials fail the "sufficient-yield" criterion will have little, if any, resource value for drinking water and, therefore, fall into Subclass IIIA.

By a <u>de facto</u> assumption, any ground water not a current source of drinking water will be classified as a potential source of drinking water, unless a lower resource value is demonstrated. This approach was chosen because it enables EPA to set a minimum Federal "floor" which provides broad protection while placing the burden of proof on the person(s) interested in demonstrating that the subject ground water meets the criteria for a lower class of ground water. Figure 3-9 indicates the concept of a potential source of drinking water.

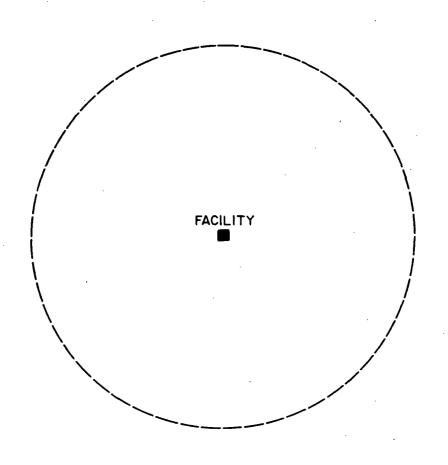
### 3.5.2.1 Water Quality/Yield Data Needs

Specific data needs for water-quality testing and water-yield testing were not established as part of the Class II criteria. The general rule is to presume, in the absence of data, that the quality and yield of a ground-water resource is sufficient to meet the criteria for a potential source of drinking water. Where the ground water can be demonstrated to fail the quality or yield criteria, the result could be a Class III designation.

### 3.5.3 Sufficient Yield

The definition of a potential source of drinking water implies a yield sufficient to meet the long-term basic needs of an average family by a well or spring. The sufficient yield criterion was established at 150 gallons-per-day (see Section 3.6.2 for rationale). In cases where the Classification Review Area or the appropriate subdivision of the Classification Review Area does not contain a well or spring routinely used for drinking water, and can be shown to have insufficient yield, then a designation of Subclass IIIA, for the ground waters in the Classification Review Area or its subdivisions (as described in Section 3.6.2), is possible. As mentioned previously, unless it is demonstrated otherwise, the Classification Review Area is presumed to meet the sufficient yield criterion.

FIGURE 3-9
EXAMPLE CLASS II - POTENTIAL SOURCE OF DRINKING WATER



NO DRINKING WATER WELLS IN CLASSIFICATION REVIEW AREA, BUT:

- <10,000 MG/L TDS
- TREATABLE IF CONTAMINATED
- CAPABLE OF YIELDING WATER TO WELL OR SPRING

### 3.6 Key Terms and Concepts for Defining Class III

The third class of ground water encompasses those waters which are not potential sources of drinking water due to:

- salinity (i.e., greater than 10,000 mg/l total dissolved solids),
- 2) contamination, either by natural processes or by human activity (unrelated to a specific polution incident), that cannot be cleaned up using treatment methods reasonably employed in public water-supply systems (or economically treated), or
- 3) <u>insufficient yield at any depth</u> to provide for the needs of any average-size household.

Subclasses are differentiated based primarily on the degree of interconnection to adjacent waters (i.e., surface waters and/or ground water of a higher class).

The key terms and concepts underlined above are defined in this section.

### 3.6.1 <u>Methods Reasonably Employed in Public Water</u> Treatment Systems

Ground water may be considered "untreatable" if, in order to meet primary drinking water standards and other relevant Federal criteria or guidelines, treatment techniques not included on a reference list of commonly applied technologies must be used. The focus on public-water system techniques (rather than <u>all</u> technologies) was established in the Ground Water Protection Strategy. The reference list has been designed to account for variations in the use, availability, and applicability of treatment technologies in an EPA Region. This approach is a relatively simple decision framework that does not involve detailed engineering or cost analyses. An optional approach which focuses on treatment costs compared with total system costs is presented for review and comment in Appendix G.

For application to the classification system, EPA has made an inventory of all known or potential water- treatment technologies and classified each as belonging to one of three categories:

. Methods in common use that should be considered treatment methods reasonably employed in public water-treatment systems,

- . Methods known to be in use in a limited number of cases that may, in some regions because of special circumstances, be considered reasonably employed in public water-treatment systems, and
- . Methods not in use by public water-treatment systems.

Methods in common use include aeration, air stripping, carbon adsorption, chemical precipitation, chlorination, flotation, fluoridation, and granular media filtration.

Methods known to be used under special circumstances include: desalination (e.g., reverse osmosis, ultrafiltration, and electrodialysis), ion exchange, and ozonation. In most EPA Regions, these treatment methods should not be considered methods reasonably employed by public water systems. In certain EPA Regions, because of special groundwater quality or water scarcity circumstances, they may be considered reasonably employed.

Treatment methods not in use by public water treatment systems include: distillation and wet air oxidation. These methods are considered new to water treatment although they have been applied for industrial purposes in the past. Since their application to water treatment is experimental at this time, they should not be considered treatment methods reasonably employed in public water systems.

It should be stressed that some techniques such as granular media filtration are used by public water- treatment plants for polishing (e.g., final treatment). These techniques may be insufficient to adequately treat for heavily contaminated ground water. In such cases, where unrelated to a given source of pollution, a Class III designation is likely. In other cases where the listed treatment techniques are in use and would be equally effective and insignificantly more costly to apply to the contaminant under consideration, the water would be considered "reasonably treatable" and not Class III.

Treatment capacity to handle certain concentrations or combinations of contaminants may not be employed in a region, although the basic technologies are available. In these cases, the optional economics-based tests may be preferential to the reference technology approach.

### 3.6.2 <u>Insufficient Yield at Any Depth</u>

In order to establish Subclass IIIA on the basis of insufficient yield, two conditions must be met within the

Classification Review Area or appropriate subdivision of the Classification Review Area. These conditions are:

- (1) There are no wells or springs used as a source of drinking water regardless of well yield.
- (2) All water-bearing units meet the insufficient yield criterion.

Given variability in regional aquifer characteristics and climate, a value of 150 gallons-per-day was selected as the cutoff for sufficiency. This level of production should be possible throughout the year, in order to qualify as a potential source of drinking water. The yield can be obtainable from drilled wells, dug wells, or any other method. Agricultural, industrial, or municipal uses of these marginal water-bearing areas would require significantly higher yields than a domestic well and would, therefore, be unable to use this low-yield ground water as a water source. The figure is based on a conservatively low yield below which it is considered unlikely or impractical to support basic household needs.

In setting the sufficient yield criterion, EPA consulted its own guidelines concerning water needs and related waste flows for single family dwellings. EPA's water-supply guidelines indicate that per capita residential water needs range from 50 to 75 gallons-per-day (EPA, 1975) for a single family residence. Waste flows from single family dwellings using septic systems average 45 gallons-per-day per capita (EPA, 1980, page 51). Using an average family size and a per capita water need of approximately 50 gallons-per-day, the well-supply criterion was established at approximately 150 gallons-per-day. (Note that, to be on the conservative side, this assumption of household usage is the lowest figure used in these guidelines.)

### 3.6.3 Interconnection as a Class III Criterion

The subclasses of Class III ground water are differentiated in part by the relative degree of interconnection between these waters and those in adjacent ground-water units and/or surface waters. A discussion of ground-water units and the concept of degrees of interconnection is provided in Section 3.3. Subclass IIIA ground-water units are defined to have a high-to- intermediate degree of interconnection to adjacent ground-water units or surface waters. Subclass IIIB ground-water units are defined to have a low degree of interconnection to ground-water units of a higher class or surface waters within the Classification Review Area.

# PART II DETAILED CLASSIFICATION PROCEDURES

#### PART II

#### 4.0 CLASSIFICATION PROCEDURES

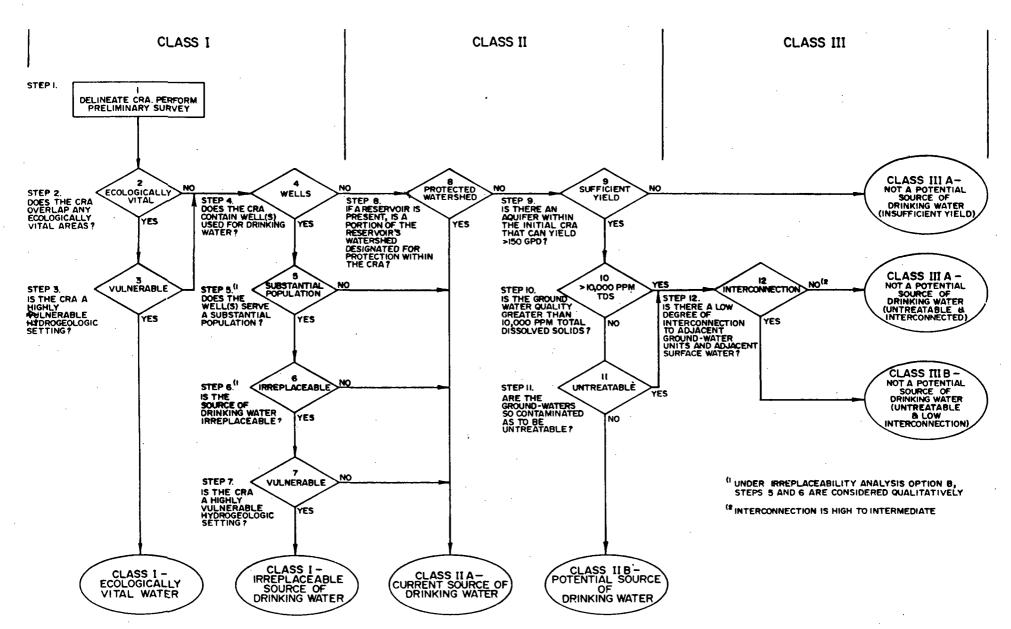
The previous sections provide both background and overview of the EPA ground-water classification system. The system is based on an analysis of data which is generally available from published sources, telephone or in-person contacts, or other program-related sources, such as permit packages and environmental impact statements. The need for detailed information on the hydrogeologic or socioeconomic properties of an area will increase, for example, where a Class I or Class III designation is possible, or a subdivision of ground waters in the Classification Review Area is being considered. In the majority of decisions, data gathering and interpretation will be simple and inexpensive.

This chapter provides a more in-depth discussion of the actual process of site-by-site classification. The process is facilitated through a classification procedural chart shown in Figure 4-1. A corresponding classification "work-sheet" (Table 4-1) follows the sequence of procedural chart steps. Classification will typically begin with step one and continue until a final class determination is made. Both the procedural chart and worksheet were developed to provide a systematic approach to classifying ground water based on certain criteria, e.g., presence of wells, ecologically vital areas, water quality, irreplaceability, etc. They are provided as suggested approaches only, since a given setting may be more effectively handled through another sequence of steps.

It is important to realize that, as a result of the classification procedure, the Agency is not classifying a specific ground-water region, per se. The classification process will assist the EPA programs in such activities as permitting and corrective-action assessments. No mapped unit will be generated, although a Classification Review Area will be employed as an aid in the decision process.

Lastly, the system assumes a broad definition for current use as a source of drinking water (IIA). In the absence of current use, the system will lead to a determination of potential source of drinking water (IIB), unless a lower resource value is demonstrated. Other beneficial uses of ground water will be considered in making Class II determinations.

FIGURE 4-1
PROCEDURAL CLASSIFICATION CHART



### TABLE 4-1 CLASSIFICATION WORKSHEET

Step Question/Direction

Response/Comment\*

- 1 Establish Classification Review Area (CRA) and collect preliminary information. Optional-Demonstrate subdivision(s) of the CRA
- 2 Locate any ecologically vital areas in the CRA.\*\* Does the CRA or appropriate subdivision overlap an ecologically vital area?
  - . Yes, go to next step
  - . No, go to Step 4
- 3 Perform vulnerability analysis. Is the CRA or appropriate subdivision a highly vulnerable hydrogeologic setting?
  - . Yes, then the ground water is CLASS I-ECOLOGICALLY VITAL
  - . No. go to next step
- 4 Determine location of well(s) within the CRA or appropriate subdivision.
  Does the CRA or appropriate subdivision contain well(s) used for drinking water?
  - . Yes, to to next Step
  - . No, go to Step 8

\*To be completed when performing classification.

\*\*Steps 2 and 3 may be performed in reverse order.

- 5\* Inventory population served by well(s).
  Does the well(s) serve a substantial population?
  - . Yes, go to next step
  - No, then the ground water is CLASS IIA-CURRENT SOURCE OF DRINKING WATER
- 6\* Unless proven otherwise, the drinking water source is assumed to be irreplaceable. Optional perform irreplaceability analysis. Is the source of drinking water irreplaceable?
  - . Yes, go to next step
  - No, then the ground water is CLASS IIA-CURRENT SOURCE OF DRINKING WATER
- 7 Perform vulnerability analysis. Is the CRA or appropriate subdivision a highly vulnerable hydrogeologic setting?
  - . Yes, then the ground water is CLASS I-IRREPLACEABLE SOURCE OF DRINKING WATER
  - . No, then the ground water is CLASS IIA-CURRENT SOURCE OF DRINKING WATER

<sup>\*</sup>Under irreplaceability analysis Option B, Steps 5 and 6 are considered qualitatively.

- 8A Determine location of reservoirs within the CRA or appropriate subdivision.

  Does the CRA or appropriate subdivision contain reservoirs used for drinking water?
  - . Yes, go to next step . No, go to Step 9
- 8B Determine status of watershed(s) containing reservoir(s) present in the CRA or appropriate subdivision.

  Does that portion of the water-shed designated for water-quality protection overlap the CRA or appropriate subdivision.
  - Yes, then the ground water is CLASS IIA-CURRENT SOURCE OF DRINKING WATER
  - . No, go to next step
- 9 Determine yield from ground-water medium (total depth across CRA or appropriate subdivision). Can it yield 150 gallons-perday to a well?
  - . Yes, go to next step . No, then the ground water is CLASS IIIA-NOT A SOURCE OF DRINKING WATER (INSUF-FICIENT YIELD)

- Determine water-quality 10 characteristics within the CRA or appropriate subdivision. Is the quality water greater than 10,000 mg/l total dissolved solids (TDS)? (Note: If water quality is unknown, then this question must be answered no.)
  - . Yes, go to Step 12 . No, go to next step
- 11 Are the ground waters so contaminated as to be untreatable?
  (Note: If water quality is unknown, then this question must be answered no.)
  - . Yes, go to next step . No, then the ground water is CLASS IIB-POTENTIAL SOURCE OF DRINKING WATER
- 12 Perform interconnectedness analysis. Is there
  a low degree of interconnection between the
  ground water being
  classified and adjacent
  ground units or surface
  waters within the initial
  CRA?
  - Yes, then the ground water is CLASS IIIB-NOT A SOURCE OF DRINKING WATER (LOW INTERCONNECTION)
  - No, then the ground water is CLASS IIIA-NOT A SOURCE OF DRINKING WATER (INTER-MEDIATE-TO-HIGH INTERCONNECTION)

### 4.1 Preliminary Information

An overview of basic information needs for classification is presented in this section. More detailed discussions are provided in the balance of this chapter as well as in the Appendices. The collection of preliminary information is meant to reflect an approach to classification which begins simply and directly. The data should be collected from the most current and best available sources. It should include a well/reservoir survey, demographic information, and identification of ecologically vital areas. Regional hydrogeologic data will be required if an interconnection analysis needs to be made. Otherwise, a general description of the regional geology, geomorphology, and hydrogeology would be useful. Again, the emphasis is on available information rather than on detailed in-field analyses.

### 4.1.1 Base Map of Classification Review Area

The Classification Review Area is defined by drawing a two-mile radius from the boundaries of the facility or activity area. An expanded review area is allowed under certain hydrogeologic conditions of intermediate-to-high ground-water velocities. These conditions and the procedures to expand the Classification Review Area are presented in Section 4.2. This Classification Review Area may be subdivided based on a hydrogeological analysis of interconnection between adjacent surface waters and ground-water units as described in Section 4.3. A base map illustrating the facility location, and the Classification Review Area boundary is, of course, a vital piece of basic data.

### 4.1.2 Well Survey

A well survey should include the location, use, and pumpage capacity of existing public water-supply wells or well fields within the Classification Review Area. Public water-supply systems are defined under the Safe Drinking Water Act as those serving more than 25 persons or with more than 15 service connections. Information on the well depth and screened interval depth may be needed if a subdivision of the Classification Review Area is to be made.

A detailed inventory of private residential wells is not necessary. As pointed out in Section 4.4, census data (e.g., densly settled areas) can be a good estimation approach. As a preliminary step, the delineation of areas not served by public water supplies, and the approximate number or density

of homes in the area should be obtained. The simplest well data to be included are the estimated number of wells present, and other general characteristics of private wells in the Classification Review Area.

Well information may be obtained from water authorities, public health agencies, regulatory agencies permitting well drilling, well drillers, or other state or local entities. Sources of the data should be documented and, where the information is not available, it should be so stated.

Water-supply reservoirs designated for water-quality protection in the Classification Review Area need to be identified and described. Again, state and local agencies may be utilized in this capacity. Water-supply reservoir watersheds designated for water-quality protection are specifically recognized in the ground-water classification system.

#### 4.1.3 Demography

Information on populations served by public and private wells will be needed if it is apparent that substantial populations may be involved, which could lead to a Class I decision. A first-cut approximation for public supply wells in the area can be made by dividing the total pumpage capacity by the typical per capita consumption rates for the region. Estimates of the number of private wells in densely settled areas within the Classification Review Area will also be necessary. Densely settled areas can be located on U.S. Census Bureau maps. Procedures for determination of substantial population are provided in Section 4.4.

#### 4.1.4 Ecologically Vital Areas

Identification of areas which may be candidate discharge points for ground water is a first step in locating ecologically vital areas. Such areas may include springs, streams, caves, lakes, wetlands, estuaries, coastlines, embayments, and playas. Once these candidate discharge areas have been identified (since proving discharge may require field studies), the presence of a habitat for a listed or proposed endangered or threatened species (pursuant to the Endangered Species Act as amended in 1982) needs to be examined. The location of any such areas, or any Federal lands managed for ecological values within the Classification Review Area must be identified. The Regional Office of the U.S. Fish and Wildlife Service and the State Endangered Species coordinator

or Heritage Program administrator are two sources for information regarding unique habitats and/or endangered or threatened species. Information about Federal lands may also be obtained from Federal land management agencies such as the National Park Service, U.S. Forest Service, and Bureau of Land Management. The presence of Federal lands is indicated on most state and county road maps and U.S. Geological Survey quadrangle sheets.

#### 4.1.5 Hydrogeologic Data

Regional hydrogeologic information will be needed, to some extent, in order to perform a DRASTIC analysis for the vulnerability criterion; estimates are needed on:

- . depth to water
- . net recharge
- . uppermost aquifer media
- . soil media
- . topography (slope)
- . vadose zone media
- . hydraulic conductivity of the uppermost aquifer.

This information is typically reconnaissance in nature and may likely be obtained from county/regional reports and also State geologic surveys. Pertinent information will be obtained from U.S. Geologic Survey cross-sections, topographic maps, stratigraphic sections, county geologic maps, and U.S. Department of Agriculture soil maps.

If interconnectedness of ground water with adjacent ground units and surface waters is to be analyzed, additional detailed hydrogeologic information is necessary. This might include descriptive hydrogeologic data, aquifer test data from previous studies, semi-quantitative flow nets, computer simulations, or other relevant information. This information is critical for all Class III demonstrations. Specific considerations for interconnection to adjacent water is described in Section 4.3.

The best available sources of published hydrologic/-geologic information are the U.S. Geological Survey publications, State geological surveys, scientific books and journals, and U.S. Department of Agriculture county soil surveys. Data supporting facility permit applications, Clear Water Act Section 208 studies, as well as Environmental Impact Statements, may also be useful.

### 4.2 <u>Conditions and Procedures for Expanding the Classi-</u> <u>fication Review Area</u>

Expansion of the Classification Review Area is allowed under certain hydrogeologic conditions. The two-mile radius may be insufficient for determining the use and value of ground water and identifying potentially affected users in hydrogeologic conditions of intermediate to very high ground-water flow velocities where these velocities occur over distances much greater than two miles. In such settings, there is a potential for activity-related contaminants to move beyond a two-mile radius in a relatively short time frame, especially under the influence of large-scale ground-water withdrawals. This section represents qualitative descriptions of those hydrogeologic settings where an expanded review area is appropriate, and the procedures to quantitatively establish the dimensions of the expanded review area based on hydrogeologic characteristics.

An expansion of the Classification Review Area will be triggered upon the determination that the activity under review occurs within two hydrogeologic settings. Because these settings are described qualitatively, some level of hydrogeologic information will be needed to match the real settings to qualitative description.

#### 4.2.1 Hydrogeologic Settings

Two hydrogeologic settings have been identified where expansion of the Classification Review Area is appropriate. They are:

A. Settings (referred to as Karst settings) where the principle aquifer is relatively shallow (<100m) and composed of carbonate rocks, with a well developed system of solution-enlarged openings (secondary porosity). The solution-enlarged openings serve as the main conduits for ground-water flow and are interconnected into distinct but dynamic ground-water basins feeding a complex of cave streams. These settings are often referred to as karst areas or karst aquifers. Flow through the conduit system is extremely rapid, as much as 1800 ft-per-hour (Quilan and Ewers, 1985) over long distances, in some cases up to 15 miles. Settings may be found in the following ground-water regions (after Heath, 1984):

- 6. Non-Glaciated Central Region
- 7. Glaciated Central Region
- 10. Atlantic and Gulf Coastal Plain Region
- 11. Southeast Coastal Plain Region, and
- 15. Puerto Rico and the Virgin Islands.
- B. Certain settings (referred to as alluvial basin settings) where the general length of ground-water flow paths are significantly greater than the two-mile Classification Review Area radius (i.e., where the distance between perennial streams is greater than four miles). These settings are predominantly alluvial basins and other basins filled with unconsolidated to semi-consolidated materials and are, in addition, characterized by:
  - . An unconfined aquifer as the dominant aquifer
  - . Losing streams as the predominant source of recharge
  - . Transmissivities and flow velocities that are moderate to high (>250  $m^2/d$  and >60 m/yr, respectively)
  - . Relatively low annual rain fall (less than 20 inches)

The ground-water regions (after Heath, 1984) where these settings can be found include:

- 2. Alluvial Basin Region
- 3. Columbia Lava Plateau Region
- 4. Colorado Plateau and Wyoming Basin Region
- 5. High Plains Regions, and
- 6. Non-Glaciated Central Region.

#### 4.2.2 Expanded Classification Review Area Dimensions

The dimensions of the expanded review area are governed by the hydrogeologic characteristics of the region. Flow-system boundaries, flow direction, and flow velocities are the key characteristics.

For Setting A, karst areas, the expansion area dimensions will be based on boundaries of the ground-water basin(s) encompassing the activity. A basin includes all

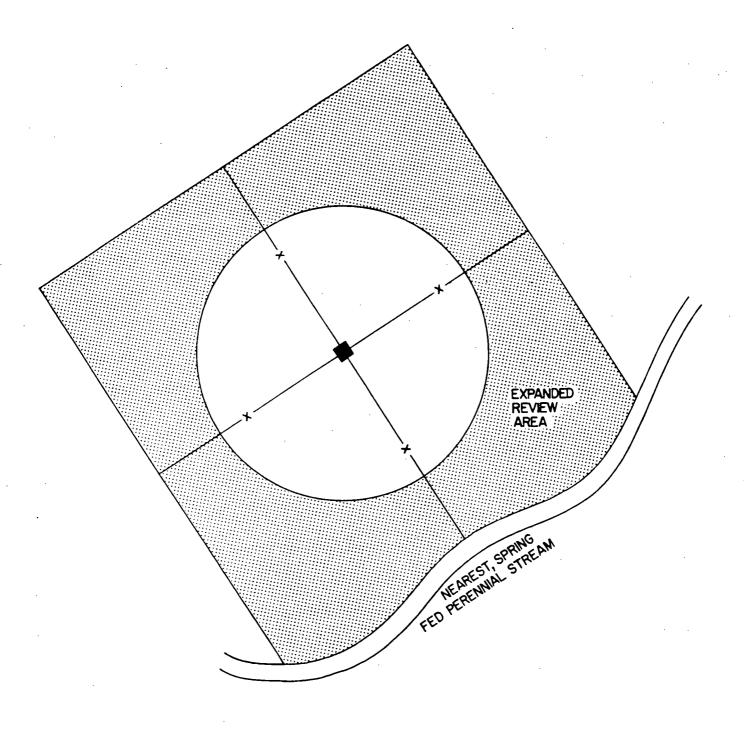
recharge areas supplying the cave stream extending to the perennial stream where the cave-stream discharges. These basins can be mapped using dye-tracing studies and a waterlevel map. However, due to the expense of such studies, few basins have been mapped. As a surrogate, it is recommended that the distance to the nearest spring-fed, perennial stream be employed to establish the expanded review-area dimensions as shown in Figure 4-2. The reviewer is cautioned that, in some cases, the nearest perennial stream may not be the discharge for the subject ground-water basin. Such an error can be minimized by locating the topographic high (the watershed divide) between the nearest perennial stream adjacent streams. If the activity is on the same side of the topographic high as the nearest perennial stream, then it is reasonable to assume that the nearest perennial stream is the discharge. If not, then the discharge is likely to be the perennial steam on the same side of the topographic high as the activity/facility. In rare cases, the activity or facility is located on the topographic high. In such a case, the expanded review area should extend to the nearest perennial stream on all sides of the topographic high.

For Setting B, alluvial basins, the dimensions of the expanded review area are based on the average ground-water flow velocity within the basin. The radius is to be extended to a distance that ground water will flow in a period of 50 years. For example, if flow velocities averaged 400 feetper-year, then the expanded radius would be 20,000 feet, approximately four miles. In the event that ground-water flow velocities are unknown, an expanded radius of five miles is recommended.

Ground-water flow velocities range over several ordersof-magnitude. The highest velocities are those of the karst cave streams. In alluvial basins, it will be unlikely that flow velocities as high as one mile a year will occur except over very short distances not representative of flow throughout the basin.

The dimensions of the expanded review area can be modified to account for the direction of flow. Where flow direction can be reliably determined, only the downgradient portion of the expanded review area need be examined. The expanded review area can also be subdivided according to rules outlined in Section 4.3. Examples of expanded Classification Review Area for both a Karst setting and an alluvial basin setting are provided in Appendix C case studies 10 and 11, respectively.

FIGURE 4-2
EXAMPLE OF GEOMETRY AND DIMENSIONS OF THE PROPOSED
EXPANDED REVIEW AREA FOR KARST SETTINGS



### **EXPLANATION**

PROPOSED FACILITY

4.3 <u>Subdivision of the Classification Review Area: Identifi-cation of Ground-Water Units and Analysis of Inter-connection Between Ground-Water Units</u>

The ground-water regime defined in Chapter 3.0 can be subdivided into three-dimensional, mappable ground-water units. The Classification Review Area, regardless of size, may be subdivided to allow more precise definition of the specific ground-water units where classification should be focused. This chapter presents the methods and examples by which subdivisions are identified and how the degree of interconnection between the subdivisions is analyzed.

Subdivision of a Classification Review Area may be carried out to separate ground-water units having different use and value and, therefore, are subject to different degrees of protection. For example, the subdivision of the Classification Review Area will be necessary to justify the following types of conclusions:

- . Deep ground-water units with Class IIIB water are overlain at shallow depth by ground-water units with Class I or II water,
- . The ground-water unit associated with an activity does not discharge to an ecologically vital area present in the Classification Review Area,
- . A shallow, ground-water unit that is a potential source of drinking water (Class IIB) is underlain by a deeper ground-water unit that is currently used as a source of drinking water (Class IIA)

Having identified the ground-water units within the Classification Review Area, the user of this document is ready to classify the waters within the units in accordance with the methods set forth in other sections and schematically summarized in Figure 4-1. The interrelationship between ground-water unit subdivisions and the classification of ground water are as follows:

- . All ground water within a ground-water unit has a single class designation.
- Boundaries separating waters of different classes must coincide with boundaries of ground-water units,

One or more adjacent ground-water units may have the same class designation.

Ground-water units are delineated on the basis of three types of boundaries described below:

- Type 1: Permanent ground-water flow divides. These flow divides should be stable under all reasonably foreseeable conditions, including planned manipulation of the ground-water regime.
- low permeability (non-aguifer) Type 2: Extensive, geologic units (e.g., thick, laterally extensive confining beds), especially where characterized by favorable hydraulic head relationships across them (i.e., direction and magnitude of flow across the low-permeability geologic unit). The most favorable hydraulic head relationship is where flow is toward the ground-water unit being classified and the magnitude of the head difference (hydraulic gradient) is sufficient to maintain this direction of flow under all foreseeable conditions. The integrity of the low permeability unit should not be interrupted by improperly constructed or abandoned wells, fractures, extensive, interconnected tunnels or other apertures.
- Type 3: Permanent fresh water-saline water contacts (saline water defined as those waters with greater than 10,000 mg/l of Total Dissolved Solids). These contacts should be stable under all reasonably foreseeable conditions, including planned manipulation of the ground-water regime.

The degree of interconnection between ground-water units is related to the type of boundary. A high degree of interconnection is assumed for all waters within a single ground-water unit. Adjacent units that are separated by a Type 1 (ground-water flow divide) or Type 3 (fresh water-saline water contact) boundary have an intermediate degree of interconnection. Adjacent units separated by a Type 2 (low-permeability geologic unit) boundary have a low degree of interconnection.

The degree of interconnection across the three boundary types defined here depends on selected key physical and chemical processes governing movement of water and dissolved solute in the subsurface. Under steady/state ground-water flow conditions the principal mechanisms effecting potential contaminant movement across Type 1 (ground-water flow divide) or Type 3 (salinity difference) boundaries would be mechanical dispersion and chemical diffusion. These conditions are considered by EPA to represent an intermediate degree of interconnection. Under transient flow conditions caused by pumpage or accelerated recharge of fluids within the Classification Review Area, there exists the potential to spatially displace a ground-water flow divide or saline/fresh water interface boundary. For this reason EPA believes that foreseeable changes in aguifer stresses and increased groundwater use in the Classification Review Area should be considered in determining the permanence (i.e., location over time) of such boundaries.

The primary mechanism for contaminant transport across a Type 2 boundary is the physical movement of ground water into or from the low-permeability geologic unit. The Agency recognizes that the physical and chemical processes that control fluid and solute transport through low-permeability non-aquifers is not as well understood as it is for aquifers. However, for the purposes of assessing the degree of interconnection, one must be able to infer that the flow rate of water through the non-aquifer is very small relative to the flow rates through adjacent aquifers.

The following subsections present further guidance and examples on how boundaries between ground-water units are identified.

## 4.3.1 <u>General Hydrogeologic Information Needed for Identifying Ground Water Units and Analyzing Interconnection</u>

The information required to subdivide the ground-water regime into ground-water units generally includes topics within the fields of geology, hydrology, and management of ground-water resources (controls on withdrawals/recharge, properly abandoning deep wells, etc.). The description of the ground-water regime and any potential subdivisions must be as quantitative as possible. The Agency recognizes that the degree of precision with which the Classification Review Area can be subdivided is limited by the abundance and quality of readily available data. Supplementation of the existing data base with field and laboratory investigations both on-site and off-site may be needed to accurately confirm

the existence of subdivisions. The following discussion will serve to guide the types of data collection efforts needed to justify the subdivision of the Classification Review Area.

Background information on geologic formations and occurrence/movement of ground water can be obtained at a regional scale of accuracy from State and Federal agencies. Topographic maps published by the U.S. Geological Survey (USGS) are now available at useful scales for most of the nation. These can help identify ground-water flow directions and flow divides for the uppermost aquifer. Data on the distribution and characteristics of soils are available from the USDA Soil Conservation Service. General information on precipitation, run-off and recharge rates can be obtained from the USGS and can be supplemented by climatic data from weather stations around the country. Ground-water pumpage and locations/depths of wells can generally be obtained from State agencies that issue well permits, or from local Public Health Agencies and water districts.

The first step is to identify all aquifers occurring within the ground-water regime of the Classification Review Area. In areas that have been well studied these will be recognized and documented in government agency reports. In poorly studied areas, proper recognition of aquifers can be inferred from lithologic descriptions of geologic formations, structural features of the area (if flow is mainly through fractured rock), and the depth and design of wells. The areal and vertical extent of hydrogeologic units within the ground-water regime can be shown in a series of cross-sections and maps. For most hydrogeologic settings it will be most useful to interpolate between locations where conditions are known (i.e., wells, outcrops, excavations, etc.) and present variations in thickness and elevations of important units with contour maps prepared at a common scale.

After the identification and graphical representation of the geologic framework it is possible to identify groundwater units within the ground-water regime using the guidance provided in subsequent sections.

#### 4.3.2 Type 1 Boundaries: Ground-Water Flow Divides

The concepts of ground-water flow systems may not be familiar to some readers and needs to be reviewed in order to understand flow divide boundaries between ground-water units. Figure 4-3(a) shows in vertical cross-section a series of adjacent shallow ground-water flow systems for a single-layer, water-table aquifer. The systems are bounded at the base by a physical impermeable boundary. As is typical in

humid regions, the water-table profile conforms to the topographic profile.

The flow net in Figure 4-3(a) clearly shows that ground-water flow occurs from the recharge area in the highlands to the discharge areas in the lowlands (i.e., valleys). Vertical line segments AB and CD beneath the valleys and ridges constitute ground-water flow divides, i.e., imaginary impermeable boundaries across which there is no flow. In the figure, these ground-water flow divides separate adjacent flow systems ABCD and ABEF which, for purposes of subdivision, correspond to ground-water units separated by Type 1 boundaries.

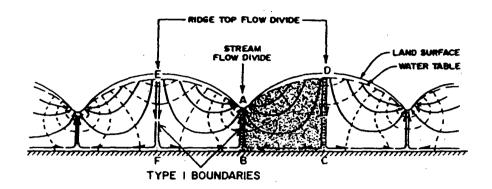
In simplified, symmetrical systems such as those illustrated in Figure 4-3(a), ground-water flow divides coincide exactly with surface water divides and extend vertically to the base of the aquifer. In more complex topographic and hydrogeologic settings these properties may diverge substantially from the situation illustrated.

A comparison of Figures 4-3(a) and 3(b) reveals how flow patterns and divides are altered when the undulations in the water table are superimposed on the regional hydraulic gradient towards a more regional stream and discharge area. Ground-water flow divides in Figure 4-3(b) extend through the full thickness of the aquifer only at either end of the entire flow regime. The full dimension of the flow regime may or may not be encompassed by the two-mile radius. The total length, S in the figures, can range from hundreds to thousands of feet.

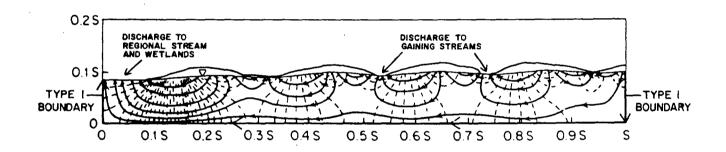
Figure 4-3(c) is an example of more complex conditions in which the flow patterns and flow systems are effected by both topography and regional variations in hydraulic conductivity of layered earth materials. Given adequate data, computerized models of real sites can provide approximations of ground-water flow patterns. In general, the level-of-sophistication employed to demonstrate the presence of a Type 1 boundary should be comensurate with the complexity of the hydrogeologic setting.

The spatial location of the water-table and ground-water flow divides may be stable under natural flow conditions but can be modified by man-made hydraulic stresses, such as large-scale ground-water withdrawals or recharge. In some cases it will be necessary to estimate the permanence (i.e., location with time) and position of ground-water flow divides under stressed conditions from available hydrologic and geologic data and foreseeable changes in water use.

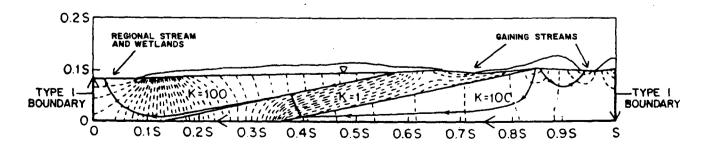
FIGURE 4-3
HYDROGEOLOGIC SECTIONS SHOWING FLOW SYSTEMS OF
INCREASING COMPLEXITY WITH TYPE 1 BOUNDARIES



 a) Simple flow systems associated with a water-table aquifer (after Hubbert, 1940).



b) Ground-water flow pattern in a water-table aquifer with local and regional discharge areas (after Freeze and Whitherspoon, 1967).



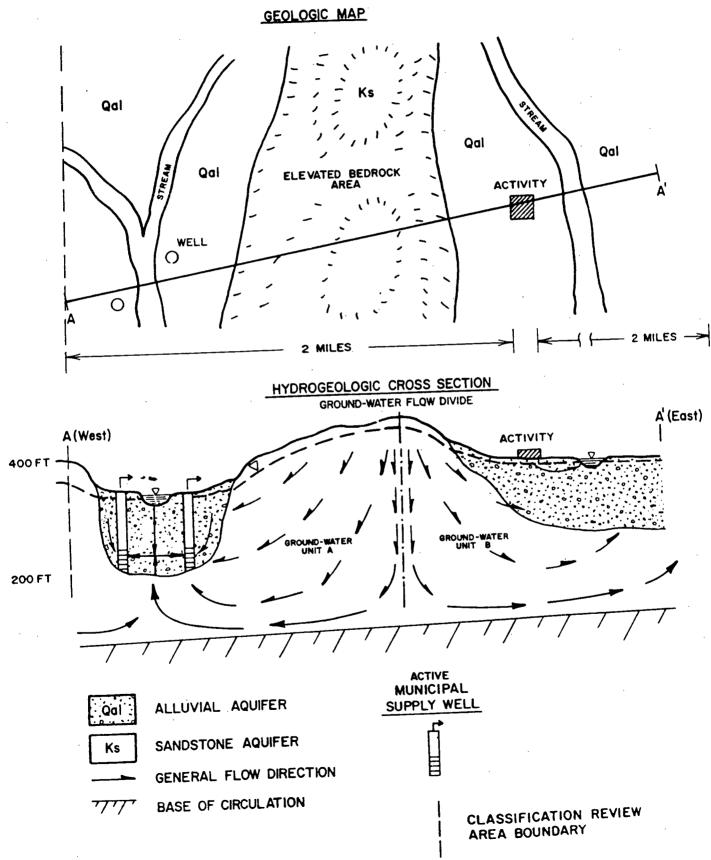
c) Ground-water flow pattern in dipping sedimentary rocks with local and regional discharge areas (after Freeze and Whitherspoon, 1967).

A good example of ground-water units separated by a Type 1 flow divide boundary is shown in Figure 4-4, The setting illustrated consists of two alluvial valleys with high-yield wells completed in sand and gravel deposits, separated by sandstone bedrock that can only provide limited supplies to domestic wells. Ground water in the alluvium is derived from precipitation and from the bedrock, and discharges to the river under natural conditions. Under pumping conditions, the water pumped by the high-yield wells is derived largely from the river, from local precipitation, and from the bedrock. Near the wells in the eastern valley, flow system boundaries are affected by ground-water withdrawals and are stable as long as the well discharges are steady. ground-water flow divide separating the two valley aquifers is not effected by pumpage, and provides the essential characteristic that allows the delineation of ground-water units A and B.

In order to provide EPA with a defensible ground-water flow-divide delineation, a limited flow analysis will generally be required as a minimum. An acceptable approach is to prepare a water budget for the ground-water unit in order to show a reasonable order-of-magnitude balance on flow into and out of the system. This could involve the preparation of a ground-water flow net (see Glossary for definition) for the uppermost aquifer with accompanying estimates of volumetric flow into and out of the unit. The flow net can be generalized and need not be rigorously correct in a quantitative sense. The analysis should be carried out even though part of the ground-water system continues outside the Classification Review Area, that is, if part or all of the discharge or recharge area of the unit extends beyond the Classification Review Area.

The semi-quantitative flow net of the uppermost aquifer should be supplemented by a vertical hydrogeologic crosssection and supporting data showing that the uppermost aquifer is, in fact, underlain by an extensive aquitard or crystalline rock non-aquifer within the Classification Review The flow net can be based on available water-table elevation data as interpreted from water levels in relatively shallow wells; locations/elevations of springs, wetlands, and perennial streams; and supplemented with topographic elevations. The rates and directions of flow can be estimated in plan view given a water-table contour map and estimates of aquifer thickness and hydraulic conductivity. The conductivity can be obtained from the area-specific reports, field or laboratory tests, or by estimating a range from the scientific literature based on earth material type. Flow patterns inferred from these data must also consider signifi-

## FIGURE 4-4 EXAMPLE OF TYPE 1 FLOW DIVIDE BOUNDARY



cant spatial and directional variations in conductivity in areas having a more complex stratigraphic and structural geologic conditions.

At the beginning of the flow analysis, it is important to determine whether the ground-water flow system is in a state of steady or transient flow. Areas that are characterized by a lack of ground-water development and usage can generally be assumed to be in steady state. This will simplify the analysis because the estimate of system discharge can be equated to recharge. If the natural recharge rate compares favorably with a reasonable percentage of mean annual precipitation, the ground-water flow divides can be considered reliable. The applicant can go to the ground-water literature to obtain "reasonable" estimates to recharge in any geographic/ground-water region of the United States (e.g., see USGS Water-Supply Paper 2242 by R.C. Heath, 1984).

In areas characterized by large-scale withdrawals of ground water from shallow or deep aquifers, the flow regime is more prone to be in a transient state. Evidence of transient conditions includes:

- . Declining ground-water levels
- . Depletion of ground-water storage
- . Movement of flow divides

When such evidence of movement exists, it may be necessary to estimate the ultimate steady-state position of the flow divides assuming conservatively large withdrawal rates and small water flow and storage properties.

### 4.3.3 Type 2 Boundaries: Low-Permeability Geologic Units

The Agency would assign a low degree of interconnection across the low-permeability geologic unit (Type 2 boundary) if the following conditions can be shown:

- The low-permeability geologic unit is laterally continuous beneath the entire area and/or limits the lateral continuity of the more permeable geologic unit
- . There are no known wells, mine shafts, etc. that are improperly abandoned or unsealed through the geologic unit

- . The geologic unit has a small permeability relative to both adjacent geologic units and to geologic media in general
- . The flow of water through the geologic unit per unit area is insignificant relative to the flow of water per unit area through adjacent strata

Low-permeability geologic units include fine-grained sediments and sedimentary rocks, such as clays and shales, as well as crystalline igneous and metamorphic rocks that have few interconnecting fractures. Because these materials have small permeabilities, small quantities of water will be transmitted through them in response to hydraulic gradients. In areas where hydraulic heads beneath or within a low-permeability unit are greater than heads in an aquifer above the unit, the hydraulic gradient has an upward component across the Type 2 boundary. The Agency considers this to be the most favorable head relationship because it further ensures that the direction of ground-water movement at the boundary serves to inhibit the migration of contaminants into and across this type of boundary.

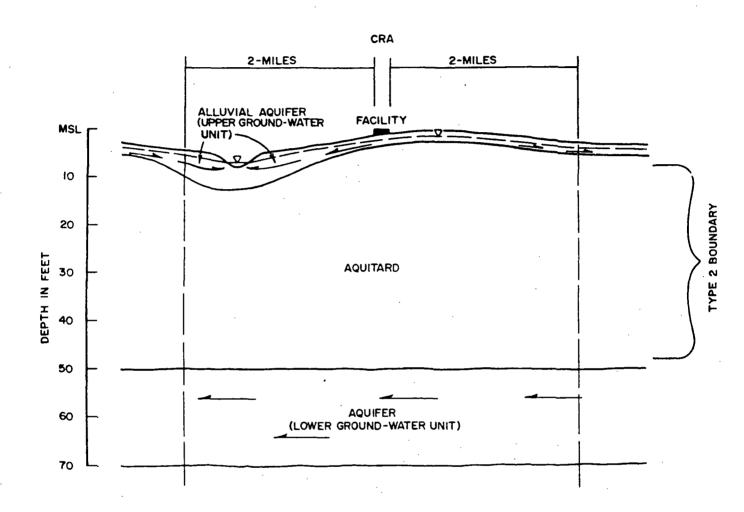
In selected environments, such as deep geologic basins, the applicant is free to make arguments that the flow of fluids is negligibly small through the low-permeability unit. The actual cut-off values of key variables such as permeability, thickness and hydraulic gradient are not specified in these guidelines and are left to professional judgments.

Figure 4-5 illustrates a setting where the presence of a thick, regionally extensive aquitard establishes a low degree of interconnection between a shallow ground-water unit and a deeper underlying ground-water unit (aquifer). This configuration is common in the Atlantic and Gulf coastal plain settings where the lower aquifer is the principal regional aquifer and is a source of water supply. It is overlain by an extensive confining clay that may be tens of feet thick. The shallow ground-water aquifer system supplies only limited amounts of water to wells. The reasons for the low interconnection between aquifers in this setting are as follows:

- the flow of water through the aquitard is exceedingly small,
- . the time of travel of water through the aquitard is very large

Sedimentary basins commonly exhibit multiple freshwater aquifers each separated by a regionally extensive low-perme-

FIGURE 4-5
EXAMPLE OF TYPE 2 BOUNDARY



ability confining unit. Figure 4-6 is an example of such a basin where ultimate discharge of the deep fresh water through overlying low-permeability confining units (flow barriers) is to the ocean. Deeper ground waters in these basins will be characterized by a Total Dissolved Solids (TDS) concentrations that may be much greater than the 10,000 mg/l limit for Class III ground waters, and interconnection is considered to be low, even though hydraulic gradients are in the direction of less saline water.

The reasons for the low degree of interconnection are as follows:

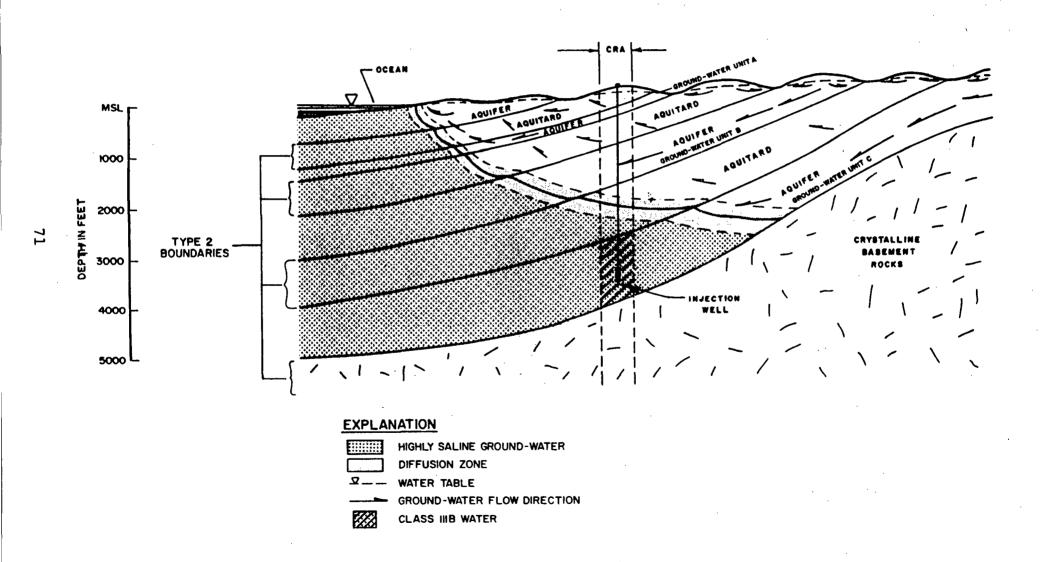
- . salts are retained in deep aquifers confined by laterally extensive aquitards,
- . the flow of water through the confining units is exceedingly small,
- . the time of travel through the confining unit is very large
- . the depth to these waters is generally below the bottom of any major water-supply wells in the area.

Deep, confined, saline ground-water units with a low degree of interconnection to overlying fresh ground-water units are currently the primary hydrogeologic setting into which wells can be permitted to inject hazardous wastes under present EPA and state Underground Injection Control (UIC) regulations. These waters are herein defined as Class III, Subclass B ground water. EPA's position is that the interconnection test for such candidate Class IIIB waters will follow those tests for the UIC program, Class I wells.

In general, the demonstration of the existence of a Type 2 boundary requires that one identify and characterize the laterally continuous low-permeability non-aquifer that constitutes the boundary. The following is a list of factors to be considered in making this demonstration:

- . Stratigraphic setting and lithologic characteristics
- . Structural setting and joint/fracture/fault characteristics
- . Hydrogeologic setting and hydraulic head/fluid flow characteristics

FIGURE 4-6
EXAMPLE OF TYPE 2 BOUNDARIES BETWEEN AQUIFERS IN A SEDIMENTARY BASIN



The first distinction should be between whether the non-aquifer is of sedimentary or igneous/metamorphic origin. If it is sedimentary in origin, an identification of the environment of deposition will permit inferences about the expected geometry, thickness, and continuity of individual strata. These inferences should be defended with geologic sections including data from well logs and/or measured sections. The age of the unit, the degree of cementation, and degree of compaction are all qualitatively related to water-bearing characteristics (hydraulic conductivity and porosity).

If the unit is an igneous or metamorphic rock, the continuity and thickness can usually be inferred from geologic maps and reports for the region in which the Classification Review Area exists. Identification of igneous rocks that have tabular geometries such as volcanic flows, ash-fall deposits, or intrusive sills and dikes will allow inferences about thickness and continuity. These may serve as aquifers aguitards within a sequence of sedimentary rocks. Crystalline "basement" rocks of igneous and metamorphic origin underlie the entire North American continent. areas where these rocks are fractured and exposed at or near the land surface, they generally serve as poor-yielding aquifers. However, significant circulation can be assumed to be restricted to the upper few hundred feet because the fractures tend to close with depth. In other areas, where these rocks are buried by younger rocks, they can generally be assumed to represent the base of active circulation unless there is evidence to the contrary. In these situations the Type 2 boundary is equivalent to the bottom of the groundwater regime (see Glossary).

A general knowledge of the tectonic setting and structural geologic history of the region will provide insight into the types and frequency of geologic structures to be found in the Classification Review Area. Numerous field studies have shown that significant ground-water flow in consolidated sedimentary and crystalline rocks is controlled by geologic structures. These features include folds, faults and associated joints and fractures in the rock.

Major structures such as fault zones that intersect consolidated rock formations may hydraulically connect multiple aquifers into a system of aquifers. Fault zones in consolidated rocks are known to collect water from large areas and control the locations of ground-water discharge at

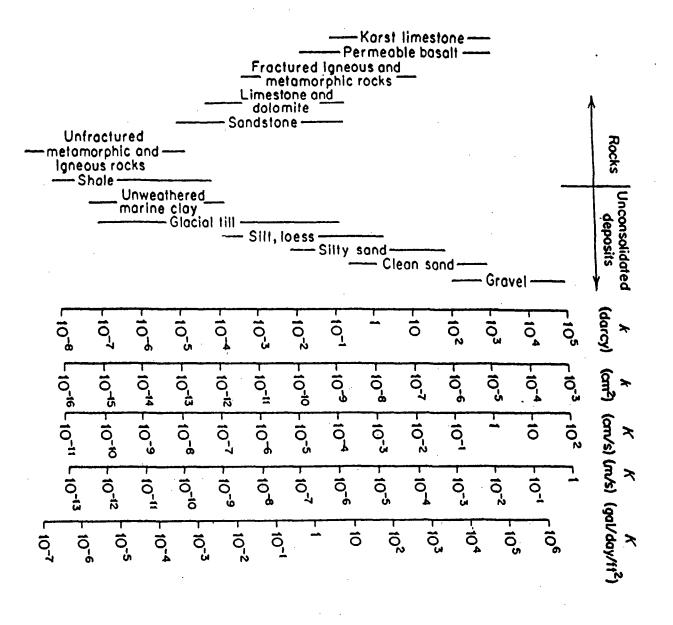
major springs. In softer sediments and in some structural settings, fault zones can have the opposite effect by producing barriers to flow. Individual joints and small fractures in consolidated rocks and sediment can be mapped systematically with field studies, however, proof of their absence is the more important element in demonstrating the presence of a Type 2 boundary.

low-permeability non-aquifer The best evidence of conditions constituting a Type 2 boundary are those related to the hydrogeologic setting and measured hydraulic parameters. Table 4-2 shows that the hydraulic conductivity of both sedimentary deposits and igneous/metamorphic rocks can be estimated within several orders-of-magnitude on the basis of lithology alone. In parts of the United States associated with large ground-water usage, there has been a need to understand the ground-water regime and these areas will often have been studied by various government agencies. sequently, the hydraulic properties of aquifers and aquitards will be known in quantitative terms. In these areas the thickness, lateral extent, and hydraulic conductivity will be documented. A favorable condition would then be associated with a recognized aquitard or aquiclude that is known to be relatively thick, homogeneous, widespread, and poorly permeable. The optimum head condition would be such that vertical hydraulic gradients are directed upward through the unit, i.e., across the Type 2 boundary.

#### 4.3.4 Type 3 Boundaries: Fresh/Saline Water Contacts

Type 3 boundaries between bodies of ground water with contrasting concentrations of Total Dissolved Solids (TDS) most commonly occur within the following types of hydrogeologic settings:

- . Sea-water intrusion into fresh-water aquifers in coastal regions,
- . Saline waters associated with ancient evaporite deposits in sedimentary basins,
- . Saline waters associated with closed topographic basins in arid regions.
- . Saline brines in deep geologic basins,
- . Geothermal fluids in tectonically active regions,



In the above settings, the TDS of naturally occurring saline water may be 3 to 10 times greater than the 10,000 mg/l criterion. Owing to natural concentration gradients, a zone of diffusion is normally observable between the saline and fresh ground waters. The 10,000 mg/l TDS isometric surface will generally be situated within the diffusion zone separating the waters of contrasting salinities.

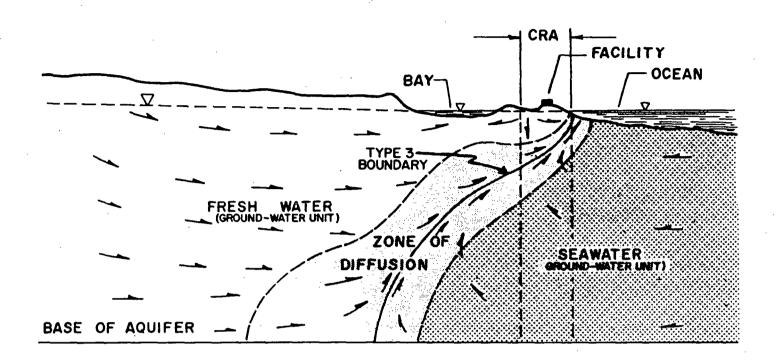
Figure 4-7 illustrates how a wedge of sea water which has intruded into an unconfined aquifer is identified as a separate ground-water unit of higher salinity and density relative to an adjacent ground-water unit, in the same aquifer, containing fresh water. In this setting, there exists a zone of diffusion between two flow systems that contain fresh water and sea water. The salinity boundary would occur along the 10,000 mg/l TDS isometric surface.

Figure 4-8 illustrates a second hydrogeologic setting characterized by the presence of near-surface evaporite deposits overlying deeper bedrock units. Salts are dissolved from the evaporite units by the circulating ground waters and a shallow zone of saline waters coexists with fresh ground waters within the same flow system. However, based on the delineation of a Type 3 boundary, two distinct ground-water units can be identified.

Although the saline water is primarily confined to the low-permeability evaporite formation, this water leaks into the underlying aquifer creating a zone of diffusion within the underlying aquifer. The boundary between the two adjacent ground-water units would be drawn along the 10,000 mg/l TDS isometric surface within the diffusion zone. The diffusion zone would be a stable feature assuming the flow system is in both hydraulic and geochemical steady state. The degree of interconnection between these adjacent groundwater units is defined to be intermediate. The type of setting illustrated in Figure 4-8 is not as common as the coastal intrusion setting illustrated in Figure 4-7, but it is known to exist in selected parts of the United States.

In the above two settings, the intermediate degree of interconnection between ground-water units is due to the limited potential for the exchange of waters across a Type 3 boundary within a diffusion zone. In the first setting, the salt water and fresh water are in separate, but adjacent flow systems. In the second case, the diffusion zone is more extensive and may or may not be within a single flow system. A third case involves a single regional flow system with the diffusion zone in the deeper and more downgradient end of the system.

# FIGURE 4-7 EXAMPLE OF TYPE 3 BOUNDARY THROUGH AN UNCONFINED AQUIFER IN A COASTAL SETTING



#### **EXPLANATION**

>30,000 mg/l TDS WATER

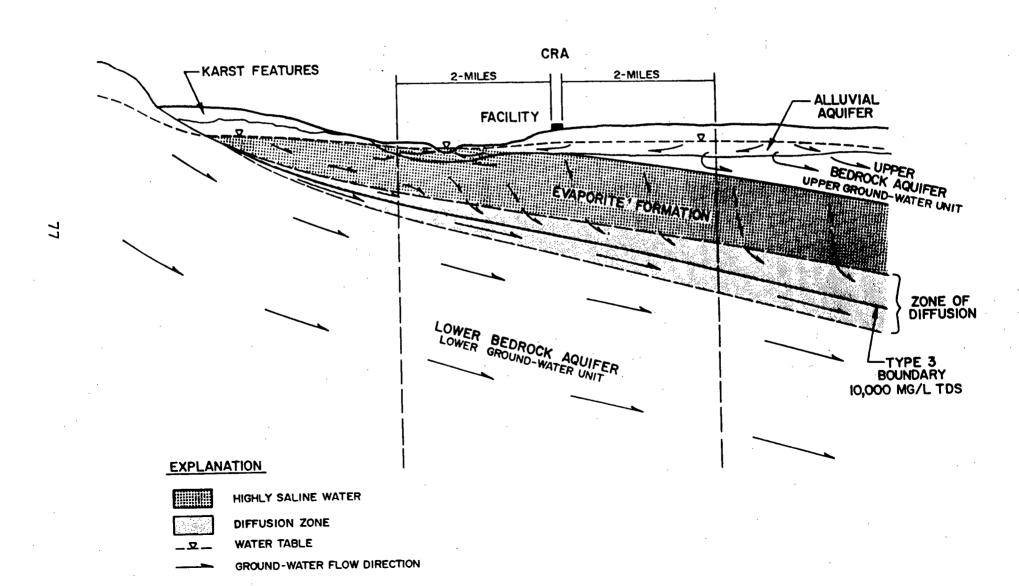
DIFFUSION ZONE

GROUND-WATER FLOW DIRECTION

WATER TABLE

CLASSIFICATION REVIEW AREA

N,000 mg/l TDS ISOCONCENTRATION LINE

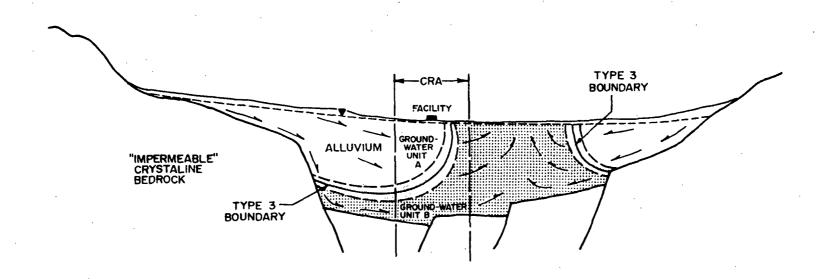


The third setting includes naturally saline ground water contained within topographically-closed structural basins within arid parts of the western United States (e.g., the Great Salt Lake Desert). Figure 4-9 shows an example of such a setting where the water is recharged from runoff from mountain ranges adjoining the basin, circulates to the center of the basin, moves vertically through confining beds, and discharges to playa lakes and the atmosphere. These settings are known to have brine waters greatly in excess of the 10,000 mg/l Class III criteria within the discharge area to depths as great as 2000 feet below land surface.

Distinct ground-water units can be delineated based on the identification of Type 3 boundaries as shown in Figure 4-9. Under natural conditions the diffusion zones encompassing these boundaries are stable and ground-water units A and B can be identified as shown. Large-scale withdrawals from upgradient fresh (Class II) ground water or injection into the saline (Class III) ground-water can laterally displace the diffusion zone. The pumped wells may eventually yield saline water and will cease to be sources of drinking water. Thus, the potential to cause adverse water-quality effects may result from improper resource management.

Type 3 boundaries are the least interpretive of the boundary types because they are simply equivalent to the 10,000 mg/l TDS isometric surface through the ground-water These boundaries are then easily recognized and regime. mapped when TDS data are available for ground waters from various depths and locations in the Classification Review The elevations at which ground-water TDS is equal to or greater than 10,000 mg/l has been mapped and published for selected basins and regions. The principal sources for such data are the USGS and state geological surveys, especially in states having abundant oil and gas resources. In areas of known sea-water intrusion, or upconing of salt water due to pumpage, published data are occasionally available which will show in vertical section or plan view the extent of the saltwater wedge. This may be conservatively taken as the 10,000 mg/l TDS boundary where more specific TDS data are not In areas of known high temperature geothermal available. resources, published data are available to estimate the Type 3 boundary location. Because these areas, are few in number and are limited in areal extent, few will be co-located with potential Classification Review Areas. Equally limited are data bases for saline water settings associated with soluble evaporite deposits. At specific sites in these areas, the relationship between water quality, soluble strata, and ground-water flow directions can be established and the Type 3 boundary mapped. This relationship can be assumed in

FIGURE 4-9
EXAMPLE OF TYPE 3 BOUNDARY THROUGH BASIN FILL IN A CLOSED BASIN/ARID CLIMATIC SETTING



#### **EXPLANATION**

HIGHLY SALINE WATER

DIFFUSION ZONE

\_\_T\_ WATER TABLE

GROUND-WATER FLOW DIRECTION

CRA CLASSIFICATION REVIEW AREA



#### REFERENCE 25

#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### REGION IV

JUN 0 3 1993

345 COURTLAND STREET, N.E. ATLANTA, GEORGIA 30365

4WD-WPB

Mr. Jim McCarthy
Florida Department of Environmental Regulation
Twin Tower Office Building
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Dear Mr. McCarthy:

As per our conversation on June 3, 1993, the Environmental Protection Agency (EPA) is requesting your assistance in confirming surficial aquifer usability in Orlando, Florida. I have enclosed a copy of the <u>Water Resources of Orange County, Florida</u> and a copy of the classification letter developed by Ground Water Division at EPA.

Please confirm the State of Florida's method of aquifer classification in written form. It would also be helpful if you send a copy of the pages used to determine aquifer usability from the state's guidance.

If you have any questions, please do not hesitate to call me at  $(404)\ 347-5065$ . EPA would appreciate your promptness in responding to this letter.

Sincerely,

Cynthia K. Gurley

Site Assessment Manager

South Florida



### Florida Department of Environmental Regulation

Twin Towers Office Bldg. • 2600 Blair Stone Road • Tallahassee, Florida 32399-2400 Lawton Chiles, Governor Virginia B. Wetherell, Secretary

June 4, 1993

U.S. Environmental Protection Agency 345 Courtland Street, N.E. Atlanta, Georgia 30365 Attention: Ms. Cindy Gurley Site Assessment Manager

Re: Chevron Chemical; Co., Ortho. Div.-Orlando and Surficial Aquifer System Groundwater Classification.

Dear Ms. Gurley:

I have reviewed some groundwater analyses of surficial aquifer system wells in the St. Johns and South Florida Water Management District VISA networks. Unfortunately, there is no water quality data in the immediate vicinity of the Chevron Chemical site and the review is based on regional data. FDER has established Groundwater Classifications based on Total Dissolved Solids (TDS) under FAC 17-520. TDS values in surficial aquifer system wells in South Orange County range from 46-382 mg/L. Based on FDER FAC 17-520.410, the surficial aquifer system in this region would qualify as Class G-II aquifer (Potable Water Use [not a single source aquifer], groundwater in aquifer has TDS less than 10,000 mg/L). I have enclosed documentation of the analyses and the FDER rule with this letter.

I hope this information is adequate for HRS scoring purposes. If not, please contact Mr. Don Boniol of the St. Johns Water Management District for additional information at 904-329-4188.

Sincerely,

A. James McCarthy Jr., P.G.

P.G/No. 1355

Professional Geologist I Bureau of Waste Cleanup Site Screening Superfund Subsection

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\*\* AND IS SUBJECT TO CHANGE -- DO NOT RELEASE

\*\* OR USE FOR OFFICIAL WORK!

| *****                  | ********                          | **** |                               |              |
|------------------------|-----------------------------------|------|-------------------------------|--------------|
| 28260808               | 1221601 282608 812216             | 7    | 7                             | SF MR-0004   |
|                        | SULFATE, TOTAL                    |      | 4.0000                        | mg/l         |
| 42 860624              | SULFATE, TOTAL                    |      | 10.7000                       | mg/l         |
|                        | CHLORIDE, TOTAL                   |      | 1.9000                        | mg/l         |
|                        | CHLORIDE, TOTAL                   |      | 8.2000                        | mg/l         |
| 328 850710             | TOTAL DISSOLVED SOLIDS            |      | 90.0000                       | •            |
|                        | TOTAL DISSOLVED SOLIDS            |      | 73.1000                       | mg/l         |
|                        | 1313701 282353 813137             | 18   |                               | SF OR-0003   |
|                        | SULFATE, TOTAL                    |      | 54.3000                       | •            |
|                        | SULFATE, TOTAL                    |      | 38.5000                       | -            |
|                        | SULFATE, TOTAL                    |      | 26.1000                       | mg/l         |
|                        | SULFATE, TOTAL                    |      | 23.0000                       | mg/l         |
|                        | SULFATE, TOTAL                    |      | 25.6000                       | mg/l         |
|                        | SULFATE, TOTAL                    |      | 28.7000<br>23.5000            | mg/l         |
| 42 890807              | -                                 |      | 34.4000                       | mg/l<br>mg/l |
| 42 891016              |                                   |      | 46.6000                       | mg/l         |
| 42 900119              | SULFATE, TOTAL<br>SULFATE, TOTAL  |      | 29.8000                       | _            |
| 42 900412              |                                   |      | 37.1000                       | mg/l         |
| 46 850710              |                                   |      | 29.2000                       | •            |
| 46 860624              |                                   |      | 20.1000                       | -            |
| 46 870623              | •                                 |      | 30.0000                       | mg/l         |
| 46 880903              | •                                 |      | 29.0000                       | mg/l         |
| 46 890321              |                                   |      | 36.6000                       |              |
| 46 890612              | •                                 |      | 30.8000                       | mg/l         |
|                        | CHLORIDE, TOTAL                   |      |                               | -            |
| 46 891016              |                                   |      | 42.8000<br>36.7000<br>37.7000 | mg/l         |
| 46 900119              |                                   |      | 37.7000                       | mg/l         |
| 46 900412              | CHLORIDE, TOTAL                   |      | 58.9000                       | mg/l         |
| 46 900710              |                                   |      | 69.8000                       | -            |
| 328 850710             |                                   |      | 299.0000                      | mg/l         |
| 328 860624             |                                   |      | 176.1000                      | mg/l         |
|                        | TOTAL DISSOLVED SOLIDS            |      | 157.9000                      | mg/l         |
| 328 880908             | TOTAL DISSOLVED SOLIDS            |      | 159.0000                      | mg/l         |
| 328 890321             | TOTAL DISSOLVED SOLIDS            |      | 177.9000                      | mg/l         |
| 328 890612             | TOTAL DISSOLVED SOLIDS            |      | 193.9000                      | mg/l         |
| 328 890807             | TOTAL DISSOLVED SOLIDS            |      | 211.9000                      | mg/l         |
| 328 891016             | TOTAL DISSOLVED SOLIDS            |      | 222.0000                      | mg/l         |
| 328 900119             |                                   |      | 219.1000                      | <u>-</u> .   |
| 328 900412             | TOTAL DISSOLVED SOLIDS            |      | 242.9000                      | -            |
| 328 900710             |                                   |      | 309.9000                      | •            |
| 40 900920              | SULFATE, DISSOLVED                |      | 71.0000                       | -            |
| 44 900920              |                                   |      | 69.0000                       | -            |
| 328 900920             | TOTAL DISSOLVED SOLIDS            | 0.7  | 382.0000                      | mg/l PROV    |
| 28225708               |                                   | 83   | 7 7000                        | SF OR-0004   |
| 42 850710              | - ·                               |      | 3.7000                        | mg/l         |
| 42 860624              | •                                 | <    | 3.3000<br>5.0000              | mg/l<br>mg/l |
| 42 870623<br>46 850710 | SULFATE, TOTAL<br>CHLORIDE, TOTAL | `    | 2.8000                        | mg/l         |
| 46 860624              | CHLORIDE, TOTAL                   |      | 5.5000                        | mg/l         |
| 46 870623              | CHLORIDE, TOTAL                   |      | 6.7000                        | mg/l         |
| 328 850710             | TOTAL DISSOLVED SOLIDS            |      | 161.0000                      | mg/l         |
| 328 860624             | TOTAL DISSOLVED SOLIDS            |      | 166.0000                      | mg/l         |
| 328 870623             | TOTAL DISSOLVED SOLIDS            |      | 161.0000                      | mg/l         |
| 328 890124             | TOTAL DISSOLVED SOLIDS            |      | 123.9000                      | mg/l         |
| 28224108               |                                   | 29   | 26                            | SF OR-0010   |
| 42 850710              | SULFATE, TOTAL                    |      | 6.8000                        | mg/l         |
| 42 860624              | SULFATE, TOTAL                    |      | 8.2000                        | mg/l         |
| 42 870624              | SULFATE, TOTAL                    | <    | 5.0000                        | mg/l         |
| 42 880628              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 42 891016              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 42 900119              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 42 900412              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 42 900710              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 42 901017              | SULFATE, TOTAL                    | <    | 2.0000                        | mg/l         |
| 46 850710              | CHLORIDE, TOTAL                   |      | 35.3000                       | mg/l         |
| 46 860624              | CHLORIDE, TOTAL                   |      | 36.5000                       | mg/l         |
|                        |                                   |      |                               |              |

|                            | •                            |        |                  |         |
|----------------------------|------------------------------|--------|------------------|---------|
| 46 870624                  |                              | 38.0   | 000 <b>mg</b> /l | 1       |
| 46 880628                  | CHLORIDE, TOTAL              | 40.0   |                  | L       |
| 46 891016                  | CHLORIDE, TOTAL              | 45.20  | 000 mg/l         | L       |
| 46 900119                  | CHLORIDE, TOTAL              | 45.20  | 000 <b>mg/</b> l | L       |
| 46 900412                  | CHLORIDE, TOTAL              | 46.10  | 000 mg/l         | L       |
| 46 900710                  | CHLORIDE, TOTAL.             | 48.80  | 000 mg/l         |         |
| 46 901017                  | CHLORIDE, TOTAL              | 46.20  | 300 mg/l         |         |
| 328 850710                 | TOTAL DISSOLVED SOLIDS       | 56.9   | 000 mg/1         |         |
| 328 860624                 |                              | 178.0  | 000 mg/1         | į       |
| 328 870624                 | TOTAL DISSOLVED SOLIDS       | 119.9  |                  |         |
| 328 880628                 | TOTAL DISSOLVED SOLIDS       | 175.90 | 000 mg/0         |         |
| 328 890124                 |                              | 150.00 | •                | •       |
| 328 891016                 | TOTAL DISSOLVED SOLIDS       | 159.00 | •                | •       |
| 328 <b>9</b> 0011 <b>9</b> |                              | 170.00 | •                |         |
| 328 900412                 |                              | 139.9  |                  |         |
|                            | TOTAL DISSOLVED SOLIDS       | 123.10 | Ψ.               |         |
| 28245608                   |                              | 28 18  | _                | ov-01s  |
| 40 900925                  | •                            | 24.00  |                  |         |
| 44 900925                  |                              | 21.00  |                  |         |
| 328 900925                 |                              | 94.00  | •                |         |
| 28253708                   |                              | 28 18  |                  | ov-02s  |
| 40 900920                  |                              | 1.30   |                  |         |
| 44 900920                  | •                            | 69.00  |                  |         |
| 328 900920                 | TOTAL DISSOLVED SOLIDS       | 225.00 | •                |         |
| 28254408                   |                              | 15 14  |                  | ov-03\$ |
| 40 900925                  | •                            | 7.10   |                  |         |
| 44 900925                  | •                            | 34.00  |                  |         |
| 528 900925                 |                              | 114.00 | •                |         |
| - 28234208                 |                              | 15 5   |                  | ov-04   |
|                            | SULFATE, DISSOLVED           | 14.00  |                  |         |
|                            | CHLORIDE, DISSOLVED IN WATER | 5.10   |                  |         |
| 328 900925                 | TOTAL DISSOLVED SOLIDS       | 66.00  | •                |         |
| - 28233608                 |                              | 16 6   |                  | ov-05   |
| 40 900925                  |                              | 6.20   |                  |         |
| 44 900925                  |                              | 12.00  | •                |         |
| 328 900925                 | TOTAL DISSOLVED SOLIDS       | 54.00  | •                |         |
| 28233308                   |                              | 16 6   |                  | ov-06   |
| 40 900925                  | SULFATE, DISSOLVED           | 9.50   |                  |         |
| 44 900925                  | CHLORIDE, DISSOLVED IN WATER | 4.10   | •                |         |
| 128 900925                 | TOTAL DISSOLVED SOLIDS       | 52.00  | •                |         |
| 28240108                   |                              | 19 9   |                  | OV-07A  |
| 40 900919                  | SULFATE, DISSOLVED           | 32.00  | •                |         |
| 40 900925                  | SULFATE, DISSOLVED           | 6.80   |                  |         |
| 44 900919                  |                              | 7.70   |                  |         |
| 44 900925                  | CHLORIDE, DISSOLVED IN WATER | 7.00   |                  |         |
| 328 900919                 |                              | 71.00  |                  |         |
| 328 900925                 | TOTAL DISSOLVED SOLIDS       | 46.00  | 000 mg/l         | PROV    |
|                            |                              |        |                  |         |

(c) Are acutely toxic to indigenous species of significance to the aquatic community within surface waters affected by the ground water at the point of contact with surface waters; or

(d) Pose a serious danger to the public health, safety, or welfare; or

(e) Create or constitute a nuisance; or

(f) Impair the reasonable and beneficial use of adjacent waters.

(2) The minimum criteria shall not apply to Class G-IV ground water, unless the Department determines there is a danger to the public health, safety or welfare.

(3) The following procedures shall apply in the implementation of (1)(b) above:

(a) The Secretary is authorized to make determinations, in individual permitting or enforcement proceedings, that a particular level for a substance is a prohibited concentration in violation of a minimum criterion pursuant to (1)(b) above. This determination may not be delegated to Department districts.

(b) Any notice of proposed agency action published pursuant to Rule 17-103.150, F.A.C., which contains such a determination shall include notification of the particular substance and prohibited concentration level being proposed. The notice shall be submitted to the Florida Administrative Weekly at the time it is sent to the permit applicant for

publication.

(c) The Department shall notify the Commission semiannually of every application of a determination to a discharger made by the Secretary during the preceding six months pursuant to (a) above for any constituent and concentration level not adopted by the Commission as a rule. The notification shall identify the discharger(s) to whom the application of a determination has been made, the type of industry, the constituent and concentration level set and a summary of the basis for the determination. At the written request of the Commission or any substantially affected member of the public, the Department shall, within 120 days of the written request, submit to the Florida Administrative Weekly a notice of rulemaking pursuant to Section 120.54(1), F.S., on the determination for the particular constituent and concentration level that is the subject of a notification in the preceding sentence.

(d) The application of the determination under paragraph (a) to the permittee or to other affected

dischargers shall be subject to:

17-520.400(1)(b) - 17-520.400(3)(d)

#### DER 1992 GROUND WATER CLASSES, STANDARDS, AND EXEMPTIONS

- 1. Modification where necessary to conform to any final rulemaking action of the Commission under (c) above;
- Withdrawal if the Commission elects not to adopt a corresponding rule after initiation of rulemaking for the constituent under (c) above.

(e) The notice procedures contained in subsection (3) shall not act as a stay of Department enforcement proceedings.

(f) Once a particular standard for a criterion is established by the Commission, it shall be listed in this

Specific Authority: 403.061, F.S. Law Implemented: 403.021, 403.061, F.S. History: Formerly 17-3.051, Amended and Renumbered

17-520.410 Classification of Ground Water. Usage, Reclassification.

1-1-83, Formerly 17-3.402, Amended 9-8-92.

(1) All ground water of the State is classified according to designated uses as follows:

Class F-I Potable water use, ground water in a single source aquifer described in Rule 17-520.460, F.A.C. which has a total dissolved solids content of less than 3,000 mg/l and was specifically reclassified as Class F-I by the Commission.

Class G-I Potable water use, ground water in single source aguifers which has a total dissolved solids content of less than 3,000 mg/1.

Class G-II Potable: water use, ground water in aquifers which has a total dissolved solids content of less than 10,000 mg/l, unless otherwise classified by the Commission.

Class G-III Non-potable water use, ground water in unconfined aquifers which has a total dissolved solids content of 10,000 mg/l or greater; or which has total dissolved solids of 3,000-10,000 mg/l and either has been reclassified by the Commission as having no reasonable potential as a future source of drinking water, or has been designated by the Department as an exempted aquifer pursuant to Rule: 17-28.130(3), F.A.C.

1.7-520.400(3)(d)1. - 17-520.410(1)

(12) "Pollution" means the presence in the outdoor atmosphere or waters of the state of any substances, contaminants, noise, or man-made or man-induced alteration of the chemical, physical, biological or radiological integrity of air or water in quantities or levels which are or may be potentially harmful or injurious to human health or welfare, animal or plant life, or property, including outdoor recreation.

(13) "Secretary" means the Secretary of the Department.

(14) "Single Source Aquifer" means an aquifer or a portion of an aguifer which, pursuant to Rule 17-520.410(5) and (6), F.A.C., is determined by the Commission to be the only reasonably available source of potable water to a significant segment of the population.

(15) "Site" means the area within an installation's property boundary where effluents are released or applied to

the ground water.

(16) "Surface Water" means water upon the surface of the earth, whether contained in bounds created naturally or artificially or diffused. Water from natural springs shall be classified as surface water when it exits from the spring onto the earth's surface.

(17) "Unconfined Aquifer" means an aquifer other than a

confined aquifer.

(18) "Waters" include, but are not limited to, rivers, lakes, streams, springs, impoundments, and all other waters or bodies of water, including fresh, brackish, saline, tidal, surface or underground waters. Waters owned entirely by one person other than the state are included only in regard to possible discharge on other property or water. Underground waters include, but are not limited to, all underground waters passing through pores of rock or soils or flowing through in channels, whether manmade or natural.

(19) "Zone of Discharge" means a volume underlying or surrounding the site and extending to the base of a specifically designated aquifer or aquifers, within which an opportunity for the treatment, mixture or dispersion of

wastes into receiving ground water is afforded.

(20) "Zone of Saturation" means a subsurface zone in which all of the interstices are filled with water. Specific Authority: 403.061, F.S. Law Implemented: 403.021, 403.031, 403.061, F.S. History: New 9-8-92.

17-520.300 General Provisions for Ground Water Classes, Standards, and Exemptions.

(1) This Chapter contains criteria which are applicable to ground water.

17-520.200(12) - 17-520.300(1)

(2) To determine if the ground water criteria in this Chapter are being met, ground water quality shall be monitored in accordance with this rule and Chapter 17-522,

(3) A violation of any ground water criterion contained

AND EXEMPTIONS

GROUND WATER CLASSES, STANDARDS,

in this Chapter constitutes pollution.

(4) In addition to any technology-based effluent limitations required by Department rule, the Department shall also specify water quality-based effluent limitations when necessary to assure that the water quality criteria will be met.

(5) Notwithstanding the classification and criteria for ground water set forth in this Chapter, discharge to ground water shall not impair the designated use of contiguous

surface waters.

(6) Compliance with ground water standards shall be determined by analyses of unfiltered ground water samples. unless a filtered sample is as or more representative of the

particular ground water quality.

(7) For owners of installations having filed a complete application for a Chapter 403, F.S., permit covering water discharges as of January 1, 1983, or discharging pollutants to ground water as of July 1, 1982, compliance with the minimum criteria set forth in Rule 17-520.400, F.A.C., shall be determined by analysis of the constituents of the waste stream of the installation causing the discharge; provided, however, that the installation owner may, at his option, place a monitoring well immediately outside the site boundary to measure compliance with the minimum criteria, as long as the discharge poses no danger to the public health, safety or welfare.

Specific Authority: 403.061, 403.087, F.S. Law Implemented: 403.021, 403.061, 403.087, 403.088, 403.502, 403.702, F.S.

History: Formerly 17-3.071, Amended and Renumbered 1-1-83, Formerly 17-3.401, Amended 9-8-92.

17-520.400 Minimum Criteria for Ground Water.

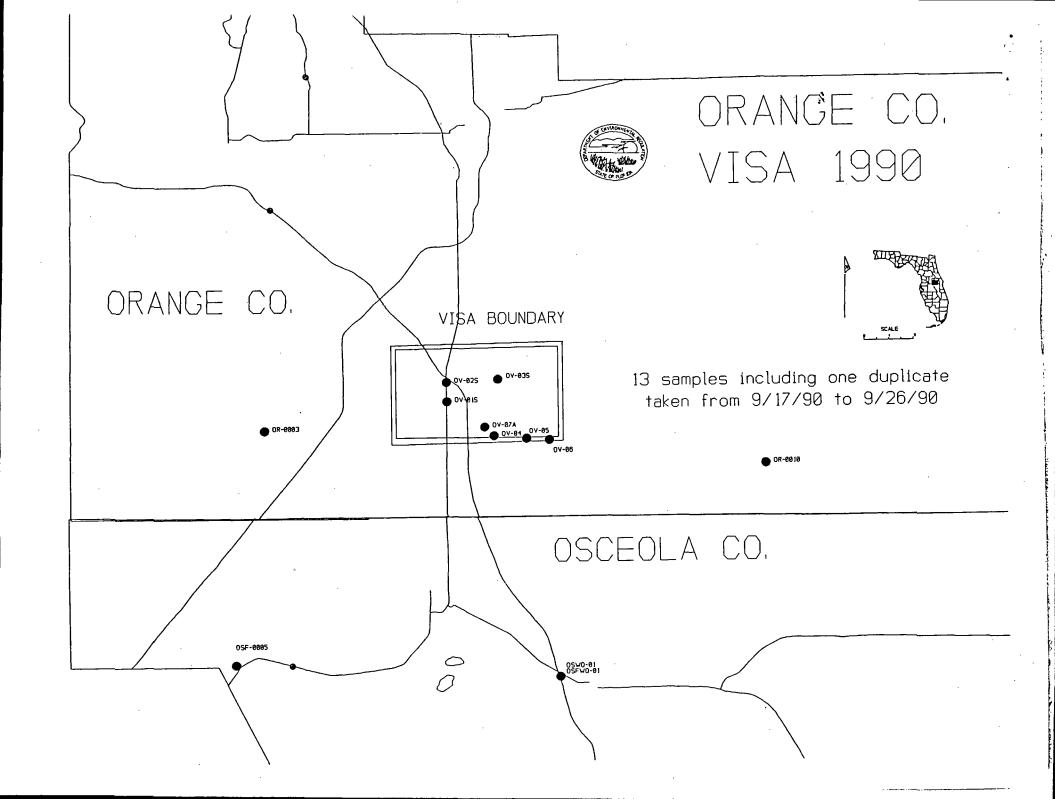
(1) All ground water shall at all places and at all times be free from domestic, industrial, agricultural, or other man-induced non-thermal components of discharges in concentrations which, alone or in combination with other substances, or components of discharges (whether thermal or non-thermal):

(a) Are harmful to plants, animals, or organisms that are native to the soil and responsible for treatment or stabilization of the discharge relied upon by Department permits; or

17-520.300(2) - 17-520.400(1)(a)

Positive Findings, Orange County VISA, Page 1.

| Sample  | Sample Date | Parameter, Value                                  |
|---------|-------------|---------------------------------------------------|
| ov-01S  | 9/18/90     | Iron, 0.981 mg/L                                  |
| ov-02S  | 9/20/90     | Iron, 3.470 mg/L                                  |
| 0V-03S  | 9/17/90     | Iron, 4.620 mg/L                                  |
| OV-04   | 9/18/90     | Iron, 0.970 mg/L                                  |
| OV-05   | 9/18/90     | Iron, 1.560 mg/L                                  |
| OV-06   | 9/18/90     | Iron, 1.130 mg/L                                  |
| OR-0010 | 9/18/90     | Iron, 0.724 mg/L                                  |
| OSWQ-01 | 9/19/90     | <pre>Iron, 1.250 mg/L Manganese, 0.051 mg/L</pre> |
| OSWQ-02 | 9/19/90     | Iron, 1.290 mg/L<br>Manganese, 0.052 mg/L         |



#### STATE OF FLORIDA

DEPARTMENT OF NATURAL RESOURCES Virginia B. Wetherell, Executive Director

DIVISION OF RESOURCE MANAGEMENT Jeromy Craft, Director

FLORIDA GEOLOGICAL SURVIEY
Walter Schmidt, State Geologist and Chief

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DEPARTMENT OF ENVIRONMENTAL REGULATION Carol M. Browner, Secretary

> DIVISION OF WATER FACILITIES Richard M. Harvey, Director

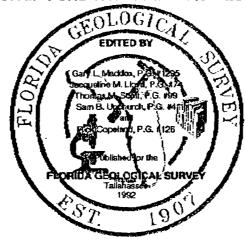
BUREAU OF DRINKING WATER AND GROUND WATER RESOURCES Charles C. Aler, Chief

#### FLORIDA GEOLOGICAL SURVEY SPECIAL PUBLICATION NO. 34

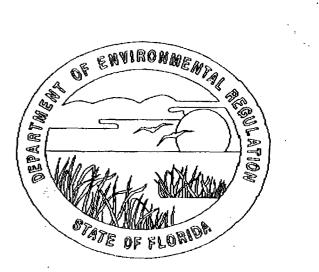
#### FLORIDA'S GROUND WATER QUALITY MONITORING PROGRAM

#### **BACKGROUND HYDROGEOCHEMISTRY**









The most extensive area of nitrate in waters of the Floridan aquifer system in the SSYMIO (Figure 46b) is centered on Suwannec County. This is an area known to have contributions of nitrates from agriculture (Upchurch and Lawrence, 1984) and from surface waters recharged through stormwater drainage wells (Hull and Yurewicz, 1979). Lawrence and Upchurch (1982) described the mechanisms of recharge of ammonlum and nitrate to the Floridan aquifer system in this area. They found three chemical influences: (1) slowly recharged waters that were affected by contact with the Hawthorn Group, (2) high nitrate waters, which were attributed to rapid infiltration through sinkholes, and (3) ammonium-rich waters that rapidly infiltrated through drainage wells and sinkholes. Other areas of moderate to high nitrate concentrations with similar origins occur in portions of Calayette, Alachua, Gilchrist, and Dixle Counties. The Floridan is unconfined to poorly confined in all of the areas indicated, and surface runoff drains directly into sindholes that penetrate the Floridan aquifer system.

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Similar arguments can be made for the spotty distribution of nitrate in waters of the Roridan aquifor system in the SJRWMD (Figure 46c). High nitrate concentrations occur under the agricultural areas that extend across the center of the district from St. Johns and Flagler Countles to Marion County. The western and central portions of this belt have high recharge potentials (Scott et al., 1991), but the eastern third does not. The sources of nitrates in the high recharge areas are similar to those of the SRWMD, while the causes of high nitrates in the eastern part of the district are less easily Identified. It is possible that recharge is being induced by pumpage in the eastern area.

Nitrates in the SWFWMD (Figure 46d) also reflect differences in recharge potential. The northern half of the district, which is characterized by high recharge potential, has a spotty pattern of nitrate concentrations that reflects local tenti uses. The Floridan is better confined in the southern half of the district, and nitrate concentrations are characteristically lower.

There is little data for the distribution of nitrate concentrations in the Floridan aquiter system in the SFWMD (Figure 46e). Most values are at or below detection limits.

#### OTHER CONSTITUENTS

The constituents discussed in this section include the general descriptors of water quality (Total Dissolved Solids and Specific Conductance) and the organic chemistry of the state's equifer systems. The discussions of organic compounds in the aquifer systems are divided into three subjects: Total Organic Carbon, Synthetic Organics, and Pesticides. Total Organic Content of the matural organic content of the water, white Pesticides and Synthetic Organics reflect anthropogenic compounds.

#### **Total Dissolved Solids**

#### **EMPORTANCE**

Total dissolved solids (TDS) is a measure of the total mass of ions dissolved in water. The procedure for determining total dissolved solids involves weighing the mass of salts deposited after the water is evaporated. Volatile meterials may be tost in this procedure, and there is some difficulty in obtaining a moisture-free environment for weighing. Consequently, total dissolved solids is, at best, a general estimator of the total load of chemicals dissolved in the water.

The more reactive a rock is, the higher the total dissolved solids content of waters within that rock are likely to be. For example, total dissolved softds are likely to be higher in a limestone aquifar than in a siliciclastic aquifer. Total dissolved solids also tends to increase with residence time and as water progresses along a flow path. An important consequence of this is that waters in the Floridan. aguitar system that go deep into the aguiter system and contact the reactive, gypsum- and anhydrite-bearing lower confising bods may contain high total dissolved solids due to dissolved calcium and sulfate (Table 4). Therefore, total dissolved solids can be used to understand the cheroical maturation and flow history of certain aquifer systems.

Total dissolved solids in the Floridan aquifer system have been discussed by Shampine (1975), Karlman and Dion [1967, 1968), Hull end Irwin [1979], Sprinkle (1989), and others. Sprinkle (1982b) presents a map of the distribution of total dissolved solids in the Floridan aquifer system. Sprinkle's map agrees in general with the data presented below, although the level of detail of his map is less.

#### STANDARD OR GUIDANCE CRITERION

The Florida Secondary Drinking Water standard for total dissolved solids is 500 mg/L (F.A.C. CH. 17-550.310-320; Florida Department of Environmental Regulation, 1989). This standard is based on a number of concerns. Waters with high total dissolved solids content have an unpleasant taste. The high total dissolved solids may result in development of scale and precipitates in water, especially in botters, not water heaters, and other heated-water systems. Finally, persons who consume high total dissolved solids water are at risk of developing ledney and gall stones.

Table 25 summarizes the samples found to exceed the 500 mg/L standard. Since the Background Network includes wells that are located in the salt-water transition zone, the number of samples found to exceed the standard largely reflects deeper wells, that sample the transition zone near the lower confining beds, and coastal wells. Statewide, 22 percent of samples from the surficial squifer system exceeded the standard. Most of the samples that exceeded the standard came from the SFWMD (Table 25), where upconing of connate water and coastal intrusion are widespread. Samples from the intermediate acuiter system include 37 percent that exceed the standard. These exceedances are largely located in southwest SWFWMD and western SFWMD. where the Hawthorn Group is extensive and utilized as a water source. The high total dissolved solids waters are located in coastal areas and regions of upcoming. Thirty-one percent of the samples from the Floridan aquifer system exceeded the standard. These samples are uniformly distributed through the districts and reflect coastal and upconing areas in the aquiler system. Given the purposeful location of wells in transition zones, little significance can be attached to the high proportion of samples that exceeded the standard. Examination of the maps discussed below is a better way of evaluating the total dissolved solids content of the potable portions of the equifer systems.

#### RETAIN UNUOPED IN MOITUBIRTEID

The distribution of total dissolved solids in Florida ground waters is summarized in Table 25. Note that, while several important trends are apparent, the data reflect all samples from within a district. Some districts utilized monitor wells that are either near the coastal salt-water transition. zone or the base of the equifer system. These wells yield high total dissolved solids waters and bias the summary statistics.

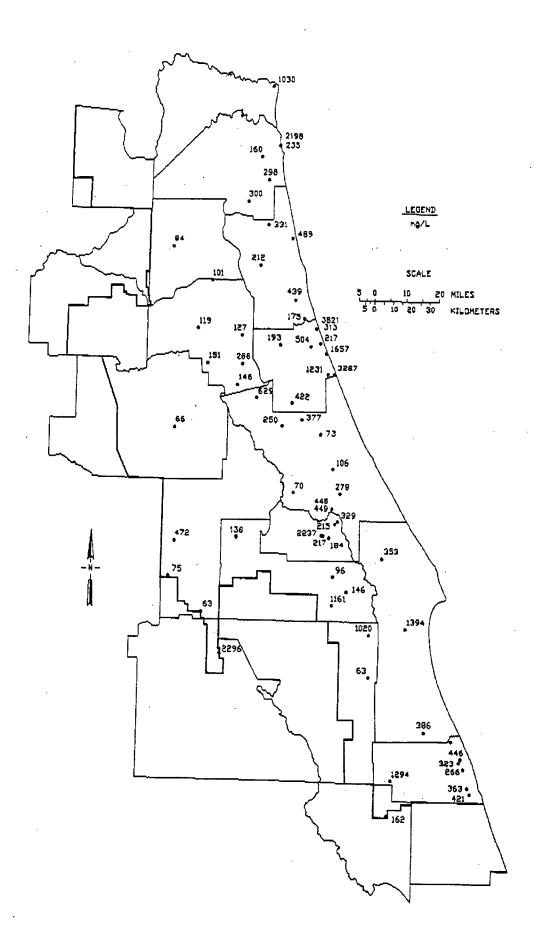
The most significant patterns in total dissolved solfids data (Fable 25) reflect equilibration with carbonates and poor flushing of equiler systems. In the surficial equifer system, lotal dissolved solids tends to increase southward, which reflects the increase in reactive contonate minerals in the surficial and intermediate equifer systems southward. Total dissolved solids date from the Floridan equiler system show similar medians for all districts except the SFWMD. The high total dissolved solids concentrations in the SFWMD reflect low quality of water in the Floridan over much of the district. This is a result of incomplete flushing of the equiler system due to low hydraulic heads.

#### Surficial Aquiter System

Figure 47 illustrates the distribution of total dissolved solids in water of the surficial aquifer prestam. Total dissolved solids concentrations are quite low, indicating minimum weathering of the siliciclestic host rock materials in NWFWMD and SRWMD. There is an increase in total dissolved solids towards the coast and Escambia Bay within the Sand and Gravel Aquifer (Figure 47a). There are a few coastal wells that exhibit high total dissolved solids in SJRWMD (Figure 47c), but most inland wells have low total dissolved solids waters, The high total dissulved solids coastal wells are in areas of both connate water and heavy pumpage. which may have induced some sall-water intrusion. Coastal salt-water intrusion is well documented in SYYFWMO (Figure 47d), where the 250 mg/L total dissolved solids isoline in the surficial aquiter system parallels the coast and major embayments. The high total dissolved solids content of waters in the re-entrant along the Peace River axis result from calcium-suffate tich waters that are released to the surficial aquiter system by irrigation and natural upwelling.

The reverse is somewhat true in SFWMD (Figure 47e). SFWMD can be divided into three zones [Figure 47e): the Kissimmee and Calcosshatchee watersheds, the Evergades and Big Cypress Swamp, and the Atlantic Coastal Ridge. In the Kissimmee and Calcosshatchee watersheds, the total dissolved solids concentrations range from below 250 mg/L to over 500 mg/L. Highest total dissolved solids waters seem to tollow the rivers and most likely represent

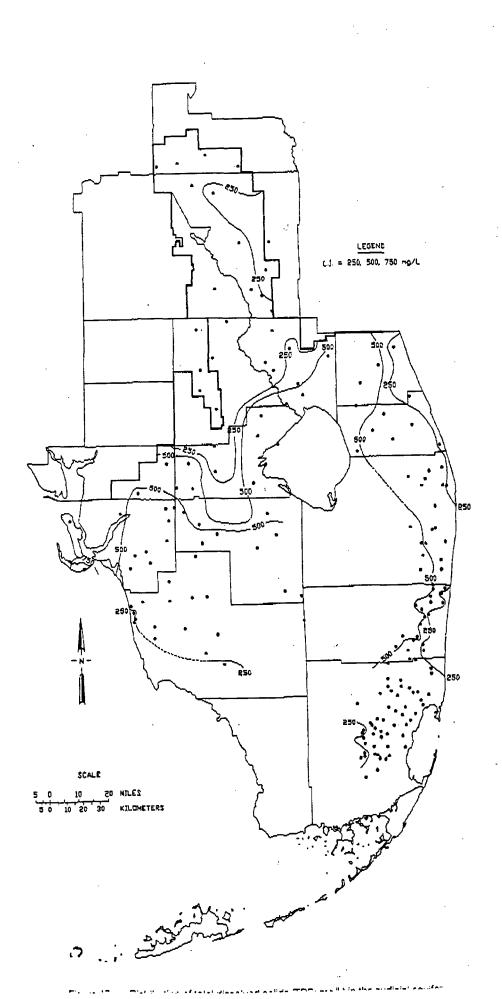
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Figure 47c. Distribution of total dissolved solids (TDS; mg/L) in the surficial aquifer system, SJRWMD.

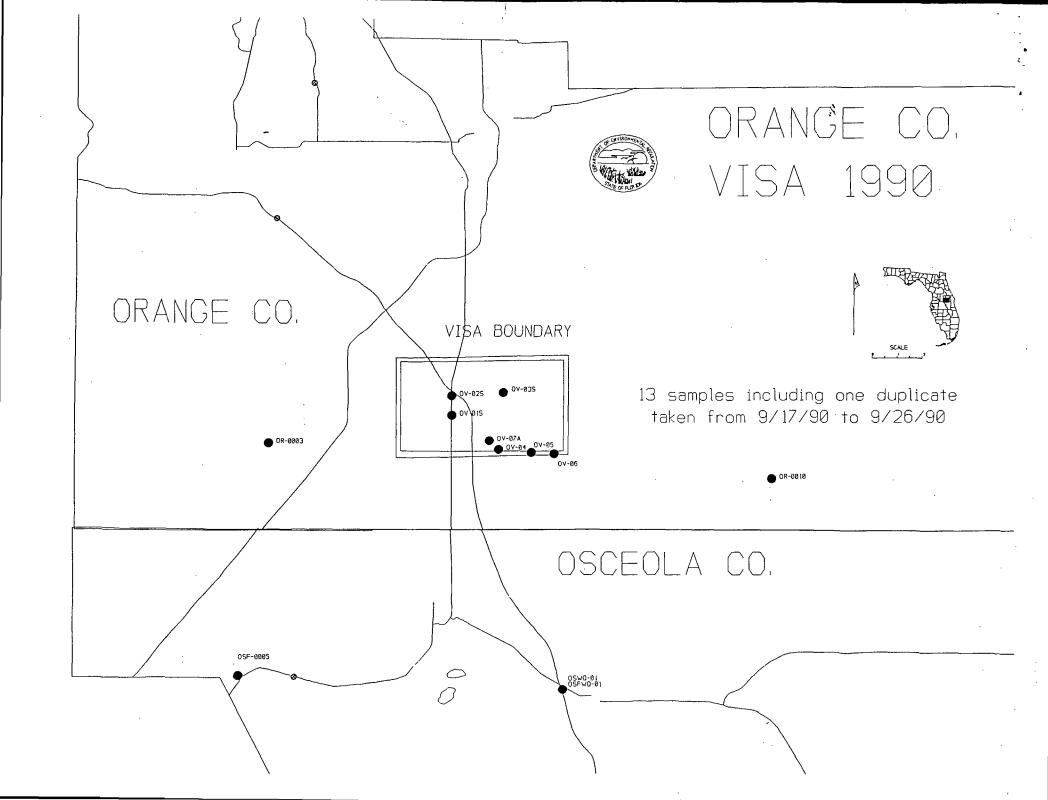




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Positive Findings, Orange County VISA, Page 1.

| Sample  | Sample Date | Parameter, Value                                  |
|---------|-------------|---------------------------------------------------|
| ov-ois  | 9/18/90     | Iron, 0.981 mg/L                                  |
| 0V-02S  | 9/20/90     | Iron, 3.470 mg/L                                  |
| ov-03S  | 9/17/90     | Iron, 4.620 mg/L                                  |
| OV-04   | 9/18/90     | Iron, 0.970 mg/L                                  |
| OV-05   | 9/18/90     | Iron, 1.560 mg/L                                  |
| OV-06   | 9/18/90     | Iron, 1.130 mg/L                                  |
| OR-0010 | 9/18/90     | Iron, 0.724 mg/L                                  |
| OSWQ-01 | 9/19/90     | <pre>Iron, 1.250 mg/L Manganese, 0.051 mg/L</pre> |
| OSWQ-02 | 9/19/90     | <pre>Iron, 1.290 mg/L Manganese, 0.052 mg/L</pre> |



(b) Are carcinogenic, mutagenic, teratogenic, or toxic to human beings, unless specific criteria are established for such components in Rule 17-520.420, F.A.C.; or

(c) Are acutely toxic to indigenous species of significance to the aquatic community within surface waters affected by the ground water at the point of contact with surface waters; or

(d) Pose a serious danger to the public health, safety, or welfare; or

(e) Create or constitute a nuisance; or

(f). Impair the reasonable and beneficial use of

adjacent waters.

(2) The minimum criteria shall not apply to Class G-IV ground water, unless the Department determines there is a danger to the public health, safety or welfare.

(3) The following procedures shall apply in the

implementation of (1)(b) above:

(a). The Secretary is authorized to make determinations, in individual permitting or enforcement proceedings, that a particular level for a substance is a prohibited concentration in violation of a minimum criterion pursuant to (1)(b) above. This determination may not be delegated to Department districts.

(b) Any notice of proposed agency action published pursuant to Rule 17-103.150, F.A.C., which contains such a determination shall include notification of the particular substance and prohibited concentration level being proposed. The notice shall be submitted to the Florida Administrative weekly at the time it is sent to the permit applicant for

publication.

(c) The Department shall notify the Commission semiannually of every application of a determination to a discharger made by the Secretary during the preceding six months pursuant to (a) above for any constituent and concentration level not adopted by the Commission as a rule. The notification shall identify the discharger(s) to whom the application of a determination has been made, the type of industry, the constituent and concentration level set and a summary of the basis for the determination. At the written request of the Commission or any substantially affected member of the public, the Department shall, within 120 days of the written request, submit to the Florida Administrative Weekly a notice of rulemaking pursuant to Section 120.54(1), F.S., on the determination for the particular constituent and concentration level that is the subject of a notification in the preceding sentence.

(d) The application of the determination under paragraph (a) to the permittee or to other affected

dischargers shall be subject to:

17,-520.400(1)(b) - 17,-520.400(3)(d)

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#### DER 1992 GROUND WATER CLASSES, STANDARDS. AND EXEMPTIONS

- Modification where necessary to conform to any final rulemaking action of the Commission under (c) above;
- 2. Withdrawal if the Commission elects not to adopt a corresponding rule after initiation of rulemaking for the constituent under (c) above.

(e) The notice procedures contained in subsection (3) shall not act as a stay of Department enforcement

(f) Once a particular standard for a criterion is established by the Commission, it shall be listed in this section. Specific Authority: 403.061, F.S. Law Implemented: 403.021, 403.061, F.S. History: Formerly 17-3.051, Amended and Renumbered 1-1-83, Formerly 17-3.402, Amended 9-8-92.

#### 17-520.410 Classification of Ground Water, Usage, Reclassification.

- (1) All ground water of the State is classified according to designated uses as follows:
- Class F-I Potable water use, ground water in a single source aquifer described in Rule 17-520.460, F.A.C. which has a total dissolved solids content of less than 3,000 mg/l and was specifically. reclassified as Class F-I by the Commission.
- Class G-I Potable water use, ground water in single source aquifers which has a total dissolved solids content of less than 3,000 mg/1.
- Potable water use, ground water in Class G-II aguifers which has a total dissolved solids content of less than 10,000 mg/l, unless otherwise classified by the Commission.
- Class G-III Non-potable water use, ground water in unconfined aquifers which has a total dissolved solids content of 10,000 mg/l or greater; or which has total dissolved solids of 3,000-10,000 mg/l and either has been reclassified by the Commission as having no reasonable potential as a future source of drinking water, or has been designated by the Department as an exempted aguifer pursuant to Rule: 17-28.130(3), E.A.C.

17-520.400(3)(4)1. - 17-520.410(1)

10-6-92

- (12) "Pollution" means the presence in the outdoor atmosphere or waters of the state of any substances, contaminants, noise, or man-made or man-induced alteration of the chemical, physical, biological or radiological integrity of air or water in quantities or levels which are or may be potentially harmful or injurious to human health or welfare, animal or plant life, or property, including outdoor recreation.
  - (13) "Secretary" means the Secretary of the Department.
- (14) "Single Source Aquifer" means an aquifer or a portion of an aquifer which, pursuant to Rule 17-520.410(5) and (6), F.A.C., is determined by the Commission to be the only reasonably available source of potable water to a significant segment of the population.
- (15) "Site" means the area within an installation's property boundary where effluents are released or applied to the ground water.
- (16) "Surface Water" means water upon the surface of the earth, whether contained in bounds created naturally or artificially or diffused. Water from natural springs shall be classified as surface water when it exits from the spring onto the earth's surface.
- (17) "Unconfined Aquifer" means an aquifer other than a confined aguifer.
- (18) "Waters" include, but are not limited to, rivers, lakes, streams, springs, impoundments, and all other waters or bodies of water, including fresh, brackish, saline, tidal, surface or underground waters. Waters owned entirely by one person other than the state are included only in regard to possible discharge on other property or water. Underground waters include, but are not limited to, all underground waters passing through pores of rock or soils or flowing through in channels, whether manmade or natural.
- (19) "Zone of Discharge" means a volume underlying or surrounding the site and extending to the base of a specifically designated aguifer or aguifers, within which an opportunity for the treatment, mixture or dispersion of wastes into receiving ground water is afforded.
- (20) "Zone of Saturation" means a subsurface zone in which all of the interstices are filled with water. Specific Authority: 403.061, F.S. Law Implemented: 403.021, 403.031, 403.061, F.S. History: New 9-8-92.

#### 17-520.300 General Provisions for Ground Water Classes, Standards, and Exemptions.

(1) This Chapter contains criteria which are applicable to ground water.

17-520.200(12) - 17-520.300(1)

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- (2) To determine if the ground water criteria in this Chapter are being met, ground water quality shall be monitored in accordance with this rule and Chapter 17-522, F.A.C.
- (3) A violation of any ground water criterion contained in this Chapter constitutes pollution.
- (4) In addition to any technology-based effluent limitations required by Department rule, the Department shall also specify water quality-based effluent limitations when necessary to assure that the water quality criteria will be met.
- (5) Notwithstanding the classification and criteria for ground water set forth in this Chapter, discharge to ground water shall not impair the designated use of contiquous surface waters.
- (6) Compliance with ground water standards shall be determined by analyses of unfiltered ground water samples, unless a filtered sample is as or more representative of the particular ground water quality.
- (7) For owners of installations having filed a complete application for a Chapter 403, F.S., permit covering water discharges as of January 1, 1983, or discharging pollutants to ground water as of July 1, 1982, compliance with the minimum criteria set forth in Rule 17-520.400, F.A.C., shall be determined by analysis of the constituents of the waste stream of the installation causing the discharge; provided, however, that the installation owner may, at his option, place a monitoring well immediately outside the site boundary to measure compliance with the minimum criteria, as long as the discharge poses no danger to the public health, safety or welfare. Specific Authority: 403.061, 403.087, F.S.

Law Implemented: 403.021, 403.061, 403.087, 403.088, 403.502, 403.702, F.S.

History: Formerly 17-3.071, Amended and Renumbered 1-1-83, Formerly 17-3.401, Amended 9-8-92.

#### 17-520.400 Minimum Criteria for Ground Water.

- (1) All ground water shall at all places and at all times be free from domestic, industrial, agricultural, or other man-induced non-thermal components of discharges in concentrations which, alone or in combination with other substances, or components of discharges (whether thermal or non-thermal):
- (a) Are harmful to plants, animals, or organisms that are native to the soil and responsible for treatment or stabilization of the discharge relied upon by Department permits; or

17-520.300(2) - 17-520.400(1)(a)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                        | ٠. |     |   |          |
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| A STATE OF THE STA | •                  |                        |    |     |   |          |
| 46 870624 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 38.0000            | mg/l                   |    |     | • |          |
| 46 880628 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40.0000            | mg/t                   |    |     |   |          |
| 46 891016 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45.2000            | mg/l                   |    |     | • |          |
| 46 900119 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45.2000            | mg/l                   |    |     |   |          |
| 46 900412 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 46.1000            | mg/(                   |    | • • |   |          |
| 46 900710 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 48.8000            | mg/l                   |    |     |   |          |
| 46 901017 CHLORIDE, TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 46.2000            | mg/l                   |    |     |   |          |
| 328 850710 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56.9000            | mg/l                   |    |     |   |          |
| 328 860624 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 178.0000           | mg/l                   |    |     |   |          |
| 328 870624 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 119.9000           | mg/l                   |    |     |   |          |
| 328 880628 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 175.9000           | mg/l                   |    |     |   |          |
| 328 890124 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 150.0000           | mg/l                   |    |     |   |          |
| 328 891016 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 159.0000           | =                      |    |     |   |          |
| 328 900119 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 170.0000           | mg/l                   | -  |     |   |          |
| 328 900412 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 139.9000           | mg/l                   |    |     |   |          |
| 328 901017 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 123.1000           | mg/l                   |    |     |   |          |
| 282456081241601 282456 812416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28 18              | SF OV-01S              |    |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.0000            | mg/l PROV              |    |     |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21.0000            | mg/l PROV              |    |     |   |          |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 94.0000            | mg/l PROV              |    |     |   |          |
| 282537081241701 282537 812417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28 18              | SF OV-02S              |    |     |   |          |
| 40 900920 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.3000             | mg/l PROV              |    |     |   |          |
| 44 900920 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 69.0000            | mg/l PROV              |    |     |   |          |
| 328 900920 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 225.0000           | mg/l PROV              |    | -   |   |          |
| 282544081221301 282544 812213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15 14              | SF OV-03S              | •  |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.1000             | mg/l PROV              |    | •   |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 34.0000            | mg/l PROV              | •  | •   | • | •        |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 114.0000           | mg/l PROV              |    |     |   |          |
| 282342081222301 282342 812223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15 5               | SF OV-04               |    |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14.0000            | mg/l PROV              |    |     |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.1000             | mg/l PROV              | ·  |     |   |          |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.0000            | mg/l PROV              |    |     |   |          |
| 282336081210401 282336 812104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16 6               | SF OV-05               |    |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.2000             | mg/l PROV              |    |     |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12.0000            | mg/l PROV              |    |     |   | <b>,</b> |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54.0000            | mg/l PROV              |    |     |   |          |
| 282333081200901 282333 812009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16 6               | SF OV-06               |    |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9.5000             | mg/l PROV              |    |     |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1000             | mg/l PROV              |    |     |   |          |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52.0000            | mg/l PROV              | •  |     |   |          |
| 282401081224501 282404 812245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19 9               | SF OV-07A              |    |     |   |          |
| 40 900919 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32.0000            | mg/l PROV              |    |     |   |          |
| 40 900925 SULFATE, DISSOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.8000             | mg/l PROV              |    |     |   |          |
| 44 900919 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.7000             | mg/l PROV              |    |     |   |          |
| 44 900925 CHLORIDE, DISSOLVED IN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.0000             | mg/l PROV              |    |     |   |          |
| 328 900919 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 71.0000<br>46.0000 | mg/l PROV<br>mg/l PROV |    |     |   |          |
| 328 900925 TOTAL DISSOLVED SOLIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                        |    |     |   |          |

\*\* DATA MARKED "PROV" IS PROVISIONAL DATA \*\* AND IS SUBJECT TO CHANGE -- DO NOT RELEASE \*\* OR USE FOR OFFICIAL WORK! \*\*\*\*\*\*\*\*\*\* -- 282608081221601 282608 812216 7 SF MR-0004 7 42 850710 SULFATE, TOTAL 4.0000 mg/l 42 860624 SULFATE, TOTAL 10.7000 mg/l 46 850710 CHLORIDE, TOTAL 1.9000 mg/l 46 860624 CHLORIDE, TOTAL 8.2000 mg/l 90.0000 mg/l 328 850710 TOTAL DISSOLVED SOLIDS 328 860624 TOTAL DISSOLVED SOLIDS 73.1000 mg/l -- 282353081313701 282353 813137 18 18 SF OR-0003 54.3000 mg/l 42 850710 SULFATE, TOTAL 38.5000 mg/l 42 860624 SULFATE, TOTAL 26.1000 mg/l 42 870623 SULFATE, TOTAL 23.0000 mg/l 42 880908 SULFATE, TOTAL 25.6000 mg/l 42 890321 SULFATE, TOTAL 28.7000 mg/l 42 890612 SULFATE, TOTAL 23.5000 mg/l 42 890807 SULFATE, TOTAL 34,4000 mg/l 42 891016 SULFATE, TOTAL 46.6000 mg/l 42 900119 SULFATE, TOTAL 29.8000 mg/l 42 900412 SULFATE, TOTAL 37.1000 mg/l 42 900710 SULFATE, TOTAL 46 850710 CHLORIDE, TOTAL 29.2000 mg/l 20.1000 mg/l 46 860624 CHLORIDE, TOTAL 30.0000 mg/l 46 870623 CHLORIDE, TOTAL 46 880908 CHLORIDE, TOTAL 29.0000 mg/l 36.6000 mg/l 46 890321 CHLORIDE, TOTAL 46 890612 CHLORIDE, TOTAL 30.8000 mg/l 42.8000 mg/l 46 890807 CHLORIDE, TOTAL 36.7000 mg/l 46 891016 CHLORIDE, TOTAL 37.7000 mg/l 46 900119 CHLORIDE, TOTAL 58.9000 mg/l 46 900412 CHLORIDE, TOTAL 46 900710 CHLORIDE, TOTAL 69.8000 mg/l 299.0000 mg/l 328 850710 TOTAL DISSOLVED SOLIDS 176.1000 mg/l 328 860624 TOTAL DISSOLVED SOLIDS 157.9000 mg/l 328 870623 TOTAL DISSOLVED SOLIDS 159.0000 mg/l 328 880908 TOTAL DISSOLVED SOLIDS 177.9000 mg/l 328 890321 TOTAL DISSOLVED SOLIDS 328 890612 TOTAL DISSOLVED SOLIDS 193,9000 mg/l. 328 890807 TOTAL DISSOLVED SOLIDS 211.9000 mg/l 222.0000 mg/l 328 891016 TOTAL DISSOLVED SOLIDS 328 900119 TOTAL DISSOLVED SOLIDS 219.1000 mg/l 242.9000 mg/l 328 900412 TOTAL DISSOLVED SOLIDS 328 900710 TOTAL DISSOLVED SOLIDS 309.9000 mg/l 40 900920 SULFATE, DISSOLVED 71.0000 mg/l PROV 69.0000 mg/l PROV 44 900920 CHLORIDE, DISSOLVED IN WATER 382.0000 mg/l 328 900920 TOTAL DISSOLVED SOLIDS **PROV** 83 0 -- 282257081383201 282257 813832 SF OR-0004 42 850710 SULFATE, TOTAL 3.7000 mg/l 3.3000 mg/l 42 860624 SULFATE, TOTAL 42 870623 SULFATE, TOTAL 5.0000 mg/l 2.8000 mg/l 46 850710 CHLORIDE, TOTAL 5.5000 mg/l 46 860624 CHLORIDE, TOTAL 46 870623 CHLORIDE, TOTAL 6.7000 mg/l 161.0000 mg/l 328 850710 TOTAL DISSOLVED SOLIDS 166.0000 mg/l 328 860624 TOTAL DISSOLVED SOLIDS 328 870623 TOTAL DISSOLVED SOLIDS 161.0000 mg/l 123.9000 328 890124 TOTAL DISSOLVED SOLIDS mg/l -- 282241081112802 282241 811128 29 26 SF OR-0010 42 850710 SULFATE, TOTAL 6.8000 mg/l 8.2000 mg/l 42 860624 SULFATE, TOTAL 42 870624 SULFATE, TOTAL 5.0000 mg/l 2.0000 mg/l 42 880628 SULFATE, TOTAL 42 891016 SULFATE, TOTAL 2.0000 mg/l 2.0000 mg/l 42 900119 SULFATE, TOTAL < 2.0000 mg/l 42 900412 SULFATE, TOTAL 2.0000 42 900710 SULFATE, TOTAL mg/l 2.0000 42 901017 SULFATE, TOTAL mg/l 46 850710 CHLORIDE, TOTAL 35.3000 mg/l

46 860624 CHLORIDE, TOTAL

36.5000 mg/l

## STATE OF FLORIDA

#### DEPARTMENT OF NATURAL RESOURCES Virginia B. Welherell, Executive Director

DIVISION OF RESOURCE MANAGEMENT Jeremy Craft, Director

FLORIDA GEOLÓGICAL SURVIEY Walter Schmidt, State Geologist and Chief





## DEPARTMENT OF ENVIRONMENTAL REGULATION

Carol M. Browner, Secretary

#### DIVISION OF WATER FACILITIES

## BUREAU OF DRINKING WATER AND GROUND WATER

Churles L. Aller, Chief

FLORIDA GEOLOGICAL SURVEY SPECIAL PUBLICATION NO. 34

## FLORIDA'S GROUND WATER QUALITY MONITORING PROGRAM

## BACKGROUND HYDROGEOCHEMISTRY









#### SPECIAL PUBLICATION NO. 34

The most extensive area of nitrate in waters of the Floridan aquifer system in the SRWMU (Figure 466) is centered on Suwannee County. This is as area known to have contributions of nitrales from agriculture (Upchurch and Lawrence, 1984) and from surface waters recharged through stormwater drainage wells (Hull and Yurewicz, 1979). Lawrence and Upchurch (1982) described the mechanisms of recharge of ammonium and nitrate to the Floridan aquifer system in this area. They found three chemical influences: (1) slowly recharged waters that were affected by contact with the Hawthorn Group, (2) high nitrate waters, which were attributed to rapid infiltration through sinkholes, and (3) ammonium-rich waters that rapidly infiltrated through drainage wells and srikholes. Other areas of moderate to high nitrate concentrations with similar origins occur in portions of Lafavette, Alachua, Gilchrist, and Dixie Counties. The Floridan is unconfined to poorly confined in all of the areas indicated, and surface runoff drains directly into sindholes that penetrate the Floridan aguifer system

Similar arguments can be inade for the spottly distribution of nitrate in waters of the Horidan aquifor system in the SJRWMD [Figure 466]. High nitrate concentrations occur under the agricultural areas that extend across the center of the district from St. Johns and Flagfer Counties to Marion County. The western and central portions of this belt have high recharge potentials (Scottl et al., 1991), but the eastern third does not. The sources of nitrates in the high recharge areas are similar to those of the SRWMD, while the causes of high nitrates in the eastern part of the district are less easily identified. It is possible that recharge is being induced by pumpage in the eastern area.

Nitrates in the SWFWMD (Figure 46d) also reflect differences in recharge potential. The northern half of the district, which is characterized by high recharge potential, has a spotty pattern of nitrate concentrations that reflects local land uses. The Floridan is better confined in the southern half of the district, and nitrate concentrations are characteristically lower.

There is little data for the distribution of intrate concentrations in the Floridan aquites system in the SFWMD (Figure 46e). Most values are at or below detection limits.

#### OTHER CONSTITUENTS

The constituents discussed in this section include the general descriptors of water quality [Total Dissolved Solids and Specific Conductance) and the organic chemistry of the state's aquifer systems. The discussions of organic compounds in the aquifer systems are divided into three subjects: Total Organic Carbon, Synthetic Organics, and Pesticides. Total Organic content of the water, while Pesticides and Synthetic Organics reflect anthropogenic compounds.

#### Total Dissolved Solids

#### \*MPORTANCE

Total dissolved solids (TDS) is a measure of the total mass of rors dissolved in water. The procedure for determining total dissolved solids involves weighing the mass of salks deposited after the water is evaporaled. Volatile metanals may be lost in this procedure, and there is some difficulty in obtaining a moisture-free environment for weighing. Consequently, total dissolved solids is, at best, a general estimator of the total load of chemicals dissolved in the water.

The more reactive a rock is, the higher the total dissolved solids content of waters within that rock are likely to be. For example, total dissolved solids are likely to be higher in a limestone aquifer than in a siliciclastic equifer. Total dissolved solids also tends to increase with residence time and as water progresses along a flow path. An important consequence of this is that waters in the Floridan. aquifer system that go deep into the aquifer system and contact the reactive, gypsum- and anhydrite-bearing lower confising beds may contain high total dissolved solids due to dissolved calcium and sulfate (Table 4). Therefore, total dissolved solids can be used to understand the chemical materation and flow history of certain aquifer systems.

Total dissolved solids in the Floridan aquifer system have been discussed by Shampine (1975), Kaufman and Dion [1967, 1968), Half and Inviting [1979), Sprinkle (1989), and others. Sprinkle (1982b) presents a map of the distribution of total dissolved solids in the Floridan aquifer system. Sprinkle's map agrees in general with the data presented below, although the level of detail of his map is less.

#### STANDARD OR GUIDANCE CRITERION

The Florida Secondary Drinking Water standard for total dissolved solids is 500 mg/L (FA.C. CH. 17-550.310-320; Florida Department of Environmental Regulation, 1989). This standard is based on a number of concerns. Waters with high total dissolved solids content have an unpleasant taste. The high total dissolved solids may result in development of scale and precipitates in water, aspecially in boilers, hot water heaters, and other heaterd-water systems. Finally, persons who consume high total dissolved solids water are at risk of developing kidney and gall stones.

Table 25 summarizes the samples found to exceed the 500 mg/L standard. Since the Background Network includes wells that are located in the salt-water transition zone, the number of samples found to exceed the standard largely reflects deeper wells, that sample the transition zone near the lower confining beds, and coastal wells. Statewide, 22 percent of samples from the surficial aquifer system exceeded the standard. Most of the samples that exceeded the standard came from the SFWMD (Table 25), where upcoming of connate water and coastal intrusion are widespread. Samples from the intermediate acquirer system include 37 percent that exceed the standard. These expeedances are largely located in southwest SWFWMD and western SFWMD. where the Hawthorn Group is extensive and utilized as a water source. The high total dissolved solids waters are located in coastal areas and regions of upcoming. Thirty-one percent of the samples from the Floridan aquifer system exceeded the standard. These samples are uniformly distributed through the districts and reflect poastal and upconing areas in the aquiler system. Given the purposeful location of wells in transition zones, little significance can be attached to the high proportion of samples that exceeded the standard Examination of the maps discussed below is a better way of evaluating the total dissolved solids content of the potable portions of the aquifer systems.

#### DISTRIBUTION IN GROUND WATER

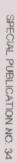
The distribution of total dissolved solids in Rovide ground waters is summarized in Table 25. Note that, while several important trends are apparent, the data reflect all samples from within a district. Some districts utilized monitor wells that are either near the coastal salf-wrater transition zone or the base of the aquifer system. These wells yield high total dissolved solids waters and bias the summary statistics.

The most significant patterns in total dissolved solids data (Fabla 25) reflect equilibration with carbonates and poor flushing of aquifer systems, in the surficial aquifer system, lokal dissolved solids tends to increase southward, which reflects the increase in reactive carbonate minerals in the surficial and intermediate aquifer systems southward. Total dissolved solids data from the Floridan aquifer system show similar medians for all districts except the SFWMD. The high total dissolved solids concentrations in the SFWMD reflect low quality of water in the Floridan over much of the district. This is a vesual of incomplete flushing of the aquifer system due to low hydraulic heads.

#### Surficial Aquifer System

Figure 47 illustrates the distribution of total dissolved solids in water of the surficial aquifer system. Total dissolved solids concentrations are quite low, indicating minimum weathering of the siliciclastic host rock materials in NWFWMD and SRWIMD. There is an increase in total dissolved solids towards the coast and Escambia Bay within the Sand and Gravel Aquifer (Figure 47a). There are a few coastal wells that exhibit high total dissolved solids in SJRWIMD (Figure 47c), but most inland wells have low total dissolved solids waters, The high total dissolved solids coastal wells are in areas of both connate water and heavy pumpage, which may have induced some salt-water intrusion. Coastal salt-water intrusion is welldocumented in SWFWMD (Figure 47d), where the 250 mg/L total dissolved solids isoline in the surficial aquiter system parallels the coast and major embayments. The high total dissolved solids content of waters in the re-entrant along the Peace River axis result from calcium-suffate rich waters that are released to the surficial aquiter system by irrigation and natural upwelling.

The reverse is somewhat true in SFWMD (Figure 47e). SFWMD can be divided into three zones (Figure 47e): the Kissimmee and Caloosahalchee watersheds, the Everglades and Big Cypress Swamp, and the Atlantic Coastal Ridge, in the Kissimmee and Caloosahalchee watersheds, the total dissolved solids concentrations range from below 250 mg/L to over 500 mg/L. Highest total dissolved solids waters seem to tollow the rivers and most likely represent



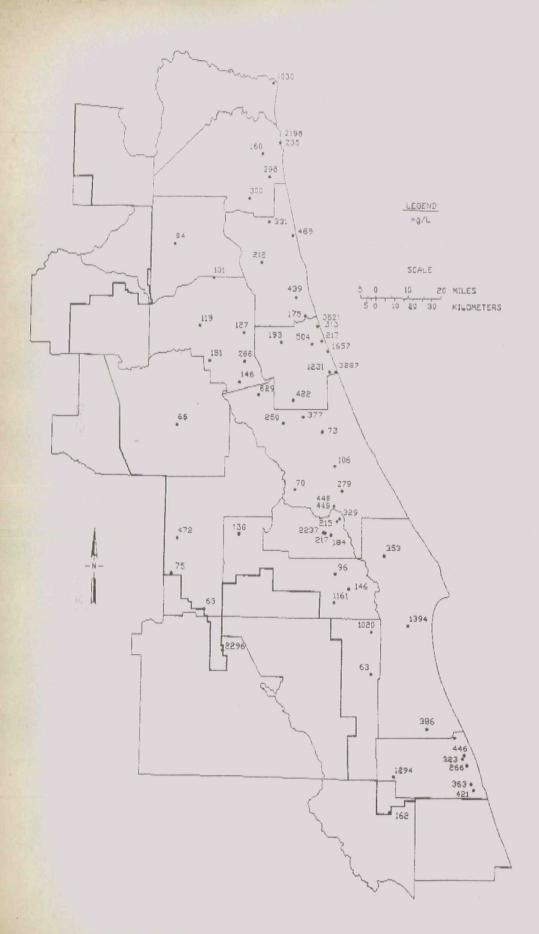
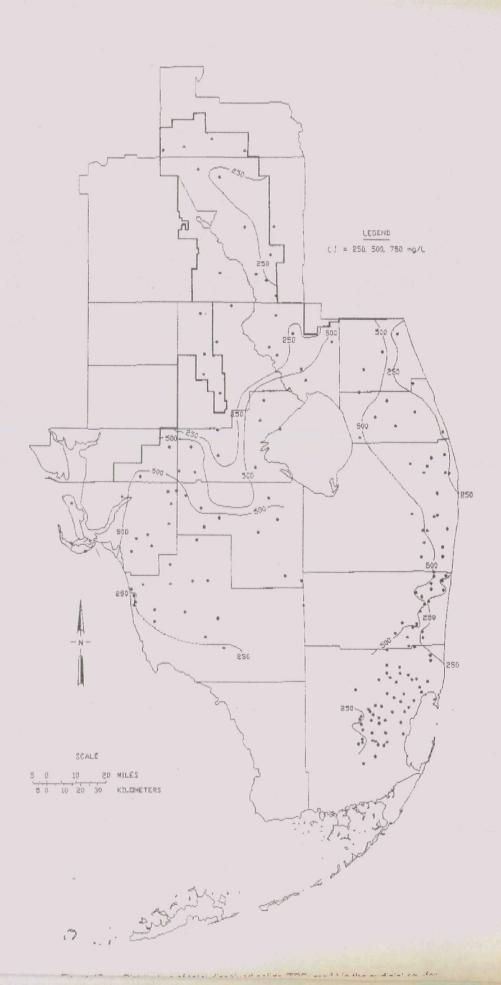
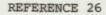


Figure 47c. Distribution of total dissolved solids (TDS; mg/L) in the surficial aquifer system, SJRWMD.





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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### REGION IV

345 COURTLAND STREET, N.E. ATLANTA, GEORGIA 30365

4WD-WPB

Ms. Anne Bradner
United States Department of the Interior
Geological Survey
Water Resources Division
224 West Center Street
Suite 1006
Altamonte Springs, Florida 32714

Dear Ms. Bradner:

The Environmental Protection Agency (EPA) is currently assessing the Chevron Chemical site located at 3100 Orange Blossom Trail in Orlando, Florida. In order to identify a threat to the ground water, we are attempting to document an aquifer interconnection between the surficial and Floridan aquifers.

As we discussed in our telephone conversation on April 28, 1993, your research of drainage wells in Orlando, Florida, would document the aquifer interconnection in the site area. Enclosed is a map of the area of which I have interest. Please identify the well locations, their depths, and whether the wells have been capped on this map within a 2-mile radius of the site. Include the latitude and longitude for each well if available. I would also appreciate any additional information for the Orlando area and the Emerald Springs Sinkhole.

Thank you for your cooperation in this matter. If you have any questions, please contact me or Dorothy Rayfield at (404) 347-5065.

Sincerely,

Cynthia K. Gurley 4/27/93 Cynthia K. Gurley

Site Assessment Manager

South Unit

Enclosure



# United States Department of the Interior



## GEOLOGICAL SURVEY

WATER RESOURCES DIVISION 224 West Central Parkway Suite 1006 Altamonte Springs, Florida 32714

May 17, 1993

Cynthia Gurley
Site Assessment Manager
U.S. Environmental Protection Agency
Region 4
345 Courtland Street, N.E.
Atlanta, GA 30365

Dear Ms. Gurley:

I received your request for information on wells in the vicinity of the Chevron Chemical site on Orange Blossom Trail in Orlando, Florida. We have work maps of the plotted locations of all drainage wells on the Orlando East and Orlando West topo quads. The wells are plotted with a legend as to type of drainage well, and have total depth and casing depth plotted beside each site (if known).

I am also enclosing a list of all wells within the 4-mile vicinity of the site. The station number is a combination of latitude, longitude, and sequence number (used if there is more than one well in one second of grid). Use of most wells on this list are W (withdrawal), D (drainage), O (observations), or Z (destroyed). Aquifer codes include 120FLRD for Floridan aquifer, 120HTRN for Hawthorn formation which is shallower, and 112NRSD for nonartesian sand or surficial aquifer.

Data for your other request on Emerald Sink is hard to find. At one time, we had a short sketch of the site for a tour of Orlando geologic sites, but no one seems to have a copy anymore. All I could tell you is the site is an open sinkhole about 200-300 feet deep and has a very small surface drainage basin.

If you need more information than these enclosures, please call me at 407-648-6191.

REC'D.

MAY 2 0 1993 WPB-SAS and Bradue

Anne Bradner Hydrologist

|                 | PRIMARY |         | DIAMETER |                     |                     |                |
|-----------------|---------|---------|----------|---------------------|---------------------|----------------|
|                 | USE     | DEPTH   | OF       |                     |                     |                |
| OTEN TO         | OF      | OF WELL | CASING   | AQUIFER             |                     | OLDIED         |
| SITE-ID         | SITE    | (FEET)  | (IN)     | CODE                |                     | OWNER          |
| 283101081235501 | D       |         | 12.0     | 120FLRD             | ORANGE COUNTY       |                |
| 283101081235601 | D       |         | 8.00     | 120FLRD             | ORANGE COUNTY       |                |
| 283102081223401 | W       | 1280    | 28.0     | 120FLRD             | ORLANDO UTILITY     |                |
| 283102081231901 | D       |         | 8.00     | 120FLRD             | ORANGE COUNTY       |                |
| 283102081234701 | D       |         | 8.00     | 120FLRD             | ORANGE COUNTY       |                |
| 0021020012/2201 |         | / 00    |          |                     |                     |                |
| 283102081242201 | -       | 400     | 26.0     | 1000100             | ODIANDO METETE      |                |
| 283103081221101 | M       | 1210    | 36.0     | 120FLRD             | ORLANDO UTILITI     |                |
| 283103081231701 | D       | 500     | 20.0     | 120FLRD             | FLA DEPT TRANS      |                |
| 000105001000001 | _       | 4.00    |          | 122HTRNS            |                     |                |
| 283105081222201 | D       | 483     | 12.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283105081232101 | D       | 450     | 20.0     | 120FLRD             | FLORIDA DOT         |                |
| 283107081253601 | D       | 460     | 8.00     | 120FLRD             | ORANGE COUNTY       |                |
| 283107081285601 | W       | 293     | 3.00     | 120FLRD             | K M DENMAN          |                |
| 283110081275301 | W       | 450     | 5.00     | 120FLRD             | VALENCIA COLLEG     |                |
| 283111081221101 | D       | '       |          | 120FLRD             | CITY OF ORLANDO     |                |
| 283111081224201 | W       | 1330    | 30.0     | 120FLRD             | ORLANDO UTILTY      |                |
| 283112081202601 | D "     |         | 12.0     | 120FLRD             | ORANGE COUNTY       |                |
| 283112081213401 | -<br>-  | 1330    |          |                     | ORLANDO UTILITIES   |                |
| 283112081213401 | D       | 706     | 16.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283112081213001 | D       | 524     | 10.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 203112001214201 | D       | 324     | 10.0     | IZUFLKD             | CIII OF OKLANDO     |                |
| 283113081225601 | D       | 623     | 12.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283116081204501 | D       | 350     | 8.00     | 120FLRD             | H S SYMONDS         |                |
| 283116081212301 | D       | 400     | 12.0     | 120FLRD             | ORANGE COUNTY       |                |
| 283116081231001 | D       | 202     | 6.00     | 120FLRD             | CITY OF ORLANDO     |                |
| 283116081252901 | W       | 195     | 3.00     | 120FLRD             | EARL BROOKLAND      |                |
| 283118081210801 | D       | 435     | 12.0     | 120FLRD             | ORANGE COUNTY       |                |
| 283118081222801 | D       | 435     | 12.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283120081234201 | D       |         | 8.00     | 120FLRD             | ORANGE COUNTY       |                |
| 283121081202901 | ũ       | 260     | 6.00     | 120FLRD             | CENT FLA UTIL       |                |
| 203121001202701 | J       | 200     |          |                     | ORANGE COUNTY       |                |
| 00210100100000  | 17      | 0.65    | ( 00     | 10007.00            | CIPATON TOTAL CONT. |                |
| 283121081202902 | U       | 265     | 6.00     | 120FLRD             | CENT FLA UTIL       |                |
| 283121081205101 | W       | 270     | 4        | 120FLRD             | GRACE CHURCH        |                |
| 283122081225001 | W       | 227     | 6.00<br> | 120FLRD<br>122HTRNS | HOLIDAY HOSPTAL     | - <del>-</del> |
| 283125081230101 | D       | 228     | 12.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 000106001001001 | 70      |         | 20. 0    | 1005755             | OTMI OR ORI AND     |                |
| 283126081231901 | D       | 452     | 20.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283127081203001 | D       |         | 18.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283127081203002 | D       |         | 8.00     | 120FLRD             | CITY OF ORLANDO     |                |
| 283127081225001 | D       | 451     | 12.0     | 120FLRD             | CITY OF ORLANDO     |                |
| 283127081233601 | D       |         | 6.00     | 120FLRD             | CITY OF ORLANDO     |                |

|                 | PRIMARY<br>USE | DEPTH   | DIAMETER<br>OF |                     |                 |       |
|-----------------|----------------|---------|----------------|---------------------|-----------------|-------|
|                 | OF             | OF WELL | CASING         | AQUIFER             |                 |       |
| SITE-ID         | SITE           | (FEET)  | (IN)           | CODE                |                 | OWNER |
| 283129081222801 | D              | 444     | 20.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283130081215501 | D              | 183     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283135081232001 | D              | 513     | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283135081234301 | W              | 1230    | 10.0           | 120FLRD             | LAYNE-ATLANTIC  |       |
| 283140081215701 | D              |         | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283140081234301 | D              | 460     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283142081225901 | D              | 484     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283143081223001 | D              | 316     | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283144081220101 | D              | 416     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283144081224901 | D              | 600     | 20.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283144081225001 | D              |         |                | 120FLRD             | CITY OF ORLANDO |       |
| 283144081254201 | D              | 400     | 16.0           | 120FLRD             | ORANGE COUNTY   |       |
| 283145081220101 | Z              | 416     | 8.00           | 120FLRD             | CITY OF ORLANDO |       |
| 283145081220301 | D              | 811     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283145081223301 | D              | 397     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283145081250601 | W              | 208     | 4.00           | 120FLRD<br>122HTRNN | DR SCHANCK      |       |
| 283146081223001 | D              | 730     | 18.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283146081224901 | D              | 353     | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283147081203601 | D              | 464     | 20.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283147081214701 | D              | 428     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283147081224301 | D              | 607     | 20.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283148081254601 | Ŭ              | 253     | 12.0           | 120FLRD             | ORANGE COUNTY   |       |
| 283150081221601 | D              | 460     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283150081232001 | D              | 300     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283151081235801 | D              |         | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283152081230201 | U              | 119     | 3.00           | 120FLRD             | COCA COLA CO    |       |
| 283152081235801 | D              |         | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283153081200801 | D              | 466     | 20.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283153081221501 | D              | 345     | 10.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283154081220701 | D              | 668     | 12.0           | 120FLRD             | ORLANDO         |       |
| 283155081221401 | D              | 350     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283155081231301 | D              | 507     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283155081231302 | D              | 437     | 6.00           | 120FLRD             | CITY OF ORLANDO |       |
| 283155081240701 | W              | 93.0    | 4.00           | 122HTRNN            | DR HANSON       |       |
| 283157081215801 | D              | 335     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283157081233501 | D              | 411     | 8.00           | 120FLRD             | CITY OF ORLANDO |       |
| 283157081250601 | D              | 141     | 8.00           | 120FLRD             | ORANGE COUNTY   |       |
| 283158081220201 | D              | 342     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |
| 283201081213401 | D              | 863     | 12.0           | 120FLRD             | CITY OF ORLANDO |       |

DATE: 05/17/93

| SITE-ID         | PRIMARY<br>USE<br>OF<br>SITE | DEPTH<br>OF WELL<br>(FEET) | DIAMETER<br>OF<br>CASING<br>(IN) | AQUIFER<br>CODE | owner              |
|-----------------|------------------------------|----------------------------|----------------------------------|-----------------|--------------------|
| 283201081213402 | D                            | 230                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283201081213801 | D                            | 139                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283201081213802 | D                            | 140                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283201081213803 | D                            | 605                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283202081283001 | W                            |                            | 6.00_                            | 120FLRD         | B & H SALES        |
| 283203081215901 | D                            | 392                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283204081223201 | D                            | 508                        | 20.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283204081223201 | D                            | 447                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283205081250001 |                              | 1270                       |                                  | 72071110        | GENERAL WATERWORKS |
| 283207081202901 | Ū                            |                            | 14.0                             | 120FLRD         | ORLANDO UTIL       |
| 203207001202901 | U                            |                            | 14.0                             | IZOTEKD         | OKLANDO UTIL       |
| 283207081234101 | D                            | 377                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283207081234301 | D                            | 444                        | 20.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283207081234601 | D                            | 448                        | 20.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283208081232101 | D                            | 217                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283209081203201 | U                            | 908                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283209081231401 | D                            | 757                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283210081232401 | D                            | 438                        | 20.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283211081241001 | D                            | 150                        | 12.0                             | 120FLRD         | ORLANDO            |
| 283213081205301 | Z                            | 885                        | 36.0                             | 120FLRD         | ORLANDO UTIL       |
| 283216081230201 | D                            | 186                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283216081244501 | D                            | 213                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283217081225501 | D                            | 432                        | 5.00                             | 120FLRD         | CITY OF ORLANDO    |
| 283217081231001 | D                            | 566                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283217081232101 | D                            | 197                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283217081275701 | W                            | 150                        | 3.00                             | 120FLRD         | J MOORE            |
| 283218081214201 | D                            | 865                        | 8.00                             | 120FLRD         | CITY OF ORLANDO    |
| 283218081214401 | D                            | 700                        |                                  | 120FLRD         | CITY OF ORLANDO    |
| 283218081214402 | D                            | 863                        | 8.00                             | 120FLRD         |                    |
| 283218081214403 | D                            | 645                        | 8.00                             | 120FLRD         | CITY OF ORLANDO    |
| 283218081224801 | D                            |                            | 10.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283218081231301 | 0                            | 180                        | 4                                | 120FLRD         | USGS               |
| 283218081231301 | D                            | 100                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283219081215001 | D<br>D                       | 884                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283219081213001 | บ                            | 101                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 283220081225501 | D                            | 450                        | 12.0                             | 120FLRD         | CITY OF ORLANDO    |
| 203220001223301 | ט                            | 400                        | 12.0                             | IZULLKU         | CIII OF OKLANDO    |
| 283220081234401 | Ŭ                            | 400                        | 8.00                             | 120FLRD         | CITY OF ORLANDO    |
| 283222081204601 | -                            | 1250                       |                                  | 110,770,070     | ORLANDO UTILITIES  |
| 283222081283301 | 0                            | 50.0                       | 6.00                             | 112NRSD         | U S GEOL SURVEY    |
| 283223081211501 | M                            | 214                        | 4.0                              | 120FLRD         |                    |
| 283223081220501 | D                            |                            | 20.0                             | 120FLRD         | CITY OF ORLANDO    |

|                 | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL | DIAMETER<br>OF<br>CASING | AQUIFER |                   |       |
|-----------------|----------------------|------------------|--------------------------|---------|-------------------|-------|
| SITE-ID         | SITE                 | (FEET)           | (IN)                     | CODE    |                   | OWNER |
| 283223081233801 | D                    |                  | 6.00                     | 120FLRD | CITY OF ORLANDO   |       |
| 283224081210201 | W                    | 1150             | 16.0                     | 120FLRD | ORLANDO UTILITY   |       |
| 283224081221901 | D                    | 436              | 6.00                     | 120FLRD | CITY OF ORLANDO   |       |
| 283224081222301 | D                    |                  | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283224081232201 | D                    | 170              | 6.00                     | 120FLRD | CITY OF ORLANDO   |       |
| 283225081205101 | W                    | 1250             | 26.0                     | 120FLRD | ORLANDO UTILITY   |       |
| 283225081233601 | D                    |                  | 10.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283225081254801 | W                    | 140              | 3.00                     | 120FLRD | EARL PARKER       |       |
| 283225081271001 | U                    | 566              | 10.0                     | 120FLRD | SO GULF UTILITY   |       |
| 283225081271002 | U                    | 180              | 8.00                     | 120FLRD | SO GULF UTIL      |       |
| 283226081214801 | D                    |                  | 20.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283227081205201 | -                    | 1150             |                          |         | ORLANDO UTILITIES |       |
| 283227081221201 | D                    | 483              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283227081230301 | D                    | 483              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283227081275301 | D                    | 412              | 12.0                     | 120FLRD | ORANGE COUNTY     |       |
| 283228081204201 | W                    | 1240             | 30.0                     | 120FLRD | ORLANDO UTILITY   |       |
| 283230081235201 | D                    | 205              | 8.00                     | 120FLRD | CITY OF ORLANDO   |       |
| 283232081224001 | D                    | 468              | 12.0                     | 120FLRD | ORANGE COUNTY     |       |
| 283232081241201 | D                    | 382              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283232081273201 | W                    | 355              | 8.00                     | 120FLRD | ORANGE CO SCHOO   |       |
| 283233081212901 | D                    | 349              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283233081213101 | D                    | 349              |                          | 120FLRD | CITY OF ORLANDO   |       |
| 283233081224301 | W                    | 552              | 12.0                     | 120FLRD | ORANGE COUNTY     |       |
| 283235081223500 | 0                    | 18.0             | 2.00                     |         |                   |       |
| 283235081223601 | 0                    | 18.0             | 2.00                     |         |                   |       |
| 283235081223610 | -                    | 4                |                          |         |                   |       |
| 283235081223801 | D                    | 325              | 6.00                     | 120FLRD | SOUTHERN BELL     |       |
| 283235081223802 | W                    |                  |                          |         |                   |       |
| 283235081223810 | -                    | 6                |                          |         |                   |       |
| 283235081224001 | 0                    | 18.0             | 2.00                     |         |                   |       |
| 283235081224010 | -                    | 9                |                          |         |                   |       |
| 283235081224201 | D                    | 283              | 6.00                     | 120FLRD | U S POST OFFICE   |       |
| 283235081231501 | D                    | 405              | 10.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283236081225100 | ~                    | 17               |                          |         |                   | • -   |
| 283236081225101 | -                    | 17               |                          |         |                   |       |
| 283236081225601 | D                    | 926              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283237081223201 | D                    | 156              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283237081232901 | D                    | 487              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283237081235201 | D                    | 348              | 12.0                     | 120FLRD | CITY OF ORLANDO   |       |
| 283237081254201 | D                    | 240              | 12.0                     | 120FLRD | ORANGE COUNTY     |       |
|                 |                      |                  |                          |         |                   |       |

| SITE   D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | PRIMARY<br>USE | DEPTH  | DIAMETER<br>OF |         |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|--------|----------------|---------|-----------------|---------|
| 283240081221401 D 448 12.0 120FLRD CITY OF ORLANDO 283240081225001 O 248 2.0 120FLRD USGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITE IN         |                |        | CASING         | AQUIFER |                 | OUNER   |
| 283240081225001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 211E-1D         | SILE           | (FEEI) | (111)          | CODE    |                 | OWNER   |
| 283240081225002 0 18.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                |        |                |         |                 |         |
| 283240081225003 O 42.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                |        | 2.0            | 120FLRD | USGS            |         |
| 283240081225501 U 503 12.0 120FLRD CITY OF ORLANDO 28324008123301 D 460 20.0 120FLRD CITY OF ORLANDO 283240081232801 D 6.00 120FLRD CITY OF ORLANDO 283240081232801 D 6.00 120FLRD CITY OF ORLANDO 283240081232801 D 6.00 120FLRD CITY OF ORLANDO 283240081232801 D 500 20.0 120FLRD CITY OF ORLANDO 283241081213201 D 500 20.0 120FLRD CITY OF ORLANDO 283241081221501 D 448 12.0 120FLRD CITY OF ORLANDO 283242081231501 D 287 6.00 120FLRD CITY OF ORLANDO 283242081200601 D 559 12.0 120FLRD CITY OF ORLANDO 283242081224201 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                |        |                |         |                 |         |
| 283240081233010 D 20.0 120FLRD CITY OF ORLANDO 283240081232801 D 6.00 120FLRD CITY OF ORLANDO 283240081232801 D 6.00 120FLRD CITY OF ORLANDO 283240081233201 D 500 20.0 120FLRD CITY OF ORLANDO 283241081231201 D 500 20.0 120FLRD CITY OF ORLANDO 283241081221501 D 500 20.0 120FLRD CITY OF ORLANDO 283241081221501 D 287 6.00 120FLRD CITY OF ORLANDO 283241081231501 D 287 6.00 120FLRD CITY OF ORLANDO 283242081200601 D 559 12.0 120FLRD CITY OF ORLANDO 28324208122401 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283240081225003 |                |        |                |         |                 |         |
| 283240081232801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283240081225501 | U              | 503    | 12.0           | 120FLRD | CITY OF ORLANDO |         |
| 28324081221501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                |        |                |         |                 |         |
| 283240081243101 D 500 20.0 120FLRD CITY OF ORLANDO 28324108121501 D 500 20.0 120FLRD CITY OF ORLANDO 283241081231501 D 448 12.0 120FLRD CITY OF ORLANDO 283242081220601 D 559 12.0 120FLRD CITY OF ORLANDO 283242081224201 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                | 460    |                |         |                 |         |
| 28324108121501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 283240081232801 |                |        |                |         |                 |         |
| 283241081221501 D 448 12.0 120FLRD CITY OF ORLANDO 283241081231501 D 287 6.00 120FLRD CITY OF ORLANDO 283242081220601 D 559 12.0 120FLRD CITY OF ORLANDO 283242081224201 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 283240081243101 |                |        |                |         | CITY OF ORLANDO |         |
| 283242081231501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283241081213201 | D              | 500    | 20.0           | 120FLRD | CITY OF ORLANDO |         |
| 283242081224001 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                |        |                |         |                 |         |
| 283242081225601 D 584 12.0 120FLRD CITY OF ORLANDO  283242081225602 D 503 12.0 120FLRD CITY OF ORLANDO  283242081233201 D 408 12.0 120FLRD CITY OF ORLANDO  283242081245701 U 4.00 120FLRD CITY OF ORLANDO  283242081270701 D 380 4.00 120FLRD PHIL ROBERTS  283242081270702 D 430 26.0 120FLRD ORANGE COUNTY  283243081220801 O 205 ORANGE COUNTY  283243081222301 D 471 20.0 120FLRD US POST OFFICE  283243081224101 W 290 6.00 120FLRD US POST OFFICE  283243081224101 W 290 6.00 120FLRD TURNER & GEE CO  283243081224701 U 250 12.0 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD SO STATES UTIL  283244081230901 W 405 8.00 120FLRD SO STATES UTIL  283244081204001 D 1050 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 479 20.0 120FLRD CITY OF ORLANDO  283244081232001 D 479 20.0 120FLRD CITY OF ORLANDO  283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO  283244081270810 D 470 12.0 120FLRD CITY OF ORLANDO  283247081202001 D 518 12.0 120FLRD CITY OF ORLANDO  283247081202001 D 588 6.00 120FLRD CITY OF ORLANDO  283247081202001 D 588 6.00 120FLRD CITY OF ORLANDO  283247081202001 D 548 6.00 120FLRD CITY OF ORLANDO  283247081202501 D 548 6.00 120FLRD CITY OF ORLANDO  283247081202501 D 548 6.00 120FLRD CITY OF ORLANDO  283247081202501 D 548 6.00 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                    | 283241081231501 |                |        |                |         |                 |         |
| 283242081225601 D 584 12.0 120FLRD CITY OF ORLANDO  283242081225602 D 503 12.0 120FLRD CITY OF ORLANDO  283242081233201 D 408 12.0 120FLRD CITY OF ORLANDO  283242081245701 U 4.00 120FLRD PHIL ROBERTS  283242081270701 D 380 4.00 120FLRD PHIL ROBERTS  283242081270702 D 430 26.0 120FLRD ORANGE COUNTY  283243081220801 O 205 283243081222301 D 471 20.0 120FLRD CITY OF ORLANDO  283243081224101 W 290 6.00 120FLRD US POST OFFICE  283243081224701 U 250 12.0 120FLRD TURNER & GEE CO  283243081230501 W 1050 12.0 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD FLA PUBLIC SER  283243081260901 W 120 3.00 120FLRD MRS EARL PARKER  283243081280901 W 405 8.00 120FLRD SO STATES UTIL  122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRND CITY OF ORLANDO  283244081232001 D 471 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 425 12.0 120FLRD CITY OF ORLANDO  283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO  283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO  283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO  283244081274001 - 1400 UTILITIES COMM. ORLANDO  283247081200801 D 518 12.0 120FLRD CITY OF ORLANDO  283247081200801 D 548 6.00 120FLRD CITY OF ORLANDO  283247081202201 D 548 6.00 120FLRD CITY OF ORLANDO  283247081202501 D 548 6.00 120FLRD CITY OF ORLANDO                                                                                                                                                        | 283242081200601 | D              | 559    | 12.0           | 120FLRD | CITY OF ORLANDO |         |
| 283242081225602 D 503 12.0 120FLRD CITY OF ORLANDO 283242081233201 D 408 12.0 120FLRD CITY OF ORLANDO 283242081245701 U 4.00 120FLRD PHIL ROBERTS 283242081270701 D 380 4.00 120FLRD PRESTIGE CORP 283242081270702 D 430 26.0 120FLRD ORANGE COUNTY 283243081220801 O 205 283243081222301 D 471 20.0 120FLRD CITY OF ORLANDO 283243081222301 D 471 20.0 120FLRD US POST OFFICE 283243081224101 W 290 6.00 120FLRD TURNER & GEE CO 283243081224701 U 250 12.0 120FLRD TURNER & GEE CO 283243081230501 W 1050 12.0 120FLRD FLA PUBLIC SER 283243081260901 W 1050 12.0 120FLRD SO STATES UTIL 283244081280901 W 405 8.00 120FLRD SO STATES UTIL 283244081204301 D 1050 12.0 120FLRD CITY OF ORLANDO 283244081204301 D 1050 12.0 120FLRD CITY OF ORLANDO 283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 28324408124501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO 283244081270401 - 1400 UTILITIES COMM. ORLANDO 283247081202001 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202001 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202001 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202001 D 548 6.00 120FLRD CITY OF ORLANDO 283247081202501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081205501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225501 D 548 6.00 120FLRD CITY OF ORLANDO | 283242081224201 | W              |        |                |         |                 |         |
| 283242081233201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283242081225601 | D              | 584    | 12.0           | 120FLRD | CITY OF ORLANDO |         |
| 283242081245701 U 4.00 120FLRD PHIL ROBERTS 283242081270701 D 380 4.00 120FLRD PRESTIGE CORP 283242081270702 D 430 26.0 120FLRD ORANGE COUNTY  283243081220801 O 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |        |                |         |                 |         |
| 283242081270701 D 380 4.00 120FLRD PRESTIGE CORP 283242081270702 D 430 26.0 120FLRD ORANGE COUNTY  283243081220801 O 205 283243081222301 D 471 20.0 120FLRD CITY OF ORLANDO 283243081224101 W 290 6.00 120FLRD U S POST OFFICE 283243081224701 U 250 12.0 120FLRD TURNER & GEE CO 283243081230501 W 1050 12.0 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD FLA PUBLIC SER  283243081230701 W 120 3.00 120FLRD MRS EARL PARKER 283243081280901 W 405 8.00 120FLRD SO STATES UTIL 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRNN 122HTRND CITY OF ORLANDO 283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 283244081232001 D 425 12.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081225601 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 554 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                | 408    |                |         |                 |         |
| 283242081270702 D 430 26.0 120FLRD ORANGE COUNTY  283243081220801 O 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                |        |                |         |                 |         |
| 283243081220801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283242081270701 |                |        | 4.00           |         |                 |         |
| 283243081222301         D         471         20.0         120FLRD         CITY OF ORLANDO           283243081224101         W         290         6.00         120FLRD         U S POST OFFICE           283243081224701         U         250         12.0         120FLRD         TURNER & GEE CO           283243081230501         W         1050         12.0         120FLRD         FLA PUBLIC SER           283243081230701         D         192         6.00         120FLRD         FLA PUB SER CO           283243081280901         W         120         3.00         120FLRD         SO STATES UTIL            122HTRNN          122HTRNN            283244081204301         D         1050         12.0         120FLRD         CITY OF ORLANDO           283244081232001         D         421         12.0         120FLRD         CITY OF ORLANDO           283244081243501         D         479         20.0         120FLRD         CITY OF ORLANDO           283244081274201         D         425         12.0         120FLRD         CITY OF ORLANDO           283247081224601         D         470         12.0         120FLRD         CITY OF ORLANDO           2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 283242081270702 | D              | 430    | 26.0           | 120FLRD | ORANGE COUNTY   |         |
| 283243081224101 W 290 6.00 120FLRD U S POST OFFICE 283243081224701 U 250 12.0 120FLRD TURNER & GEE CO 283243081230501 W 1050 12.0 120FLRD FLA PUBLIC SER  283243081230701 D 192 6.00 120FLRD FLA PUBLIC SER  283243081260901 W 120 3.00 120FLRD MRS EARL PARKER 283243081280901 W 405 8.00 120FLRD SO STATES UTIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                |        |                |         |                 | ••      |
| 283243081224701       U       250       12.0       120FLRD       TURNER & GEE CO         283243081230501       W       1050       12.0       120FLRD       FLA PUBLIC SER         283243081230701       D       192       6.00       120FLRD       FLA PUB SER CO         283243081280901       W       120       3.00       120FLRD       MRS EARL PARKER         283243081280901       W       405       8.00       120FLRD       SO STATES UTIL          122HTRNN        122HTRNN          283244081204301       D       1050       12.0       120FLRD       CITY OF ORLANDO         283244081232001       D       421       12.0       120FLRD       CITY OF ORLANDO         283244081243501       D       479       20.0       120FLRD       CITY OF ORLANDO         283244081274201       D       425       12.0       120FLRD       CITY OF ORLANDO         283245081224601       D       470       12.0       120FLRD       CITY OF ORLANDO         283247081202001       D       518       12.0       120FLRD       CITY OF ORLANDO         28324708120201       D       688       20.0       120FLRD       CITY OF ORLANDO     <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |        |                |         |                 |         |
| 283243081230501         W         1050         12.0         120FLRD         FLA PUBLIC SER           283243081230701         D         192         6.00         120FLRD         FLA PUB SER CO           283243081260901         W         120         3.00         120FLRD         MRS EARL PARKER           283243081280901         W         405         8.00         120FLRD         SO STATES UTIL            122HTRNN          122HTRNN            283244081204301         D         1050         12.0         120FLRD         CITY OF ORLANDO           283244081232001         D         421         12.0         120FLRD         CITY OF ORLANDO           283244081243501         D         479         20.0         120FLRD         CITY OF ORLANDO           283244081274201         D         425         12.0         120FLRD         CITY OF ORLANDO           283245081224601         D         470         12.0         120FLRD         CITY OF ORLANDO           28324708120200         D         518         12.0         120FLRD         CITY OF ORLANDO           283247081202201         D         688         20.0         120FLRD         CITY OF ORLANDO           28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                |        |                |         |                 |         |
| 283243081230701 D 192 6.00 120FLRD FLA PUB SER CO 283243081260901 W 120 3.00 120FLRD MRS EARL PARKER 283243081280901 W 405 8.00 120FLRD SO STATES UTIL 122HTRNN 283244081204301 D 1050 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 283244081243501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO 28324708120201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |        |                |         |                 |         |
| 283243081260901 W 120 3.00 120FLRD MRS EARL PARKER 283243081280901 W 405 8.00 120FLRD SO STATES UTIL 122HTRNN 122HTRNN 122HTRNN 1233244081204301 D 1050 12.0 120FLRD CITY OF ORLANDO 283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 283244081243501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD ORANGE COUNTY 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO 28324708120201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 283243081230501 | W              | 1050   | 12.0           | 120FLRD | FLA PUBLIC SER  |         |
| 283244081232001 D 1050 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 479 20.0 120FLRD CITY OF ORLANDO  283244081274201 D 425 12.0 120FLRD CITY OF ORLANDO  283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO  283246081270401 - 1400 UTILITIES COMM. ORLANDO  28324708120201 D 688 20.0 120FLRD CITY OF ORLANDO  283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO  283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                |        |                |         |                 |         |
| 122HTRNN 283244081204301 D 1050 12.0 120FLRD CITY OF ORLANDO  283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 283244081243501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD ORANGE COUNTY 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO  28324708120201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 28324708122501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                |        |                |         |                 |         |
| 283244081204301       D       1050       12.0       120FLRD       CITY OF ORLANDO         283244081232001       D       421       12.0       120FLRD       CITY OF ORLANDO         283244081243501       D       479       20.0       120FLRD       CITY OF ORLANDO         283244081274201       D       425       12.0       120FLRD       CITY OF ORLANDO         283245081224601       D       470       12.0       120FLRD       CITY OF ORLANDO         283246081270401       -       1400         UTILITIES COMM. ORLANDO         283247081200801       D       518       12.0       120FLRD       CITY OF ORLANDO         283247081202201       D       688       20.0       120FLRD       CITY OF ORLANDO         283247081221501       D       548       6.00       120FLRD       CITY OF ORLANDO         283247081225601       D       254       20.0       120FLRD       CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 283243081280901 | W              | 405    |                |         | SO STATES UTIL  |         |
| 283244081232001 D 421 12.0 120FLRD CITY OF ORLANDO 283244081243501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD ORANGE COUNTY 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO 283247081202001 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | _              |        |                |         |                 |         |
| 283244081243501 D 479 20.0 120FLRD CITY OF ORLANDO 283244081274201 D 425 12.0 120FLRD ORANGE COUNTY 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO 28324708120201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 283244081204301 | D              | 1050   | 12.0           | 120FLRD | CITY OF ORLANDO |         |
| 283244081274201 D 425 12.0 120FLRD ORANGE COUNTY 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO  283247081200801 D 518 12.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                |        |                |         |                 |         |
| 283245081224601 D 470 12.0 120FLRD CITY OF ORLANDO 283246081270401 - 1400 UTILITIES COMM. ORLANDO  283247081200801 D 518 12.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                |        |                |         |                 |         |
| 283246081270401 - 1400 UTILITIES COMM. ORLANDO  283247081200801 D 518 12.0 120FLRD CITY OF ORLANDO 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                |        |                |         |                 |         |
| 283247081200801 D 518 12.0 120FLRD CITY OF ORLANDO<br>283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO<br>283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO<br>283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | D              |        | 12.0           | 120FLRD |                 |         |
| 283247081202201 D 688 20.0 120FLRD CITY OF ORLANDO<br>283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO<br>283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 283246081270401 | -              | 1400   |                |         | UTILITIES COMM. | ORLANDO |
| 283247081221501 D 548 6.00 120FLRD CITY OF ORLANDO<br>283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                |        |                |         |                 |         |
| 283247081225601 D 254 20.0 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                |        |                |         |                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                |        |                |         |                 |         |
| 283247081225701 D 8.00 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                |        |                |         |                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 283247081225701 | D              |        | 8.00           | 120FLRD | CITY OF ORLANDO |         |

| SITE-ID   SITE   SITE |                                                       | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL  | DIAMETER<br>OF<br>CASING | AQUIFER                       |                                                       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------|-------------------|--------------------------|-------------------------------|-------------------------------------------------------|-------|
| 283248081214601 D 231 12.0 120FLRD CITY OF ORLANDO 283250081285801 D 372 12.0 120FLRD CITY OF ORLANDO 283250081285801 D 180 6.00 120FLRD U S CEOL SURVEY 283250081285802 D 25.0 6.00 112NRSD U S CEOL SURVEY 283251081225501 D 196 12.0 120FLRD CITY OF ORLANDO 283250812271001 U 566 10.0 120FLRD SO.GULF UTIL 283251081271501 D 18.0 120FLRD ORANGE COUNTY 283252081223101 W 275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SITE-ID                                               | SITE                 | (FEET)            | (IN)                     | CODE                          |                                                       | OWNER |
| 283251081225501 D 196 12.0 120FLRD CITY OF ORLANDO 283251081271001 U 566 10.0 120FLRD SO.GULF UTIL 283251081271501 D 18.0 120FLRD ORANGE COUNTY 283252081223101 W 275 283252081283503 - 7 28325208122501 D 750 12.0 120FLRD CITY OF ORLANDO 28325308122501 D 461 12.0 120FLRD CITY OF ORLANDO 283253081223001 D 461 12.0 120FLRD SOUTHERN GULF 283253081283401 O 350 6.00 120FLRD SOUTHERN GULF 283253081283401 O 350 6.00 120FLRD ORANGE CO 283253081283402 S 20.0 6.00 112NRSD USGS 283253081283404 U 33.0 1.25 112NRSD USGS 283253081283404 U 33.0 1.25 112NRSD USGS 283253081283405 283254081232201 W 195 2.50 120FLRD ORANGE COUNTY 283255081201601 D 449 12.0 120FLRD ORANGE COUNTY 283255081205501 D 800 6.00 120FLRD CITY OF ORLANDO 283255081233601 D 352 12.0 120FLRD CITY OF ORLANDO 28325508123300 D 352 12.0 120FLRD CITY OF ORLANDO 28325508123300 D 507 12.0 120FLRD CITY OF ORLANDO 28325508123300 D 507 12.0 120FLRD CITY OF ORLANDO 283255081213001 D 594 20.0 120FLRD CITY OF ORLANDO 283257081213001 D 594 20.0 120FLRD CITY OF ORLANDO 283258081223001 D 594 20.0 120FLRD CITY OF ORLANDO 283257081213001 D 594 20.0 120FLRD CITY OF ORLANDO 283258081204701 D 350 12.0 120FLRD CITY OF ORLANDO 283300081233701 D 460 20.0 120FLRD CITY OF ORLANDO 2833300081233701 D 460 20.0 120FLRD CITY OF ORLANDO 283300081234701 U C                                                                                                                                          | 283248081214601<br>283249081205201<br>283250081285801 | D<br>D<br>O          | 231<br>372<br>180 | 12.0<br>12.0<br>6.00     | 120FLRD<br>120FLRD<br>120FLRD | CITY OF ORLANDO<br>CITY OF ORLANDO<br>U S GEOL SURVEY |       |
| 283251081271001 U 566 10.0 120FLRD SO.GULF UTIL 283251081271501 D 18.0 120FLRD ORANGE COUNTY 283252081223101 W 275 283252081223503 - 7 283252081223501 D 750 12.0 120FLRD CITY OF ORLANDO 283253081222501 D 750 12.0 120FLRD CITY OF ORLANDO 283253081239001 D 461 12.0 120FLRD CITY OF ORLANDO 283253081283401 O 350 6.00 120FLRD ORANGE CO 283253081283401 O 350 6.00 120FLRD ORANGE CO 283253081283401 O 350 6.00 120FLRD ORANGE CO 283253081283402 S 20.0 6.00 112NRSD USGS 283253081283403 O 7.0 1.25 112NRSD USGS 283253081283404 U 33.0 1.25 112NRSD USGS 283253081283405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 283250081285802                                       | U                    | 25.0              | 6.00                     | TIZNKSD                       | U S GEOL SURVEY                                       |       |
| 283253081222501 D 750 12.0 120FLRD CITY OF ORLANDO 283253081230901 D 461 12.0 120FLRD CITY OF ORLANDO 283253081275701 W 400 8.00 120FLRD ORANGE CO 283253081283401 O 350 6.00 120FLRD ORANGE CO 283253081283401 O 350 6.00 122HRN  112NRSD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 283251081271001<br>283251081271501<br>283252081223101 | U<br>D<br>W          | 566<br><br>275    | 10.0<br>18.0             | 120FLRD<br>120FLRD            | SO.GULF UTIL                                          |       |
| 283253081283402 S 20.0 6.00 112NRSD USGS 283253081283403 O 7.0 1.25 112NRSD USGS 283253081283404 U 33.0 1.25 112NRSD U S GEOL SURVEY 283253081283405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 283253081222501<br>283253081230901<br>283253081275701 | D<br>W               | 461<br>400        | 12.0<br>8.00<br>6.00     | 120FLRD<br>120FLRD<br>120FLRD | CITY OF ORLANDO<br>SOUTHERN GULF                      |       |
| 283254081283701       W       272       8.00       120FLRD       ORANGE COUNTY         283255081201601       D       449       12.0       120FLRD       CITY OF ORLANDO         283255081205501       D       800       6.00       120FLRD       CITY OF ORLANDO         283255081233601       D       352       12.0       120FLRD       CITY OF ORLANDO         283256081233701       D       389       8.00       120FLRD       CITY OF ORLANDO         283256081234001       D       507       12.0       120FLRD       CITY OF ORLANDO         283257081210701       D       696       20.0       120FLRD       CITY OF ORLANDO         283257081212301       D       528       18.0       120FLRD       CITY OF ORLANDO         28325808120301       D       312       12.0       120FLRD       CITY OF ORLANDO         283258081204701       D       350       12.0       120FLRD       CITY OF ORLANDO         283300081224701       W            283300081233701       D       460       20.0       120FLRD       CITY OF ORLANDO         283301081233201       D        6.00       120FLRD       CITY OF ORLANDO <td>283253081283403<br/>283253081283404</td> <td>O<br/>U</td> <td>7.0<br/>33.0</td> <td>1.25<br/>1.25</td> <td>112NRSD<br/>112NRSD<br/>112NRSD</td> <td>USGS</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 283253081283403<br>283253081283404                    | O<br>U               | 7.0<br>33.0       | 1.25<br>1.25             | 112NRSD<br>112NRSD<br>112NRSD | USGS                                                  |       |
| 283256081234001 D 507 12.0 120FLRD CITY OF ORLANDO 283257081210701 D 696 20.0 120FLRD STATE ROAD DEPT 283257081212301 D 528 18.0 120FLRD CITY OF ORLANDO 283257081213001 D 594 20.0 120FLRD CITY OF ORLANDO 283258081202101 D 312 12.0 120FLRD CITY OF ORLANDO 283258081204701 D 350 12.0 120FLRD CITY OF ORLANDO 283258081240901 D 669 20.0 120FLRD CITY OF ORLANDO 283300081224701 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 283254081283701<br>283255081201601<br>283255081205501 | W<br>D<br>D          | 272<br>449<br>800 | 8.00<br>12.0<br>6.00     | 120FLRD<br>120FLRD<br>120FLRD | ORANGE COUNTY<br>CITY OF ORLANDO<br>CITY OF ORLANDO   |       |
| 283258081204701 D 350 12.0 120FLRD CITY OF ORLANDO 283258081240901 D 669 20.0 120FLRD CITY OF ORLANDO 283300081224701 W 283300081233701 D 460 20.0 120FLRD CITY OF ORLANDO  283301081233201 D 6.00 120FLRD CITY OF ORLANDO 283302081204201 D 512 10.0 120FLRD U.S.AIR FORCE 283302081245801 D 183 ORANGE COUNTY 283303081225301 D 460 8.00 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 283256081234001<br>283257081210701<br>283257081212301 | D<br>D<br>D          | 507<br>696<br>528 | 12.0<br>20.0<br>18.0     | 120FLRD<br>120FLRD<br>120FLRD | CITY OF ORLANDO<br>STATE ROAD DEPT<br>CITY OF ORLANDO |       |
| 283302081204201 D 512 10.0 120FLRD U.S.AIR FORCE<br>283302081245801 D 183 ORANGE COUNTY<br>283303081225301 D 460 8.00 120FLRD CITY OF ORLANDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 283258081204701<br>283258081240901<br>283300081224701 | D<br>D<br>W          | 350<br>669<br>    | 12.0<br>20.0             | 120FLRD<br>120FLRD<br>        | CITY OF ORLANDO<br>CITY OF ORLANDO                    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 283302081204201<br>283302081245801<br>283303081225301 | D<br>D<br>D          | 512<br>183<br>460 | 10.0<br><br>8.00         | 120FLRD<br><br>120FLRD        | U.S.AIR FORCE<br>ORANGE COUNTY<br>CITY OF ORLANDO     |       |

|                 | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL | DIAMETER<br>OF<br>CASING | AQUIFER  |                   |       |
|-----------------|----------------------|------------------|--------------------------|----------|-------------------|-------|
| SITE-ID         | SITE                 | (FEET)           | (IN)                     | CODE     |                   | OWNER |
| 283303081255801 | D                    |                  | 12.0                     | 120FLRD  | ORANGE COUNTY     |       |
| 283304081214701 | D                    | 550              | 20.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283304081215301 | D                    |                  | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283307081212001 | D                    |                  | 6.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283307081214701 | D                    | 495              | 10.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283307081231501 | D                    |                  | 8.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283309081230001 | <u>w</u>             | 300              | 4.00                     | 120FLRD  |                   |       |
| 283309081231401 | D                    |                  | 10.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283310081203801 | D                    | 620              | 12.0                     | 120FLRD  | STATE ROAD DEPT   |       |
| 283310081204001 | D                    | 550              | 12.0                     | 120FLRD  | STATE ROAD DEPT   |       |
| 283310081205401 | D                    | 530              | 12.0                     | 120FLRD  | STATE ROAD DEPT   |       |
| 283310081205901 | W                    |                  |                          | 120FLRD  | COLONIAL, PLAZXA  |       |
| 283310081211801 | D                    | 260              | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283311081224001 | D                    | 424              | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283312081210301 | D                    | 349              | 6.00                     | 120FLRD  | C W JAMERSON      |       |
| 283313081201901 | D                    | 20.0             | 2.00                     | 112NRSD  | JOE H ZINK        |       |
| 283313081224001 | D                    | 130              | 6.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283314081222201 | D                    |                  | 8.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283316081222601 | W                    | 1500             | 16.0                     | 120FLRD  | ORLANDO UTILITY   |       |
| 283317081220801 | D                    | 539              | 10.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283317081223301 | D                    | 154              | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283317081243001 | D                    | 230              | 4.00                     | 120FLRD  | K-MART            |       |
| 00001001001001  |                      | 0.45             |                          | 122HTRNS |                   |       |
| 283318081201801 | U                    | 245              | 4.00                     | 120FLRD  | ORANGE CO SCHOO   | _     |
| 283318081222601 | -                    | 1500             |                          |          | ORLANDO UTILITIES | 5     |
| 283320081211801 | D                    | 493              | 6.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283321081231801 | D                    | 471              | 20.0                     | 120FLRD  | ORLANDO           |       |
| 283322081211401 | D                    | 557              | 20.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283322081211601 | D                    | 496              | 8.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283322081223001 | D                    |                  | 6.00                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283322081271001 | -                    | 1410             |                          |          | ORLANDO UTILITIES | 3     |
| 283324081214501 | D                    | 219              | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283324081225001 | W                    | 160              | 5.00                     | 120FLRD  | SEYBOLD BAKING    |       |
| 283325081214301 | D                    | 313              | 12.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283326081234601 | D                    | 456              | 18.0                     | 120FLRD  | FLORIDA DOT       |       |
| 283326081262101 | D                    | 109              | 18.0                     | 120FLRD  | CITY OF ORLANDO   |       |
| 283327081201201 | D                    | 431              | 10.0                     | 120FLRD  | U.S.AIR FORCE     |       |
| 283327081222901 | _                    | 1410             |                          |          | ORLANDO UTILITIES | 5     |
| 283327081223201 | W                    | 1410             | 28.0                     | 120FLRD  | ORLANDO UTILITY   |       |
| 283327081241001 | D                    | 375              | 12.0                     | 120FLRD  | ORLANDO C CLUB    |       |

|                 | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL | DIAMETER<br>OF<br>CASING | AQUIFER             |                         |
|-----------------|----------------------|------------------|--------------------------|---------------------|-------------------------|
| SITE-ID         | SITE                 | (FEET)           | (IN)                     | CODE                | OWNER                   |
| 283329081222601 | W                    | 695              | 26.0                     | 120FLRD             | ORLANDO UTILITI         |
| 283329081223701 | W                    | 450              | 26.0                     | 120FLRD             | ORLANDO UTILITY         |
| 283329081225001 | D                    | 582              | 12.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283330081223401 | D                    | 410              | 12.0                     | 120FLRD             | ORLANDO UTILITY         |
| 283331081255701 | Ŭ                    | 525              | 10.0                     | 120FLRD             | SO STATES UTIL          |
| 283331081255702 | U                    | 345              | 8.00                     | 120FLRD             | SO STATES UTIL          |
| 283332081224901 | D                    | 384              | 12.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283333081225001 | D                    | 410              | 10.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283333081233501 | 0                    | 1280             | 20.0                     | 120FLRD             | ORLANDO UTL COM         |
| 283333081233502 | 0                    | 400              | 4.00                     | 120FLRD             | U S GEOL SURVEY         |
| 283334081225701 | W                    | 196              | 6.00                     | 120FLRD             | CENT CHRIST CHU         |
| 283334081243501 | D                    | 685              | 14.0                     | 120FLRD             | ORANGE COUNTY           |
| 283335081204501 | U                    | 655              | 4.00                     | 120FLRD             | CITY OF ORLANDO         |
| 283337081232301 | D                    | 228              | 18.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283337081240801 | W                    | 649              | 6.00                     | 120FLRD             | ORLANDO CO CLUB         |
| 283337081242601 | D                    | 405              | 6.00                     | 120FLRD             | CITY OF ORLANDO         |
| 283338081204401 | Z                    | 828              | 6.00                     | 120FLRD             | USAF                    |
| 283338081220701 | W                    | 1220             | 28.0                     | 120FLRD             | ORLANDO UTILITY         |
| 283338081222701 | D                    | 603              | 6.00                     | 120FLRD             | ATLANTIC CO             |
| 283339081202101 | D                    | 464              | 12.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283339081210601 | D                    | 502              | 12.0                     | 120FLRD             | CITY OF ORLANDO         |
| 283339081270201 | W                    |                  |                          | 120FLRD             | ORLANDO UTILITI         |
| 283340081213601 | -                    | 1220             |                          |                     | UTILITIES ORLANDO       |
| 283340081222501 | D                    | 550              | 6.00                     | 120FLRD             | ATLANTIC CO             |
| 283340081222801 | 0                    | 2090             | 4.0                      |                     | SJRWMD                  |
| 283340081222802 | 0                    | 1350             | 8.00                     |                     | SJRWMD                  |
| 283340081222803 | 0                    | 450              | 16                       |                     | SJRWMD                  |
| 283340081235601 | D                    | <del></del>      | 6.00                     | 120FLRD             | ORLANDO C CLUB          |
| 283342081204301 | D                    | 482              | 8.00                     | 120FLRD             | U.S.AIR FORCE           |
| 283343081215801 | W                    | 1350             | 28.0                     | 120FLRD             | ORLANDO UTILITY         |
| 283344081260501 | D                    | 383              | 16.0                     | 120FLRD             | ORANGE COUNTY           |
| 283346081222501 | W                    | 1160             | 28.0                     | 120FLRD             | ORLANDO UTILITY         |
| 283348081204601 | Z                    | 453              | 6.00                     | 120FLRD             | CITY OF ORLANDO         |
| 283348081204602 | Z                    | 1000             | 6.00                     | 120FLRD             | CITY OF ORLANDO         |
| 283348081213601 | -                    | 1410             |                          |                     | UTILITIES ORLANDO       |
| 283348081215301 | -                    | 1160             |                          |                     | UTILITIES COMM. ORLANDO |
| 283348081215801 | -                    | 1350             |                          |                     | UTILITIES ORLANDO       |
| 283348081240201 | W                    | 200              | 4.00                     | 120FLRD<br>122HTRNS | MELWEB SIGN CO          |
| 283350081215201 | D                    | 469              | 12.0                     | 120FLRD             | CITY OF ORLANDO         |

# DATE: 05/17/93

|                 | PRIMARY<br>USE | DEPTH       | DIAMETER<br>OF |                     |                           |       |
|-----------------|----------------|-------------|----------------|---------------------|---------------------------|-------|
|                 | OF             | OF WELL     | CASING         | AQUIFER             |                           |       |
| SITE-ID         | SITE           | (FEET)      | (IN)           | CODE                |                           | OWNER |
| 283350081215401 | W              | 300         | 4.00           | 120FLRD             | POLAR WATER CO            |       |
| 283351081220701 | W              | 1410        | 28.0           | 120FLRD             | ORLANDO UTILITY           |       |
| 283351081224701 | D              | 415         |                | 120FLRD             | CITY OF ORLANDO           |       |
| 283353081204801 | D              | 478         | 18.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283353081222401 | W              | 1440        | 28.0           | 120FLRD             | ORLANDO UTILITY           |       |
| 283354081231501 | W              | 157         | 6.00           | 120FLRD<br>122HTRNS | J.HELLER<br>GEO.TERRY,SR. |       |
| 283354081235401 | D              | 606         | 20.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283354081283701 | W              | 160         | 4.00           | 120FLRD             | HIAWASSE RD CHA           |       |
| 283356081211501 | D              | 524         | 12.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283357081272201 | W              | 1410        | 16.0           | 120FLRD             | ORLANDO UTILITY           |       |
| 283358081211501 | D              | 573         | 12.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283358081272901 | D              |             | 20.0           | 120FLRD             | ORANGE COUNTY             |       |
| 283401081212101 | W              | 350         | 4.00           | 120FLRD             |                           |       |
| 283402081211001 | D              | 728         | 12.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283402081211501 | D              | 462         | 12.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283402081222801 | -              | 1440        |                |                     | UTILITIES ORLANDO         |       |
| 283404081212001 | D              | 485         | 12.0           | 120FLRD             | W C PHILLIPS              |       |
| 283404081222401 | Z              |             |                | 120FLRD             | N R KEMP                  |       |
| 283404081272001 | -              | 1400        |                |                     | ORLANDO UTILITIES         |       |
| 283406081210801 | D              | <del></del> | 6.00           | 120FLRD             | ORANGE COUNTY             |       |
| 283407081272201 | W              | 1400        | 16.0           | 120FLRD             | ORLANDO UTILITY           |       |
| 283408081233701 | D              | 454         | 10.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283408081235301 | D              |             | 10.0           | 120FLRD             | CITY OF ORLANDO           |       |
| 283409081223501 | 0              | 11.0        | 2.00           |                     |                           |       |
| 283409081223502 | 0              | 24.0        | 2.00           |                     |                           |       |
| 283410081204701 | D              | 437         | 10.0           | 120FLRD             | ORANGE COUNTY             |       |
| 283410081220601 | D              | 433         | 8.00           | 120FLRD             | CITY OF ORLANDO           |       |
| 283410081242301 | W              | 680         | 16.0           | 120FLRD             | DR PHILLIPS               |       |
|                 |                |             |                | 122HTRNN            |                           |       |
| 283410081272701 | W              | 470         | 8.00           | 120FLRD             | SIL PINES GOLF            |       |
| 283410081272702 | W              | 360         | 6.00           | 120FLRD             | SIL PINE GOLF             |       |
| 283411081223501 | 0              | 13.0        |                |                     |                           |       |
| 283411081223502 | 0              | 16.0        | 2.00           |                     |                           |       |
| 283411081223503 | 0              | 13.0        | 2.00           |                     |                           |       |
| 283411081223510 | 0              | 24.0        | 2.00           | <b>.</b> -          |                           |       |
| 283411081223511 | 0              | 24.0        | 2.00           |                     |                           |       |
| 283412081223501 | 0              | 13.0        | 2.00           |                     |                           |       |
| 283412081223502 | 0              | 19.0        | 2.00           |                     | NONE                      |       |
| 283412081223503 | 0              | 16.0        | 2.00           |                     |                           |       |
|                 |                |             |                |                     |                           |       |

| 0.700 TD        | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL | DIAMETER<br>OF<br>CASING | AQUIFER  |                  | OLDVED |
|-----------------|----------------------|------------------|--------------------------|----------|------------------|--------|
| SITE-ID         | SITE                 | (FEET)           | (IN)                     | CODE     |                  | OWNER  |
| 283413081223500 | 0                    | 13.0             | 2.00                     |          |                  |        |
| 283414081223601 | -                    | 20               |                          |          |                  |        |
| 283414081283301 | U                    | 200              | 10.0                     | 120FLRD  | SO GULF UTIL     |        |
| 283415081233801 | D                    | 407              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283415081235201 | D                    | 405              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283418081222801 | D                    | 414              | 10.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283418081240101 | D                    | 387              | 8.00                     | 120FLRD  | NELLIE B FORBES  |        |
| 283421081214701 | D                    | 596              | 8.00                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283421081214901 | D                    | 578              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283423081241701 | W                    | 1230             | 8.00                     | 120FLRD  | MINUTE MAID      |        |
| 283426081203101 | D                    | 425              | 12.0                     | 120FLRD  | ORANGE COUNTY    |        |
| 283428081224901 | D                    | 500              | 20.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283428081225201 | D                    | <del></del>      | 20.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283428081230201 | D                    | 174              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283428081230202 | D                    | 405              | 20.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283428081274801 | W                    | 230              | 4.00                     | 120FLRD  | WHOO RADIO       |        |
| 002/00001001001 | ъ                    | / 51             | 00.0                     | 122HTRNN | CITTL OF ORLANDO |        |
| 283429081221901 | D                    | 451              | 20.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283430081222401 | D                    | 495<br>431       | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283431081223501 | D                    | 431              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283432081284901 | W                    | 460              | 10.0                     | 120FLRD  | SIL STAR MA PK   |        |
| 283433081284201 | W                    | 369              | 8.00                     | 120FLRD  | SILVER STAR TP   |        |
| 283434081225401 | D                    |                  | 10.0                     | 120FLRD  | UNKNOWN PRIVATE  |        |
| 283434081241901 | D                    |                  |                          | 120FLRD  | ORANGE COUNTY    |        |
| 283435081222001 | D                    | 408              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283435081252301 | D                    | 123              | 8.00                     | 120FLRD  | ORANGE COUNTY    |        |
| 283437081221901 | 0                    | 400              |                          | 120FLRD  | FLA.HOSP         |        |
| 283437081260501 | U                    | 450              | 6.00                     | 120FLRD  | SOUTHERN GULF U  |        |
| 283438081251801 | W                    | 310              | 2.00                     | 120FLRD  | FRED EWEN        |        |
| 283439081222301 | D                    | 409              | 12.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283439081252601 | M                    | 140              | 3.00                     | 120FLRD  | BANDYS DAIRY     |        |
| 283439081272101 | D                    | 260              | 4.00                     | 120FLRD  | ORANGE COUNTY    |        |
| 283439081272102 | D                    | 375              | 12.0                     | 120FLRD  | ORANGE COUNTY    |        |
| 283441081203301 | W                    | 1300             | 10.0                     | 120FLRD  | FLA UTILITIES    |        |
| 283441081230801 | D                    | 456              | 18.0                     | 120FLRD  | CITY OF ORLANDO  |        |
| 283441081251501 | D                    | 199              | 8.00                     | 120FLRD  | ORANGE COUNTY    |        |
| 283442081260671 | -                    | 8                |                          |          |                  |        |
| 283442081260672 | -                    | 12               |                          |          |                  |        |
| 283442081260673 | -                    | 10               |                          |          |                  |        |
| 283442081260674 | -                    | 12               |                          |          |                  |        |

|                 | PRIMARY<br>USE<br>OF | DEPTH<br>OF WELL | DIAMETER<br>OF<br>CASING | AQUIFER             |                 |       |
|-----------------|----------------------|------------------|--------------------------|---------------------|-----------------|-------|
| SITE-ID         | SITE                 | (FEET)           | (IN)                     | CODE                |                 | OWNER |
| 283442081260675 | -                    | 12               |                          |                     |                 |       |
| 283442081260676 | -                    | 10               |                          |                     |                 |       |
| 283442081260677 | -                    | 10               |                          |                     |                 |       |
| 283442081260678 | -                    | 10               |                          |                     |                 |       |
| 283444081231301 | D                    | 300              | 6.00                     | 120FLRD             | DUBSDREAD CLUB  |       |
| 283444081281801 | W                    | 155              | 6.00                     | 122HTRNN            | SOUTHERN GULF   |       |
| 283445081223801 | D                    | 439              | 20.0                     | 120FLRD             | ORLANDO         |       |
| 283445081225201 | D                    | 439              | 10.0                     | 120FLRD             | CITY OF ORLANDO |       |
| 283445081250101 | D                    | 416              | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283446081225901 | D                    | 418              | 20.0                     | 120FLRD             | CITY OF ORLANDO |       |
| 283446081284701 | W                    | 406              | 10.0                     | 120FLRD<br>122HTRNN | MCALLISTER GROV |       |
| 283447081214001 | D                    | 120              | 3.00                     | 120FLRD             | ROBT J CANNON   |       |
| 283447081241701 | D                    | 400              | 12.0                     | 120FLRD<br>122HTRNN | ORANGE COUNTY   |       |
| 283448081272201 | W                    | 150              | 4.00                     | 122HTRNN            | FRED SCHILLING  |       |
| 283449081230301 | D                    | 203              | 12.0                     | 120FLRD             | CITY OF ORLANDO |       |
| 283453081223401 | D                    | 375              | 12.0                     | 120FLRD             | CITY OF ORLANDO |       |
| 283455081230301 | D                    |                  |                          | 120FLRD             | DUBSDREAD CLUB  |       |
| 283458081231401 | W                    | 280              | 6.00                     | 120FLRD             | DUBSDREAD CLUB  |       |
| 283502081280801 | U                    | 73.0             | 4.00                     | 122HTRNS            | SO GULF UTIL    |       |
| 283502081280802 | W                    | 200              | 4.00                     | 120FLRD             | SO GULF UTIL    |       |
| 283503081203701 | Z                    |                  |                          |                     |                 |       |
| 283505081223201 | D                    |                  | 10.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283505081245401 | -                    | 170              |                          |                     |                 |       |
| 283506081202201 | Z                    |                  |                          |                     |                 |       |
| 283508081270801 | D                    | 341              | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283514081222301 | D                    | 250              | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283516081245101 | Z                    | 170              | 8.00                     | 120FLRD             | SHADER BROS     |       |
| 283516081245701 | W                    | 190              |                          | 122HTRNS            | WOMETCO VENDING |       |
| 283518081274301 | W                    | 100              | 6.00                     | 122HTRNN            | CENT FLA UTIL   |       |
| 283518081274302 | W                    |                  |                          | 122HTRNN            | CENT FLA UTIL   |       |
| 283520081241501 | D                    | 260              | 12.0                     | 120FLRD             | NYDEGGER CO     |       |
| 283521081231101 | D                    | 450              | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283521081245801 | U                    | 205              | 4.00                     | 122HTRNN            | ACTION LEASING  |       |
| 283522081221001 | D                    |                  | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
| 283523081202701 | Z                    |                  |                          |                     |                 |       |
| 283525081210001 | Z                    |                  |                          |                     |                 |       |
| 283527081201001 | Z                    |                  |                          |                     |                 |       |
| 283528081235201 | D                    | 745              | 12.0                     | 120FLRD             | ORANGE COUNTY   |       |
|                 |                      |                  |                          |                     |                 |       |

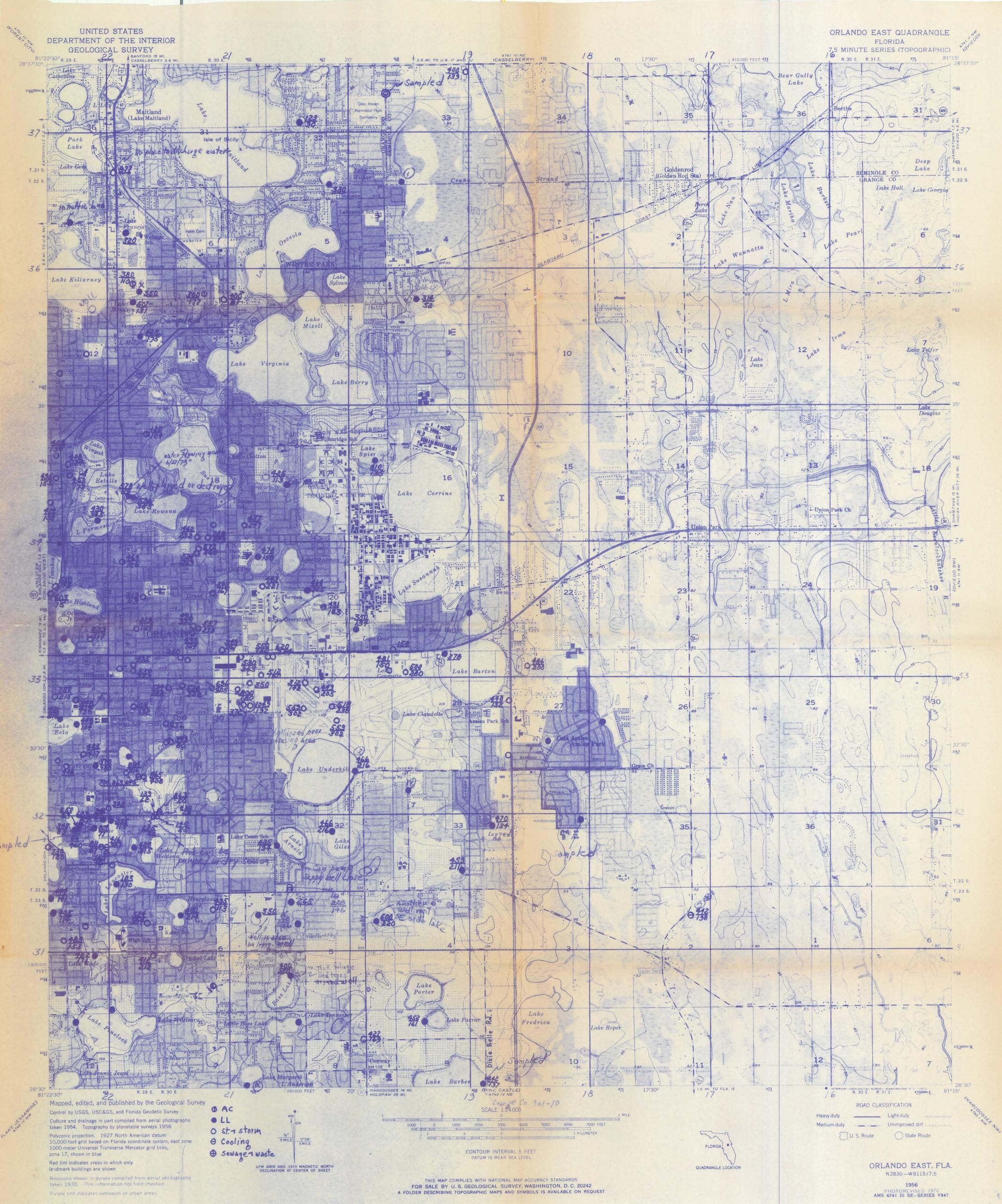
|                                    | PRIMARY<br>USE | DEPTH             | DIAMETER<br>OF |                     |                            |        |
|------------------------------------|----------------|-------------------|----------------|---------------------|----------------------------|--------|
| SITE-ID                            | OF<br>SITE     | OF WELL<br>(FEET) | CASING<br>(IN) | AQUIFER<br>CODE     |                            | OWNER  |
| 283529081232801                    | D              | 396               | 18.0           | 120FLRD             | FLA DOT                    |        |
| 283529081253201                    | M              | 364               | 8.00           | 120FLRD             | ROSEMONT C CLUB            |        |
| 283530081214001                    | D              | 372               | 12.0           | 120FLRD<br>120FLRD  | WINTER PARK<br>WINTER PARK |        |
| 283530081214301<br>283531081254201 | D              | 365               | 12.0           |                     | WINIER PARK                |        |
| 283531081254201                    | •              |                   |                |                     |                            |        |
| 283532081251001                    | W              | 364               | 8.00           | 120FLRD             | ROSEMONT C CLUB            |        |
| 283532081273401                    | D              | 341               | 12.0           | 120FLRD             | ORANGE COUNTY              |        |
| 283535081214201                    | -              |                   |                |                     | WINTER PARK AND            | OTHERS |
| 283535081244801                    | T              | 160               | 6.00<br>       | 120FLRD<br>122HTRNN | ORLANDO UTILITI            |        |
| 283535081265901                    | D              | 325               | 12.0           | 120FLRD             | ORANGE COUNTY              |        |
| 283535081265902                    | Z              | 375               | 6.00           | 120FLRD             | ORANGE COUNTY              |        |
| 283535081265903                    | T              | 350               | 3.00           | 120FLRD             | ORANGE COUNTY              |        |
| 283537081202401                    | Z              |                   |                |                     |                            |        |
| 283537081204101                    | Z              | ••                |                |                     |                            |        |
| 283537081272201                    | U              | 415               | 8.00           | 120FLRD             | SO STATES UTIL             |        |
| 283538081283501                    | U              | 240               | 4.00           | 120FLRD             | J ARRA                     |        |
| 283540081252301                    | D              |                   | 12.0           | 120FLRD             | ORANGE COUNTY              |        |
| 283540081283201                    | W              | 358               | 8.00           | 120FLRD             | J M KNOX                   |        |
| 283540081283301                    | 0              | 300               | 4.00           | 120FLRD             | U S GEOL SURVEY            |        |
| 283544081251001                    | W              | 250               | 4.00           | 120FLRD             | R P EUNICE                 |        |
| 283545081214701                    | D              | 507               | 20.0           | 120FLRD             | WINTER PARK                |        |
| 283545081244901                    | D              | 721               | 12.0           | 120FLRD             | CITY OF ORLANDO            |        |
| 283545081273901                    | W              | 595               | 16.0           | 122HTRNN            | ORANGE CO                  |        |
|                                    |                |                   |                | 120FLRD             | SO STATES UTIL             |        |
| 283546081223201                    | D              | 390               | 20.0           | 120FLRD             | ORANGE COUNTY              |        |
| 283546081283501                    | W              | 300               | 3.00           | 120FLRD             | ORANGE COUNTY              |        |
| 283547081202201                    | Z              |                   |                |                     |                            |        |
| 283547081210101                    | D              | 400               | 10.0           | 120FLRD             | WINTER PARK                |        |
| 283547081273901                    | W              | 225               | 12.0           | 120FLRD             | SO STATES UTIL             |        |
|                                    |                |                   |                | 122HTRNN            |                            |        |
| 283548081211201                    | D              | 300               | 6.00           | 120FLRD             | WINT PK TELEPHO            |        |
| 283548081224601                    | D              | 400               | 20.0           | 120FLRD             | ORANGE COUNTY              |        |
| 283548081234401                    | D              | 150               | 4.00           | 120FLRD             | ST MARKS CHURCH            |        |
| 283549081203201                    | Z              |                   |                |                     |                            |        |
| 283550081214401                    | D              | 350               | 8.00           | 120FLRD             | WINTER PARK                |        |
| 283551081250601                    | W              | 345               |                | 120FLRD             | E O GUNTER                 |        |
| 283553081214701                    | D              | 380               | 8.00           | 120FLRD             | ST OF FLORIDA              |        |
| 283553081215101                    | W              | 300               | 10.0           | 120FLRD             | ST OF FLORIDA              |        |
| 283553081250401                    | W              | 180               | 3.00           | 120FLRD             | FISKE & GAY                |        |

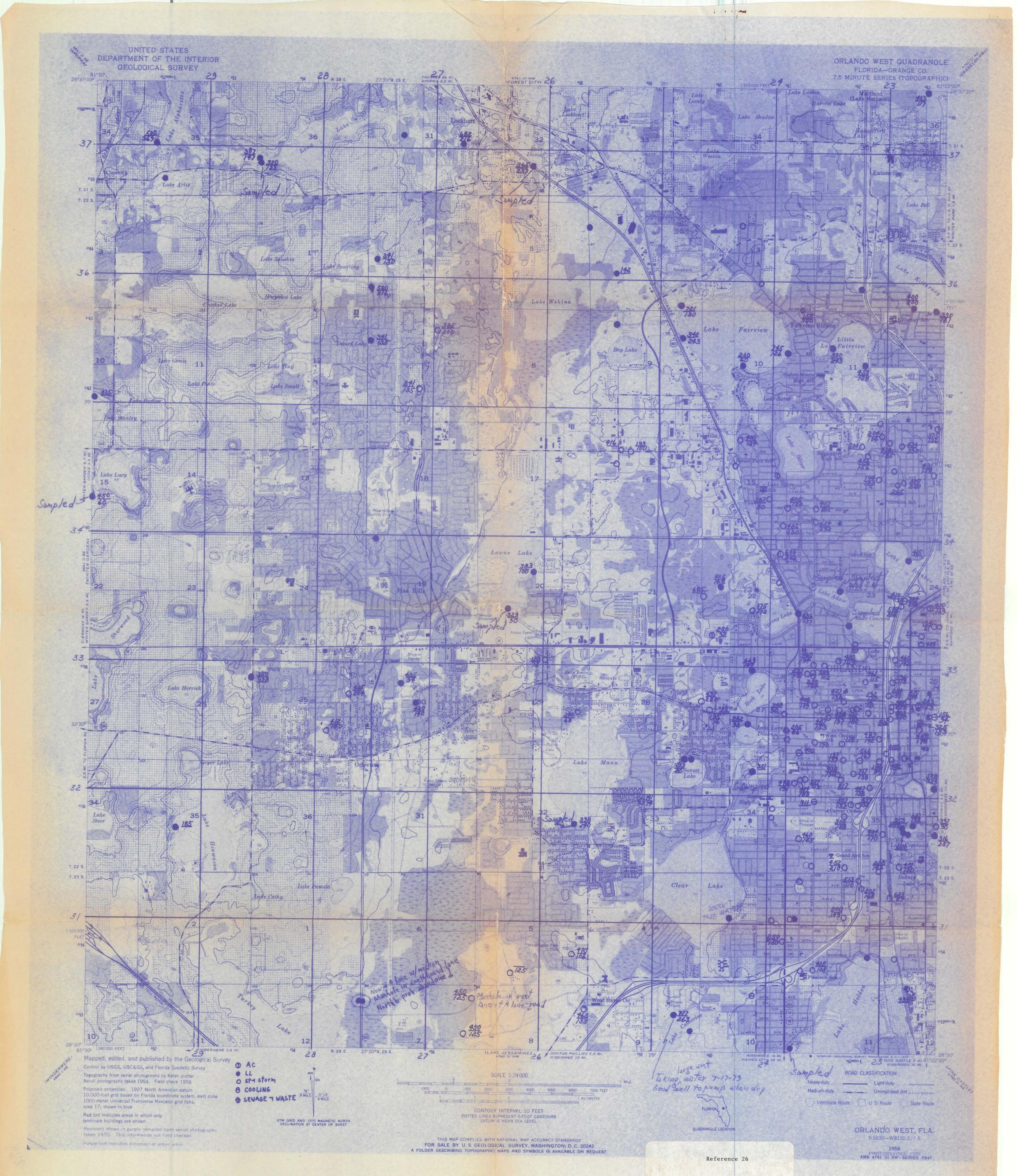
|                 | PRIMARY<br>USE | DEPTH             | DIAMETER<br>OF | AOULEED             |                     |
|-----------------|----------------|-------------------|----------------|---------------------|---------------------|
| SITE-ID         | OF<br>SITE     | OF WELL<br>(FEET) | CASING<br>(IN) | AQUIFER<br>CODE     | OWNER               |
| 283556081273401 | T              | 500               | 6.00           | 120FLRD             | ORANGE COUNTY       |
| 283557081231301 | D              | 376               | 12.0           | 120FLRD             | ORANGE COUNTY       |
| 283559081240601 | D              |                   | 10.0           | 120FLRD             | ORANGE COUNTY       |
| 283600081205001 | Z              |                   |                |                     |                     |
| 283600081212701 | •              | 451               |                |                     | GENERALS WATERWORKS |
| 283600081212702 | -              | 460               |                |                     | GENERAL WATERWORKS  |
| 283601081210801 | W              | 487               | 8.00           | 120FLRD             | GEN WTRWKS          |
| 283602081251001 | W              | 289               | 4.00           | 120FLRD             | T G LEE DAIRY       |
| 283602081252201 | D              | 142               | 6.00           | 120FLRD             | ORANGE COUNTY       |
| 283602081252401 | -              | 142               | • •            |                     |                     |
| 283607081211301 | W              | 451               | 12.0           | 120FLRD             | GEN.WATRWKS         |
| 283608081211601 | W              | 460               | 16.0           | 120FLRD             | GEN.WTRWKS          |
| 283608081273101 | D              | 341               | 12.0           | 120FLRD             | ORANGE COUNTY       |
| 283610081204501 | Z              |                   |                |                     |                     |
| 283616081215101 | D              | 320               | 6.00           | 120FLRD             | WINTER PARK         |
| 283617081200902 | Z              |                   |                |                     |                     |
| 283621081221801 | D              |                   | 12.0           | 120FLRD             | FLORIDA DOT         |
| 283623081230501 | W              | 1270              | 16.0           | 120FLRD             | GEN.WTRWKS          |
| 283624081253801 | D              |                   | 13.0           | 120FLRD             | ORANGE COUNTY       |
| 283625081203501 | Z              |                   |                |                     | ••                  |
| 283626081241701 | D              |                   | 10.0           | 120FLRD             | ORANGE COUNTY       |
| 283630081205401 | Z              |                   |                |                     |                     |
| 283632081222501 | W              | 367               | 6.00           | 120FLRD             | WINTER PARK         |
| 283636081281901 | W              | 320               | 6.00<br>       | 120FLRD<br>122HTRNS | SOUTHERN STATES     |
|                 | _              | 222               | • • •          |                     |                     |
| 283637081200901 | D              | 330               | 8.00           | 120FLRD             | WINTER PARK         |
| 283637081215201 | D              | 400               | 12.0           | 120FLRD<br>122HTRN  | WINTER PARK         |
| 283637081285301 | W              | 250               | 6.00           | 120FLRD             | CENT FLA UTIL       |
| 283637081285302 | W              | 215               | 4.00           | 120FLRD             | CENT FLA UTIL       |
| 283641081202901 | Z              |                   |                |                     |                     |
| 283642081211101 | Z              |                   |                |                     |                     |
| 283642081254301 | W              | 392               | 6.00           | 120FLRD             | LEHIGH CEMENT       |
| 283643081215701 | D              | 977               |                | 120FLRD             | FLORIDA DOT         |
| 283647081212301 | Z              |                   |                |                     |                     |
| 283648081254301 | W              | 390               | 8.00           | 120FLRD             | LEHIGH CEMENT       |
| 283649081283601 | 0              | 365               | 4.00           | 120FLRD             | U S GEOL SURVEY     |
| 283653081283301 | Z              | 320               | 4.00           | 120FLRD             | ORANGE COUNTY       |
| 283654081260801 | D              | 365               | 18.0           | 120FLRD             | ORANGE COUNTY       |
| 283655081262001 | W              | 1000              | 4.00           | 120FLRD             | SO STATES UTIL      |

| SITE-ID                            | PRIMARY<br>USE<br>OF<br>SITE | DEPTH<br>OF WELL<br>(FEET) | DIAMETER<br>OF<br>CASING<br>(IN) | AQUIFER<br>CODE     |                                   | OWNER |
|------------------------------------|------------------------------|----------------------------|----------------------------------|---------------------|-----------------------------------|-------|
| 283655081262002                    | U                            |                            |                                  | 120FLRD             | SO STATES UTIL                    |       |
| 283655081283401                    | D                            | 301                        | 20.0                             | 120FLRD             | ORANGE CO.                        |       |
| 283656081264501                    | U                            | 200                        | 6.00                             | 120FLRD             | SO STATES UTIL                    |       |
| 283657081230401                    | W                            | 380                        | 8.00                             | 120FLRD             | ORANGE CO SCHOO                   |       |
| 283658081254801                    | U                            | 302                        |                                  | 120FLRD             | SOUTHERN STATES                   |       |
|                                    |                              |                            |                                  |                     |                                   |       |
|                                    |                              |                            |                                  | 122HTRNS            |                                   |       |
| 283702081203701                    | Z                            |                            |                                  |                     |                                   |       |
| 283702081264601                    | D                            | 682                        | 12.0                             | 120FLRD             | ORANGE COUNTY                     |       |
| 283702081265801                    | U                            | 232                        | 12.0                             | 120FLRD             | SOUTHERN STATES                   |       |
| 283703081225001                    | W                            | 371                        |                                  | 120FLRD             | CITY OF EATONVI                   |       |
| =                                  |                              |                            |                                  |                     |                                   |       |
| 283704081202401                    | D                            |                            | 4.00                             | 120FLRD             | ORANGE COUNTY                     |       |
| 283704081224901                    | W                            | 341                        | 12.0                             | 120FLRD             | CITY OF EATONVI                   |       |
|                                    | _                            |                            |                                  | 122HTRNN            |                                   |       |
| 283706081271801                    | D                            | 380                        | 20.0                             | 120FLRD             | ORANGE COUNTY                     |       |
| 283706081271802                    | T                            | 290                        | 6.00                             | 120FLRD             | WISE BROTHERS                     |       |
| 202707001250001                    | 7.7                          | 262                        | 8.00                             | 120FLRD             | COUTTIEDN CTATEC                  |       |
| 283707081250901<br>283707081250902 | W                            | 363<br>350                 | 6.00                             | 120FLRD<br>120FLRD  | SOUTHERN STATES                   |       |
| 283708081263001                    | W<br>W                       | 180                        | 4.00                             | 120FLRD             | SO STATES UTIL<br>CHILD CARE CENT |       |
| 283708081203001                    | W                            | 180                        | 4.00                             | 120FLRD<br>122HTRNS | CHILD CARE CENT                   |       |
| 283708081263002                    | W                            |                            | 2.00                             | 120FLRD             | CHILD CARE CENT                   |       |
| 203700001203002                    | **                           |                            | 2.00                             | TZOTIMD             | CHILD CARE CENT                   |       |
| 283709081263701                    | W                            | 148                        | 4.00                             | 120FLRD             | DRY WALL SERVIC                   |       |
| 203,0,001203,01                    | **                           | 240                        |                                  | 122HTRNS            | DRI WILL DERVIO                   |       |
| 283713081214701                    | Z                            |                            |                                  |                     |                                   |       |
| 283723081210201                    | Z                            |                            |                                  |                     |                                   |       |
| 283723081263201                    | W                            | 400                        | 10.0                             | 120FLRD             | LOCKHART ELEMEN                   |       |
|                                    |                              |                            |                                  |                     |                                   |       |
| 283729081223801                    | D                            | 403                        | 20.0                             | 120FLRD             | CITY OF MAITLAN                   |       |
| 283729081273701                    | U                            | 400                        | 6.00                             | 120FLRD             | SO STATES UTIL                    |       |
|                                    |                              |                            |                                  | 122HTRN             |                                   |       |
| 283729081273702                    | U                            | 200                        | 4.00                             | 120FLRD             | SO STATES UTIL                    |       |
|                                    |                              |                            |                                  |                     | ORANGE CO                         |       |
|                                    |                              |                            |                                  |                     |                                   |       |
| 283735081224001                    | D                            | 371                        | 12.0                             | 120FLRD             | ORANGE CO                         |       |
|                                    |                              |                            |                                  | 122HTRN             |                                   |       |
| 283742081270101                    | W                            | 325                        | 4.00                             | 120FLRD             | LOGAN LIFTS                       |       |
| 283743081214501                    | W                            | 390                        | 8.00                             | 120FLRD             | MAITLAND                          |       |
| 283743081253701                    | D                            |                            | 12.0                             | 120FLRD             | ORANGE COUNTY                     |       |
| 20275000100/001                    | 0                            | 10.0                       | 1 05                             | 1000000             | 11 d anat arman.                  |       |
| 283750081224801<br>283753081224801 | 0                            | 19.0                       | 1.25                             | 120NRSD             | U S GEOL SURVEY                   |       |
| 283758081223801                    | 0                            | 18.0<br>8                  | 1.25                             | 112NRSD             | U S GEOL SURVEY                   |       |
| 283806081252401                    | -<br>W                       |                            | 10.0                             | 120ELDD             | DADALIED DIEDI                    |       |
| 203000001232401                    | w                            | 364                        | 10.0                             | 120FLRD             | PADAWER BURL                      |       |
|                                    |                              |                            |                                  |                     | ORANGE COUNTY                     |       |

DATE: 05/17/93

|                 | PRIMARY        |         | DIAMETER |         |                  |       |
|-----------------|----------------|---------|----------|---------|------------------|-------|
|                 | USE            | DEPTH   | OF       |         |                  |       |
|                 | OF             | OF WELL | CASING   | AQUIFER |                  |       |
| SITE-ID         | SITE           | (FEET)  | (IN)     | CODE    |                  | OWNER |
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| 283807081203401 | W              | 430     | 12.0     | 120FLRD | MAITLAND         |       |
| 283809081233801 | W              |         |          | 120FLRD | MAITLAND CITY OF |       |
| 283809081251801 | T              | 200     | 4.00     | 120FLRD | ECOLOGICAL UTIL  |       |
| 283809081251802 | W              | 571     | 8.00     | 120FLRD | ECOLOGICAL UTIL  |       |
|                 |                |         |          |         | ORANGE COUNTY    |       |
|                 |                |         |          |         |                  |       |
| 283815081215702 | . <del>-</del> | 8       |          |         |                  |       |
| 283816081225501 | T              | 374     | 4.00     | 120FLRD | ORANGE COUNTY    |       |
| 283816081225502 | D              | 385     | 12.0     | 120FLRD | ORANGE COUNTY    |       |
| 283822081210701 | W              |         | 6.00     | 120FLRD | MAITLAND UTIL    |       |
| 283824081221503 | -              | 6       |          |         |                  |       |
|                 |                |         |          |         |                  |       |
| 283827081215501 | W              | 227     | 4.00     | 120FLRD | R E MCCANNA      |       |
| 283829081220401 | W              | 361     | 6.00     | 120FLRD | WINTER P LAND    |       |
| 283829081275101 | W              | 370     | 6.00     | 120FLRD | H P MUFURD       |       |
| 283830081230101 | D              | 182     | 10.0     | 120FLRD | HANS SCHWEIZER   |       |







## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### REGION IV

# 345 COURTLAND STREET, N.E. ATLANTA, GEORGIA 30365

## TELEPHONE MEMORANDUM

CALL MADE BY: Cynthia K. Gurley

DATE OF CALL: June 7, 1993

TIME OF CALL: 0945

SIGNATURE/DATE: Cynthial Gunley 6-7.93

FACILITY: Chevron Chemical Co.

EPA ID No.: FLD004064242

PERSON CONTACTED: Ms. Anne Bradner TITLE/POSITION: Hydrogeologist

ORGANIZATION: United States Department of Interior

TELEPHONE NUMBER: (704) 648-6191

SUBJECT: To clarify the legend on the drainage well maps

Ms. Bradner sent to EPA.

## SUMMARY OF CONVERSATION:

Type of drainage wells:

AC = closed water cooled air conditioner wells. Overland

runoff can not flow into this type of well.

LL = lake overflow wells. These wells are open to

overland drainage.

STA STORM = street and storm water drainage wells. These wells

are open to overland drainage.

COOLING = wells are used for cooling purposes only. These type

wells are closed and do not permit overland runoff

into the well.

SEWAGE & = most of these wells were either closed in the 40s or

changed into storm water wells. The map does not

indicate which wells are closed and which wells are

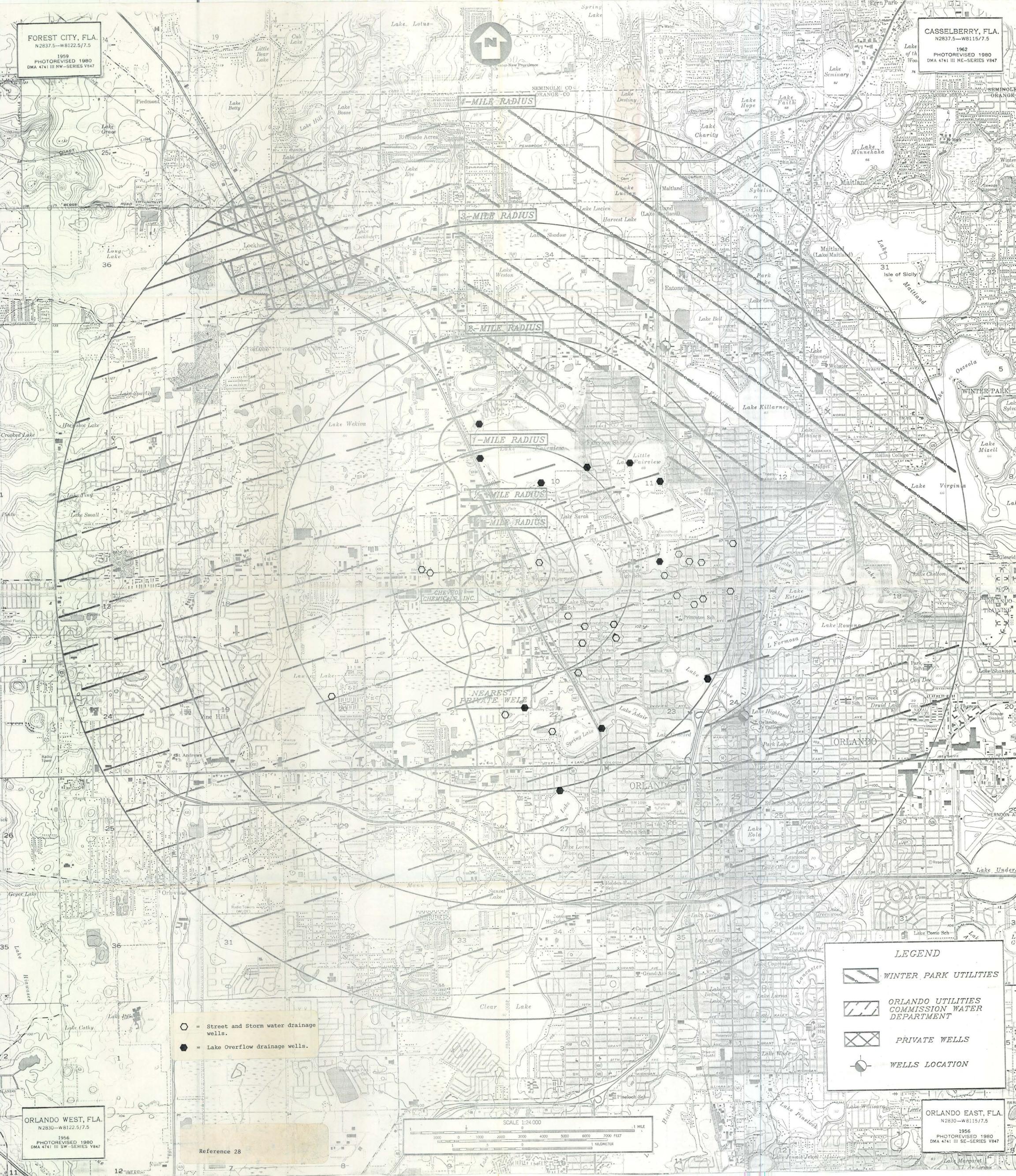
still used as storm wells.

DATE OF CALL: June 7, 1993

TIME OF CALL: 1430

WASTE

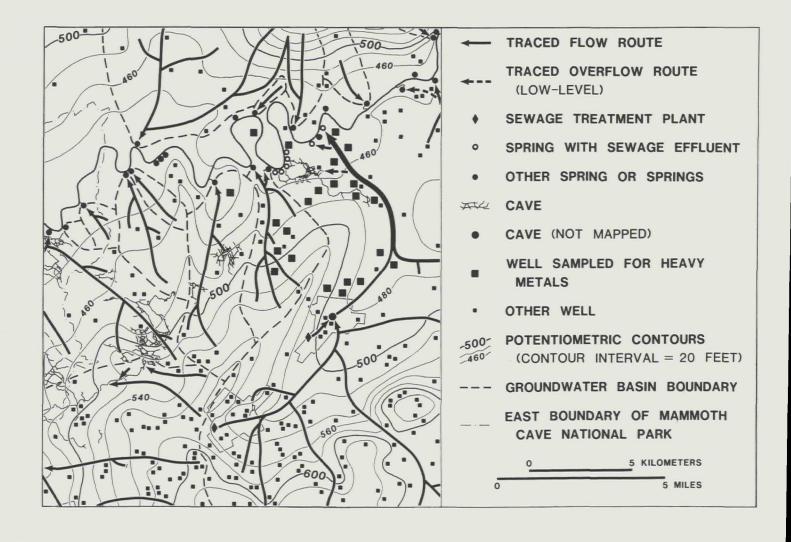
I asked Ms. Bradner to explain the installation and depth of the drainage wells which are located on maps in Reference 26. Each well will have the total depth and casing depth beside it, if known, on the map. The total depth is the exact depth that was drilled for the well. The casing depth is the depth of the casing from surface. There are no screens, the casing is left open at the bottom and overland drainage flows through the casing and drops into the open well. The well is held open by limestone. The wells are drilled into the Floridan aquifer.



REFERENCE 29



# APPLICATION OF DYE-TRACING TECHNIQUES FOR DETERMINING SOLUTE-TRANSPORT CHARACTERISTICS OF GROUND WATER IN KARST TERRANES





## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### REGION IV

#### 345 COURTLAND STREET ATLANTA, GEORGIA 30365

Application Of Dye-Tracing Techniques For Determining Solute-Transport Characteristics Of Ground Water In Karst Terranes

Prepared By

U.S. Environmental Protection Agency Ground-Water Protection Branch Region IV - Atlanta, Georgia

and

U.S. Geological Survey Water Resources Division Kentucky District Louisville, Kentucky

Approximately 20% of the United States is underlain by karst aquifers. This approximation includes roughly 50% of both Kentucky and Tennessee, substantial portions of northern Georgia and Alabama, and parts of other Region IV states. The prevalence of karst aquifers in the southeast, the common use of karst aquifers as drinking water sources and the vulnerability of these aquifers to contamination highlighted the need to provide a mechanism to assist in ground-water management and protection in karst terranes. In an attempt to meet this need, the U.S. Environmental Protection Agency (EPA) - Region IV and the Kentucky District of the U.S. Geological Survey (USGS), have been cooperating to document the application of dye tracing techniques and concepts to ground-water protection in karst aquifers. I am pleased to announce that these efforts have resulted in the preparation of this manual, entitled, "Application Of Dye-Tracing Techniques For Determining Solute-Transport Characteristics Of Ground Water In Karst Terranes." The information presented herein should be viewed as another analytical "tool" to assist in the management and protection of karst water supplies.

Greer C. Tidwell
Regional Administrator

SEP 27 1988

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Date

# APPLICATION OF DYE-TRACING TECHNIQUES FOR DETERMINING SOLUTE-TRANSPORT CHARACTERISTICS OF GROUND WATER IN KARST TERRANES

By D.S. Mull, T.D. Liebermann, J.L. Smoot, and L.H. Woosley, Jr.

#### **ABSTRACT**

Some of the most serious incidents of ground-water contamination, nationwide, have been reported in karst terranes. Karst terranes are characterized by sinkholes; karst windows; springs; caves; and losing, sinking, gaining, and underground streams. These karst features are environmentally significant because they are commonly directly connected to the ground-water system. If these ground-water systems are used as a drinking water source, their environmental significance is increased. Sinkholes are especially significant because they can funnel surface runoff to the ground-water system. Thus, any pollutant carried by surface runoff across a karst terrane has the potential for rapid transport to the ground-water system.

Because of the extreme vulnerability of karst ground-water systems to contamination, water-management and protection agencies need an understanding of the occurrence of ground water, including the extent of the recharge areas for specific karst aquifers, a knowledge of the inherent vulnerabilities of the systems, and an understanding of the characteristics of pollutant transport within the systems. To provide water managers (those responsible for providing and managing water supplies) and protection agencies (those responsible for regulating water supplies and water quality) with a tool for the management and protection of their karst water resources, the U.S. Geological Survey in cooperation with Region IV of the U.S. Environmental Protection Agency has prepared this manual to illustrate the application of dye-tracing results and the related predictive techniques that could be used for the protection of ground-water supplies in karst terrane. This manual will also be useful for State and local agencies responsible for implementing Wellhead Protection Programs pursuant to the Safe Drinking Water Act as amended in 1986.

This manual includes a brief review of karst hydrogeology, summarizes dye-tracing concepts and selected techniques, lists sources for equipment and materials, and includes an extensive list of references for more detailed information on karst hydrogeology and on various aspects of dye tracing in karst terrane. Both qualitative and quantitative dye-tracing techniques are described and quantitative analyses and interpretation of dye-trace data are demonstrated.

Qualitative dye tracing with various fluorescent dyes and passive dye detectors, consisting of activated coconut charcoal or surgical cotton, can be used to identify point-to-point connections between points of ground-water recharge, such as sinkholes, sinking streams, and karst windows and discharge points, such as water-supply springs and wells. Results of qualitative tracing can be used to confirm the direction of ground-water flow inferred

from water-level contour maps, and to help delineate the recharge area draining to a spring or well. Qualitative dye tracing is, generally, the first step in the collection and interpretation of quantitative dye trace data.

Quantitative dye tracing usually requires automatic samplers, discharge measurements at the ground-water resurgence, and fluorometric or spectrofluorometric analysis to quantify passage of the dye cloud. These results can be used to determine solute-transport characteristics such as traveltime for arrival of the leading edge of the dye cloud, peak dye concentration, trailing edge, and persistence of the dye cloud at the discharge point, which may be a spring or well used for public water supply.

Repeated quantitative dye traces between the same recharge and discharge points, under different flow conditions, can be used to develop predictive relations between ground-water discharge, apparent ground-water flow velocity, and solute-transport characteristics. Normalized peak-solute concentration, mean traveltime, and standard deviation of time of travel can be used to produce a composite, dimensionless recovery curve that is used to simulate solute-transport characteristics for selected discharges. Using this curve and previously developed predictive relations, a water manager can estimate the arrival time, peak concentration, and persistence of a soluble conservative contaminant at a supply spring or well, on the basis of discharge and the quantity of spilled contaminant.

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Repeated quantitative dye traces between the same recharge and discharge points, under different flow conditions, can be used to develop predictive relations between ground-water discharge, apparent ground-water flow velocity, and solute-transport characteristics. Normalized peak-solute concentration, mean traveltime, and standard deviation of time of travel can be used to produce a composite, dimensionless recovery curve that is used to simulate solute-transport characteristics for selected discharges. Using this curve and previously developed predictive relations, a water manager can estimate the arrival time, peak concentration, and persistence of a soluble conservative contaminant at a supply spring or well, on the basis of discharge and the quantity of spilled contaminant.

#### 1. INTRODUCTION

#### 1.1 Background

The primary objective of the manager of a public water-supply system is to provide the consumer with a safe, dependable supply of drinking water. In large areas of many states, ground water is the exclusive or primary source of drinking water. Often, disinfection is the only treatment used to meet applicable public drinking-water standards. However, reports of ground-water contamination nationwide, combined with increasing dependence on ground water, have led to a growing awareness of the potential for degradation of this valuable source of drinking water.

Almost all ground water is vulnerable to contamination, whether the contamination is caused by natural geologic or hydrologic conditions or by man's activities. Karst ground-water supplies are particularly vulnerable to contamination because of the relatively direct connection to surface activities and the rapid transport of surface runoff and contaminants to karst ground-water systems. The potential for contamination of karst ground-water systems from man-made sources is particularly great where urban areas and major transportation corridors are built in the recharge areas of karst aquifers.

Karst terrane is characterized by surface and subsurface features, such as sinkholes; karst windows; springs; caves; and losing, sinking, gaining and underground streams. Sinkholes are environmentally significant land forms because they can provide a direct path for surface runoff to recharge karst aquifers. They commonly lead directly to the aquifer system through pipe-like openings in residuum and bedrock. Some sinkholes may also act as collection and retention basins for surface runoff. Thus, depending upon the size of the area draining to the sinkhole and the nature of the subsurface openings, relatively large quantities of water may enter the aquifer system in a short period of time. Where sinkholes occur, any pollutant carried by surface runoff has the potential for rapid transport to ground water.

Public water-supplies in karst terranes may be more vulnerable to detrimental effect than nonkarst, ground-water supplies. Because of the variability of soil cover and the likelihood of overlying soils being shallow or absent in karst areas, the potential exists for little or no enhancement of water quality before surface water is recharged to the aquifer system. Also, pollutant traveltime in a karst aquifer can be rapid, on the order of miles per day in contrast to feet per year in most non-karst aquifers. Therefore, the managers of a water supply derived from ground water in a karst terrane need to have a detailed understanding of the extent of the aquifer recharge area, a knowledge of the inherent vulnerabilities of the aquifer, and an understanding of how pollutants move through the system. Accordingly, specialized qualitative techniques are required to delineate the recharge areas of karst aquifer and to identify continuity between potential recharge and discharge points of aquifers. In addition, predictive techniques are needed in order that the water-supply manager can effectively respond to the presence of contaminants in the karst aquifer.

In response to the widespread need for the protection of vulnerable ground-water supplies, Congress enacted the 1986 Amendments to the Safe Drinking Water Act. Prior to 1986, the Federal statutes available to the U.S. Environmental Protection Agency (EPA), although designed for more general purposes, provided substantial protection for ground water (U.S. Environmental Protection Agency, 1984, p. 23). These statutes are designed to protect ground water by focusing on controlling specific contaminants or sources of contamination. However, with the enactment of the 1986 Amendments to the Safe Drinking Water Act, there is for the first time a Federal statutory goal for the protection of ground water as reflected by the establishment of the Wellhead Protection Program. This goal represents a significant change in the roles and relations of Federal, state, and local governments with regard to ground-water protection.

The Wellhead Protection Program (Section 1428 of the Safe Drinking Water Act) is a state program designed to prevent contamination of public water-supply wells and well fields that may adversely affect human health. Although springs that supply public drinking water were not specifically mentioned in the statute, it has been interpreted by the EPA that the protection of public water-supply springs should be included in the program.

The Act requires states to develop programs to protect the wellhead protection area of all public water-supply systems from contaminants that may have any adverse effects on the health of humans. A wellhead protection area is defined by statute as the surface or subsurface areas surrounding wellfields through which contaminants are reasonably likely to move toward and reach such wells or wellfields.

The Act specifies that the following elements be incorporated into state programs:

A description of the duties and responsibilities of state and local agencies charged with the protection of public water-supplies:

Determination of wellhead protection areas for each public watersupply well.

Identification of all potential man-made sources within each wellhead protection area.

As appropriate, technical assistance; financial assistance; implementation of control measures; and education, training, and demonstration projects to protect the wellhead areas.

Contingency plans for alternative water supplies in case of contamination.

Siting considerations for all new wells.

Procedures for public participation.

States electing to develop a Wellhead Protection Program need to submit their program proposal to the EPA by June 1989 and the program needs to be implemented within two years of approval. The EPA has established a policy that states shall have considerable flexibility in carrying out the program.

In response to the widespread need for the protection of vulnerable ground-water supplies, Congress enacted the 1986 Amendments to the Safe Drinking Water Act. Prior to 1986, the Federal statutes available to the U.S. Environmental Protection Agency (EPA), although designed for more general purposes, provided substantial protection for ground water (U.S. Environmental Protection Agency, 1984, p. 23). These statutes are designed to protect ground water by focusing on controlling specific contaminants or sources of contamination. However, with the enactment of the 1986 Amendments to the Safe Drinking Water Act, there is for the first time a Federal statutory goal for the protection of ground water as reflected by the establishment of the Wellhead Protection Program. This goal represents a significant change in the roles and relations of Federal, state, and local governments with regard to ground-water protection.

The Wellhead Protection Program (Section 1428 of the Safe Drinking Water Act) is a state program designed to prevent contamination of public water-supply wells and well fields that may adversely affect human health. Although springs that supply public drinking water were not specifically mentioned in the statute, it has been interpreted by the EPA that the protection of public water-supply springs should be included in the program.

The Act requires states to develop programs to protect the wellhead protection area of all public water-supply systems from contaminants that may have any adverse effects on the health of humans. A wellhead protection area is defined by statute as the surface or subsurface areas surrounding wellfields through which contaminants are reasonably likely to move toward and reach such wells or wellfields.

The Act specifies that the following elements be incorporated into state programs:

A description of the duties and responsibilities of state and local agencies charged with the protection of public water-supplies:

Determination of wellhead protection areas for each public watersupply well.

Identification of all potential man-made sources within each wellhead protection area.

As appropriate, technical assistance; financial assistance; implementation of control measures; and education, training, and demonstration projects to protect the wellhead areas.

Contingency plans for alternative water supplies in case of contamination.

Siting considerations for all new wells.

Procedures for public participation.

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Guidance available from the EPA to states in developing their programs include "Guidance for Applicants for State Wellhead Protection Program Assistance Funds Under the Safe Drinking Water Act" (U.S. Environmental Protection Agency, 1987a) and "Guidelines for Delineation of Wellhead Protection Areas" (U.S. Environmental Protection Agency, 1987b).

Recognizing the occurrence of water supplies in karst aquifers of the southeastern United States, the U.S. Geological Survey in cooperation with Region IV of the Environmental Protection Agency, prepared this manual to assist Federal, State, and local agencies in ground-water management and protection in karst terranes to support the Wellhead Protection Program. The manual demonstrates the application of dye-tracing concepts and techniques for determining solute-transport characteristics of ground water in karst terranes and illustrates the development of predictive techniques for ground-water protection.

With the serious potential for ground-water contamination and the need to identify the areas most likely to drain directly to karst ground-water systems, numerous investigations by state and Federal agencies, university researchers, and environmental consulting firms have been conducted to better define the hydraulic nature of these systems. Some objectives of these investigations include, but are not limited to, the location and classification of sinkholes most susceptible to surface runoff; the identification of point-to-point hydrologic connections by dye traces between selected sinkholes, losing and sinking streams, and public water-supply springs and wells; and the definition of the relation between precipitation, storm-water drainageways, streams, sinkhole drainage, ground-water movement, and downgradient springs and wells.

Information gained from these studies has been helpful to local, state, and Federal water supply management and protection agencies and researchers in their efforts to develop aquifer and well-head protection plans. The results have been useful for developing land-use controls around sinkholes whose drainage has been traced to public water-supply springs or wells. Recent studies have demonstrated the use of predictive techniques for estimating solute transport in karst terranes.

#### 1.2 Purpose and Scope

The purposes of this manual are to provide a review of the hydrogeology of karst terranes, summarize concepts and techniques for dye tracing, and describe and demonstrate the application of dye-trace data to determine solute-transport characteristics of ground-water in karst terranes. The manual was prepared in support of the Wellhead Protection Program pursuant to the 1986 Amendments to the Safe Drinking Water Act.

The dye-tracing procedures and the analysis and application of dye-trace data provided in this manual were used to determine ground-water flow characteristics in the Elizabethtown area, Kentucky (Mull, Smoot, and Liebermann, 1988). In general, these techniques may be used in other karst areas with similar hydrologic characteristics. The quantitative analyses of dye-recovery data and the development of prediction capabilities are most useful in areas where ground-water flow occurs primarily in conduits that drain to a spring or springs where discharge can be measured.

#### 1.3 Acknowledgments

The authors are grateful to James F. Quinlan of the U.S. National Park Service; and Ronald J. Mikulak of the EPA, and Robert E. Faye and John K. Carmichael of the U.S. Geological Survey; each of whom performed a technical review of the manual. Their constructive criticism was beneficial to the technical content and accuracy of the manual.

The authors are also grateful to the City of Elizabethtown, which provided much of the dye-trace data used in this manual, for its cooperative support of a dye-trace investigation by the U.S. Geological Survey.

#### 2. HYDROGEOLOGY OF KARST TERRANE

Karst is an internationally used word for terranes with characteristic hydrology and landforms. Most karst terranes are underlain by limestone or dolomite, but some are underlain by gypsum, halite, or other relatively soluble rocks in which the topography is chiefly formed by the removal of rock by dissolution. As a result of the rock solubility and other geological processes operating through time, karst terranes are characterized by unique topographic and subsurface features. These include sinkholes; karst windows; springs; caves; and losing, sinking, gaining, and underground streams, but in some terranes one or more of these features may be dominant. The hydrology of aquifers underlying karst terranes is markedly different from that of most granular or fractured-rock aquifers because of the abundance, size, and integration of solutionally enlarged openings in karst aquifers.

There are many different geologic settings and hydrologic conditions that influence the development and hydrology of karst terranes. For the purposes of this manual, many important aspects of the hydrogeology of karst terrane can be mentioned only briefly. A comprehensive guide to the hydrogeology of karst terranes and its literature has been published by White (1988). It and other references cited herein will direct the reader to more complete discussions of various aspects of the hydrogeology of karst terranes.

According to Davies and LeGrand (1972), about 15 percent of the conterminous United States, consists of limestone, gypsum, and other soluble rock at or near the land surface (fig. 1). Karst terranes are particularly well developed in the following areas: (1) Tertiary Coastal Plain of Georgia and Florida, (2) Paleozoic belt of the Appalachian Mountains stretching from Pennsylvania to Alabama, (3) nearly flat-lying Paleozoic rocks of Alabama, Tennessee, Kentucky, Ohio, Indiana, Illinois, Wisconsin, Minnesota, Arkansas and Missouri, (4) nearly flat-lying Cretaceous carbonate rocks in Texas. (5) nearly flat-lying Permian rocks of New Mexico, and (6) the Paleozoic belt of folded rocks in South Dakota, Wyoming, and Montana (LeGrand, Stringfield, and LaMoreaux, 1976). Much of the subsurface of the Coastal Plain in South Carolina and Alabama is a karst aquifer, but there is minimal surface expression of typical karst features. Most of the karst areas are underlain by carbonate rocks that have varying amounts of fractures. The fractures usually are enlarged by solution where they are in the zone of ground-water circulation. The enlargement of the fractures is controlled, in part, by geologic structure and lithology.

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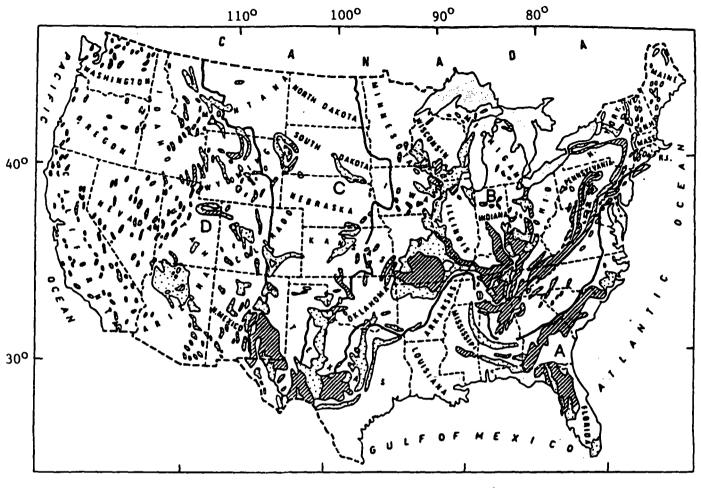
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(from W.E. Davis, in Komatina, 1975, figure 7, p. 23)

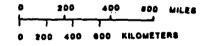
## **EXPLANATION**

A = Atlantic and Gulf Coastal Plain regions

B = East-central region

C ≈ Great Plains region

D = Western mountain region





Karst areas

Carbonate and other soluble rock at or near the surface

Figure 1.--Distribution of karst areas in relation to carbonate and other soluble rock in the conterminous United States.

There are five key elements necessary for a ground-water basin to develop in carbonate rocks. It must have: (1) an area of intake or recharge, (2) a system of interconnected conduits that transmit water, (3) a discharge point, (4) rainfall, and (5) relief. If any one of these elements is missing, the rock mass is hydrologically inert and likely cannot function as a ground-water basin.

Ground-water recharge occurs as infiltration through unconsolidated material overlying bedrock or as direct inflow from sinking streams and open swallets. Infiltrated water moves vertically until it intercepts relatively horizontal conduits that have been enlarged by the solutional and erosive action of flowing water. Springs are the discharge points of the ground-water basin and usually are located at or near the regional base level or where insoluble rocks or structural barriers such as faults, impede the solutional development of conduits.

Adequate rainfall is necessary for the solution of limestone to take place. Karst development tends to be absent if precipitation is less than 10-12 inches per year. Maximum karstification occurs in regions of heavy precipitation and in regions with marked seasons of heavy precipitation and drought (Sweeting, 1973, p. 6).

The development of ground-water basins requires vertical and horizontal circulation of ground-water. Such development is enhanced if available relief places the soluble rock above the regional base level.

The presence of solutionally enlarged fractures presents unique problems for water managers in karst terrane because of the velocity of ground-water flow and the possibility that relatively little water-quality enhancement occurs while the water is in transit within the karst aquifers. Ground-water velocities in conduits may be as high as 7,500 feet per hour (ft/hr) where the potentiometric gradient is as steep as 1:4 (Ford, 1967). Under fairly typical ground-water gradients of 0.5 to 100 feet per mile (ft/mi), velocities range from 30 ft/hr during base flow to 1,300 ft/hr during flood flow within the same conduit (Quinlan and others, 1983, p.11). Under such conditions, pollutants can impact water quality more than 10 miles away in just a week during base flow (Vandike, 1982) and much sooner during flood flow.

Where fractures within a bedrock aquifer are well developed and ground-water flow is convergent to major springs via well developed conduits, the aquifer is considered to be mature. Mature carbonate aquifers are generally developed beneath mature karst terrane, having well-developed sinkholes that collect and drain surface runoff directly into the subsurface conduit system. Streams can also drain to the subsurface through swallets developed in the stream bed or disappear into a swallet at the end of a valley.

In maturely karstified terranes, springs in a given area generally have similar flow and water-quality characteristics. Spring discharge is normally flashy, responding rapidly to rainfall. Flow is turbulent and turbidity, discharge, and temperature are highly variable. Also, hardness is usually low but highly variable. Springs with these characteristics are the outlets for conduit-flow systems (Schuster and White, 1971, 1972) that usually drain a discrete ground-water basin. Flow in a conduit system is similar to flow in a

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surface stream in that both are convergent through a system of tributaries and both receive diffuse (non-concentrated) flow through the adjacent bedrock or sediment.

If the aquifer is less mature, water moves through small bedrock openings that have undergone only limited solutional enlargement. Flow velocities are low and ground water may require months to travel a few tens of feet through the carbonate bedrock (Freidrich, 1981; Freidrich and Smart, 1981). Discharge from springs fed by slow-moving water in less mature karst is non-flashy, relatively uniform, and responds slowly to storms. Flow is usually laminar, turbidity is very low, and water temperature is very near the mean annual surface-water temperature. Springs with these characteristics are typical of ground-water outlets from diffuse-flow systems (Schuster and White, 1971, 1972).

Quinlan and Ewers (1985) propose that the major portion of ground-water movement in a diffuse-flow (less mature karst) system is also through a tributary network of conduits. Only in the headwaters of a ground-water basin and adjacent to a conduit is flow actually diffuse. Their inspections in quarries and caves show that the smallest microscopic solutional enlargements of bedding planes and joints function as tributary conduits. They also propose that conduit and diffuse flow in carbonate aquifers are end members of a flow continuum (fig. 2). Although most carbonate aquifers are characterized by both types of flow, as discussed in detail by Atkinson (1977), generally, one type of flow predominates. Smart and Hobbs (1986) state that flow in massive carbonate aquifers tends to be either predominately diffuse or predominately conduit, depending on the degree of solutional development.

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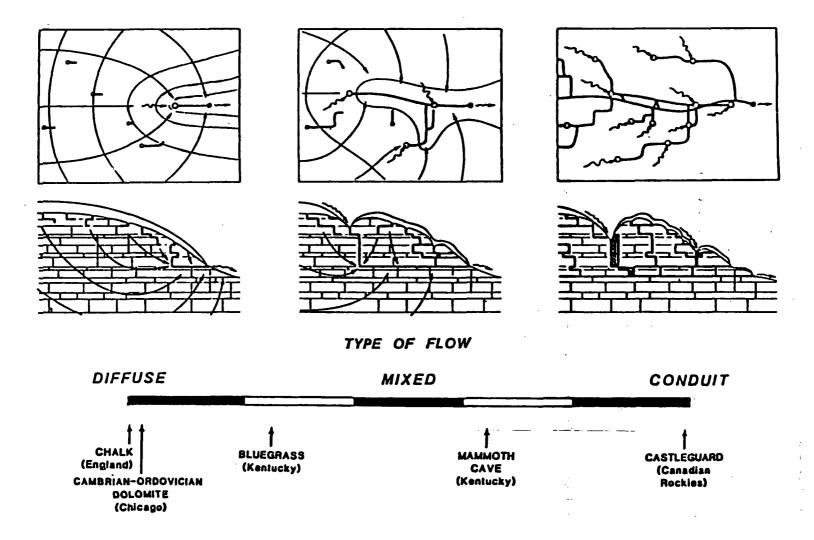
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### 2.1 Karst Features

The most noticeable and direct evidence of karstification is the landforms that are unique to karst regions. Most karst landforms are the direct consequence of dissolution of soluble carbonate bedrock and are characteristic of areas having vertical and horizontal underground drainage. Although some karst landforms, such as sinkholes, may develop within a relatively thick zone of unconsolidated regolith overlying bedrock, it is the presence of solutionally enlarged openings in bedrock that ultimately controls the development of such features. Karst features include sinkholes; karst windows; springs; caves; and losing, gaining, sinking, and underground streams. These features are discussed in detail by White (1988), Jennings (1985), Milanovic (1981), and Sweeting (1973). The following discussion is limited to karst features that are most related to the ground-water system, primarily those that collect and discharge into, store and transmit, or discharge water from the ground-water system.

#### 2.1.1 Sinkholes

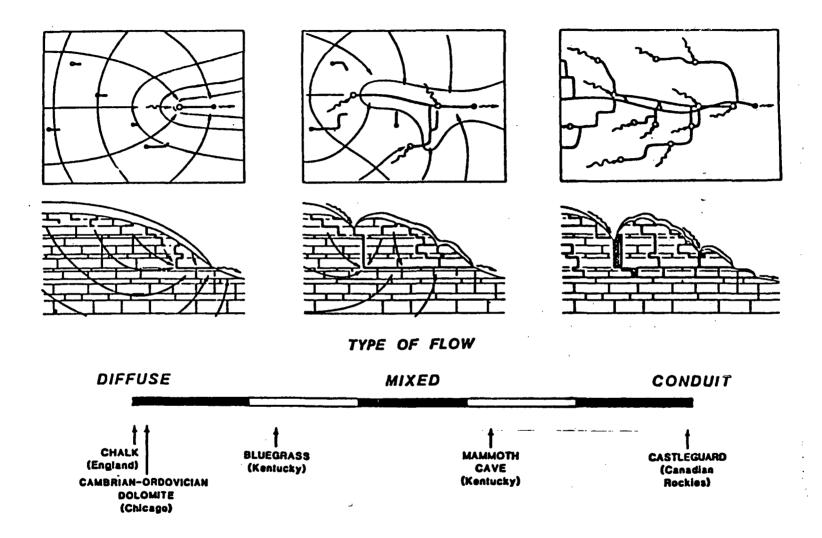
The term sinkhole has been used to identify a variety of topographic depressions resulting from a number of geologic and man-induced processes. In geologic research, the term doline is synonymous with sinkhole and has become standard in the literature. However, Beck (1984, p. IX), cautions against the use of the term sinkhole to describe depressions caused by mine collapse or other man-induced activities which are not caused by karst processes.



(adapted from Quinlan and Ewers, 1985, figures 4-5, p. 107-108)

The open circles indicate sinkholes that are water inputs. Blackened circles are springs. Wavy lines are surface streams. Heavy black lines are cave passages. Flow lines and equipotential lines are shown for diffuse flow and mixed flow, but the concept of such lines is not applicable in a purely conduit system.

Figure 2.--Diffuse, mixed, and conduit flow in a hypothetical ground water basin, showing the sequence of its evolution.



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Therefore, as used in this manual, the term sinkhole refers to an area of localized land surface subsidence, or collapse, due to karst processes which result in closed depressions (Monroe, 1970 and Sweeting, 1973, p. 45).

Sinkholes are depressions that can provide a direct path for surface runoff to drain to the subsurface. They can occur singly or in groups in close proximity to each other. In size, diameter is usually greater than depth, and average sinkholes range from a few feet to hundreds of feet in depth and to several thousand feet in diameter (Sweeting, 1973, p. 44). Sinkholes are generally circular or oval in plan view but have a wide variety of forms such as dish or bowl shaped, conical, and cylindrical (Jennings, 1985, p. 106). Increasing size is usually accompanied by increasing complexity of form. Sinkholes frequently develop preferentially along joints in the underlying bedrock. This often results in sinkholes which have a distinct long dimension which corresponds with local joint patterns.

The number of sinkholes generally depends on the nature of the land surface and the depth of karstification. In general, plains tend to have a large number of sinkholes of small size, and hilly terranes tend to have fewer sinkholes but of larger size. On steep slopes, sinkholes are uncommon, but if found they are likely the result of collapse of cave roofs rather than gradual subsidence of surficial materials (Milanovic, 1981, p. 60).

Several natural processes contribute to the formation of sinkholes including solution, cave-roof collapse, and subsidence. Sinkholes are generally formed by the collapse or migration of surface material into the subsurface that results in the typical funnel-shaped depressions. In general, there are two types of collapse that form sinkholes: (1) slumping of surface material (regolith collapse) into solutionally enlarged openings in limestone bedrock and (2) collapse of carbonate (limestone) cave roofs. Sinkholes caused by the collapse of cave roofs may be either shallow or deep-seated and may develop suddenly when the cave roof can no longer support itself above the underlying cave passage. Although dramatic and at times damaging, this process is considered by some investigators to be the least common cause of collapse sinkholes.

Sinkholes can also form as a result of man's activities which tend to accelerate natural processes. Such induced sinkholes are caused primarily by ground-water withdrawals and diversion or impoundment of surface water which accelerates the downward migration of unconsolidated deposits into solutionally enlarged openings in bedrock (Newton, 1987). Induced sinkholes may provide convenient sites for dye injection and monitoring similar to natural sinkholes. However, care must be used because the area around these sites can be much less stable than in the vicinity of natural sinkholes.

There are numerous systems for the classification of sinkholes based on characteristics as varied as their processes of formation, size and orientation, and relation to surface runoff and the water table. The classification system proposed for use in this manual is based on the relative ability of the sinkhole to transmit water to the subsurface. This system emphasizes the interrelation between sinkholes and the ground-water system and especially the potential for sinkholes to funnel surface runoff directly into the subsurface. The system was used by Mull, Smoot, and Liebermann (1988) to identify those sinkholes with the greatest potential for contaminating the

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ground water in the Elizabethtown area, Kentucky. The criteria for sinkhole classification are based on the material in which the sinkhole is developed (sedimentary rock) and the presence or absence of drain holes (swallets). These criteria yield four types of sinkholes:

- (1) sinkholes developed in unconsolidated material overlying bedrock with no bedrock exposed in the depression, but with well developed, open swallets that empties into bedrock.
- (2) sinkholes that have bedrock exposed in the depression and a well developed swallet that empties into bedrock,
- (3) sinkholes or depressions in which the bottom is covered or plugged with sediment and in which bedrock is not exposed, and
- (4) sinkholes in which bedrock is exposed but the bottom is covered or plugged with sediment.

Sinkholes of types 1 and 2, having a well-developed, open drain or swallet, are thought to have the greatest potential for polluting ground water because the open drain is usually connected to subsurface openings that lead directly to the ground-water system. Thus, there is no potential for enhancement of water quality by processes such as filtration, as may be the case if water percolates through soil or other unconsolidated material at the bottom of types 3 and 4 sinkholes that do not have open swallets. Because of the open drains, types 1 and 2 sinkholes offer the most direct method for injecting tracers (dye) into the ground-water flow system because the tracers can be added to water draining directly to the subsurface through the open swallet.

Although types 3 and 4 sinkholes may be hydraulically connected to the aquifer system, the potential for pollution is generally less than from sinkholes with open drains because the percolation of water through sediments may provide some enhancement of quality before the water reaches the aquifer. Types 3 and 4 sinkholes can also be used as dye injection points during tracer tests, but the quantity and type of dye used must reflect the fact that the dye must first percolate through the soil plug before reaching the subsurface flow system. Also, dye traveltimes from types 3 and 4 sinkholes are difficult to predict because of the time required for water and dye to percolate through the soil plug.

The nature of the swallet and the hydraulic characteristics of the underlying aquifer will, in part, control the rate and quantity of water draining from the sinkhole. Ponding or sinkhole flooding can occur in types 1 and 2 sinkholes if runoff exceeds the drainage capacity of the swallet or if the subsurface system of conduits which receives sinkhole drainage is blocked. Drainage from sinkholes is also controlled by the nature of sediment and debris washed into the swallet. Heavy sediment loads, such as are common from freshly disturbed construction or cultivated sites, coupled with large debris, can partially obstruct or plug the swallet resulting in the ponding of water in the sinkhole. Soil and debris plugs can be temporary and be flushed open with subsequent heavy runoff. Mull and Lyverse (1984, p. 17) reported several instances following periods of rapid runoff in which water collected in and overflowed sinkholes because the drain was partially plugged. In some cases,

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water ponded in a sinkhole having a plugged swallet may overflow the sinkhole and flow to other sinkhole swallets or surface streams. However, depending on the shape and size of the sinkhole and the nature of the area draining to it, the ponded water may not drain to an adjacent sinkhole or surface stream but may remain in the drainage basin of the sinkhole and eventually drain to the subsurface through the swallet.

Because virtually all surface runoff that is collected by sinkholes is eventually funneled directly into the ground-water system, drainage through sinkholes can seriously impact water supplies developed from underlying carbonate aquifers. Thus, it is imperative that water managers identify those sinkholes and sinkhole areas that recharge a particular karst water-supply spring or well in order to develop adequate ground-water protection procedures. Such procedures can be preventive, such as the application of land-use restrictions around selected sinkholes, or reactive, such as the determination of traveltimes and other aquifer flow characteristics developed from quantitative dye tracing.

Sinkholes are often the most ubiquitous evidence of karstification. Although some authors consider the absence of sinkholes sufficient evidence to classify an area as non-karst, Dalgleish and Alexander (1984) point out that in some areas of the Midwest more than 60 percent of the existing sinkholes are not shown on 7 1/2-minute (1:24,000) topographic maps. Also, Quinlan and Ewers (1985) state that karst cannot be defined solely in terms of the presence or absence of sinkholes. As a generalization, almost any terrane underlain by near-surface carbonate rocks has some degree of karst and can, therefore, exhibit water supply and protection problems that are characteristic of classic karst terranes.

#### 2.1.2 Karst Windows

A karst window is a landform that has features of both springs and sinkholes. It is a depression with a stream flowing across its floor: it may be an unroofed part of a cave. Thrailkill (1985, p. 39) adds the criteria that karst windows are deep sinkholes in which major subsurface flow surfaces and that the streamflow is near the level of major subsurface flow.

Most karst-window streams issue as a spring at one end of the sinkhole, flow across its floor, and sink into the subsurface through a swallet. The length of the surface flow varies from what may appear to be a pool in the bottom of a sinkhole to a stream several hundred feet long (Thrailkill, 1985, p. 39). As with a sinkhole that drains to the subsurface, the karst window may flood and overflow its depression if the openings draining to the subsurface become blocked or if the subsurface conduits receiving that drainage are filled. Karst windows are hydrologically significant because the exposed streams provide a direct path to the subsurface for any contaminant deposited in or near the sinkhole. Also, they serve as convenient ground-water sampling and monitoring points.

CHEVRON ORLANDO SITE

REMOVAL ACTION REPORT DECEMBER 1992



F3 Parimeter Center East Suite 500 Atlanta Georgia 30346-1905 (404) 394-2997 F4X (404) 396 9495

December 17, 1992

Mr. Larry Brannen
On-Scene Coordinator
United States Environmental Protection Agency
Region IV
345 Courtland Street N.E.
Atlanta, Georgia 30365

22/6434-01/01 03/05

Subject:

Removal Action Report

Chevron Orlando Site

Dear Mr. Brannen:

Brown and Caldwell has completed the Removal Action Report for the Chevron Orlando Site in compliance with the Administrative Order on Consent. Enclosed please find three copies of the Removal Action Report. We are sending you only one copy of the appendix (the appendix consists of six (6) volumes) under separate cover from our Orlando office.

Completion of the report fulfills the obligations of the Consent Order. It is our understanding that upon reviewing the report, you will issue a letter stating that Chevron has completed all of the activities required in the consent order. Please contact me if you have any questions or comments regarding the report.

Very truly yours,

BROWN AND CALDWELL

Michael P. Smith, P.E.

Project Engineer

MPS:dlt

6434\RAR\6434LT1.MPS

Enclosures

cc: Jeff Wyatt, Chevron Chemical Company Linda Henry, Brown and Caldwell Peter Robinson, Brown and Caldwell

# CHAPTER 5

# **GROUNDWATER INVESTIGATION**

This chapter presents information on the previous investigations, topography, climate, geology, hydrology/hydrogeology and the nature and extent of affected groundwater. One additional focus of this chapter is to discuss potential changes due to the removal action. The data on hydrogeology and groundwater were collected prior to the removal action. There has been no information collected since the removal action.

In summary, the key findings include:

- the site is relatively flat with 30 feet of porous sand and natural fill material above a non-porous, low permeability clay layer. Infiltration of surface water is rapid into a shallow non-potable aguifer that is present above the clay layer.
- the shallow groundwater is found at about 6 feet below ground level and flows in a north-easterly direction at an estimated rate of 12 feet per year. It will take approximately 8 years for groundwater to travel 100 feet across the site.
- groundwater now has to flow around the sheet piling in the center of the site which will create a local change in direction and elevation. Groundwater flow will be less affected by the sheet piling along the southern edge of the site because the sheet piling does not extend to the clay layer.
- volatile organic chemicals (xylene, toluene, ethyl benzene and benzene) are the most frequently identified compounds in groundwater with lindane (gamma-BHC) and its sister pesticides ranking as the second most commonly identified compounds.
- prior to the removal, the extent of affected groundwater was not clearly defined. Also, upgradient water quality is not defined because of the absence of upgradient offsite wells along the southern boundary.
- the removal action resulted in an average of 91 percent reduction in the concentration of chemicals in soil which are a concern in groundwater.

#### **SUMMARY OF PREVIOUS INVESTIGATIONS**

The Chevron Orlando site groundwater conditions have been investigated previously and the results documented in three previous reports. Dames and Moore, Jammal & Associates, and NUS

Corporation performed limited groundwater investigations prior to 1990, (see references). In 1981 and 1982, Dames and Moore sampled soil and groundwater and reported the presence of lindane and chlordane in soil and lindane and metals in groundwater. Dames and Moore concluded that contaminants were not migrating offsite. In 1987, Jammal and Associates analyzed groundwater for synthetic and volatile compounds but not pesticides. Benzene, xylene and other volatile compounds were identified above Florida maximum contaminant levels (MCL's). In May 1989, NUS Corporation conducted a site screening under CERCLA and reported the presence of pesticides, volatiles and metals in soil and groundwater. The most recent groundwater investigations are two studies conducted by Brown and Caldwell, a Contamination Assessment conducted in September 1990 and studies conducted June to October 1991, prior to and during the removal action.

# Contamination Assessment Report (CAR) Groundwater Investigation

The CAR (BC, 1991) groundwater investigation involved installation and sampling of fourteen monitoring wells. Nine wells were installed to 17 feet below land surface (bls), two wells were installed to 22 feet bls, and three wells were installed to 33 feet bls. The wells were located within the property boundaries on three corners, in the area of the rinsate pond, and other areas of suspected contamination. Two sets of shallow/deep well clusters were included to assess potential vertical migration of the contaminants.

Groundwater data collected during the CAR investigation included water table elevations, hydraulic conductivity, and laboratory analysis for volatile and semi-volatile organic compounds, organochlorine pesticides, organophosphate pesticides, chlorinated herbicides, arsenic, chromium, and zinc.

# Removal Action Plan Groundwater Investigation

Additional groundwater investigations were conducted as part of the removal action. Eighteen groundwater samples were obtained using a Hydropunch® and four permanent stainless steel monitoring well clusters were installed based on Hydropunch® data. One well cluster was installed onsite and three well clusters were installed on property downgradient and adjacent to the site. The well clusters were constructed of shallow/deep pairs installed at 15 and 30 feet bls. Groundwater samples were obtained from the 14 existing and the eight newly installed monitoring wells and analyzed for volatile organics, organochlorine pesticides, organophosphate pesticides, chromium, and arsenic.

#### TOPOGRAPHY AND CLIMATE

Orlando is located in the central or mid-peninsular zone in Florida (White, 1970). The central zone has gently rolling hills separated by broad valleys that roughly parallel the present coastline.

#### CHAPTER 5. GROUNDWATER INVESTIGATION

The site is located in an area known as the Osceola Plain, a broad valley bounded by the Lake Wales Ridge on the east and the Mt. Dora and Orlando Ridges on the west. See Figure 5-1. The site is at an elevation of approximately 100 feet above mean sea level. Within a 1 mile radius of the site elevations remain at 100 feet declining to 90 feet at Lake Fairview.

See Figure 5-1

Prior to the removal action, there was a 6-foot difference in surveyed elevations at the site ranging from 96 feet in the swale at the northwest corner of the property to 102 feet at the southeast corner.

Excavation activities have left the site slightly more level. Post excavation elevations range from 98 feet at the northwest corner to 101 feet at the southeast corner of the property.

The climate of the Orlando area is sub-tropical with two pronounced seasons, winter and summer. The average annual temperature is 72° F with the average high of 82° F occurring in August, and the average low of 61° F occurring in January. Average annual rainfall is between 50 and 55 inches. Most of the yearly rain occurs in the summer months (May to September) and afternoon thunderstorms occur almost daily during this season.

#### **GEOLOGY**

The geology of the site and the region is characterized by a shallow (30 feet) layer of loose, porous sand, thick (0-200 feet) layer of clay, sand and phosphatic limestone (Hawthorn Formation) and underlying deposits of limestone.

## **General Description**

Regionally, the geology of Florida has resulted from rising and falling of sea level associated with glaciation of the North American continent. Florida received deposits of sand and limestone at times when the land was covered by shallow seas. As waters receded, rivers and streams became the main sources of deposition, bringing land-derived sand and clays to lie over the marine carbonates. Swamps and lakes contributed deposits of peat and clay.

In east-central Florida, the sedimentary deposits reach a thickness of approximately 6,500 feet and overlie a basement of granite and other crystalline rocks.

On a more local scale, the surface deposits are predominantly sand and clayey sand that is loose and unconsolidated. See Figure 5-2a. Underneath the 30 feet of loose sand is a clay layer called the Hawthorn Formation. The Hawthorn Formation is 0-200 feet thick and consists of grey-green clay, clayey sand and silt, sand and limestone. The limestones are more prevalent in the lower portion of the formation.

See Figures 5-2a and 5-2b The clays and sands are more prevalent in the upper portion of the formation. See Figure 5-2b.

Beneath the Hawthorn Formation are multiple layers of deposited limestones of various thicknesses, characteristics and age probably exceeding 1,300 feet in thickness. The exact thickness of the limestone layers is unknown at the site.

# **Site-Specific Information**

The surficial layer at the site consists of a dark grey layer of top soil that is sandy with organic matter throughout. The top layer varies in thickness but was generally 3 feet thick. Below the top soil or fill material, sand, clayey sand and silty sand occur. Across the site, the silty sand appears at approximately 10 feet in depth and varies in thickness, usually approximately 4 to 5 feet. The clayey sand occurs in lenses at various depths. The variations in clay and silt content are gradual and not distinct. The inclusion of silt and clay in the sand deposits serves to reduce porosity which in turn may restrict groundwater flow.

The sand ranges from near white to very dark brown with no discernable color pattern except in the excavation area at approximately 10 feet deep where a distinct layer of brown sand overlies white sand. The sand grains throughout the site are fine to very fine grained, well sorted and moderately well rounded.

The surface soil is highly porous and receptive to infiltrating rainwater. The measured porosities of the sand layers at 6 to 8 feet below grade was 57 to 60 percent. Dry and wet densities for the same sands were 97.6 to 102.0 pcf and 119.5 to 126.2 pcf, which is generally high for sand but this may indicate a high content of heavy minerals in the sand.

Beneath the loose sand deposits, a stiff, impermeable, grey clay layer was encountered. This clay layer is considered to be the top of the Hawthorn Formation which serves as the confining unit between the surficial aquifer and the Floridan Aquifer.

The clay layer is thought to be continuous beneath the site and occurs at depths ranging from 27 feet (at MW-M) to 42 feet (at Dames and Moore soil boring #9). The clay layer was encountered in 18 of 19 wells or borings drilled to depths of 27 to 42 feet. The base of the clay layer was not encountered as none of the wells or soil borings were designed to fully penetrate the clay layer. Figure 5-3 is a north/south geologic cross section of the site derived from monitoring well boring logs. Figure 5-4 is an east/west cross section and Figure 5-4a shows the location of each cross section.

See Figures 5-3, 5-4 and 5-4a

In addition to these characteristics, a "hardpan" or hard and compacted layer was present in the area of the railspur along the south property line. The hardpan probably resulted from years of vibration of the soil underneath the railspur. The hardpan consisted of dark brown fine grained sand and was encountered at a depth of approximately 6 feet and was 6 inches to 1 foot thick. A distinct cementing agent was not apparent. The layer extended from the southeast corner of the property

#### CHAPTER 5. GROUNDWATER INVESTIGATION

westward to about grid line E300. Drilling and excavation equipment could not penetrate the hardpan and these activities stopped at the depth hardpan was encountered.

## **Current Conditions**

The removal action has resulted in several local changes to the geology of the shallow soil at the site. The top soil of higher organic content has been replaced over 50 percent of the site and 17 percent of the deeper soil has also been replaced. The fill material of clean sand is expected to be equally or more porous than the native soil.

Sheet piling, present in the center and southern edge of the site, changes the natural geologic conditions in areas of the site. In the center of the site, the sheet piling extends 30 feet to the clay layer. The sheet piling along the southern edge extends 12 feet into the 30-foot sand layer.

### HYDROLOGY/HYDROGEOLOGY

This section presents information on surface water, drainage, groundwater, and regional and local water use.

There is no standing surface water on the site and little surface runoff due to high rates of infiltration. Groundwater is present in two aquifers or water-bearing zones beneath the site: a non-artesian aquifer in the shallow sand layer that is not used for drinking water and the artesian Floridan Aquifer below the Hawthorn Formation that is used extensively for drinking water.

#### Site Drainage and Surface Water

The surface soil at the site is porous and rainwater tends to infiltrate rapidly. In heavy rainfalls prior to the removal action, site drainage was to the north-west into a 3-foot by 10-foot swale along the north property line. Based on observations during pre-removal investigations, stormwater infiltrated or evaporated, but little runoff occurred, during the majority of storm events. On the eastern paved portion of the site, drainage was into the storm drain system along Orange Blossom Trail.

Drainage on the south property boundary was along the railspur towards the west. In heavy rainfall events, stormwater traveled along the railspur and collected in a low area on the property adjacent to the west property line (North Brothers Insulation property). A stormwater retention pond is located on the western side of North Brothers property. It is possible that stormwater drainage from the site may enter this pond during extreme rainfall events.

As part of the site restoration activities after soil removal, grading was performed that is designed to direct surface drainage towards the northwest property corner in order to reflect pre-excavation surface slopes. Since all impermeable surfaces were removed, infiltration should be rapid with very little run-off occurring. Since site restoration has been completed, no storm events have been observed at the site. Observations made approximately two hours after an average rainfall (total inches unknown) noted that no standing water was present.

See Figure 5-5

Lake Fairview and Lake Silver are the dominant surface water features within 1 mile of the site; however, surface water runoff from the site could not reach either of these lakes. These lakes are used mainly for recreational purposes although other lakes in Orange County are also used for irrigation.

Lake Fairview has an average depth of 27 feet and does intersect the shallow water table aquifer in the area.

## **Aquifers**

Groundwater occurs in an unconfined shallow aquifer in the shallow sand layer and in the prolific Floridan Aquifer. In other areas of the region, there are also intermittent aquifers in the Hawthorn Formation. These aquifers are intermittent and isolated. A secondary artesian aquifer is not present at the site.

The shallow aquifer at the site is part of an extensive system that extends throughout southeastern Florida and parts of South Carolina and Georgia. The aquifer is composed of quartz sand with varying amounts of clay, hardpan and shell.

See Figure 5-6

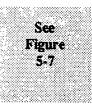
The shallow aquifer has been the focus of these investigations. A total of 22 monitoring wells were advanced to depths of 15, 17, 22, 30 and 33 feet to monitor the upper and lower portions of the surficial aquifer at the site. The upper and lower portions are areas of the same aquifer and there is no continuous confining layer between these intervals.

At the site in October 1991, groundwater was encountered at depths ranging from 5 feet bls to as deep as 12 feet bls. During these investigations, the water table occupied approximately the lower 24 feet of the 30 feet of loose sand above the confining layer.

This is consistent with regional information that this water table surface is 0 to 20 feet bls with a thickness that is generally less than 50 feet although it may reach up to 400 feet in parts of Florida.

At 30 feet, the clay layer that is considered to be the upper surface of the Hawthorn Formation was encountered. This layer serves as a confining layer which separates the shallow aquifer from a deep artesian aquifer.

The deep artesian aquifer is part of the Floridan Aquifer system that underlies all of Florida and parts of Alabama, Georgia and South Carolina. The Floridan Aquifer is comprised of multiple layers of limestone underlying the Hawthorn Formation. See Figure 5-7. The Floridan Aquifer is estimated to be up to 2,000 feet thick in the Orange County area. The potentiometric surface of the Floridan Aquifer beneath the site is between 30 and 40 feet bls. This indicates that vertical groundwater flow potential is upward into the Hawthorn Formation.



# Recharge Zones

Recharge to the shallow water table aquifer at the site is mainly through infiltration of rainfall. Within 1 mile of the site artificial recharge may occur by infiltration of irrigation water, septic tank discharge and discharge from flowing wells. Discharge from the non-artesian aquifer is by seepage into surface water bodies, leakage to underlying aquifers, pumpage and trees.

Recharge to the Floridan Aquifer in Orange County is from infiltration of rain through the relatively semi-permeable confining beds and through the drainage wells. Discharge from the Floridan Aquifer is by outflow into surrounding counties, upward leakage, pumpage and spring outflow. There are no known discharge areas on or near the site.

# Water Levels and Groundwater Flow Direction

Groundwater flows in a north-east direction across the site. This was determined from measured depths to groundwater and surveyed elevation data for each well. See Figure 5-8 and Table 5-1. The groundwater gradient for the surficial zone is .006 ft/ft (between MW-D and MW-P) toward the northeast corner of the site and thus flow direction is towards the northeast corner of the site.

See Figure 5-8 and Table 5-1

Water table maps were completed for all wells less than 22 feet deep and for those greater than 22 feet deep. Groundwater elevations and gradient at shallow/deep well clusters were compared to determine if there were two zones within the surficial aquifer unit at the site. Water table differences between the two intervals monitored (7-17 feet and 23-33 feet) ranged from .04 feet at MW-1S/1D to .28 feet at MW-3S/3D. The groundwater gradient between MW-1S and 2S over a distance of 283 feet was .007. The gradient between MW-1D and 2D was also .007. These small differences in water elevation and similar gradients indicates that there is little or no apparent hydraulic separation between the upper and lower intervals.

## **Aquifer Testing**

In order to evaluate aquifer characteristics for the shallow formation at the site, in-situ permeability test, or "slug tests", were performed. Tests were performed during the CAR investigation in October 1990 on monitor wells O, K and L and were also performed in the Remedial Action Report investigation in October 1991 on Monitor wells MW-1S, 1D, 2S, 2D and 4S and 4D. The October 1990 tests were performed manually and the October 1991 tests were performed using an In-Situ

#### CHAPTER 5. GROUNDWATER INVESTIGATION

brand data logger. The data logger consists of a pressure transducer which records changes in water pressure due to changing head over the transducer. The transducer was placed in the bottom of the well, a slug of water was removed using a bailer of known volume, and the transducer recorded the rate of rise of water level in feet in the well.

Graphic plots of slug test data (time vs. recovery in feet) were generated (See appendix F). Values of hydraulic conductivity (k) were determined using the Bouwer and Rice method (1976) as follows:

$$k = \left(\frac{r_c^2 \ln (R_e/r_w)}{2L_e}\right) \left(\frac{1}{t}\right) \left(\ln \frac{Y_0}{Y_t}\right)$$

where R<sub>e</sub> = effective radial distance over which the head difference Y is dissipated,

r<sub>w</sub> = radial distance between well center and undisturbed aquifer,

L<sub>e</sub> = height of screened section of the well through which groundwater enters,

 $Y_0$  = water level at time zero,

 $Y_t$  = water level at time t, and

 $t = time since Y_0$ .

Values for hydraulic conductivity ranged from 1.82 ft/day to 6.74 ft/day. See Table 5-2.

See Table 5-2

Based on measured values for hydraulic conductivity, average linear flow velocity and discharge volume can be estimated. Average linear flow velocity is a function of hydraulic conductivity (k), effective porosity of the soil  $(\eta_e)$  and the hydraulic (groundwater) gradient (I) or

$$v = kI / \eta_e$$

The average hydraulic conductivity at the site is 3.78 ft/day. The hydraulic gradient across the site is .006 foot/foot and the measured porosity ranged from 57 to 60 percent. Thus, the calculated average linear flow velocity across the site is approximately .038 ft/day (13.5 ft/year). Since the measured porosities appear to be high for a fine-grained sand, average porosities, based on a literature search, were also used to calculate the flow velocity. Average low (25 percent) and high (50 percent) values for porosity of fine-grained sands were chosen and yield flow velocities of .09 ft/day (32.5 ft/year) and .045 ft/day (16.4 ft/year). Based on the above flow velocities, it is expected that

## CHAPTER 5. GROUNDWATER INVESTIGATION

groundwater would move 100 feet across the site in 3.0 to 7.4 years, assuming that consistent conditions prevail.

Discharge (Q) is based on flow velocity (v) and the cross sectional area of the aquifer  $(A = width \times vertical \times vertica$ 

$$Q = vA$$
.

Based on the thickness of the surficial aquifer (approximately 24 feet from top of water table to the top of the confining layer) and an arbitrary width of 100 feet, the discharge for that 100 feet is 84 ft<sup>3</sup>/day or 629 gallons per day. Transmissivity, or the capacity of an aquifer to transmit water, is a function of a formation's hydraulic conductivity and its thickness, or T = kb. For the shallow aquifer at the site, T = 3.78 ft/day x 2.4 ft = 91 ft<sup>2</sup>/day.

The shallow aquifer is less permeable and contains less water than the Floridan Aquifer. The permeability of the Floridan Aquifer is due to solution of limestone and dolomite by circulating groundwater. Transmissivity of the Floridan Aquifer may be 50,000 ft<sup>2</sup>/day or more.

# Area Water Supply and Drainage Wells

Groundwater in Orange County accounts for all water used for municipal, domestic and industrial supplies and half of the agricultural supplies. The largest use of groundwater is for utilities. Surface water is used for irrigation, for cooling electric generators and for recreation.

A well survey was completed by Dames and Moore in 1982 utilizing United States Geological Survey (USGS) data on industrial and residential wells in the area and a field survey. Within a 3-mile radius of the site, 15 industrial wells and 8 residential wells were identified. These wells ranged in depth from 120 to 1,500 feet and obtain water from the Floridan Aquifer.

The Floridan Aquifer system is generally 10 times more permeable than its upper and lower confining units. The system can be divided into the Upper and Lower Floridan Aquifers which are separated by a less permeable confining or semi-confining unit. Water quality varies between the upper and lower aquifer units with the Lower Floridan containing saltwater in some places. In the Orange County area the upper producing zone extends from approximately 150 to 600 feet. The lower zone extends from approximately 1,100 to 1,500 feet. Most municipal water supplies are developed in the lower zone while the upper zone is utilized for excess surface water disposal through drainage wells.

Drainage wells were constructed to drain surface water directly into the Floridan Aquifer. More than 300 drainage wells were drilled between 1906 and 1961 in the upland area of the county, especially in Orlando. A drainage well at the northwest corner of Lake Fairview has been capped. Florida Department of Transportation inventories and maintains drainage wells on state right-of-ways. Their records indicate a drainage well approximately 1 mile west of the intersection of Orange Blossom Trail and Silver Star Road on Silver Star Road.

# **Current Conditions in Hydrogeology**

The removal action resulted in changes to the composition of the subsurface and groundwater flow by the presence of sheet piling in two areas. A conceptual flow diagram was prepared to show the potential impacts of these changes on groundwater flow direction. See Figure 5-9.

See Figure 5-9

The sheet piling around the central excavation is keyed into the confining layer and will obstruct the flow of groundwater. As shown in Figure 5-9, groundwater will flow around the sheet piling. Little or no direct circulation with water inside the piling is expected to occur; however, slow leakage is expected.

Over time, equilibrium between water levels inside and outside are expected to occur. Water inside the sheet piling can percolate through the clay layer or breaks in the sheet piling. At this time, predicting changes in water table elevation would be speculative and will depend on localized differences in relative infiltration rates and surface drainage. Short term differences in water table elevations could occur. In wet periods, water could temporarily mound inside the central sheet piling while in dry periods, water levels inside the sheet piling could be lower than those outside.

The sheet piling along the southern edge of the site extends approximately 6 feet into the groundwater table and is not considered to represent a significant obstruction to groundwater flow. The upper 6 feet of groundwater will divert to flow either around or under the sheet piling. The amount of diversion will depend on the depth of the water table. Also, the depth of the water table will fluctuate seasonally and the amount of water diverted will vary.

At this time, there are twelve remaining monitoring wells. Ten wells were located inside excavation areas and were abandoned during the removal. Figure 5-9 also shows the location of the remaining monitoring wells at the site.

#### NATURE AND EXTENT OF CHEMICALS IN GROUNDWATER

This section discusses the nature and extent of affected groundwater. There are three sets of groundwater samples, two from monitoring wells for September 1990 and October 1991, and one set of Hydropunch® samples in October 1991. The analytical data are presented on Tables 5-3, 5-4, and 5-5. Table 5-6 presents a summary of the data and Figures 5-10 and 5-11 show distribution. Table 5-7 lists the physical and chemical properties of the compounds identified in the groundwater.

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# **Monitoring Well Samples**

An evaluation of the monitoring well samples shows that the most prevalent chemicals are volatile organic chemicals and lindane (gamma-BHC and its sister compounds).

Inspection of Tables 5-6 and 5-7 shows that the most frequently identified chemicals are xylene and ethyl benzene with 68 and 65 percent frequency of detection, respectively. These chemicals, along with benzene and toluene, identified at lower levels of 29 and 26 percent frequency, are totaled as BTEX for presentation on Figures 5-10 and 5-11.

The highest BTEX concentrations were identified in MW-E, off the western edge of the building, and MW-L, near the center of the excavation area, in both sampling events. MW-E is in the area that was excavated for total petroleum hydrocarbons. Information on past activities at the site indicates that this area was used for vehicle engine repair. The BTEX may have resulted from spills in this area.

The BTEX concentrations throughout the rest of the site are fairly consistent with MW-F and MW-N, off the corners of the building, are somewhat lower.

In the probable upgradient locations, MW-D and MW-A in the southwest and southeast corners of the site, respectively, BTEX compounds were not identified in either sampling event. However, there are data gaps in upgradient information because there are no upgradient wells along the western edge of the site and in the middle of the southern edge of the site. BTEX are common contaminants of groundwater and there is a potential for other sources.

Consistently higher concentrations in the deeper wells for each of the well pairs, MW-1, 2, and 4, is an interesting feature in the distribution of BTEX. This feature is discussed in more detail in the section on Fate and Transport.

Lindane (gamma-BHC) and its sister BHC compounds were the second most frequently identified group. The next most commonly found chemicals were sister products of gamma-BHC, alpha-, beta-, and delta-BHC at 52, 52, 58 and 48 percent frequency, respectively.

These chemicals were not identified in the most upgradient wells, MW-D and MW-A. However, the distribution in the remaining wells was uneven with the highest concentrations in MW-4D and MW-P which are downgradient of the excavation area. There is not a clear pattern in the distribution.

The remaining chlorinated pesticides, including chlordane, were also depicted on the figures although these chemicals were not frequently identified. There were sporadic identifications of these chemicals across the site but were confined to the site. There were no identifications in the most upgradient (MW-D and MW-A) or most down gradient wells (MW-1 and MW-2).

Dichlorobenzenes and 2-methylnaphthalene were also identified to a lesser extent in groundwater.

# Hydropunch® Groundwater Samples

An evaluation of the 21 Hydropunch® samples shows that at least two of the samples are not representative of typical groundwater conditions beneath the site.

No chemicals were identified in 9 of the 21 samples and no chlorinated pesticides were identified in 13 of 21 samples. In the remaining samples, except for two, the concentrations and frequencies of identification are the same as those for the monitoring well samples.

Inspection of Table 5-6 shows that the concentrations and frequency of identifications of the chlorinated pesticides in the Hydropunch® samples are higher than those from the two sets of monitoring well samples by as much as one to two orders of magnitude. Inspection of Table 5-5 shows that these elevated concentrations are a result of two samples, HP-9-S and HP-13-S.

The higher concentrations in these two samples are not expected given the physical characteristics of the chemicals. Comparison of Tables 5-6 and 5-7 shows that 6 chemicals (a-BHC, b-BHC, DDD, DDE, chlordane and dieldrin) are present at concentrations in excess of their solubilities in the two samples. In some cases, the differences are very significant. The maximum concentration of chlordane of 1,100 ug/l is almost 20 times higher than the upper limit of its solubility, 56 ug/l.

There are three possible situations that could results in an apparent or real concentration above the solubility limit:

- 1. A laboratory artifact resulting from excessively high detection limits and matrix interference (apparent).
- 2. The presence of high concentrations of solvents resulting in a phenomenon called "co-solvation" (real).
- 3. The presence of suspended particulates (apparent).

A review of the data shows that the unexpectedly high concentrations are not due to laboratory artifacts. The laboratory data sheets show that the detection limits for these samples were not elevated indicating an absence of matrix effects.

Another possibility is that the more soluble volatile organic chemicals as xylene increased the solubility of the pesticides through a process called "co-solvation". However, studies have shown that concentrations of volatile solvents greater than 100,000 mg/L are needed before solubility limits are exceeded to the degree seen in these samples (Staples and Geiselmann, 1988; Mihelic, 1990).

Therefore, the elevated levels must be due to particulates. There is no way of determining which of the other samples where chemicals were identified is valid. As a result, the discussion focuses on the samples collected from monitoring wells.

# Fate and Transport in Groundwater

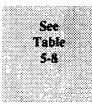
This section reviews fate and transport of the chemicals in groundwater. The transport of organic chemicals is controlled by their tendency to adhere to soil and/or their solubility in water. Some organic chemicals have a higher affinity for soil than water and remain attached or bound to the soil even as groundwater flows through the soil. Other organic chemicals have a higher affinity for water and will move in the groundwater. These tendencies can be predicted by two characteristics, solubility in water and the Koc parameter. Koc is the ratio of the concentration of the chemical in soil organic matter to that in water.

Solubility measures the chemical's tendency to dissolve in water and Koc measures the tendency to absorb to soil. These values tend to act in an opposite manner:

Mobile chemicals - high solubility and low Koc

Immobile chemicals - low solubility and high Koc

The solubility limits and Koc values for the chemicals identified in groundwater are compiled in Table 5-7. Koc is also dependent on soil organic content. Total organic carbon (TOC) and other soil properties are shown on Table 5-8. Inspection of Table 5-7 shows that the chemicals with the highest solubilities and lowest Koc values, the volatile organic chemicals, are also the most prevalent in groundwater. This is consistent with the theory of mobility.



The chemicals with the next highest solubilities and lowest Koc are the dichlorobenzene and BHC isomers. The lower frequencies of identification for dichlorobenzene is consistent with the finding that this group was found less frequently in soil than the BHC isomers. The BHC isomers fall into the category of moderate solubility and mobility. Significant reductions in the soil concentrations will be reflected in reductions in the concentrations in the groundwater.

The least frequently identified chemicals have the lowest solubilities and higher Koc values, chlordane, DDT group, aldrin, dieldrin and endrin. These chemicals show a much stronger tendency to adhere to soil than to dissolve in water. For example, a log Koc of 6.00 means that the concentration in the soil will be 1,000,000 times higher than the concentration in groundwater. Based on the high Koc values and low solubilities, it is unlikely that these chemicals represent a concern to groundwater.

There is a strong possibility that the samples where these chemicals were identified contained suspended soil material. The pesticides may have been bound to the soil material rather than dissolved in the water. Chemicals that are bound to soil are not mobile in groundwater. Only dissolved chemicals move with groundwater flow. The Agency for Toxic Substance and Disease Registry agreed with this evaluation and did not consider chlordane a groundwater concern when they set site-specific cleanup levels.

Both laboratory and field studies have shown that benzene, xylene, ethyl benzene and toluene are susceptible to biodegradation (Hadley and Armstrong, 1991; Howard, 1990).

Aerobic environments, like that created by the removal and fill activities, will enhance the degradation process. There is evidence from the distribution patterns that biodegradation is occurring in the groundwater. In the monitoring well pairs, MW-1, MW-2 and MW-4, the concentration is consistently lower in the shallow wells than the deeper wells while in the wells closer to the center of the site the reverse is true. It is likely that this reversal reflects biodegradation processes which are occurring to a greater extent in the more aerobic shallower zone.

## **EVALUATION OF CURRENT CONDITIONS**

This section discusses current conditions at the site now that the sources of chemicals, i.e., soil and free-product, have been removed. During the removal program, 90 to 100 gallons of floating phase and 126,000 gallons of groundwater that contained residual floating phase were removed. Table 5-9 and Figure 5-12 document the extent of soil removal. Table 5-9 shows the percent reduction in soil of the chemicals in the groundwater. Chemical concentrations in the soil have been reduced from 74 to 99 percent with an average reduction of 88 percent. Figure 5-12

See Table 5-9 and Figure 5-12

depicts the central excavation area and illustrates the concentration of chlordane in soil with depth. This figure shows that chlordane in soil, above and below the water table, was removed.

An evaluation of current conditions indicates that the sources of the chemicals in groundwater have been removed, in particular for the two most-prevalent groups of chemicals, BTEX and BHC sisters. In addition, BTEX chemicals are susceptible to biodegradation, especially the chemical of most concern to human health--benzene. Inspection of Table 5-9 shows that BHC concentrations were reduced in the soil from 81 to 87 percent. Reductions of other chemicals ranged from 74 to 94 percent.

At this time, there is insufficient 6-1 to determine the nature and extent of any residual chemicals in groundwater. Also, there is uncertainty regarding potential upgradient sources. Review of aerial photographs shows automotive operations southwest and upgradient of the site. There are reports that underground storage tank(s) were removed, potentially in two locations. Evidence of a temporary monitoring well was observed in an apparent excavation area at another location immediately south of the site.

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Table 5-1 October 1991 Groundwater Depth Data

|          | TOC       | Well  | Screened  | Depth    | Water     |
|----------|-----------|-------|-----------|----------|-----------|
| Well No. | Elevation | Depth | Interval  | to Water | Elevation |
| MW-A     | 104.92    | 17    | 7-17      | 10.67    | 94.25     |
| MW-D     | 102.46    | 17    | 7-17      | 6.63     | 95.83     |
| MW-E     | 103.26    | 17    | 7-17      | 8        | 95.26     |
| MW-F     | 103.41    | 32.5  | 22.5-32.5 | 8.68     | 94.73     |
| MW-G     | 102.66    | 32.5  | 22.5-32.5 | n/m      |           |
| MW-H     | 102.54    | 17    | 7-17      | n/m      |           |
| MW-I     | 102.06    | 17    | 7-17      | 6.96     | 95.10     |
| MW-J     | 102.28    | 17    | 7-17      | 7.93     | 94.35     |
| MW-K     | 102.32    | 33.5  | 23.5-33.5 | 8.65     | 93.67     |
| MW-L     | 102.36    | 17    | 7-17      | 8.69     | 93.67     |
| MW-M     | 103.58    | 22    | 12-22     | 11.25    | 92.33     |
| MW-N     | 102.72    | 17    | 7-17      | 8.46     | 94.26     |
| MW-O     | 103.92    | 17    | 7-17      | n/m      |           |
| MW-P     | 103.86    | 22    | 12-22     | 12.46    | 91.40     |
| MW-1S    | 101.17    | 15    | 5-15      | 9.83     | 91.34     |
| MW-1D    | 101.18    | 30    | 20-30     | 9.75     | 91.43     |
| MW-2S    | 99.5      | 15    | 5-15      | 5.9      | 93.60     |
| MW-2D    | 99.5      | 30    | 20-30     | 6        | 93.50     |
| MW-3S    | 99.31     | 15    | 5-15      | 4.78     | 94.53     |
| MW-3D    | 99.19     | 30    | 20-30     | 4.94     | 94.25     |
| MW-4S    | 102.52    | 15    | 5-15      | 9.12     | 93.40     |
| MW-4D    | 101.9     | 30    | 20-30     | 8.61     | 93.29     |

TOC - Top of Casing n/m - Not measured

Table 5-2 Groundwater Investigation--Slug Test Results

| *            |                            |
|--------------|----------------------------|
| Monitor Well | Hydraulic conductivity (k) |
| MW-1S        | 4.66 FT/DAY                |
| MW-1D        | 5.62 FT/DAY                |
| MW-2S        | 1.82 FT/DAY                |
| MW-2D        | 3.28 FT/DAY                |
| MW-4S        | 1.92 FT/DAY                |
| MW-4D        | 6.74 FT/DAY                |
| MW-O         | 5.78 FT/DAY                |
| MW-L         | 1.95 FT/DAY                |
| MW-K         | 2.25 FT/DAY                |

 Table 5-3
 Analytical Results of Monitoring Wells--September 1990

|                       |       |      | We    | Il Identificati | on    |      |      |      |      |
|-----------------------|-------|------|-------|-----------------|-------|------|------|------|------|
| Parameter             | Units | MW-A | DUP-A | MW-D            | DUP-D | MW-E | MW-F | MW-G | MW-H |
| Benzene               | ug/i  | <1   | <1    | <1              | <1    | <100 | <1   | <50  | 97   |
| Toluene               | ug/l  | <1   | <1    | <1              | <1    | <100 | 15   | <50  | 76   |
| Xylene                | ug/l  | <1   | <1    | <1              | <1    | 2500 | <1   | 920  | 1300 |
| Ethylbenzene          | ug/l  | <1   | <1    | <1              | <1    | 540  | 5.7  | 180  | 220  |
| a-BHC                 | ug/l  | <.01 | <.01  | <.01            | <.01  | <.50 | 5.1  | .37  | 2.4  |
| b-BHC                 | ug/l  | <.01 | <.01  | <.01            | <.01  | .86  | 2.1  | .14  | 7.7  |
| d-BHC                 | ug/l  | <.01 | <.01  | <.01            | <.01  | <.50 | 4.2  | .29  | <.50 |
| g-BHC                 | ug/l  | <.01 | <.01  | <.01            | <.01  | <.50 | .44  | .18  | 1.7  |
| Aldrin                | ug/l  | <.01 | <1    | .01             | .01   | <.50 | <.20 | <1   | <.50 |
| Dieldrin              | ug/l  | <.02 | <1    | <.02            | <.02  | <1   | .67  | <.20 | <1   |
| Endrin                | ug/l  | <.02 | <1    | <.02            | <.02  | <1   | <.40 | <.20 | <1   |
| 4,4-DDD               | ug/l  | <.02 | <1    | <.02            | <.02  | <1   | <3.9 | <.20 | 2.6  |
| Endosulfan I          | ug/l  | <.02 | <.02  | .023            | .025  | <1   | 1.5  | .3   | <1   |
| Heptachlor            | ug/l  | <.01 | <.01  | <.10            | <.10  | <.50 | .26  | <.10 | <.50 |
| Chlorobenzene         | ug/l  | <1   | <1    | <1              | <1    | <1   | 5.1  | <50  | 130  |
| Chloroform            | ug/l  | <1   | <1    | <1              | <1    | <1   | 2.8  | < 50 | <25  |
| 1,4-Dichlorobenzene   | ug/l  | <1   | <1    | <1              | <1    | <1   | <60  | < 50 | 72   |
| 1,1-Dichloroethane    | ug/l  | <1   | <1    | <1              | <1    | <1   | 1.2  | <50  | <25  |
| 1,2-Dichloroethane    | ug/l  | <1   | <1    | <1              | <1    | <1   | <1   | <50  | 56   |
| 1,1-Dichloroethene    | ug/l  | <1   | <1    | <1              | <1    | <1   | 1.8  | <50  | 48   |
| Methylene Chloride    | ug/l  | <1   | <1    | <1              | <1    | <1   | <1   | < 50 | 290  |
| 1,1,2-Trichloroethane | ug/l  | <1   | <1    | <1              | <1    | <1   | <1   | <50  | 220_ |

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Table 5-3 Analytical Results of Monitoring Wells--September 1990

|                       |       |      | W    | ell Identificati | on   |      |      |      | <del></del> |
|-----------------------|-------|------|------|------------------|------|------|------|------|-------------|
| Parameter             | DUP-H | MW-I | MW-J | MW-K             | MW-L | MW-M | MW-N | MW-O | MW-P        |
| Benzene               | 54    | <25  | 62   | <5               | <5   | <1   | <1   | <25  | <1          |
| Toluene               | 54    | <25  | 88   | <5               | <5   | <1   | <1   | <25  | <1          |
| Xylene                | 640   | 730  | 750  | 89               | <5   | <1   | <1   | 420  | <1          |
| Ethylbenzene          | 130   | 350  | 140  | 39               | <5   | <1   | 1.5  | <25  | <1          |
| a-BHC                 | 2.8   | <.20 | 15   | .10              | 2.1  | .03  | 3.6  | 21   | 4.5         |
| b-BHC                 | 8.2   | .36  | 7.1  | .10              | 1.4  | .10  | 2.9  | 52   | 22          |
| d-BHC                 | .25   | .23  | 11   | .10              | <.20 | .02  | 5.8  | 21   | 5.9         |
| g-BHC                 | 1.7   | <.20 | 18   | .10              | .67  | .04  | .82  | 17   | 1.5         |
| Aldrin                | <.50  | <.20 | <.50 | <.20             | 1.7  | <.01 | <.10 | <1   | 13          |
| Dieldrin              | <1    | .57  | <1   | <.40             | <.40 | .07  | <.20 | <2   | <1          |
| Endrin                | 1.5   | <.40 | 1.1  | <.40             | <.40 | .02  | <.20 | <2   | <1          |
| 4,4-DDD               | 5.5   | 1    | 4.6  | <.40             | <.40 | <.02 | .59  | <2   | <1          |
| Endosulfan I          | <1    | <.40 | <1   | <.40             | <.40 | <.02 | <.20 | <1   | <2.5        |
| Heptachlor            | <.50  | <.20 | <.50 | <.20             | <.20 | <.01 | .13  | <1   | <.5         |
| Chlorobenzene         | 120   | <25  | 130  | <5               | <100 | <1   | 2.7  | <25  | <1          |
| Chloroform            | <25   | <25  | < 50 | <5               | <100 | <1   | <1   | <25  | <1          |
| 1,4-Dichlorobenzene   | 80    | <25  | 150  | <5               | 49   | <1   | 1.5  | <25  | <1          |
| 1,1-Dichloroethane    | <25   | <25  | < 50 | <5               | <100 | <1   | <1   | <25  | <1          |
| 1,2-Dichloroethane    | <25   | <25  | < 50 | <5               | <100 | <1   | <1   | <25  | <1          |
| 1,1-Dichloroethene    | 55    | <25  | 120  | <5               | <100 | <1.  | <1   | <25  | <1          |
| Methylene Chloride    | 68    | <25  | <50  | <5               | <100 | <1   | <1   | <25  | <1          |
| 1,1,2-Trichloroethane | 39    | <25  | < 50 | <5               | <100 | <1   | <1   | <25  | <1          |

Table 5-4 October Groundwater Sampling Results--December 1991

| Parameter    | Units | MW-1D | MW-2D | MW-3D    | MW-4D   | MW-1S   | MW-2S   | MW-3S  | MW-4S   | MW-A  | MW-D   | MW-E   |
|--------------|-------|-------|-------|----------|---------|---------|---------|--------|---------|-------|--------|--------|
| Benzene      | ug/l  | 0.30  | 0.30  | 30.00    | 1.50    | 1.50    | 55.00   | 3.10   | 25.00   | 0.30  | 0.30   | 6.90   |
| Toluene      | ug/l  | 0.50  | 0.50  | 50.00    | 2.50    | 12.00   | 74.00   | 2.50   | 18.00   | 0.50  | 0.50   | 0.50   |
| Ethylbenzene | ug/l  | 0.45  | 0.45  | 2500.00  | 14.00   | 490.00  | 210.00  | 200.00 | 390.00  | 0.45  | 0.45   | 2.90   |
| Xylene       | ug/l  | 0.45  | 0.45  | 15000.00 | 25.00   | 700.00  | 1200.00 | 470.00 | 2000.00 | 0.45  | 0.45   | 110.00 |
| AVERAGE      |       | 0.425 | 0.425 | 4395     | 10.75   | 300.875 | 384.75  | 168.9  | 608.25  | 0.425 | 0.425  | 30.075 |
| sum          |       | 1.7   | 1.7   | 17580    | 43      | 1203.5  | 1539    | 675.6  | 2433    | 1.7   | 1.7    | 120.3  |
| a-BHC        | ug/l  | 0.03  | 0.03  | 0.25     | 0.40    | 0.03    | 3.50    | 0.03   | 0.50    | 0.03  | 0.77   | 3.80   |
| b-BHC        | ug/l  | 0.03  | 0.03  | 0.25     | 0.25    | 0.03    | 2.10    | 0.03   | 0.50    | 0.03  | 1.60   | 5.70   |
| d-BHC        | ug/l  | 0.03  | 0.03  | 0.25     | 0.03    | 0.03    | 5.10    | 0.03   | 0.50    | 0.03  | 0.48   | 2.80   |
| g-BHC        | ug/l  | 0.03  | 0.03  | 0.25     | 1.30    | 0.03    | 5.70    | 0.03   | 0.50    | 0.03  | 4.50   | 5.50   |
| avg          | •     | 0.025 | 0.025 | 0.25     | 0.49375 | 0.025   | 4.1     | 0.025  | 0.5     | 0.025 | 1.8375 | 4.45   |
| sum          |       | 0.1   | 0.1   | 1        | 1.975   | 0.1     | 16.4    | 0.1    | 2       | 0.1   | 7.35   | 17.8   |
| Aldrin       | ug/l  | 0.03  | 0.03  | 2.50     | 0.03    | 0.03    | 1.25    | 0.03   | 0.50    | 0.03  | 0.08   | 1.25   |
| 4,4'-DDD     | ug/l  | 0.15  | 0.15  | 1.50     | 0.15    | 0.15    | 7.50    | 0.15   | 3.00    | 0.15  | 1.40   | 7.50   |
| 4,4-DDE      | ug/l  | 0.50  | 0.50  | 0.50     | 0.05    | 0.05    | 2.50    | 0.05   | 1.00    | 0.05  | 0.15   | 2.50   |
| average      | ug/l  | 0.325 | 0.325 | 1        | 0.1     | 0.1     | 5       | 0.1    | 2       | 0.1   | 0.775  | 5      |
| sum          | ug/l  | 0.65  | 0.65  | 2        | 0.2     | 0.2     | 10      | 0.2    | 4       | 0.2   | 1.55   | 10     |
| Chlordane    | ug/l  | 1.00  | 1.00  | 10.00    | 3.30    | 1.00    | 50.00   | 1.00   | 20.00   | 10.00 | 6.50   | 50.00  |

Table 5-4 October Groundwater Sampling Results-December 1991

|       |       |         | <del></del> | <del>u</del> |         | ······································ |         |         | <del></del> | <del></del> | %         | Est. Avg. Conc. |
|-------|-------|---------|-------------|--------------|---------|----------------------------------------|---------|---------|-------------|-------------|-----------|-----------------|
| MW-F  | MW-I  | MW-J    | MW-K        | MW-L         | MW-M    | MW-N                                   | MW-P    | Average | Maximum     | Minimum     | Reduction |                 |
| 5.40  | 0.30  | 1.50    | 0.60        | 0.60         | 5.70    | 0.60                                   | 17.00   | 8.21    | 55          | 0.3         | 0         | 8.21            |
| 2.00  | 0.50  | 2.50    | 1.00        | 1.00         | 5.20    | 1.00                                   | 10.00   | 9.72    |             | 0.5         |           | 0.68            |
| 53.00 | 0.45  | 120.00  | 0.90        | 67.00        | 240.00  | 96.00                                  | 360.00  | 249.79  |             |             |           | 42.46           |
| 55.00 | 0.45  | 930.00  | 0.90        | 520.00       | 600.00  | 1100.00                                | 1100.00 | 1253.32 |             |             |           | 225.60          |
| 28.85 | 0.425 | 263.5   | 0.85        | 147.15       | 212.725 | 299.4                                  | 371.75  |         |             |             |           |                 |
| 115.4 | 1.7   | 1054    | 3.4         | 588.6        | 850.9   | 1197.6                                 | 1487    |         |             |             |           |                 |
| 0.26  | 0.03  | 0.08    | 1.30        | 0.50         | 0.68    | 0.13                                   | 3.20    | 0.82    | 3.8         | 0.025       | 93        | 0.06            |
| 0.40  | 0.03  | 0.61    | 1.60        | 0.50         | 0.25    | 0.13                                   | 4.90    | 1.00    |             | 0.025       |           | 0.06            |
| 0.07  | 0.03  | 0.07    | 0.03        | 0.50         | 0.25    | 0.13                                   | 1.25    | 0.61    |             | 0.025       |           | 0.04            |
| 0.97  | 0.03  | 0.07    | 5.90        | 0.50         | 0.25    | 0.13                                   | 13.00   | 2.04    |             | 0.025       |           | 0.16            |
| 0.425 | 0.025 | 0.20625 | 2.20625     | 0.5          | 0.3575  | 0.125                                  | 5.5875  | 2.01    | 10          | 0.020       | . 02      | 0.10            |
| 1.7   | 0.1   | 0.825   | 8.825       | 2            | 1.43    | 0.5                                    | 22.35   |         |             |             |           |                 |
| 0.07  | 0.03  | 0.22    | 0.03        | 0.50         | 0.25    | 0.13                                   | 1.25    | 0.43    | 2.5         | 0.025       | 89        | 0.05            |
| 0.07  | 0.15  | 1.80    | 0.15        | 3.00         | 1.50    | 0.75                                   | 7.50    | 1.93    | 7.5         | 0.07        | 78        | 0.43            |
| 0.07  | 0.05  | 0.74    | 0.05        | 1.00         | 0.50    | 0.25                                   | 2.50    | 0.68    |             |             |           | 0.05            |
| 0.07  | 0.1   | 1.27    | 0.1         | 2            | 1       | 0.5                                    | 5       |         |             |             |           |                 |
| 0.14  | 0.2   | 2.54    | 0.2         | 4            | 2       | 1                                      | 10      |         |             |             |           |                 |
| 3.00  | 1.00  | 5.80    | 1.00        | 20.00        | 10.00   | 5.00                                   | 50.00   | 13.14   | 50          | 1           | 99        | 0.13            |

Table 5-5 Hydropunch Data--September 1991

| Parameter                 | Units | HP-1-S | HP-1-D | HP-2-S | HP-3-S | HP-5-S | HP-6-S | HP-7-S | HP-8-S | 8S-DUP | HP-9-S |
|---------------------------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Organochlorine Pesticides |       |        |        |        |        |        |        |        |        |        |        |
| a-bhc                     | ug/l  | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 3      | 2100   |
| b-bhc                     | ug/l  | 3.6    | <1     | <1     | <1     | <1     | <1 .   | <1     | <1     | 49     | 460    |
| g-bhc                     | ug/l  | <1     | 3      | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 2500   |
| d-bhc                     | ug/l  | 3.6    | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 23     | <1     |
| Heptachlor                | ug/l  | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     |
| Aldrin                    | ug/l  | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 5      | <1     |
| Dieldrin                  | ug/l  | 2.4    | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 3800   |
| Endrin                    | ug/l  | 95     | <1     | 2.4    | <1     | <1     | <1     | <1     | <1     | <1     | <1     |
| 4,4-DDD                   | ug/l  | 5      | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 49000  |
| 4,4-DDT                   | ug/l  | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | · <1   | <1     |
| 4,4-DDE                   | ug/l  | 2.6    | <1     | <1     | <1     | <1     | <1     | <1     | <1     | <1     | 5100   |
| Chlordane                 | ug/l  | 41     | <7.5   | <7.5   | <7.5   | <7.5   | <7.5   | <7.5   | <7.5   | <7.5   | <7.5   |
| Volatile Aromatics        |       |        |        |        |        |        |        |        |        |        |        |
| Methyl-tert-butyl-ether   | ug/l  | <4.5   | <4.5   | <0.45  | <0.45  | <0.9   | < 0.45 | <2.25  | <0.45  | <0.45  | <4.5   |
| Benzene                   | ug/l  | <3     | <3     | <0.3   | <0.3   | <0.6   | <0.3   | <1.5   | 3      | 3.7    | 17     |
| Toluene                   | ug/l  | <5     | <5     | <0.5   | <0.5   | <1     | <0.5   | <2.5   | 1.3    | <0.5   | 250    |
| Chlorobenzene             | ug/l  | <6.5   | <6.5   | <6.5   | < 0.65 | 5.5    | <0.65  | <3.25  | 4.5    | <0.65  | 2100   |
| Ethylbenzene              | ug/l  | 14     | <4.5   | <0.45  | <0.45  | <0.9   | < 0.45 | <2.25  | <0.45  | <0.45  | 15000  |
| Xylenes                   | ug/l  | <4.5   | <4.4   | <0.45  | <0.45  | <0.9   | <0.45  | <2.25  | 4.3    | 6.4    | <4.5   |
| 1,3-Dichlorobenzene       | ug/l  | 5.5    | <5.5   | <0.55  | <0.55  | 7.4    | <0.55  | <2.75  | < 0.55 | <0.55  | <5.5   |
| 1,4-Dichlorobenzene       | ug/l  | <5     | <5     | <0.5   | <0.5   | <1     | <0.5   | <2.5   | <0.5   | <0.5   | <5     |
| 1,2-Dichlorobenzene       | ug/l  | <5     | <5     | <0.5   | <0.5   | <0.5   | <0.5   | <2.5   | <0.5   | <0.5   | <5     |

Table 5-5 Hydropunch Data--September 1991

| Parameter                 | Units | HP-9-D | HP-10-S | HP-10-D | HP-11-S | HP-11-D | HP-12-S | HP-13-S | HP-14-S | Avg. Hits |
|---------------------------|-------|--------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Organochlorine Pesticides |       |        |         |         |         |         |         |         |         |           |
| a-bhc                     | ug/l  | 5.2    | <1      | <1      | <1      | <1      | <1      | 170     | 0.18    | 120.65    |
| b-bhc                     | ug/l  | 2      | <1      | <1      | <1      | <1      | <1      | <1      | <0.025  | 27.82     |
| g-bhc                     | ug/l  | 4.4    | <1      | <1      | <1      | <1      | <1      | <1      | < 0.025 | 132.76    |
| d-bhc                     | ug/l  | 15     | <1      | <1      | <1      | <1      | <1      | 310     | <0.3    | 19.26     |
| Heptachlor                | ug/l  | <1     | <1      | <1      | <1      | <1      | <1      | <1      | 0.52    | 0.97      |
| Aldrin                    | ug/l  | <1     | <1      | <1      | <1      | <1      | <1      | <1      | 1.1     | 1.22      |
| Dieldrin                  | ug/l  | 4.2    | <1      | <1      | <1      | <1      | <1      | 22      | 2       | 202.35    |
| Endrin                    | ug/l  | <1     | <1      | <1      | <1      | <1      | <1      | <1      | 1.1     | 6.03      |
| 4,4-DDD                   | ug/l  | 33     | <1      | <1      | <1      | <1      | <1      | <1      | 8.0     | 2581.78   |
| 4,4-DDT                   | ug/l  | 2.8    | <1      | <1      | <1      | <1      | <1      | <1      | 0.15    | 1.05      |
| 4,4-DDE                   | ug/l  | 2.7    | <1      | <1      | <1      | <1      | <1      | <1      | <0.05   | 269.49    |
| Chlordane                 | ug/l  | 18     | <7.5    | <7.5    | <7.5    | <7.5    | <7.5    | 1100    | 7.5     | 67.32     |
| Volatile Aromatics        |       |        |         |         |         |         |         |         |         |           |
| Methyl-tert-butyl-ether   | ug/l  | <4.5   | <0.45   | <0.9    | <0.45   | <4.5    | <4.5    | <4.5    | <0.45   | 2.08      |
| Benzene                   | ug/l  | <3     | <0.3    | <0.6    | <0.3    | <3      | <3      | 12      | <0.3    | 2.78      |
| Toluene                   | ug/l  | <5     | <0.5    | <1      | <0.5    | <5      | <5      | 25      | <0.5    | 16.31     |
| Chlorobenzene             | ug/l  | 24     | <0.65   | <1.3    | <6.5    | <6.5    | <6.5    | 5.5     | < 0.65  | 115.10    |
| Ethylbenzene              | ug/l  | 20     | < 0.45  | 24      | <0.45   | 17      | 14      | 160     | <0.45   | 803.19    |
| Xylenes                   | ug/l  | 230    | < 0.45  | 150     | < 0.45  | 100     | 110     | 1900    | < 0.45  | 132.65    |
| 1,3-Dichlorobenzene       | ug/l  | <5.5   | <0.55   | <1.1    | <0.55   | <5.5    | <5.5    | <5.5    | <0.55   | 2.88      |
| 1,4-Dichlorobenzene       | ug/l  | <5     | <0.5    | <1      | <0.5    | <5      | <5      | 15      | <0.5    | 2.84      |
| 1,2-Dichlorobenzene       | ug/l  | <5     | <0.5    | <1      | <0.5    | <5      | <5      | <5      | <0.3    | 2.28      |

Table 5-6 Summary of Sample Results for Groundwater

|                         |            | N           | ONITORING | WELL SAMP  | LES         |         | HYDF       | ROPUNCH SA   | MPLES   |
|-------------------------|------------|-------------|-----------|------------|-------------|---------|------------|--------------|---------|
|                         |            | September 1 | 990       |            | October 199 | 1       |            | October 1991 |         |
|                         | No. of     |             |           | No. of     |             |         | No. of     |              |         |
|                         | Analyses/  | •           | Average   | Analyses/  |             | Average | Analyses/  |              | Average |
| Analyte                 | Detections | Maximum     | (ug/l)    | Detections | Maximum     | (ug/l)  | Detections | Maximum      | (ug/l)  |
| 4,4-DDD                 | 13/2       | 5.5         | 1         | 18/2       | 7.5         | 0.2     | 21/4       | 49000        | 2336    |
| 4,4-DDT                 | 13/0       | -           | -         | 18/0       | -           |         | 21/1       | 2.8          | 1.1     |
| 4,4-DDE                 | 13/0       | -           | -         | 18/0       | 2.5         | -       | 21/3       | 5100         | 243.9   |
| a-BHC                   | 13./8      | 21          | 4.2       | 18/8       | 3.8         | 0.71    | 21/5       | 2100         | 109.3   |
| b-BHC                   | 13/10      | 52          | 7.4       | 18/8       | 5.7         | 0.9     | 21/4       | 460          | 25.3    |
| g-BHC                   | 13/8       | 21          | 3.8       | 18/3       | 5.1         | 0.4     | 21/3       | 2500         | 120.2   |
| d-BHC                   | 13/8       | 18          | 3.1       | 18/7       | 13          | 1.9     | 21/5       | 310          | 17.5    |
| Aldrin                  | 13/2       | 13          | 1.3       | 18/1       | 2.5         | 0.01    | 21/2       | 5            | 1.2     |
| Chlordane               | 13/0       | _           | -         | 18/3       | 50          | 8.0     | 21/4       | 1100         | 61.6    |
| Dieldrin                | 13/3       | 1           | 0.4       | 18/0       | -           | -       | 21/5       | 3800         | 183.2   |
| Endrin                  | 13/2       | 5           | 0.4       | 18/0       | -           | -       | 21/3       | 95           | 5.6     |
| Heptachlor              | n/a        | -           | n/a       | -          | -           | n/a     | 21/1       | 0.52         | 1       |
| 1,2-Dichlorobenzene     | 13/0       | -           | -         | 18/6       | 55          | 56.2    | 21/0       | -            | -       |
| 1,3-Dichlorobenzene     | n/a        | -           | -         | n/a        | -           | -       | 21/1       | 7.4          | 2.9     |
| 1,4-Dichlorobenzene     | 13/3       | 150         | 25.2      | 18/6       | 530         | 56.2    | 21/1       | 15           | 2.8     |
| 2-Methylnaphthalene     | 13/0       | -           | -         | 18/5       | 76          | 8.4     | n/a        | -            | -       |
| Benzene                 | 13/2       | 97          | 17.9      | 18/7       | 55          | 6.2     | 21/0       | 17           | 2.7     |
| Chlorobenzene           | 13/4       | -           | 28.6      | 18/7       | -           | 17.2    | 21/4       | 2100         | 104.2   |
| Ethylbenzene            | 13/7       | 930         | 145       | 18/13      | 2500        | 250     | 21/3       | 15000        | 729.6   |
| Methyl-tert-butyl-ether | 13/0       | -           | -         | 18/1       | -           | 0.3     | 21/0       | -            | -       |
| Toluene                 | 13/2       | 88          | 16.9      | 18/6       | 74          | 6.4     | 21/8       | 250          | 15      |
| Xylenes                 | 13/8       | 5500        | 940       | 18/13      | 15000       | 1253    | 21/8       | 1900         | 139.1   |

Average calculated using 1/2 the detection limit where not detected.

Table 5-7 Summary Table--Organic Chemicals in Groundwater

| Analyte                | Log <sup>a</sup><br>koc | Solubility, <sup>a</sup><br>(mg/l) | Frequency of detection in monitoring well samples |
|------------------------|-------------------------|------------------------------------|---------------------------------------------------|
| 4,4-DDD <sup>b</sup>   | 5.99 - 6.08             | 0.020 - 0.16                       | 13                                                |
| 4,4-DDE                | 5.4 - 6.0               | 0.014 - 0.04                       | 0                                                 |
| 4,4-DDT <sup>b</sup>   | 5.14 - 6.26             | 0.031 - 0.053                      | 3                                                 |
| a-BHC                  | 3.3                     | 1.2 - 2.0                          | 52                                                |
| b-BHC                  | 3.3 - 3.5               | 0.13 - 0.20                        | 58                                                |
| g-BHC                  | 2.8 - 3.5               | 0.15 - 7.8                         | 52                                                |
| d-BHC                  | 3.3                     | 8.6 - 15.7                         | 48                                                |
| Aldrin <sup>b</sup>    | -                       | 0.011180                           | 13                                                |
| Chlordane <sup>b</sup> | 5.15-5.57               | .009056                            | 13                                                |
| Dieldrin <sup>b</sup>  | 4.55                    | .052                               | 6                                                 |
| Endrin                 | 3.92                    | .1926                              | 13                                                |
| 2-Methylnaphthalene    | 3.93                    | 24.6 - 25.4                        | 16                                                |
| 1,2-dichlorobenzene    | 2.27 - 3.23             | 100 - 156                          | 19                                                |
| 1,4-dichlorobenzene    | 2.20                    | 49 - 91                            | 29                                                |
| Benzene                | 1.69 - 2.00             | 1,790 - 1,850                      | 29                                                |
| Chlorobenzene          | 1.68                    | 295 - 500                          | 35                                                |
| Ethylbenzene           | 1.98 - 2.41             | 140 - 208                          | 65                                                |
| Toluene                | 2.18 - 2.06             | 490 - 524                          | 26                                                |
| Xylenes                | 2.11                    | 142 - 213                          | 68                                                |

 <sup>&</sup>lt;sup>a</sup> John H. Montgomery and Linda M. Welkom, <u>Groundwater Chemicals Desk Reference</u>,
 Lewis Publishers, Chelsea, Michigan, 1990.
 <sup>b</sup> The high Koc of this chemical suggests its presence in groundwater may be due to

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suspended particulate.

Table 5-8 Soil Data--June 1991

| Sample location, I.D. | Depth interval, feet | TOC, <sup>a</sup><br>mg/kg | Total<br>density, pfc | Dry density,<br>pfc | Porosity,<br>percent |
|-----------------------|----------------------|----------------------------|-----------------------|---------------------|----------------------|
| SPT-32-01             | 2 - 4                | 5,300                      |                       |                     | <del></del>          |
| SPT-46-01             | 2 - 4                | 3,800                      |                       |                     |                      |
| SPT-58-01             | 2 - 4                | 820                        |                       |                     |                      |
| SPT-48-2.5            | 6 - 8                | 410                        | 125.7                 | 102.0               | 60                   |
| SPT-20-2.5            | 6 - 8                | 720                        | 126.2                 | 97.6                | 57                   |
| SPT-25-2.5            | 6 - 8                | 520                        | 119.5                 | 101.0               | 60                   |

<sup>&</sup>lt;sup>a</sup> Total organic carbon.

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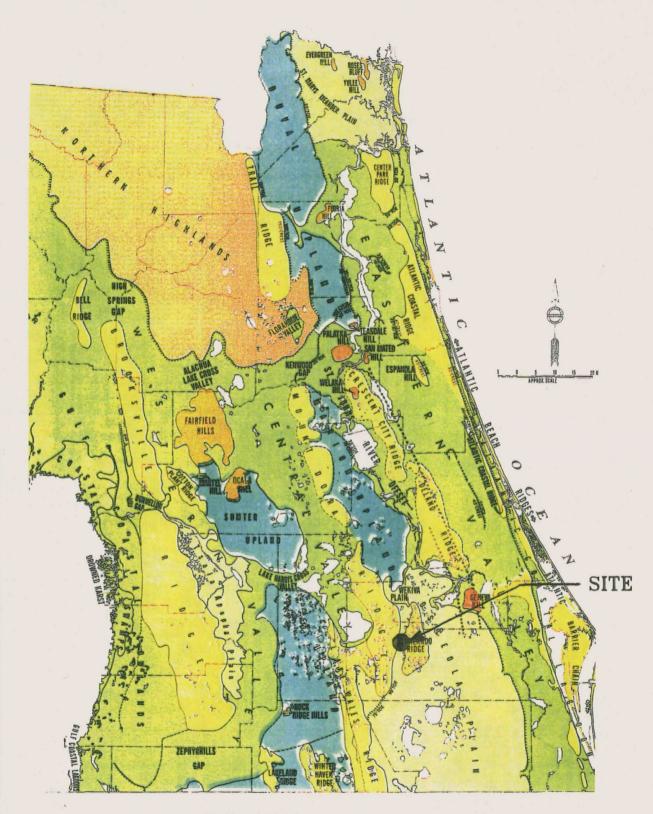
Table 5-9 Summary Table

| Analyte                 | Frequency of detection in monitoring well samples | Average percent reduction in soil |
|-------------------------|---------------------------------------------------|-----------------------------------|
| 4,4-DDD <sup>b</sup>    | 13                                                | 74                                |
| 4,4-DDE                 | 0                                                 | 85                                |
| 4,4-DDT <sup>b</sup>    | 3                                                 | 85                                |
| a-BHC                   | 52                                                | 87                                |
| b-BHC                   | 58                                                | 83                                |
| g-BHC                   | 52                                                | 81                                |
| d-BHC                   | 48                                                | 84                                |
| Aldrin <sup>b</sup>     | 13                                                | 78                                |
| Chlordane <sup>b</sup>  | 13                                                | 93                                |
| Dieldrin <sup>b</sup>   | 6                                                 | 79                                |
| Endrin                  | 13                                                | 84                                |
| 2-Methylnaphthalene     | 16                                                | 90                                |
| 1,2-dichlorobenzene     | 19                                                | 94                                |
| 1,4-dichlorobenzene     | 29                                                | 91                                |
| Benzene                 | 29                                                | С                                 |
| Chlorobenzene           | 35                                                | 86                                |
| Ethylbenzene            | 65                                                | 89                                |
| Methyl-tert-butyl-ether | 3                                                 | С                                 |
| Toluene                 | 26                                                | 91                                |
| Xylenes                 | 68                                                | 87                                |

John H. Montgomery and Linda M. Welkom, <u>Groundwater Chemicals Desk</u>
 <u>Reference</u>, Lewis Publishers, Chelsea, Michigan, 1990.
 The high Koc of this chemical suggests its presence in groundwater may be

due to suspended particulate.

<sup>&</sup>lt;sup>c</sup> Too few detections/analyses in soil to estimate percent removal.



Source:

White, W. A., <u>The Geomorphology of the Florida Peninsula</u>, State of Florida Department of Natural Resources, Bureau of Geology, Bulletin No. 51. 1970.



Figure 5-1
Physiographic Map
of Central Florida

| SYSTEM   | SERIES    | FLORIDA Panhandle Peninsula                           |                        |  |
|----------|-----------|-------------------------------------------------------|------------------------|--|
| F 18     | MIOCENE   | Alum deposit Group Hawthor Formation  St. Marks Tampa |                        |  |
|          |           |                                                       | Limestone              |  |
|          | ENE       | Chickesewhay<br>Formation                             | Suwannee<br>Limestone  |  |
|          | OLIGOCENE |                                                       |                        |  |
|          |           |                                                       |                        |  |
|          |           | Marianna<br>Formation                                 |                        |  |
|          |           | Sumpnose Formation                                    |                        |  |
| TERTIARY |           |                                                       | Ocala<br>Limestone     |  |
|          | ENE       |                                                       |                        |  |
|          | EOCENE    |                                                       | Avon Park<br>Formation |  |
|          |           | Undifferentiated<br>lower Eocene<br>rocks             | Oldsmar<br>Formation   |  |
|          | ALEOCENE  | Undifferentiated<br>Paleocene<br>rocks                | -Cedar<br>- Keys       |  |

| Series                | Stratigraphic and hydrologic units             | Lithology                                                                                                                                   |
|-----------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Holocene              | Undifferentiated alluvium and terrace deposits | Sand with local shell beds                                                                                                                  |
| Pleistocene¹ Pliocene | Pamlico Sand                                   | Fine to medium sand                                                                                                                         |
|                       | Miami Oolite                                   | Oolitic limestone                                                                                                                           |
|                       | Fort Thompson Formation                        | Oolitic limestone Interbedded sand, shell, and limestone Sandy limestone and marl Marl with minor sand and silt Marl with beds of fossilif- |
|                       | Anastasia Formation                            | Sandy limestone and marl                                                                                                                    |
|                       | Caloosahatchee Mari                            | Marl with minor sand and silt                                                                                                               |
|                       | Tamiami Formation                              | Marl with beds of fossilif-<br>erous limestone                                                                                              |
|                       | Bone Valley Formation                          | Phosphatic sand and clay                                                                                                                    |
| Miocene               | Choctawhatchee Formation                       | Sand and limestone                                                                                                                          |

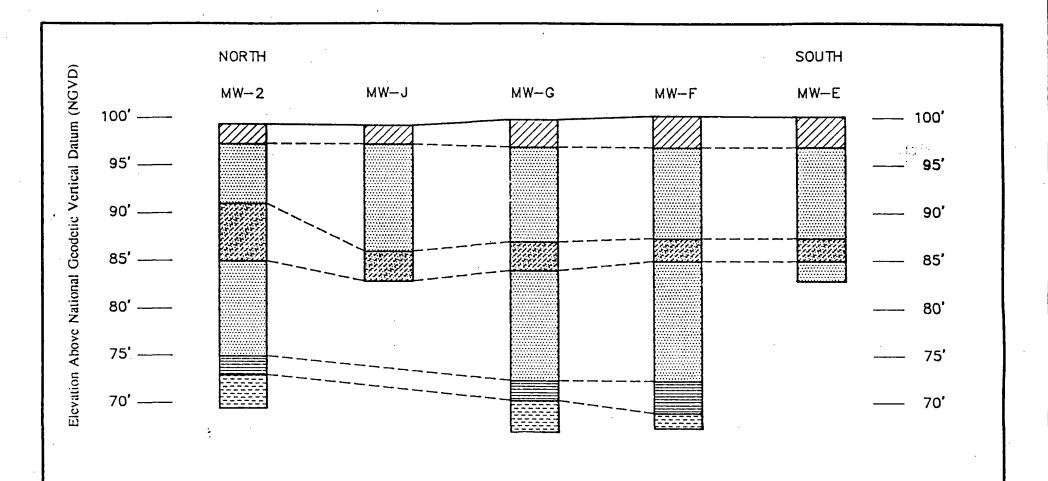
Figure 5-2b
Formations Comprising the Surficial Aquifer
(Note: This is a generalized stratigraphic column, not all formations are present beneath the site.)

Figure 5-2a
Formations Comprising the Floridan Aquifer.
(Note: Grey areas indicate missing formations.)

Source

Miller, James A., 1990, Groundwater Atlas of the United States, Segment 6, U.S. Department of the Interior, United States Geological Survey



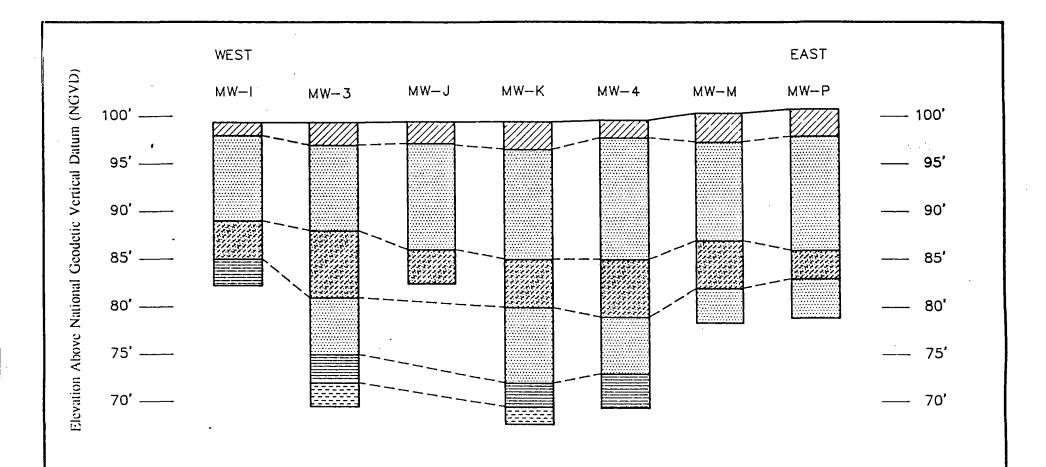


## LEGEND SAND CLAY SILTY SAND CLAYEY SAND

This cross section is a generalization of subsurface conditions based on the interpretation of data between widely spaced wells. Locally, conditions may vary. Consult the individual boring and well records for descriptions of the materials and physical characteristics encountered at specific boring and well locations.



Figure 5-3
North-South Geologic Cross Section

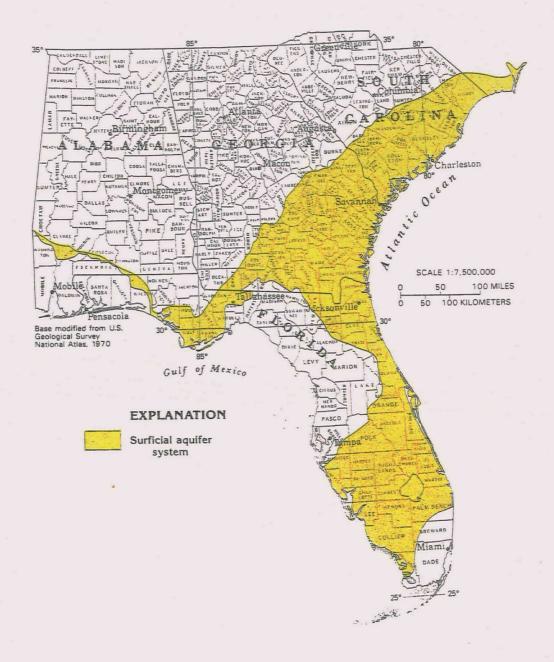


# LEGEND SAND CLAY SILTY SAND CLAYEY SAND

This cross section is a generalization of subsurface conditions based on the interpretation of data between widely spaced wells. Locally, conditions may vary. Consult the individual boring and well records for descriptions of the materials and physical characteristics encountered at specific boring and well locations.



Figure 5-4
East-West Geologic Cross Section



The surficial aquifer system extends throughout large areas in the Coastal Plain of Florida, Georgia, and South Carolina.

Source:

Miller, James A., 1990, <u>Groundwater Atlas of the United States</u>, Segment 6, U.S. Department of the Interior, United States Geological Survey.



Figure 5-6
Extent of the Surficial
Aquifer System



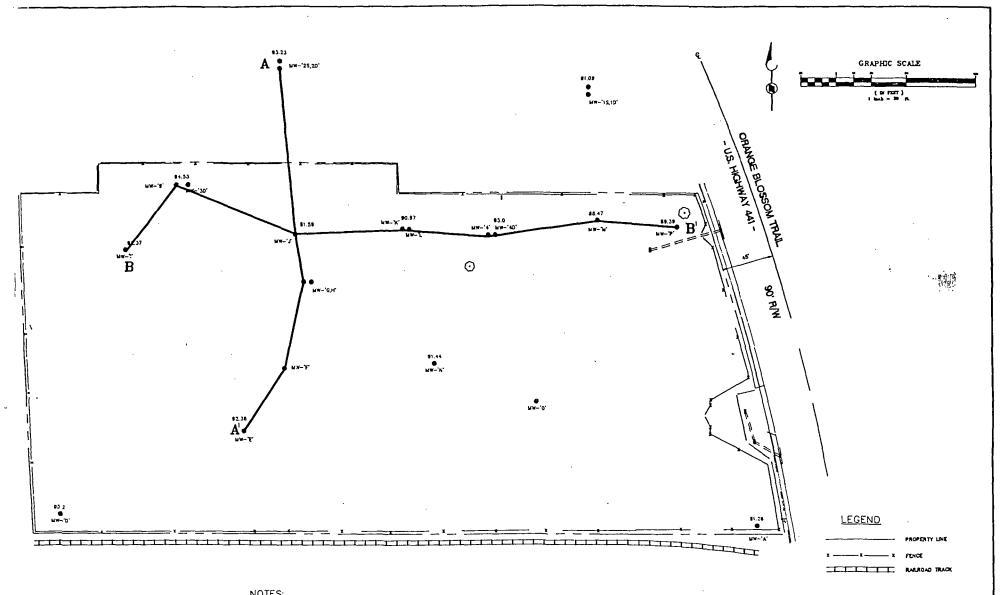
The carbonate rocks of the Floridan aquifer system underlie all of Florida, most of the Coastal Plain of Georgia, and extend for short distances into Alabama and South Carolina.

Source:

Miller, James A., 1990, <u>Groundwater Atlas of the United States</u>, Segment 6, U.S. Department of the Interior, United States Geological Survey.



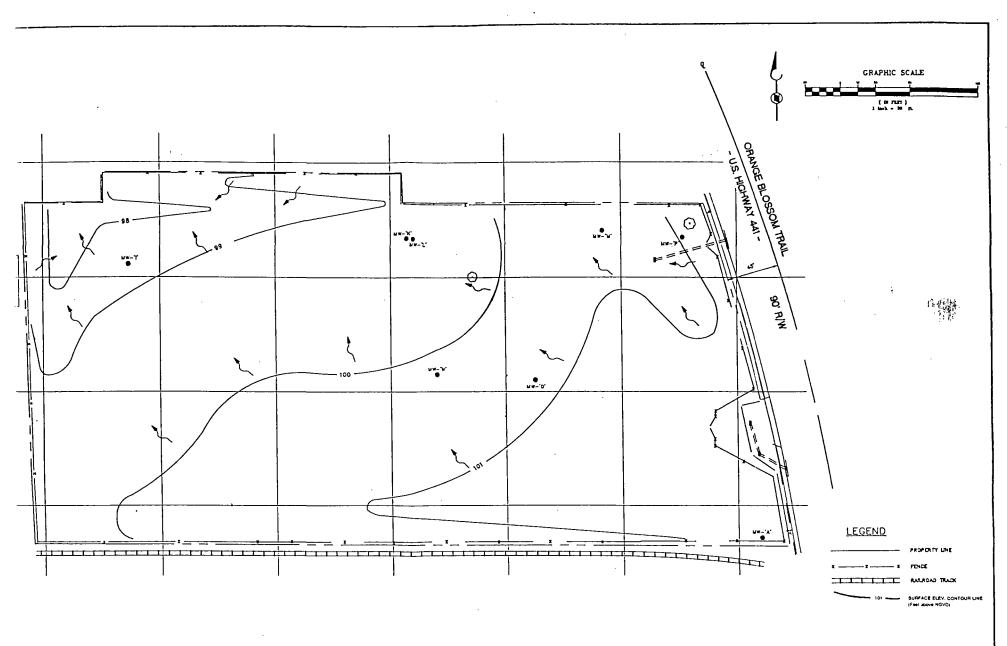
Figure 5-7
Extent of the Floridan
Aquifer System



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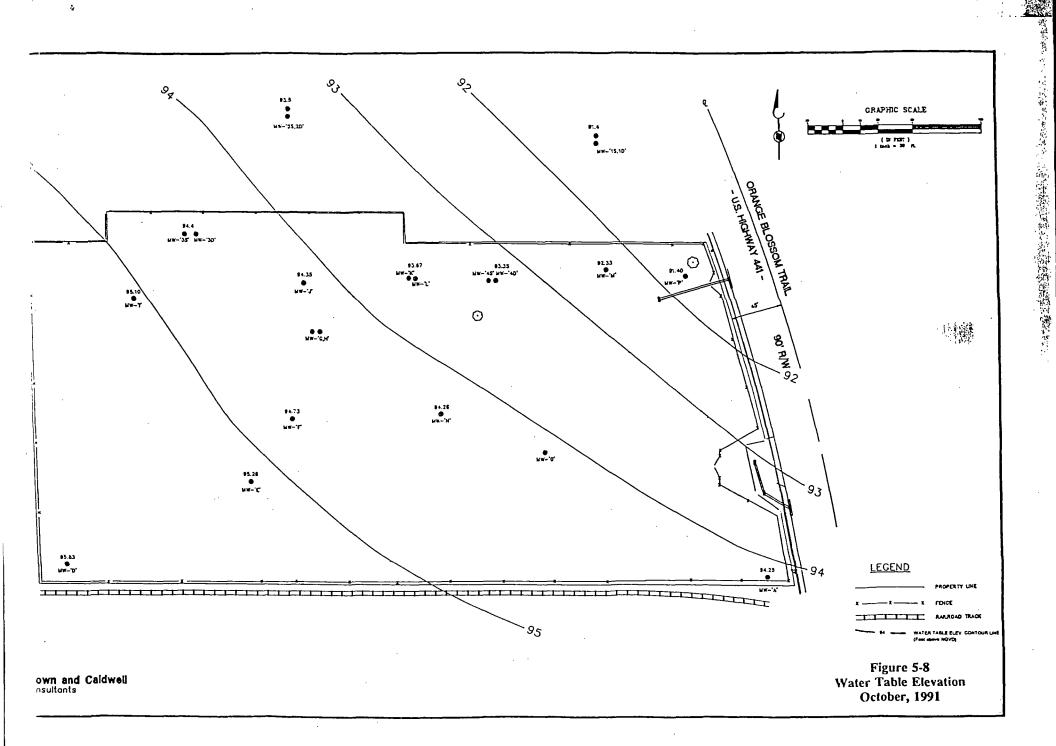
NOTES:
A-A' - LOCATION OF NORTH-SOUTH GEOLOGIC CROSS SECTION SHOWN ON FIGURE 4-4.
B-B' - LOCATION OF EAST-WEST GEOLOGIC CROSS SECTION SHOWN ON FIGURE 4-5.

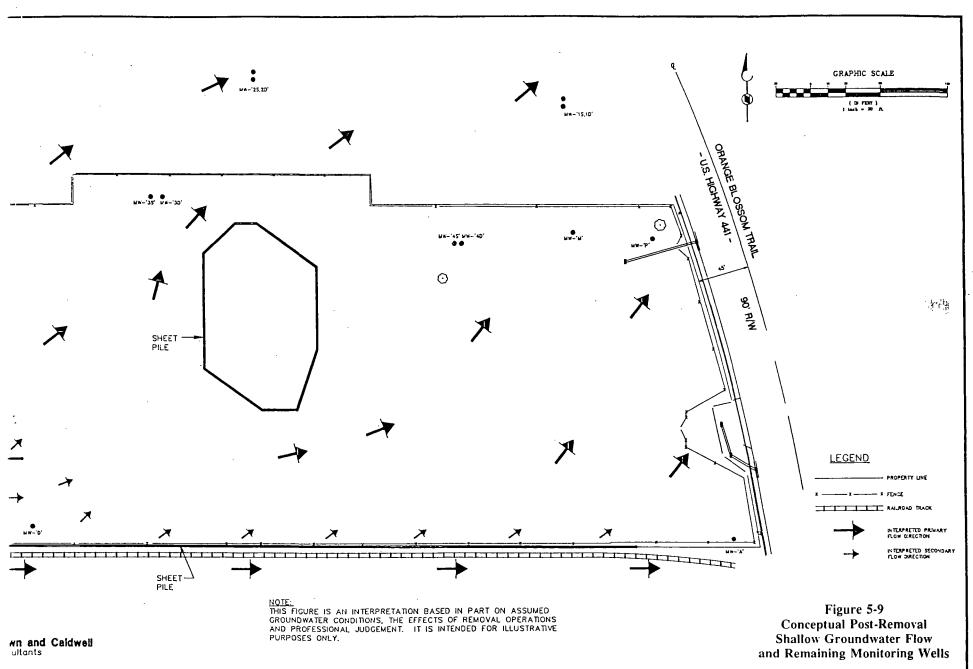
Figure 5-4a **Location of Geologic Cross Sections** 

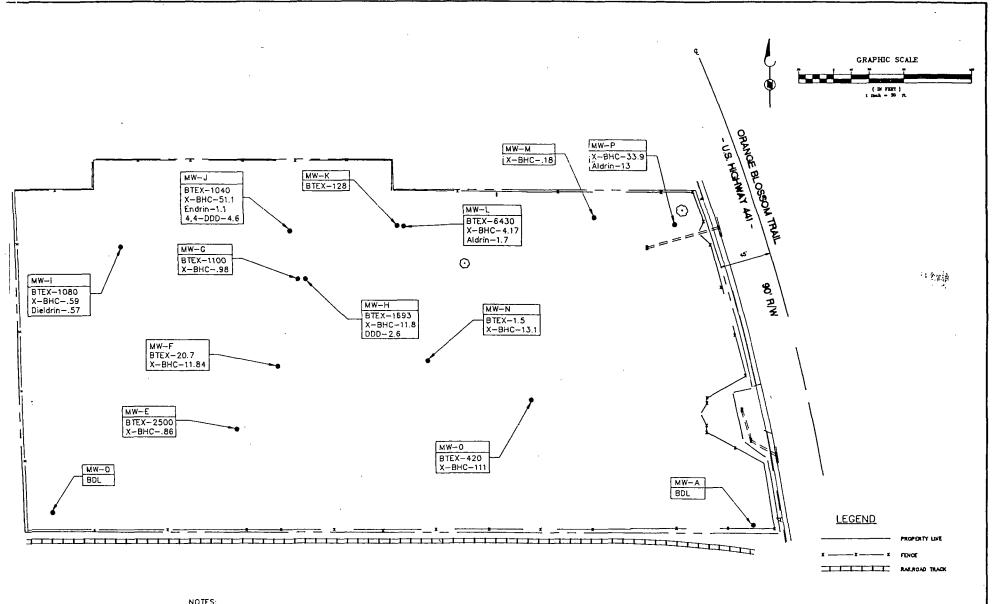


Brown and Caldwell Consultants

Figure 5-5 Final Site Drainage Features







Brown and Caldwell Consultants

NOTES:

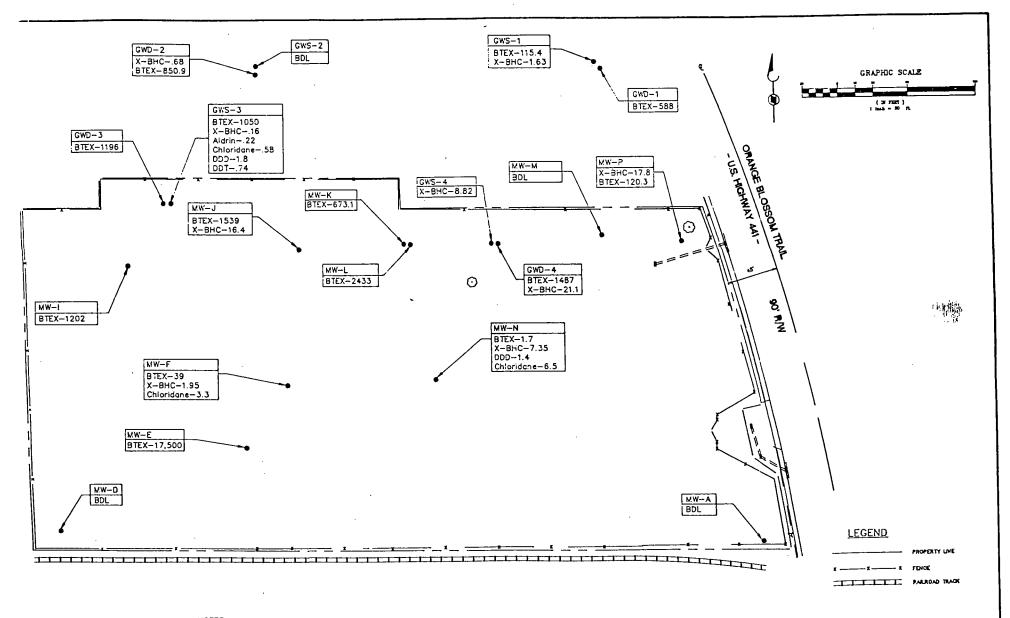
1) X-BHC = SUM OF ALL ISOMERS OF LINDANE DETECTED

2) BTEX = SUM OF BENZENE, TOLUENE, ETHYLBENZENE
AND XYLETE

3) BDL = ALL ANALYTES BELOW DETECTION LIMITS 4) ALL UNITS IN UG/L

Figure 5-10 Results of Groundwater Analysis September, 1990

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3rown and Caldwell Consultants

NOTES:
1) X-BHC = SUM OF ALL ISOMERS OF LINDANE DETECTED
2) BTEX-SUM OF BENZENE, TOLUENE, ETHYLBENZENE

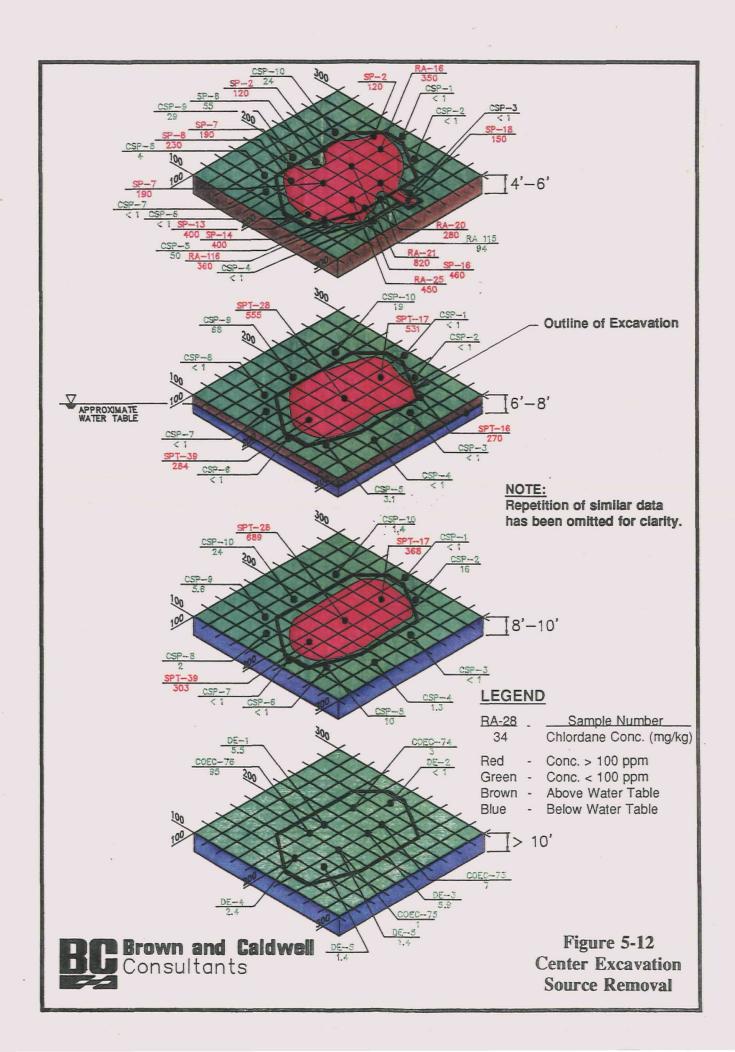
AND XYLENE

3) BDL-ALL ANALYTES BELOW DETECTION LIMITS 4) ALL UNITS IN UG/L

Figure 5-11 Results of Groundwater Analysis October 1991

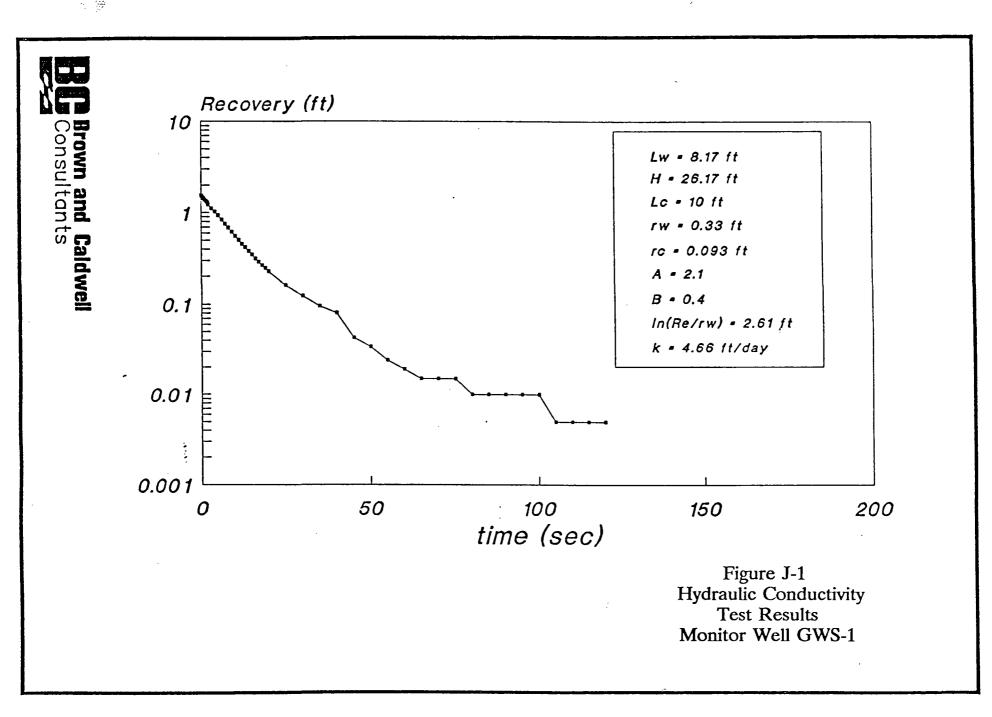
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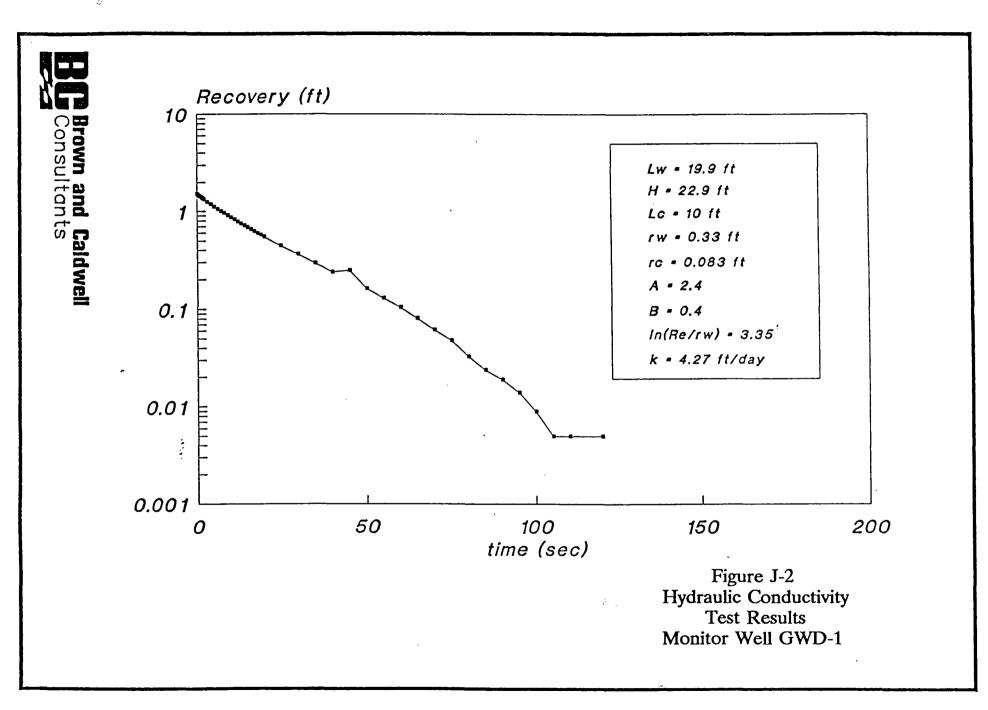
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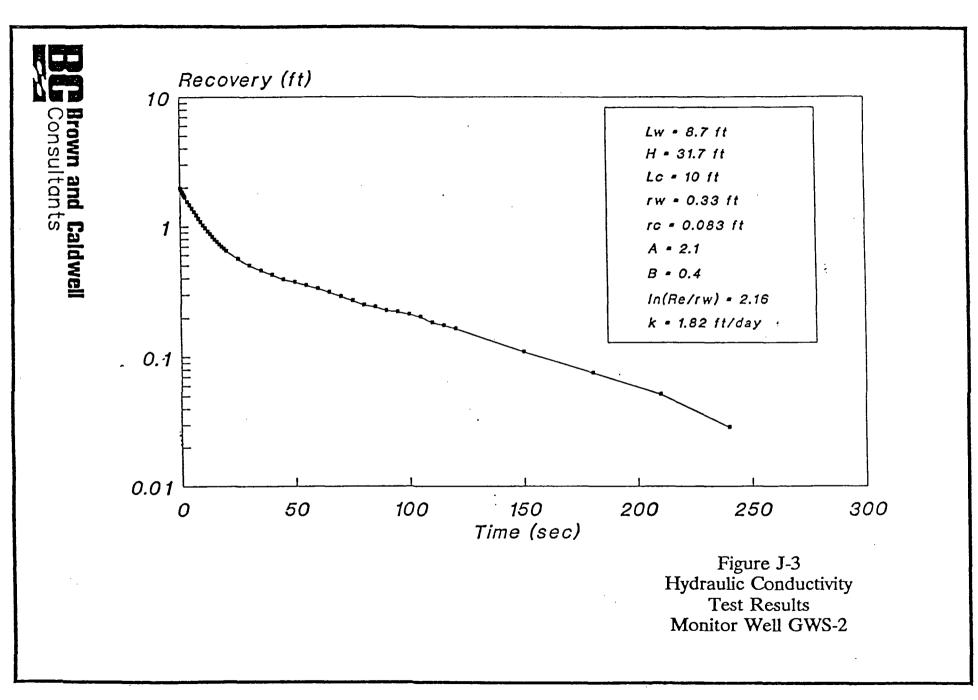


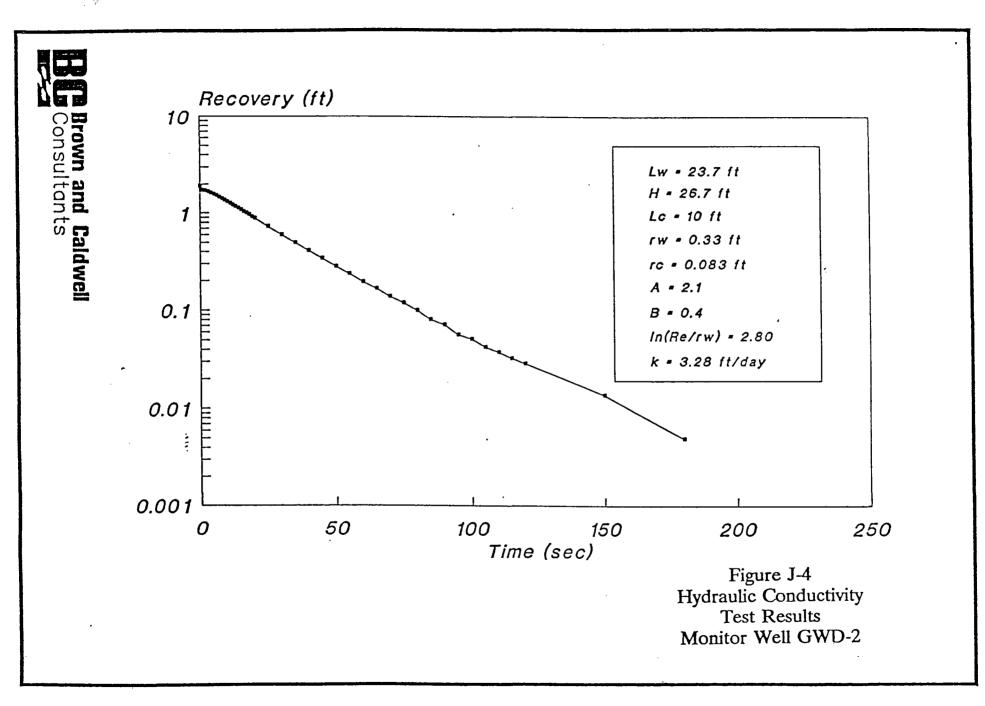
### APPENDIX J

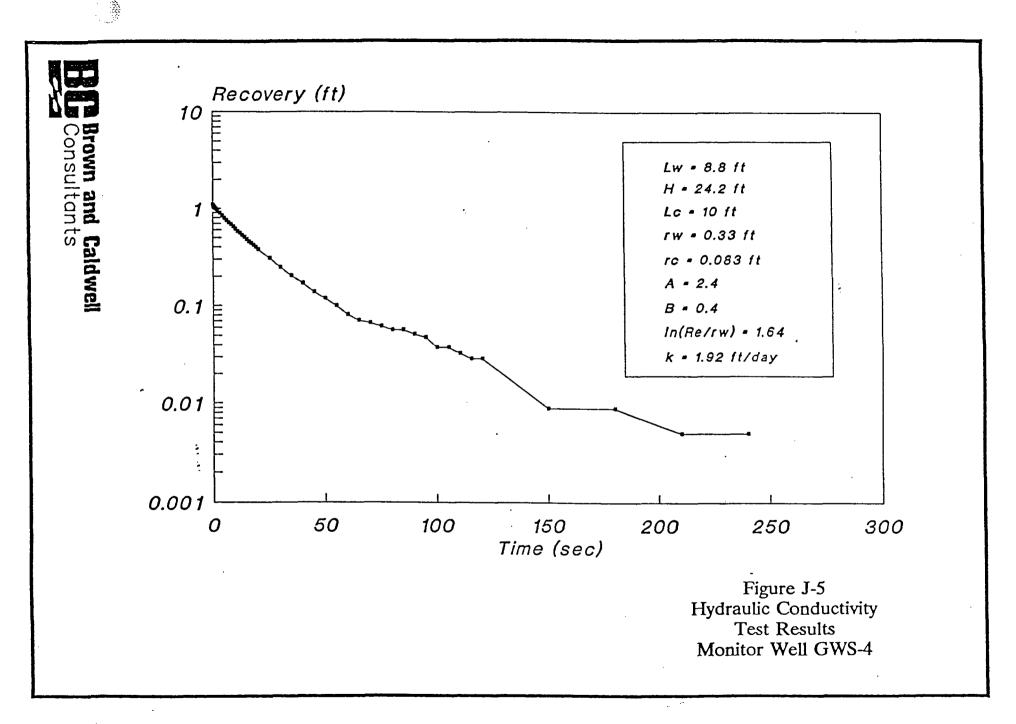
HYDRAULIC CONDUCTIVITY TEST RESULTS













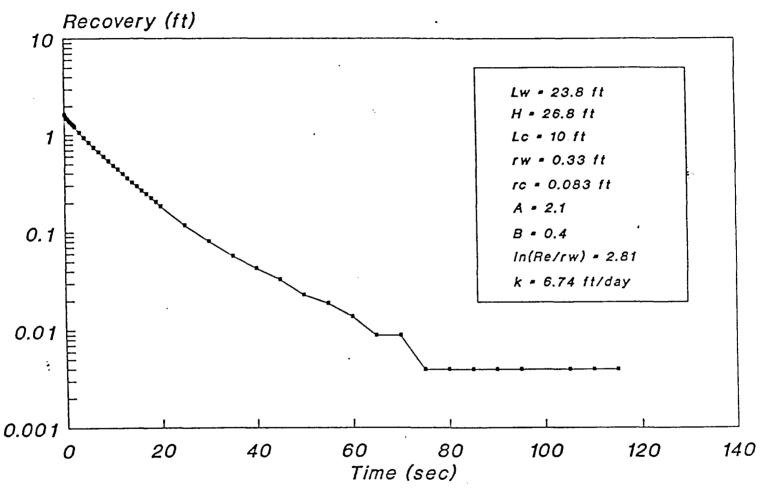
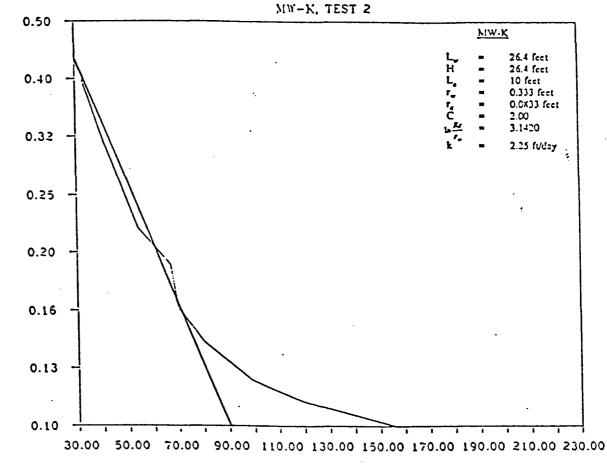


Figure J-6
Hydraulic Conductivity
Test Results
Monitor Well GWD-4

RECOVERY (ft. note: static

#### SLUG TEST RESULTS



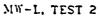


TIME (sec.)

Figure J-7
Hydraulic Conductivity
Test Results Monitor Well K

RECOVERY (ft. note: statle

#### SLUG TEST RESULTS



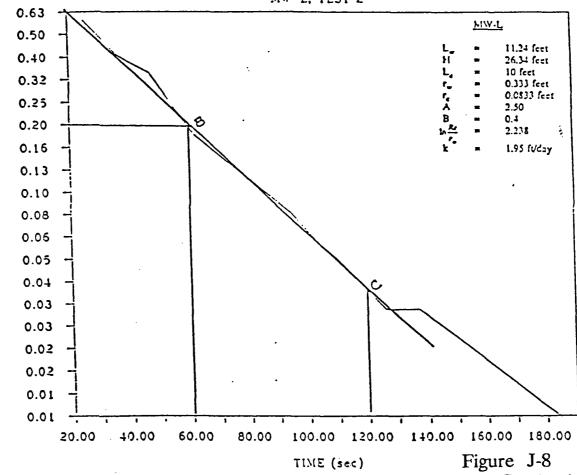


Figure J-8
Hydraulic Conductivity
Test Results
Monitor Well L

10.33 ft.)

#### SLUG TEST RESULTS

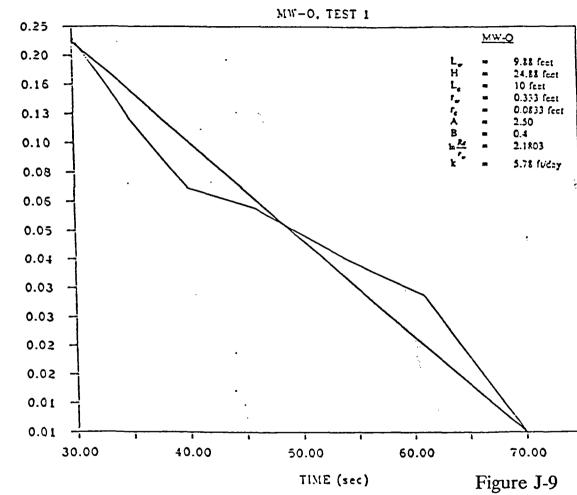


Figure J-9
Hydraulic Conductivity
Test Results
Monitor Well O



### United States Department of the Interior

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION
224 West Central Parkway, Suite 1006
Altamonte Springs, Florida 32714
(407) 648-6191



August 19, 1993

Cynthia Gurley Site Assessment Manager U.S. Environmental Protection Agency Region 4 345 Courtland Street, N.E. Atlanta, GA 30365

Dear Ms. Gurley:

I recently sent you copies of my work maps of the plotted locations of all drainage wells on the Orlando East and Orlando West topo quads. I omitted an explanation of the well descriptions in my previous letter.

Upper Floridan aquifer. The wells range in diameter from 6 to 30 inches, and range in depth from 150 to 1,000 feet. Because the potentiometric surface of the Upper Floridan aquifer is about 50 feet below land surface in the area, water from the land surface and the surficial aquifer system can enter the lower aquifer by gravity fall through the wells. These wells are direct connections from the land surface to the Upper Floridan aquifer, typically receiving stormwater or lake overflow. They were installed to short circuit the natural seepage from the surficial aquifer system through the semi-confining unit of clayey sand to the Upper Floridan aquifer.

Emerald Sink is the only known open sinkhole in your area of study. The sinkhole apparently is directly connected to the Upper Floridan aquifer, allowing surface water drainage and seepage from the surficial aquifer system to short circuit the semi-confining unit of clayey sand. The water level in the sink reflects the potentiometric surface of the Upper Floridan aquifer.

If you need more information , please call me at 407-648-6191.

Sincerely,

Anne Bradner Hydrologist

Table 2. Summary of geologic and hydrogeologic units and their water-bearing characteristics in and description of the geologic

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|-------|--------------|----------|--------|-------|
| 1,000 | great        | OBT.     | EFLE   | 153.6 |

| Series                     | Geologic<br>unit                                           | Thickness<br>(feet) | Lithology                                                                                                                                                                                          | Water-bearing characteristics                                                                                                               | Hydrogeologic<br>unit                                                     |
|----------------------------|------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Holocene<br>to<br>Pliocene | Undifferentiated;<br>may include<br>Caloosahatchee<br>Marl | 0-100               | Quartz sand with<br>varying amounts of clay<br>and shell,                                                                                                                                          | Varies widely in quantity and quality of water produced.                                                                                    | SURFICIAL<br>AQUIFER SYSTEM                                               |
| Miocene                    | Hawthorn<br>Formation                                      | 100-150             | Gray-green, clayey,<br>quartz sand and silt;<br>phosphatic sand; and<br>buff, impure, phosphatic<br>limestone.                                                                                     | Generally low permeability except for limestone, shell, or gravel beds. Lower limestone beds may be part of Upper Floridan aquifer.         | INTERMEDIATE<br>CONFINING UNIT                                            |
| Eocene                     | Ocala<br>Limestone                                         | 0-125               | Cream to tan, fine, soft to medium hard, granular, porous, sometimes dolomitic limestone.                                                                                                          | Moderately high trans-<br>missivity. Most wells<br>also penetrate under-<br>lying formations.                                               | FLORIDAN AQUIFER<br>SYSTEM<br>Upper Floridan<br>aquifer                   |
|                            | Avon Park<br>Formation                                     | >1,500              | Upper section mostly cream to tan, granular, porous limestone. Lower section mostly dense, hard, brown, crystalline, fractured dolomite alternating with chalky fossiliferous layers of limestone. | Overall transmissivity very high. Contains many interconnected solution cavities. Many large capacity wells draw water from this formation. | Upper Floridan aquifer Middle semi- confining unit Lower Floridan aquifer |

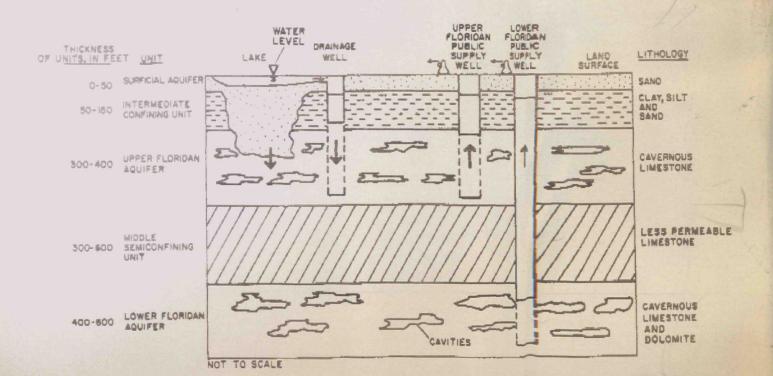


Figure 4. Generalized hydrogeologic section in the Orlando area.